

**Falls City  
Council Agenda  
2307 Barada Street  
Falls City, NE 68355  
Phone (402) 245-2707  
April 4, 2022  
6:00 P.M.**

*The City Council may vote to go into Closed Session on any agenda item as allowed by State Law.*

**ROUTINE BUSINESS**

1. Announcement of Open Meetings Act
2. Roll Call
3. Pledge of Allegiance
4. Mayor's Report
5. City Administrator Report

**CONSENT AGENDA**

1. Minutes Approval for March 21, 2022
2. Agenda Approval
3. Claims Approval
4. Consent Agenda

*Any item listed on the Consent Agenda may, by the request of any single Council Member, be considered as a separate item under the Regular Agenda Section of the Agenda.*

**OLD BUSINESS**

1. Discussion and Action – Treasurer's report

**REGULAR BUSINESS**

1. Discussion and Action – 2020-2021 Audit Report – Julie Bauman CPA
2. Discussion and Action - Updated savings schedules for Series 2017 Bond refinance – Brad Slaughter (see attachment)
3. Discussion – Open House on April 12, 2022, at 6:30 p.m. in City Council Chambers for the sales tax item to be placed the ballot
4. Discussion and Action – Request to purchase 2 seat UTV for the Cemetery and split the cost with the City as recommended by the Cemetery Board – Paul Kiekhafer (See Attachment)
5. Discussion and Action - Request to use streets for a Color Run for Tanner Shelby Merz Foundation on May 1, 2022, at 1:00p.m. – Danitra Lenard (See Attachment)
6. Discussion and Action - Request to use streets and parks for Earth Day Walk – Run on April 24, 2022, at Stanton Lake- Linda Santo (See Attachment)
7. Discussion and Action – Request for burn permit at 600-610 Reavis Street. – Rich Little
8. Discussion and Action - Request to operate golf cart from 14-19<sup>th</sup> and Stone Street – Rich Little
9. Discussion and Action - Request to change stop signs from east to west to north-south at 13<sup>th</sup> and Stone Street – Rich Little
10. Discussion and Action – Request to replace slipper slide at Legion Park – Sandra Ferris (see attachment)
11. Discussion and Action – EDGE 1<sup>st</sup> Quarter Report for 2022 – Executive Director Lucas Froeschl (see Attachment)

12. Discussion and Action – Request for Land Acquisitions for 33<sup>rd</sup> Street – Lucas Froeschl (see attachment)
13. Discussion and Action – Request for 33<sup>rd</sup> Street Construction Engineer – Lucas Froeschl (see attachment)
14. Discussion and Action – Request to pursue bids for construction of 33<sup>rd</sup> Street – Lucas Froeschl (see attachment)
15. Discussion and Action – Request to apply for USDA Rural Energy Pilot Program (REPP) Grant – Lucas Froeschl (see attachment)
16. Discussion and Action – Request to form Rural Energy Community Partnership (RECP) – Lucas Froeschl (see attachment)
17. Discussion and Action - First reading of Ordinance 2022-104 to create Street Improvement District No 2022-101 (see attachment)

***ADJOURNMENT***

Sandra Ferris, Assistant City Clerk