



**CITY COUNCIL REGULAR MEETING
MONDAY – FEBRUARY 2ND, 2026, 6:00 PM
CITY HALL - COUNCIL CHAMBERS
2307 BARADA STREET
FALLS CITY, NE 68355**

Watch the meeting livestream at <https://www.youtube.com/@FallsCityNEstreams>

The City Council may vote to go into Closed Session on any agenda item as allowed by State Law.

1. Mayors Statement of Meeting Procedures
2. Roll Call
3. Pledge of Allegiance
4. Mayors Report
5. City Administrators Report
6. Chief of Police Report
7. Southeast Nebraska Land Bank Annual Update 2025

ROUTINE BUSINESS

1. Discussion & Action – Agenda Approval
2. Discussion & Action – Minutes Approval for January 20, 2026
3. Discussion & Action – Claims Approval for February 3, 2026

OLD BUSINESS

1. Discussion & Action – First reading of Ordinance 2026-100 amending the Council President and Acting President terms of office

REGULAR BUSINESS

1. Discussion & Action – Consideration of CDBG Downtown Revitalization Grant Agreement Amendment and Contract Extension for 23DTR006
2. Discussion & Action – Consider solicitation of daily/weekly refuse service for municipal owned properties | Councilperson Kenny Killingsworth
3. Discussion & Action – Appointment of Jon Kirkendall to the Falls City Airport Authority term ending 2029 as recommended by Mayor Harkendorff

ADJOURNMENT

Anthony Nussbaum, City Clerk

January 20, 2026

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 20th day of January 2026, at 6:00 o'clock P.M. Council met in regular session. Acting President Buckminster called the meeting to order, and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. Absent: Leyden. Mayor Harkendorff was absent. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings shown hereafter were taken while the convened meeting was open to the attendance of the public. Buckminster publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

STANDING REPORTS

Standing reports from the City Administrator and Chief of Police were presented. No formal action was required.

AGENDA APPROVAL FOR JANUARY 20, 2026

A motion was made by Council person F. Killingsworth and seconded by Council person Ferguson to approve the agenda as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

MINUTES APPROVAL FOR JANUARY 5, 2026

A motion was made by Council person F. Killingsworth and seconded by Council person Ruiz to approve the minutes as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CLAIMS APPROVAL FOR JANUARY 21, 2026

A motion was made by Council person Ferguson and seconded by Council person K. Killingsworth to approve the claims as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

TREASURERS REPORT FOR DECEMBER 2025

A motion was made by Council person Fouraker and seconded by Council person K. Killingsworth to approve the report as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

REQUEST FOR RESTRICTED PARKING ON THE 900 BLOCK OF MORTON STREET | BING BINDRUM

Bing Bindrum presented a request to the City Council to restrict parking on the 900 block of Morton Street. Following discussion, a motion was made by Council person F. Killingsworth and seconded by Council person K. Killingsworth to restrict parking for 25 feet on the 900 block of Morton Street. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Ruiz, K. Killingsworth, F. Killingsworth, Buckminster. "NAY" Kaster. "Absent" Leyden. Motion carried.

CONSIDER APPROVING CHICKEN PERMIT APPLICATIONS FOR 1616 VALLEY AVENUE, 2212 STONE STREET, 2008 MORTON STREET, AND 710 EAST 11TH STREET

Acting President Buckminster declared a public hearing open at 6:13 P.M. for the purpose of hearing public comment relating to the approval of Chicken Permit Applications for 523 Wilson Street, 901 E 21st Street, 804 E 17th Street, 1802

Huber Road, 1402 Morton Street, 2414 Fulton Street, and 701 E 14th Street. Buckminster asked if there was anyone in the audience who wished to comment. Following discussion, Buckminster declared the public hearing closed at 6:15 P.M.

CONSIDER APPROVING A CHICKEN PERMIT APPLICATION AT 523 WILSON STREET | CHEVY IMEL & LASHAWNA FENNEL (IMEL)

A motion was made by Council person Ferguson and seconded by Council person Fouraker to approve the application as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CONSIDER APPROVING A CHICKEN PERMIT APPLICATION AT 901 E 21ST STREET | CHAD BERRY

A motion was made by Council person Fouraker and seconded by Council person K. Killingsworth to approve the application as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CONSIDER APPROVING A CHICKEN PERMIT APPLICATION AT 804 E 17TH STREET | KATHERINE JORDAN

A motion was made by Council person F. Killingsworth and seconded by Council person Buckminster to approve the application as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CONSIDER APPROVING A CHICKEN PERMIT APPLICATION AT 1802 HUBER ROAD | ALYSON & BRENDAN STEELE

A motion was made by Council person Ruiz and seconded by Council person Fouraker to approve the application as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CONSIDER APPROVING A CHICKEN PERMIT APPLICATION AT 1402 MORTON STREET | BRAD GRESHAM

A motion was made by Council person Fouraker and seconded by Council person K. Killingsworth to approve the application as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CONSIDER APPROVING A CHICKEN PERMIT APPLICATION AT 2414 FULTON STREET | BRIAN & JESSIE LEMEROND

A motion was made by Council person Fouraker and seconded by Council person F. Killingsworth to approve the application as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CONSIDER APPROVING A CHICKEN PERMIT APPLICATION AT 701 E 14TH STREET | DERRICK LEYDEN

A motion was made by Council person F. Killingsworth and seconded by Council person K. Killingsworth to approve the application as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" Ferguson. "Absent" Leyden. Motion carried.

CONSIDER APPROVING LIVESTOCK PERMIT APPLICATION FOR 2414 FULTON STREET

Acting President Buckminster declared a public hearing open at 6:21 P.M. for the purpose of hearing public comment relating to the approval of Livestock Permit Application for 2414 Fulton Street. Buckminster asked if there was anyone in the audience who wished to comment. Following discussion, Buckminster declared the public hearing closed at 6:23 P.M.

CONSIDER APPROVING A LIVESTOCK PERMIT APPLICATION AT 2414 FULTON STREET | BRIAN & JESSIE LEMEROND

A motion was made by Council person Kaster and seconded by Council person Fouraker to approve the application as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CONSIDER AN AMENDMENT TO THE REDEVELOPMENT PLAN OF THE CITY OF FALLS CITY WHICH AMENDMENT SHALL INCLUDE THE FAIRVIEW MILLS REDEVELOPMENT PROJECT LEGALLY DESCRIBED AS PART OF THE W1/2E1/2SE1/4 OF 15-1-16, FALLS CITY METES AND BOUNDS, FALLS CITY, RICHARDSON COUNTY, NEBRASKA (3.46 ACRES) (PID 740081233); PART OF THE SE1/4SE1/4 OF 15-1-16 (ANNEXED 8/18/09), FALLS CITY, RICHARDSON COUNTY, NEBRASKA (3.56 ACRES) (PID 740123149); PART OF THE W1/2SE1/4SE1/4 OF 15-1-16 (ANNEXED 8/18/09) FALLS CITY, RICHARDSON COUNTY, NEBRASKA (4.53 ACRES) (PID 740014323); PART OF THE NE1/4SE1/4SE1/4 S OF MOPAC RR 15-1-16, FALLS CITY, RICHARDSON COUNTY, NEBRASKA (ANNEXED 8/18/09) METES AND BOUNDS (3.04 ACRES) (PID 740123068)

Acting President Buckminster declared a public hearing open at 6:24 P.M. for the purpose of hearing public comment relating to a proposed amendment to the redevelopment plan of the City of Falls City. Buckminster asked if there was anyone in the audience who wished to comment. Following discussion, Buckminster declared the public hearing closed at 6:25 P.M.

CONSIDER RESOLUTION TO APPROVE AN AMENDMENT TO THE REDEVELOPMENT PLAN OF THE CITY OF FALLS CITY TO INCLUDE THE FAIRVIEW MILLS REDEVELOPMENT PROJECT AS RECOMMENDED BY THE COMMUNITY REDEVELOPMENT AUTHORITY

A motion was made by Council person Ferguson and seconded by Council person Kaster to approve the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CONSIDER RESOLUTION TO APPROVE THE REDEVELOPMENT AGREEMENT FOR THE FAIRVIEW MILLS REDEVELOPMENT PROJECT AS RECOMMENDED BY THE COMMUNITY REDEVELOPMENT AUTHORITY

A motion was made by Council person Kaster and seconded by Council person Fouraker to approve the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

COUNCIL PRESIDENT AND ACTING PRESIDENT TERM LENGTH DISCUSSION | COUNCILMEMBER DERRICK LEYDEN

Following discussion, a motion was made by Council person Ferguson and seconded by Council person Buckminster to draft an ordinance revision to change the President and Acting President term length. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

ELECTION OF PRESIDENT OF THE CITY COUNCIL FOR 2026

Acting President Buckminster asked if there were any nominations for the position of President of the City Council. Council person Ferguson nominated Council person Leyden. Council person Leyden had submitted a letter stating

interest in holding the position. Acting President Buckminster asked if there were any more nominations.

A motion was made by Council person Ferguson and seconded by Council person Kaster to cease nominations. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

A motion was made by Council person Ferguson and seconded by Council person Kaster to approve Leyden as President of the City Council effective January 20, 2026. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried

ELECTION OF ACTING PRESIDENT OF THE CITY COUNCIL FOR 2026

Acting President Buckminster asked if there were any nominations for the position of Acting President of the City Council. Council person Ferguson nominated Council person Buckminster. Council person Buckminster accepted the nomination. Acting President Buckminster asked if there were any more nominations.

A motion was made by Council person Ferguson and seconded by Council person Kaster to cease nominations. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

A motion was made by Council person F. Killingsworth and seconded by Council person K. Killingsworth to approve Buckminster as Acting President of the City Council effective January 20, 2026. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried

PRESENTATION OF THE FALLS CITY EDGE QUARTERLY & ANNUAL REPORTS | FALLS CITY EDGE - LUCAS FROESCHL

Lucas Froeschl, EDGE Director, presented the EDGE Quarterly & Annual Reports for the 4th Quarter of 2025 and calendar year 2025.

CONSIDER RECOMMENDATION FROM FALLS CITY EDGE TO APPROVE THE ADDITION OF A SECOND CITY COUNCIL REPRESENTATIVE TO THE FALLS CITY EDGE BOARD | FALLS CITY EDGE - LUCAS FROESCHL

Following discussion, a motion was made by Council person F. Killingsworth to table this topic. Motion died for lack of a second. The motion was rescinded by Council person F. Killingsworth. A motion was made by Council person Ferguson and seconded by Council person Kaster to approve the addition of a second City Council representative to the Falls City EDGE Board. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

APPOINTMENT OF A CITY COUNCIL MEMBER(S) TO THE FALLS CITY EDGE BOARD IN ACCORDANCE WITH RESOLUTION 2023-R108 AND/OR AS AUTHORIZED BY COUNCIL ACTION

A motion was made by Council person Ferguson and seconded by Council person Buckminster to approve the appointment of Leyden and Ruiz to the Falls City EDGE Board. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CONSIDER RESOLUTION AUTHORIZING PARTICIPATION IN THE NC2 SEPARATE ELECTRIC SYSTEM REFUNDING AS RECOMMENDED BY THE BOARD OF PUBLIC WORKS

A resolution was presented for consideration. Upon review, a motion was made by Council person Ferguson and seconded by Council person Kaster to approve the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

REVIEW AND SELECT PRIMARY LOCATION OF THE NEW ELECTRIC SUBSTATION FOR THE ENERGY FORWARD TRANSMISSION IMPROVEMENT PROJECT AS RECOMMENDED BY THE BOARD OF PUBLIC WORKS

Upon review, a motion was made by Council person Fouraker and seconded by Council person K. Killingsworth to approve the cemetery site as the primary location of the new electric substation, as recommended by the Board of Public Works. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Ruiz, Buckminster. "NAY" None. "Absent" Leyden. Motion carried.

CONSIDER APPROVING REQUEST TO UPDATE THE HISTORICAL MARKER PLAQUE AT THE AQUATIC PARK | LUCAS FROESCHL

A request to update to the information on the historical marker plaque at the Aquatic Park was presented by Lucas Froeschl. Upon review, a motion was made by Council person F. Killingsworth and seconded by Council person Fouraker to approve the request as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, F. Killingsworth, Leyden, Buckminster. "NAY" None. "Absent" Ruiz. Motion carried.

THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 7:16 P.M.

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Council on January 20, 2026; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least three copies of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

(SEAL)

CITY CLERK

CITY CLERK

MAYOR



City of Falls City, NE

Claims Report - 02.03.2026

By Fund

Payment Dates 1/22/2026 - 2/3/2026

Vendor Name	Description (Item)	Amount
Fund: 100 - General		
American National Bank	HSA	\$ 1,495.07
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$ 326.65
Principal Life Insurance Company	Dental Ins	\$ 584.65
Principal Life Insurance Company	Vison Ins	\$ 108.06
Pro Serv	Contract Lease Charge: Service 1/15/26 - 2/14/26	\$ 273.50
TASC	Service January 2026	\$ 125.00
AMERITAS BILLING	457 After Tax %	\$ 67.01
AMERITAS BILLING	457 Pre Tax Percentage	\$ 203.06
Aflac	AFLAC	\$ 30.00
CWA Dues	CWA Union Dues	\$ 77.72
Principal Life Insurance Company	Dental Ins	\$ 605.32
Medica Insurance	Group Health	\$ 16,418.69
IBEW Local Union #1536	IBEW Union Dues	\$ 112.48
International Union of Operating Engineers	IUOE Union Dues	\$ 197.52
Dearborn Life Insurance Company	Life Insurance	\$ 261.92
Nebraska Dept of Revenue	Garnishment	\$ 250.00
Principal Life Insurance Company	Vison Ins	\$ 108.06
Ameritas	Pension 457 Pre-Tax	\$ 350.00
Ameritas	Retirement 501a	\$ 11,510.64
Nebraska Department of Revenue	State W/H Tax	\$ 3,018.99
Department of the Treasury	Federal W/H	\$ 7,463.71
Department of the Treasury	Medicare Tax	\$ 2,744.90
Department of the Treasury	Social Security Tax	\$ 11,736.36
Utility Department	Old City Hall Lease Property	\$ 76.65
Utility Department	Rural Housing	\$ 156.69
Utility Department	City Offices	\$ 1,103.28
Falls City Economic and Development Growth Enterprises	CY 2024 Monthly Contribution (MOU-7.5.2023)	\$ 11,041.75
Falls City Main Street, Inc.	Monthly Contribution (MOU 7.17.2023)	\$ 2,500.00
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$ 633.30
	Fund 100 - General Total:	\$ 73,580.98
Fund: 110 - Police		
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$ 326.65
Pro Serv	Contract Lease Charge: Service 1/15/26 - 2/14/26	\$ 273.50
Das State Accounting - Central Finance	Network Serv. Charges 01/2026	\$ 612.50
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$ 249.53
	Fund 110 - Police Total:	\$ 1,462.18
Fund: 115 - Animal Control		
Omaha Public Power District	Service December 2025	\$ 51.18
Utility Department	Animal Control	\$ 14.52
	Fund 115 - Animal Control Total:	\$ 65.70
Fund: 120 - Fire		
Falls City Volunteer Fire Dept	Command+ Tilt White LED	\$ 1,768.00
Farm & City Supply	Wallplate 1g decora ss	\$ 13.77
Farm & City Supply	GFI ST recept tr 3pk wht	\$ 54.99
Utility Department	Ambulance Bldg	\$ 249.10
Utility Department	Fire Station	\$ 613.20
Utility Department	Fire Station/Hyd	\$ 89.96
Utility Department	Fire Station/Hydrants	\$ 4,426.34
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$ 129.23
	Fund 120 - Fire Total:	\$ 7,344.59
Fund: 130 - Building Inspections & Code Enforcement		
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$ 326.65
Josh Wamsley	Josh Wamsley - Tree Removal	\$ 800.00
	Fund 130 - Building Inspections & Code Enforcement Total:	\$ 1,126.65
Fund: 150 - Parks		
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$ 326.65
Farm & City Supply	Mounting Tape 1x60"	\$ 11.99
Farmers Repair & Machine Shop	1/8x2x2 Angle Iron	\$ 280.00
Farm & City Supply	6"x7/8" Arbor x .040 Quick Cut	\$ 14.07
Farm & City Supply	Ace Better Roller 9x3/8"	\$ 4.59
Farm & City Supply	Paintbrush Slvrtp as 1.5"	\$ 8.99
Farm & City Supply	CRNR Brace 1" Blk 4pk	\$ 3.59
Farm & City Supply	PTY KNF CRB STL FLX 1.5"	\$ 9.99

Utility Department	Stanton Lake Camper Sites/Caretaker	\$ 109.67
Utility Department	Riding Club Site/City Usage	\$ 83.89
Utility Department	Grandview Park	\$ 135.67
Utility Department	Snack Shack- New	\$ 91.55
Utility Department	Parks New Shop	\$ 260.79
Utility Department	Stanton Lake South Camper	\$ 265.72
Utility Department	Legion Park	\$ 49.29
Utility Department	Dallas Jones Tennis Court	\$ 53.33
Utility Department	Stanton Lake Volleyball	\$ 42.37
Utility Department	4-H Barn	\$ 42.24
Utility Department	Stanton Lake Cabin	\$ 45.62
Utility Department	Dallas Jones Park-Irr Meter	\$ 43.02
Utility Department	Hartman Field	\$ 42.24
Utility Department	F&M Bank Field	\$ 42.24
Utility Department	Snack-Shack Old - EL only	\$ 42.24
Utility Department	SNC Field	\$ 42.24
Utility Department	Stanton Lake North Camper	\$ 42.24
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$ 100.32

Fund 150 - Parks Total: \$ 2,194.55

Fund: 151 - Auditorium

Farm & City Supply	L. Francis Original Caramel	\$ 0.39
Farm & City Supply	Better Mouse Trap PK2	\$ 8.99
Farm & City Supply	Lysol AVD Lemon 32oz	\$ 15.98
Farm & City Supply	Titanium Drill Bit 3/16"	\$ 8.59
Farm & City Supply	Screws	\$ 18.49
Farm & City Supply	LED Wrap Light 31.4W 48"	\$ 105.98
Farm & City Supply	BBox Extension Ring STL 4"	\$ 4.99
Farm & City Supply	GFCI ST Recept 15A Wht	\$ 23.99
Farm & City Supply	Work Cover 1 SQ Exposed	\$ 6.59
Farm & City Supply	Box Extension Ring STL 4"	\$ 4.99
Farm & City Supply	Box Extension Ring 4"	\$ (9.98)
Utility Department	Prichard Auditorium	\$ 5,896.30

Fund 151 - Auditorium Total: \$ 6,085.30

Fund: 152 - Aquatic Center

Rec Supply	slide pad aquatic landing 2" thick 4' x 6'	\$ 2,349.07
Farm & City Supply	power washer Mi-T-M WP Series 3200 PSI 2.4 GPM	\$ 899.99
Utility Department	Aquatic Center	\$ 91.81

Fund 152 - Aquatic Center Total: \$ 3,340.87

Fund: 170 - Library

Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$ 326.65
Library Petty Cash	Postage 12/30/2025 - 1/22/2026	\$ 414.43
Richard Gilkerson	January 2026	\$ 270.00
Utility Department	Library & Arts Center	\$ 2,621.04
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$ 222.39
Ingram	Books/Periodicals	\$ 1,637.67

Fund 170 - Library Total: \$ 5,492.18

Fund: 180 - Cemetery

Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$ 326.65
Utility Department	Cemetery	\$ 277.62
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$ 99.28

Fund 180 - Cemetery Total: \$ 703.55

Fund: 190 - Streets

American Equipment Co	bolts & nuts kit	\$ 103.39
American Equipment Co	Bossnow snowplow cutting edge	\$ 1,769.70
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$ 326.66
Farm & City Supply	Tube Strap Galzd 1-1/2"	\$ 5.94
Farm & City Supply	MLW Socket Adapter Set 3pc	\$ 14.99
Farm & City Supply	MLW DRVR Bit Set 54pc	\$ 35.99
Farm & City Supply	Lag Screws	\$ 2.31
National Sign Company, LLC	30x6" Flat AL, Wht letter, green background	\$ 48.00
National Sign Company, LLC	Freight	\$ 59.64
National Sign Company, LLC	2" Round Post Cap Flat	\$ 27.90
National Sign Company, LLC	18x6" Flat, White letter & Border, Green Backgroun	\$ 240.00
National Sign Company, LLC	90 Degree Crosspiece Flat	\$ 27.90
Farm & City Supply	3/8" Transport Chain	\$ 131.70
Farm & City Supply	3/4" x 3" Farm Clevis	\$ 38.98
Farm & City Supply	1/4" x 2-1/2" PTO Pin w/Rd Wire	\$ 3.96
Farm & City Supply	Pintle Hitch w/2-5/16in Ball	\$ 149.99
Utility Department	Dist 56 SS Stop Sign	\$ 45.76
Utility Department	City of FC Street Lights	\$ 6,076.28
Utility Department	Street Dept	\$ 969.26
Utility Department	Dist 56 Stop Sign	\$ 42.24
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$ 51.04

		Fund 190 - Streets Total: \$ 10,171.63
Fund: 195 - Mechanic Shop		
MH Logistics Corp.	Seal, Ring, Cylinder Cap	\$ 453.65
MH Logistics Corp.	Stud, 7/8-14x4-1/2in	\$ 43.46
MH Logistics Corp.	Nut, Hex, 7/8-14unf, steel	\$ 32.31
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$ 326.66
Falls City Auto Supply	Long Life	\$ 11.99
Falls City Auto Supply	Antifreeze	\$ 11.95
Falls City Auto Supply	Battery	\$ 173.66
Falls City Auto Supply	Anco	\$ 12.99
Falls City Auto Supply	Blade	\$ 12.99
Falls City Auto Supply	Trico	\$ 8.89
NMC Inc	Filter Cab A	\$ 52.70
NMC Inc	Element As-A	\$ 62.87
Falls City Auto Supply	Bulb	\$ 11.35
Falls City Auto Supply	Baldwin	\$ 133.01
Falls City Auto Supply	Raybestos	\$ 64.45
Falls City Auto Supply	Cable	\$ 153.71
NMC Inc	Hose As	\$ 34.07
Falls City Auto Supply	Baldwin-Filter	\$ 56.26
Falls City Auto Supply	Baldwin-Part Return	\$ (56.26)
Falls City Auto Supply	Clutch	\$ 649.77
Farm & City Supply	7x1/8x5/8-11 Grind wheel	\$ 11.49
Farm & City Supply	4-1/2" x 1/16" Cutting Wheel 10pk	\$ 56.58
Farm & City Supply	Screws	\$ 8.50
Farm & City Supply	Bolts, Nuts, Washers GR 8	\$ 11.60
Falls City Auto Supply	Starter	\$ 158.79
Falls City Auto Supply	Filter	\$ 106.10
O'Reilly Automotive Inc	GL-Wiper FLD	\$ 78.96
O'Reilly Automotive Inc	Hyd Hose	\$ 22.86
O'Reilly Automotive Inc	Mega Crimp	\$ 55.20
O'Reilly Automotive Inc	QTHYDFLUID	\$ 32.46
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$ 1.04
	Fund 195 - Mechanic Shop Total: \$ 2,794.06	
Fund: 205 - Dispatching		
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$ 326.66
Lumen	Service December 2025	\$ 3,188.06
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$ 711.98
	Fund 205 - Dispatching Total: \$ 4,226.70	
Fund: 220 - CDBG - Downtown Revitalization Program		
Midwest Engineering, Inc	Phase 3 Dntwn Rvtzn Streetscape Impr - Design	\$ 43,057.50
Southeast Nebraska Development District	Const. Mgmt. - 23DTR006 Drawdown #5	\$ 9.80
	Fund 220 - CDBG - Downtown Revitalization Program Total: \$ 43,067.30	
Fund: 281 - Sidewalk Improvement Program		
Shlomo Amitay	Sidewalk Impr. Program Reimbursement	\$ 1,000.00
	Fund 281 - Sidewalk Improvement Program Total: \$ 1,000.00	
Fund: 600 - Electric		
ATLAS COPCO COMPRESSORS LLC	Tax Correction on invoice 1125134681	\$ 133.50
ATCO International	Blanko Max II	\$ 248.35
Tyler Technologies Inc	Utility Billing Notifications Calls	\$ 23.10
Tyler Technologies Inc	Utility Billing Notifications SMS	\$ 11.63
Farm & City Supply	Screws	\$ 1.25
Farm & City Supply	Cleaning Solvent 5 gal	\$ 102.11
Farm & City Supply	Special Order Tools	\$ 461.18
N & N	25 Yard Roll Off 10/22/2025	\$ 650.00
ATCO International	Brake-Solv II (A/14) (F)	\$ 168.36
Farm & City Supply	Cleaning Solvent 5 gal	\$ 102.12
Farm & City Supply	Term Ring 8AWG 5/16-3/8"	\$ 7.51
Farm & City Supply	Term Ring 8AWG 5/16-3/8"	\$ 7.52
Farm & City Supply	Term Ring 8AWG 5/16-3/8"	\$ 7.51
Farm & City Supply	Grade 5 Bolts, Nuts, Washers	\$ 50.99
Principal Life Insurance Company	Dental Ins	\$ 446.41
Principal Life Insurance Company	Vision Ins	\$ 83.78
True Ag & Turf, LLC	Freight	\$ 43.29
Farm & City Supply	Bolts, Nuts, Washers GR 8	\$ 16.85
Amazon Capital Services	Magic Water Supply Mailing Tube 10pk	\$ 68.99
Amazon Capital Services	Yahenda Expandable Blueprint Tubes 6pcs	\$ 56.99
Husker Electric Supply	G-Strut 1-5/8"x1-5/8" 12 gauge	\$ 48.38
Husker Electric Supply	G-Strut 13/16"x1-5/8" 14 gauge	\$ 32.25
Husker Electric Supply	G-Strut 1/4" Nut	\$ 63.43
True Ag & Turf, LLC	Freight	\$ 9.19
Cintas Corporation No 2	Supplies/Uniforms	\$ 613.98
Martin Marietta	1 1/2" crush run	\$ 576.24

ESRI, Inc	ArcGIS Online Creator	\$ 1,260.00
ESRI, Inc	ArcGIS Online Mobile Worke	\$ 480.00
ESRI, Inc	ArcGIS Online Contributor (formerly Editor)	\$ 150.00
ESRI, Inc	ArcGIS Online Viewer	\$ 75.00
Farm & City Supply	Conduit PVC SCH40 1"x10'	\$ 96.69
Farm & City Supply	Wire 12/2 UFWG 250	\$ 236.48
Farm & City Supply	HVY DUTY HOOK BLADE 5PK	\$ 5.36
Farm & City Supply	CMPCT UTLTY KNF RD 6.15"	\$ 13.96
Farm & City Supply	Screw 10x2 SP HWH	\$ 14.63
Farm & City Supply	Tape MEasure Compact 25'	\$ 21.49
John M Ellsworth Co., Inc	6" 150# Flng Insulation Kit	\$ 346.32
John M Ellsworth Co., Inc	2" 150# FLNG Insulation Kit	\$ 30.15
Geo Consulting Group Inc	On-call GIS services Project 231725.00	\$ 315.00
Municipal Energy Agency of NE	December 2025 WAPA	\$ 41,899.95
Municipal Energy Agency of NE	December 2025 Service Schedule	\$ 101,307.23
Wesco Distribution	CT's #923A496G02	\$ 596.63
HHS Services, LLC	Legal Services for November 2025	\$ 350.00
HHS Services, LLC	Legal Services	\$ 1,662.50
Wesco Distribution	3M Term Kit W/#2 Strd Stem Connect #5641-2 (E506.5	\$ 370.88
Wesco Distribution	Elec Tape-3M 35-White (E235.4)	\$ 63.96
TASC	Service January 2026	\$ 75.00
McMaster-Carr	HF Threaded Check Valve	\$ 271.58
McMaster-Carr	Gradual On/Off Valve	\$ 202.38
McMaster-Carr	Floor Mount Strut Pipe Support w/ Channel	\$ 87.98
McMaster-Carr	Strut Mount Metal Rounding Clamp	\$ 33.29
McMaster-Carr	LP Pipe Fitting	\$ 24.51
McMaster-Carr	Flow-Adjustment Valve	\$ 129.69
McMaster-Carr	LP Pipe Fitting	\$ 244.62
McMaster-Carr	Gasket w/ Bolt Holes for Dissimilar Metals	\$ 151.31
McMaster-Carr	Standard-Wall Steel Pipe Nipple	\$ 19.57
McMaster-Carr	Low Pressure Pipe Fitting	\$ 62.52
Husker Electric Supply	Strap, 1/2"-1 Hole (E118)	\$ 1.38
Husker Electric Supply	Connector, 3/8" Romex (E122)	\$ 6.02
Husker Electric Supply	4" screwdriver Klein 600-4 (E1660)	\$ 19.22
Husker Electric Supply	Conduit-2"PVC SCH 40 Long Bell** (E1217)	\$ 199.95
Martin Marietta	1 1/2" crush run	\$ 580.09
McMaster-Carr	Steel Pipe Nipple	\$ 66.66
AMERITAS BILLING	457 Pre Tax Percentage	\$ 84.47
CWA Dues	CWA Union Dues	\$ 175.43
Principal Life Insurance Company	Dental Ins	\$ 428.72
Medica Insurance	Group Health	\$ 17,457.27
American National Bank	HSA	\$ 2,682.80
IBEW Local Union #1536	IBEW Union Dues	\$ 314.49
Dearborn Life Insurance Company	Life Insurance	\$ 243.87
Principal Life Insurance Company	Vision Ins	\$ 79.39
Ameritas	Pension 457 Pre-Tax	\$ 2,068.26
Ameritas	Retirement 501a	\$ 11,661.32
American National Bank	HSA	\$ 715.77
Department of the Treasury	Medicare Tax	\$ 2,705.86
Department of the Treasury	Social Security Tax	\$ 11,569.94
Nebraska Department of Revenue	State W/H Tax	\$ 3,247.58
Department of the Treasury	Federal W/H	\$ 7,728.34
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$ 1,763.91
Utility Department	Inventory Bldg-61	\$ 907.95
Utility Department	Power Plant Unit #9 - 62	\$ 792.81
Utility Department	Plant Water/Hi-Low - 62	\$ 298.16
Utility Department	Power Plant - 62	\$ 4,651.00
Utility Department	Station Power - 62	\$ 11,663.12
Utility Department	Power Plant Unit #9 - 62	\$ 2,453.21
Utility Department	Power Plant Water Dept - 62	\$ 3,252.22
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$ 638.40
Merz Ink	8x8" Breaker Signs	\$ 48.00

Fund 600 - Electric Total: \$ 243,139.20

Fund: 610 - Water

Tyler Technologies Inc	Utility Billing Notifications SMS	\$ 1.56
Tyler Technologies Inc	Utility Billing Notifications Calls	\$ 3.08
Farm & City Supply	Screws	\$ 12.19
Farm & City Supply	Roughsweep Pushbroom 24"	\$ 27.93
Farm & City Supply	Grade 5 Bolts, Nuts, Washers	\$ 7.08
Amazon Capital Services	At a Glance 2026 Desk Calendar	\$ 30.97
Lincoln Winwater Works Co	Credit Memo-Tap Hex Drill Rod	\$ (483.75)
Lincoln Winwater Works Co	Credit Memo-Blue Pilot Bit Kit	\$ (338.63)
Lincoln Winwater Works Co	1 1/2" meter flange kit (W806)	\$ 274.13
Farmers Repair & Machine Shop	6"x2" Rectangle Tube ASTM -Steel Wall 24ft	\$ 22.83

Rieschick Drilling Co. Inc.	1 5/8x13/16 Unistrut	\$	61.72
Rieschick Drilling Co. Inc.	Unistrut 90 4 hole	\$	85.41
Amazon Capital Services	MMKF2 Meter Curb Box Key	\$	12.39
Rieschick Drilling Co. Inc.	1 5/8 x13/16 Unistrut	\$	123.44
Farm & City Supply	33gal Drawstring Bag	\$	17.19
Farm & City Supply	\$3 Instant Savings/Credit Return	\$	(3.00)
Lincoln Winwater Works Co	AT-R18-T threaded rod	\$	519.13
Lincoln Winwater Works Co	T-BK-18-GOLD bit kit	\$	338.63
Lincoln Winwater Works Co	11/16" DI cutter	\$	123.63
Bavco Backflow Apparatus & Valve	WATTS LF909 2 1/2-3" RBR RPRKIT	\$	605.50
Bavco Backflow Apparatus & Valve	WKNS 975XL 1/4-1/2" RBR RPR KT	\$	45.90
Farm & City Supply	4-1/2 x 40 Grit Flap Disc Blue Z	\$	18.98
Farm & City Supply	BIN 14-3/4x8-1/4x7 Blue	\$	199.90
Farm & City Supply	BinIO-7/8x5-1/2x5 Blue	\$	191.84
Farm & City Supply	4-1/2 x 80 Grit Flap Disc Blue Z	\$	18.98
Farm & City Supply	4-1/2 x 60 Grit Flap Disc Blue Z	\$	18.98
Municipal Supply, Inc of Omaha	5 1/4" x 1 1/2" valve box riser - VB2615 (W1635)	\$	72.00
Municipal Supply, Inc of Omaha	5 1/4" x 6" valve box riser VB2606 (W1639)	\$	144.03
Municipal Supply, Inc of Omaha	5 1/4" x 2" valve box riser - VB 2602 W1638	\$	72.00
Municipal Supply, Inc of Omaha	5 1/4" x 1" valve box riser - VB2601 (W1634)	\$	55.24
Municipal Supply, Inc of Omaha	5 1/4" x 3" valve box riser - VB2603 (W1637)	\$	87.91
Municipal Supply, Inc of Omaha	5 1/4" x 4" valve box riser - VB2604 (W1636)	\$	105.61
Municipal Supply, Inc of Omaha	1" I-I ball curb stop Ford B11-444M MINN THD (W879	\$	1,092.20
Municipal Supply, Inc of Omaha	6" x 12" MJ sleeve (W1622)	\$	307.45
Edwards Chemicals	Gas Chlorine Cylinder Refund	\$	(200.00)
Edwards Chemicals	Gas Chlorine Cylinder Deposit	\$	200.00
Edwards Chemicals	WC001L Low Iron Aluminum Sulfate 50# bag	\$	120.25
Edwards Chemicals	ED-WC012 Gas Chlorine Cylinder 150#	\$	448.00
Core & Main LP	FSC Fuel Surcharge	\$	9.00
Core & Main LP	Meter 1 1/2" R2 Omni 13" LL 100cft (W980)	\$	841.19
Core & Main LP	2" water meter OMNI R2 100 CF 17" LL 100cft (W981	\$	1,180.24
Lincoln Winwater Works Co	T-BK 18 - Blue Pilot Bit Kit	\$	337.84
ESRI, Inc	ArcGIS Online Creator	\$	168.00
ESRI, Inc	ArcGIS Online Mobile Worke	\$	64.00
ESRI, Inc	ArcGIS Online Viewer	\$	10.00
ESRI, Inc	ArcGIS Online Contributor (formerly Editor)	\$	20.00
Core & Main LP	5/8 xs lead flg swl cplg5/8 xs fem lead flg thd x	\$	101.18
Core & Main LP	3/4 xs lead flg swl cplg 3/4 xsfemlead flg thd x 3	\$	139.75
Jeo Consulting Group Inc	On-call GIS services Project 231725.00	\$	42.00
Core & Main LP	3/4 brass st 90 no lead (W810)	\$	34.40
Core & Main LP	1 xs lead flg swl cplg 1 xs fem leadflg thd x 1 Fl	\$	135.69
Core & Main LP	1 brass st 90 no lead (W811)	\$	56.93
Core & Main LP	1 brass st 45 no lead (W813)	\$	56.93
Core & Main LP	3/4 brass st 45 no lead (W812)	\$	34.40
Farm & City Supply	Shovl SQR-PT Long-HND 47"	\$	15.04
Farm & City Supply	6" Magnetic Tray -Ace	\$	10.74
Farm & City Supply	Toolbox Cylinders	\$	40.83
Nebraska Public Health Environmental Lab	Coliform by Colisure	\$	15.00
Nebraska Public Health Environmental Lab	Fluoride	\$	18.00
Nebraska Public Health Environmental Lab	Coliform by Colilert	\$	60.00
TASC	Service January 2026	\$	10.00
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$	235.20
Utility Department	Rulo Water-Collector Well	\$	10,648.85
Utility Department	Rulo Water Plant North Well	\$	694.22
Utility Department	Water Tower	\$	227.56
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$	363.78

Fund 610 - Water Total: \$ 20,011.47

Fund: 620 - Gas

Wolfes Printing	Gas Dept- Service Order Pads 5 count	\$	38.97
Tyler Technologies Inc	Utility Billing Notifications SMS	\$	4.66
Tyler Technologies Inc	Utility Billing Notifications Calls	\$	9.24
PEFA, INC	December 2025 PEFA Commodity Invoice	\$	37,700.99
True Ag & Turf, LLC	Freight	\$	18.61
Wolfes Printing	Gas Service Record 100	\$	21.05
ESRI, Inc	ArcGIS Online Contributor (formerly Editor)	\$	60.00
ESRI, Inc	ArcGIS Online Creator	\$	504.00
ESRI, Inc	ArcGIS Online Mobile Worke	\$	192.00
ESRI, Inc	ArcGIS Online Viewer	\$	30.00
Jeo Consulting Group Inc	On-call GIS services Project 231725.00	\$	126.00
Heath Consultants	gas inlet fitting	\$	13.98
Heath Consultants	calibrate odorator	\$	626.91
TASC	Service January 2026	\$	30.00
LARRY STRECKER	Meals 1.19.26 - 1.21.26	\$	200.00
Marc Ramsey	Meals 1.19.26 - 1.21.26	\$	200.00

Marc Ramsey	Mileage	\$	158.05
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$	705.57
Utility Department	Gas S Fulton St.	\$	69.44
Utility Department	Gas Dept. Office	\$	484.11
Utility Department	Gas Pipe Bldg	\$	95.34
Utility Department	Gas W 21st St.	\$	72.74
Utility Department	Gas N Mclean	\$	71.94
Utility Department	Gas W 14th	\$	68.62
Utility Department	Gas S Fulton	\$	54.32
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$	52.08
		Fund 620 - Gas Total:	\$ 41,608.62
Fund: 630 - Wastewater			
Tyler Technologies Inc	Utility Billing Notifications Calls	\$	3.08
Tyler Technologies Inc	Utility Billing Notifications SMS	\$	1.55
Nebraska DEE	WWTF Operator Certification Class II	\$	150.00
Wltse Electric	3-100 breaker bolt-in GE	\$	200.00
Midwest Laboratories, Inc	Supply Order 12.01.2026	\$	26.02
Midwest Laboratories, Inc	Monthly WW Oct to Apr on Dec 11 2025	\$	121.35
True Ag & Turf, LLC	Freight	\$	39.79
ESRI, Inc	ArcGIS Online Creator	\$	168.00
ESRI, Inc	ArcGIS Online Contributor (formerly Editor)	\$	20.00
ESRI, Inc	ArcGIS Online Viewer	\$	10.00
ESRI, Inc	ArcGIS Online Mobile Worke	\$	64.00
Jeo Consulting Group Inc	On-call GIS services Project 231725.00	\$	42.00
TASC	Service January 2026	\$	10.00
Kansas Municipal Utilities	KMU Level 3 Training - Group 4 2026 Qtly Dues	\$	235.19
Utility Department	Waste Water Treatment Plant	\$	822.15
Utility Department	Lift Station	\$	12.70
Utility Department	Waste Water Treatment Plant	\$	11,229.35
Utility Department	Lift Station	\$	62.90
Southeast Nebraska Communications, Inc.	Phone/Internet Service	\$	104.16
		Fund 630 - Wastewater Total:	\$ 13,322.24
Fund: 998 - Utilities - Pooled Cash			
Payroll- Utility Fund	Payroll 1.23.2026	\$	66,685.96
		Fund 998 - Utilities - Pooled Cash Total:	\$ 66,685.96
Fund: 999 - General Government - Pooled Cash			
Payroll-General Fund	Payroll 1.23.2026	\$	69,869.27
		Fund 999 - General Government - Pooled Cash Total:	\$ 69,869.27
		Grand Total:	\$ 617,293.00

FCPD End of Year Report 2025

	<u>Yearly Total</u>	<u>Monthly Avg</u>	<u>CALLS FOR SERVICE</u>	<u>Yearly Total</u>	<u>Monthly Avg</u>
ARRESTS					
Felony	7	0.6	911 Hangup/Misdial	326	27.2
Misdemeanor	311	25.9	Animal Call	356	29.7
City Ordinance	12	1.0	Accident	89	7.4
Total:	330	27.5	Alarm	83	6.9
			Ambulance	991	82.6
TRAFFIC			Assault	24	2.0
Citations	268	22.3	Burglary	0	0.0
Warnings	566	47.2	Burn Permit	360	30.0
Total:	834	69.5	Civil Standby	0	0.0
			Curfew	0	0.0
PARKING			Welfare Check	147	12.3
Citations	143	11.9	Domestic Disturbance	45	3.8
Warnings	1	0.1	Disturbance	72	6.0
Total:	144	12.0	Escort	7	0.6
			Fire Call	127	10.6
OTHER			Found or Lost Property	61	5.1
Warnings	29	2.4	Fingerprints	2	0.2
			Fraud	10	0.8
			Gun Permit	67	5.6
			HHS Intake	162	13.5
			House Watch	24	2.0
			Investigation	79	6.6
			Information Only	219	18.3
Total Calls for Services	5,608	467	Law Enforcement Assist	30	2.5
Total Reports	452	38	Loitering	2	0.2
Total Arrests	749	62	Motorist Assist	102	8.5
Total Warnings	596	50	Missing Person/Juvenile	3	0.3
Total Mileage	70,500	5,875	Miscellaneous	705	58.8
Total 911 Calls	1,583	132	Noise Disturbance	74	6.2
			Nuisance	308	25.7
			Open Door	6	0.5
			Parking Complaint	82	6.8
			Phone Scam	20	1.7
			Referral	523	43.6
			Records Check	87	7.3
			Runaway	7	0.6
			Suspicious Person/Vehicle	102	8.5
			Theft	44	3.7
			Traffic/Driving Complaint	171	14.3
			Trespassing	18	1.5
			Truancy	4	0.3
			Vandalism	39	3.3
			Vehicle Repossession	3	0.3
			Warrant Arrest	19	1.6
			Weather Notification	8	0.7


Jamie Baker

Reported by Marci Ankrom



Southeast Nebraska Land Bank
1705 Stone St., P.O. Box 574, Falls City, NE 68355
402-245-2105 | director@fallscityedge.com

January 27, 2026

RE: Annual Update to Nebraska Legislature, City of Falls City, and Village of Verdon

Senators of the Nebraska Legislature, Falls City Council, and Verdon Board:

On behalf of the Board of Directors of the Southeast Nebraska Land Bank (Land Bank), this letter is submitted in compliance with Nebraska Revised Statute §18-3413(3). The Southeast Nebraska Land Bank was formed on August 7, 2023 between Falls City and Verdon and has acquired, cleaned up, and sold properties abandoned by the private market.

The Land Bank currently owns six (7) properties:

- 1604 Morton (100' x 120') was purchased for \$7,500 on 1/25/2024.
- 820 McLean (50' x 120') was donated by the City of Falls City on 4/15/2024.
- 1704/1708 Morton (100' x 120') was donated by private citizen on 4/25/2024.
- 1223 Lane (50' x 120') was acquired through Judicial Foreclosure on 2/26/2025 and will soon be sold to neighbor who purchased adjacent house.
- 212 W 10th (100' x 120') was purchased for \$7,500 on 1/24/2025.
- 1024 Barada (100' x 120') was acquired from local contractor on 6/20/2025 in exchange for two residential properties (1515 Lane & 813 Harlan) that the contractor is renovating.
- 1014 Barada (100' x 120') was purchased for \$10,000 on 8/18/2025.

The Land Bank does not have paid staff and Board members, along with staff, comply with the conflict-of-interest requirements as outlined in Nebraska Revised Statutes §18-3407 and §18-3415.

Gerdes Lawn Care received payments of \$4,446.30 for lawn and snow maintenance in 2025, the only vendor over the \$2,500 threshold. We have funds deposited in Frontier Bank, which was recently purchased by Equity Bank. The total percentage of parcels owned by the Southeast Nebraska Land Bank is less than one-tenth of 1% in Falls City and 0% in Verdon. Our audit waiver was approved by the state on January 21, 2026.

The Land Bank believes the information contained in this report to be complete and accurate.

Regards,

Lucas Froeschl, Director of Southeast Nebraska Land Bank

CC: Senator John Arch, Speaker of the Legislature
Senator Ben Hanson, Chairperson of the Executive Board of the Legislative Council
Senator R. Brad von Gillern, Revenue Committee of the Legislature
Senator Terrell McKinney, Urban Affairs Committee
City Council of Falls City
Village Board of Verdon

ORDINANCE NO. 2026-100

AN ORDINANCE TO AMEND § 1-104 OF THE MUNICIPAL CODE OF THE CITY OF FALLS CITY, NEBRASKA; AMEND TITLE TO SAID SECTION; AMEND THE TERMS OF OFFICE; AMEND THE DUTIES AND PROCEDURES IN THE ABSENCE OF THE MAYOR; TO PROVIDE AN EFFECTIVE DATE AND TO REPEAL ALL ORDINANCES IN CONFLICT HEREWITH.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FALLS CITY, NEBRASKA:

Section 1. That Section 1-104 of the Municipal Code of the City of Falls City, Nebraska be amended to read as follows:

§1-104 CITY COUNCIL; PRESIDENT AND ACTING PRESIDENT. The City Council shall elect one (1) of its own body in each even-numbered year who shall be styled the President of the Council. The President of the Council shall serve a term of two (2) years.

At the same time the President of the Council is elected, the City Council shall elect one (1) of its own members to serve as Acting President of the Council, and shall serve a term of two (2) years, coinciding with the term of the President of the Council.

In the absence of the Mayor, the President of the Council shall preside and exercise the duties of the Mayor. In the absence of the Mayor and the President of the Council, the Acting President of the Council shall preside and exercise the duties of the Mayor.

In the event the Mayor, the President of the Council, and the Acting President of the Council are all absent, the City Council may elect one (1) of its own members to preside for that meeting only.

Both the President of the Council and the Acting President of the Council, when occupying the position of the Mayor, shall have the same privileges as the other members of the City Council, and all acts of the President of the Council, or Acting President of the Council, while so acting, shall be as binding upon the City Council, and upon the Municipality as if done by the elected Mayor. (Ref. 17-148 RS Neb.)(Ord. 2026-____)

Section 2. That all ordinances or parts of ordinances passed and approved prior to the passage and approval of this ordinance and in conflict thereof are hereby repealed.

Section 3. That this ordinance shall take effect and be in full force from and after its passage, approval and publication or posting as required by law.

Passed and approved this ____ day of _____, 2026.

MAYOR

CITY CLERK

§1-104 CITY COUNCIL; PRESIDENT AND ACTING PRESIDENT. The City Council shall elect one (1) of its own body in each even-numbered year who shall be styled the President of the Council, ~~and who shall preside at all meetings of the City Council in the absence of the Mayor.~~ The President of the Council shall serve a term of two (2) years.

At the same time the President of the Council is elected, the City Council shall elect one (1) of its own members to serve as Acting President of the Council, and shall serve a term of two (2) years, coinciding with the term of the President of the Council.

In the absence of the Mayor, the President of the Council shall preside and exercise the duties of the Mayor. In the absence of the Mayor, and the President of the Council, the Acting President of the Council shall preside and exercise the duties of the Mayor. the City Council shall elect one (1) of its own body to occupy his place temporarily, who shall be styled Acting President of the Council.

In the event the Mayor, the President of the Council, and the Acting President of the Council are all absent, the City Council may elect one (1) of its own members to preside temporarily for that meeting only.

Both the President of the Council and the Acting President of the Council, when occupying the position of the Mayor, shall have the same privileges as the other members of the City Council, and all acts of the President of the Council, or Acting President of the Council, while so acting, shall be as binding upon the City Council, and upon the Municipality as if done by the elected Mayor. (Ref. 17-148 RS Neb.) (Ord. 2026-)

\$1-104 CITY COUNCIL; PRESIDENT AND ACTING PRESIDENT. The City Council shall elect one (1) of its own body in each even-numbered year who shall be styled the President of the Council. The President of the Council shall serve a term of two (2) years.

At the same time the President of the Council is elected, the City Council shall elect one (1) of its own members to serve as Acting President of the Council, and shall serve a term of two (2) years, coinciding with the term of the President of the Council.

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February 4, 2026

Nebraska Department of Economic Development
Community Development Division
Gina Doose
P.O. Box 94666
Lincoln, NE 68509

RE: CDBG Agreement Amendment Request – Falls City (23DTR006)

Dear Ms. Doose,

On behalf of the City of Falls City, I am submitting this formal request a contract extension to our CDBG Downtown Revitalization Agreement (23DTR006) from May 14, 2026 through May 14, 2027. The City Council approved this amendment at its February 3rd meeting, as documented in the attached meeting minutes.

To date, 4 businesses have been awarded funds; 2 businesses have completed renovations, 1 business is scheduling renovations and the final business is working on completing preconstruction requirements.

Additionally, the sidewalk improvement portion of this project has been under design by engineering and is anticipated to be ready for bidding during Spring 2026. Unfortunately, engineering costs exceeded original estimates and the City has had to pause progress on this portion of the project until enough funds could be secured to complete construction.

On November 24, 2025, the City received approval to amend the budget and scope of this project to allow for remaining DTR funds to be shifted toward sidewalk construction. With this re-allocation of funds, the City is ready to move forward with construction for sidewalk improvements.

Sincerely,
Mark Harkendorff
Mayor, City of Falls City

Attachments:

- City Council Meeting Minutes Approving Amendment



CITIZEN BOARD AND COMMITTEE INTEREST FORM

Name: Jonathan Kirkendall

Address: 2616 Chase Street

Home Telephone: 402-801-0660 Mobile Phone: _____

Email Address: jon.kirkendall@yahoo.com Number of years lived in Falls City: 12

Occupation: Truck Driver

(If retired, please indicate former occupation or profession.)

Education: Associates in General Studies

Present and Past Community Volunteer Activities Involved In: _____

American Legion Post 102 Adjutant

Why would you like to serve? Please discuss specific interest, experience, and qualifications which would make you an effective board member. To better serve my community.
19 years in the Armed Forces, business owner & former
law enforcement officer.

I AM INTERESTED IN SERVING ON ONE OR MORE OF THE FOLLOWING:

<input checked="" type="checkbox"/> Airport Authority	<input type="checkbox"/> Animal Control Board
<input type="checkbox"/> Board of Adjustment	<input type="checkbox"/> Board of Public Works (BOPW)
<input type="checkbox"/> Cemetery Board	<input type="checkbox"/> Citizens Advisory Review Committee (CARC)
<input type="checkbox"/> Community Redevelopment Authority (CRA)	<input type="checkbox"/> Health Board
<input type="checkbox"/> Housing Board	<input type="checkbox"/> Southeast Nebraska Housing Partnership (SNHP)
<input type="checkbox"/> Library Board	<input type="checkbox"/> Park Board
<input type="checkbox"/> Planning Commission	<input type="checkbox"/> Police & Fire Employment Selection Board
<input type="checkbox"/> Blue Rivers Area on Aging Governing Board	<input type="checkbox"/> Downtown Revitalization Committee

Signature:  Date: 1/23/26

Please note: All information provided by you on this form is subject to the Nebraska Public Records Statutes. As public information, it may be requested by news media representatives or discussed in public meetings.

Please return form to: City of Falls City, c/o City Clerk's Office, 2307 Barada Street, Falls City, NE 68355 or email to: a.nussbaum@fallscityne.us