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*The City Council may vote to go into Closed Session on any agenda item as allowed by State Law.*

1. Announcement of Open Meetings Act
2. Roll Call
3. Pledge of Allegiance
4. Mayors Report
5. City Administrators Report

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***ROUTINE BUSINESS***

1. Discussion & Action – Agenda Approval
2. Discussion & Action – Minutes Approval for June 16<sup>th</sup>, 2025

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***OLD BUSINESS***

1. Public Hearing – Consideration of a conditional use permit for firearms and ammunition sales at 1801 Stone Street
2. Discussion and Action – Consideration of a conditional use permit for firearms and ammunition sales at 1801 Stone Street | Isaac Knight

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***REGULAR BUSINESS***

1. Discussion and Action – Request approval of Requisition REQ01224 totaling \$17,550.00 to replace a pump at the wastewater lift station | Public Works Director – Trevor Campbell

***ADJOURNMENT***

Anthony Nussbaum, City Clerk

## June 16, 2025

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 16<sup>th</sup> day of June 2025, at 6:00 o'clock P.M. Council met in regular session. Mayor Harkendorff called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. Absent: None. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### AGENDA APPROVAL FOR JUNE 16, 2025

A motion was made by Council person Leyden and seconded by Council person Fouraker to approve the agenda as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

### MINUTES APPROVAL FOR JUNE 9, 2025

A motion was made by Council person Leyden and seconded by Council person K. Killingsworth to approve the minutes for May 5, 2025, as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

### CLAIMS APPROVAL FOR JUNE 17, 2025

A motion was made by Council person Ferguson and seconded by Council person F. Killingsworth to approve the claims for June 17 as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

### TREASURER REPORT FOR MAY 2025

A motion was made by Council person Ferguson and seconded by Council person F. Killingsworth to approve the Treasurer's Report as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

### ANNUAL RENEWAL OF EMPLOYEE HEALTH INSURANCE PLAN BEGINNING AUGUST 1, 2025

A motion was made by Council person F. Killingsworth and seconded by Council person Ferguson to accept annual renewal of the current Medica Plans \$1,000 80%; HAS \$2,500 80% and HSA \$3500 80% as recommended by the Health Insurance Committee. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

### ENGAGEMENT AGREEMENT WOODS AITKEN LLP TO REPRESENT THE CITY FOR THE 2025 UNION NEGOTIATIONS

A motion was made by Council person Leyden and seconded by Council person Buckminster to authorize execution of the agreement as presented. Administrator Nussbaum noted that initial negotiation kick-off meetings will be started by the negotiation committees and the committees will then engage utilization of the Woods Aitken agreement as needed. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Leyden, Ruiz. "NAY" F. Killingsworth. Motion carried.

**REQUEST FOR QUALIFICATIONS FOR DESIGN SERVICES FOR THE ENERGY FORWARD TRANSMISSION  
IMPROVEMENT PROJECT**

A motion was made by Council person Ferguson and seconded by Council person Kaster to approve the solicitation as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

**REQUEST FOR THE STREET CLOSURE OF THE 1500 BLOCK OF STREET ON JULY 12, 2025 FOR LEMONADE  
DAYS**

A motion was made by Council person Leyden and seconded by Council person Fouraker to approve the street closure as requested. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

**REQUEST FOR AUTHORIZATIONS AND STREET CLOSURES FOR THE 2025 COBBLESTONE FESTIVAL**

A motion was made by Council person Ferguson and seconded by Council person Fouraker to approve the requests as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

**REQUEST FOR THE STREET CLOSURE OF 7<sup>TH</sup> STREET BETWEEN HARLAN STREET AND STONE STREET ON  
JUNE 28, 2025 FOR A FIREWORKS EVENT**

A motion was made by Council person Kaster and seconded by Council person Buckminster to approve the street closure as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

**REQUEST FOR THE STREET CLOSURE OF 17<sup>TH</sup> STREET BETWEEN HARLAN STREET AND LANE STREET ON  
JUNE 27, 2025 FOR A FIREWORKS AND ICE CREAM SOCIAL EVENT**

A motion was made by Council person Ruiz and seconded by Council person Kaster to approve the street closure as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

**ADOPTION OF THE HEARING CONSERVATION PROGRAM INTO THE FALLS CITY SAFETY MANUAL**

A motion was made by Council person Ferguson and seconded by Council person Buckminster to adopt the Hearing Conservation Program as recommended by the Safety Committee. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

**ADOPTION OF THE LOCKOUT TAGOUT (LOTO) PROGRAM INTO THE FALLS CITY SAFETY MANUAL**

A motion was made by Council person Buckminster and seconded by Council person F. Killingsworth to adopt the Lock Out Tag Out Program as recommended by the Safety Committee. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

**ADOPTION OF THE NEAR MISS PROGRAM INTO THE FALLS CITY SAFETY MANUAL**

A motion was made by Council person F. Killingsworth and seconded by Council person Buckminster to adopt the Hearing Conservation Program as recommended by the Safety Committee. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. Motion carried.

*THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:35pm*

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on June 16, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

(SEAL)

\_\_\_\_\_  
CITY CLERK

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CITY CLERK

\_\_\_\_\_  
MAYOR

# CONDITIONAL USE APPLICATION

*Suited*

Address 1801 Stone St, Suite Z, Falls City, NE 68355 Application Date 04/02/2025  
 Owner Paladin Firearms and Gunsmithing LLC Isaac Knight Phone # 913-328-2008  
 Owner's Mailing Address 2404 Harlan St, Falls City NE 68355 Corbett - 816-390-5006  
 Parcel ID 740055372 Duration of Permit Lifetime  
 Present Use of Property Sales  
 Proposed Use of Property Firearms and ammunition sales, firearms cleaning, restoration and customization.

\*\* Attach a site plan for the proposed use, as needed. Show detailed supportive information or essential records.

**Current Zoning District:**

- |   |   |
|---|---|
| <input type="checkbox"/> R-1 Low Density Residential      | <input checked="" type="checkbox"/> C-1 Downtown Commercial |
| <input type="checkbox"/> R-2 Med. Density Residential     | <input type="checkbox"/> C-2 General Commercial             |
| <input type="checkbox"/> R-3 High Density Residential     | <input type="checkbox"/> C-3 Highway Commercial             |
| <input type="checkbox"/> I-1 General Industrial           | <input type="checkbox"/> TA-1 Transitional Agriculture      |
| <input type="checkbox"/> I-2 Heavy Industrial Residential | <input type="checkbox"/> RCF Residential Commercial Flex    |
|   | <input type="checkbox"/> RM Mobile Home Residential         |

**Zoning Districts of Adjoining Properties:**

North C-1  
 South C-1  
 East C-1  
 West C-1

Please Read Carefully: I hereby certify that I have read and examined this application and have answered all above statements correctly and have submitted all plans required. I further certify that I am authorized to sign this application.

Signature Isaac J Knight Date 04/02/2025  
 (Owner or Authorized Agent)

**CITY USE ONLY**

Date received 4/2/25 Published date (Must be 10 days prior): 4/30/25

**PLANNING COMMISSION**

Meeting Date 5/14/25 ☒ Approval Recommended ☐ Approved with additional conditions  
 Comments \_\_\_\_\_

☐ Disapproval Recommended - Permit Refused for the following reasons  
 \_\_\_\_\_

**CITY COUNCIL MEETING**

Meeting Date 6/2/25 ☐ Approval ☐ Approved with additional conditions  
 Published: 5/21/25

☐ Disapproval Permit Refused for the following reasons:  
 \_\_\_\_\_

Comments \_\_\_\_\_

Date paid 4/2/25 Fee: 150. ☐ Cash ☒ Check #1003 Permit No \_\_\_\_\_

Approved \_\_\_\_\_ Date Issued: \_\_\_\_\_

City Clerk



**REPORT TO MAYOR & COUNCIL PERSONS**

**FROM** Trevor Campbell  
Public Works Director

**REGARDING** Wastewater Lift Station Pump

**DATE** June 18, 2025

The Falls City sewer system has one lift station that receives sewage from some residential homes in some northern areas of the community. This lift station also receives wastewater from the Hospital and two nursing homes. The Community Medical Center, Falls City Care Center (2800 Towle St.) and Falls City Nursing & Rehabilitation (1729 Burton Dr.) are the larger contributors to the lift station.

During a recent preventive maintenance process it was determined the pumping equipment has severe wear and requires extensive work on the pumping equipment.

A Teams meeting occurred on 6/17/25 with the supplier owner from Allied Systems Inc., engineers from Miller & Associates, Public Works Director, Trevor Campbell and wastewater staff. During this meeting It was determined that pump replacement would be the better option compared to rebuilding. The existing motor of the pump will continue to be used to drive the submersible pump.

During this meeting a plan has been made to monitor conditions, perform some extra preventive maintenance (PM) in attempts to minimize the current situation.

The heavy ragging appears to be the biggest cause of premature wear. The planned PM will hopefully control the rags in a smaller quantity before the rags become too large.

Given the critical job these pumps perform, reliability is essential to ensure no overflows at the lift station occur. This is not a budgeted replacement but sufficient budget is available for this replacement.

The Chief Wastewater Plant Operator, Doug Wheeler, solicited two quotes from Allied Systems, Inc. as they are the Vaughan pump rep for Nebraska:

- To have ASI reman the old pump for \$14,042
- To have ASI procure a new pump for \$17,550

We recommend the purchase of a new Vaughan Model S4V-130 Chopper Pump from Allied Systems, Inc.

Sincerely

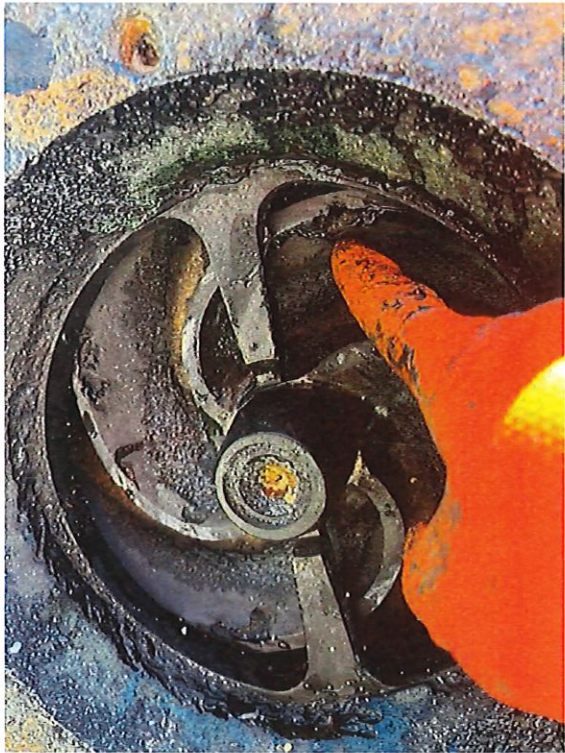
A handwritten signature in blue ink that reads "Trevor Campbell". The signature is written in a cursive, flowing style.

Trevor Campbell  
Public Works Director





Removed on 5/21/25 for PM





ALLIED SYSTEMS, INC.

2200 E. DOUGLAS AVENUE DES MOINES, IA 50313

13537 "I" CIRCLE OMAHA, NE 68137

[PHONE] 515-223-6642 [FAX] 515-224-4648

QUOTATION

DATE: June 17, 2025  
TO: City of Falls City NE  
PROJECT: Lift Station pump replacement

QTY DESCRIPTION

**Vaughan Model S4V-130**

**BARE Submersible Chopper Pump consisting of:**

Casing, cast ductile iron with 4" ANSI CL 125 discharge flange.  
**Impeller, Cutter Bar, Cutter Nut Upper Cutter**, cast steel, heat treated to minimum Rockwell C60.

**Mechanical Seal**, cartridge type with ductile iron gland, Viton O-rings, silicon carbide faces, and integral stainless steel sleeve as manufactured by Vaughan.

Elastomers, Buna N

**Bearings**, oil bath lubricated with minimum 100,000-hour L-10 bearing life.

**Bearing Housing**, cast ductile iron with piloted motor mount.

**Automatic Oil Level Monitor**, PVC plastic reservoir with 120V switch and relay and 25 ft. of hose.

**Shaft**, heat treated steel

**Pump Finish**: Solvent wash and coat with Tnemec Perma-Shield PL Series 431 epoxy. (Except Motor).

Belzona casing coating.

As needed freight to the job site

Total price 17,550.

ALLIED SYSTEM'S STANDARD TERMS AND CONDITIONS APPLY (SEE ATTACHED). TERMS ARE NET 30 DAYS FROM SHIPMENT. NO RETAINAGE ALLOWED. QUOTATION IS VALID FOR 30 DAYS FROM THE DATE OF THIS QUOTE. THE WARRANTY OFFERED IS THE MANUFACTURERS STANDARD WARRANTY. THE PRICE DOES NOT INCLUDE SALES TAX.

QUOTATION BY:

SCOTT OBERNOLTE



# REQUISITION



**Requisition #:** REQ01224

**Date:** 06/18/2025

**Vendor #:** VEN02745

**ISSUED TO:** Allied Systems, Inc.  
2200 East Douglas Ave  
Des Moines, IA 50313-

**SHIP TO:** Falls City Wastewater Treatment Plant  
Attn: Plant Manager  
70468 652 Avenue  
Falls City, NE 68355

ITEM	UNITS DESCRIPTION	PROJECT #	PRICE GL ACCOUNT NUMBER	AMOUNT
1	1 Vaughan Model S4V-130 Bare submersib		17,550.00 630-07-64-52096	17,550.00

**PO Description:** Vaughan Model S4V-130 Bare submersible pump

**Detailed Description:**

Vaughan Model S4V-130

BARE Submersible Chopper Pump consisting of:

Casing, cast ductile iron with 4" ANSI CL 125 discharge flange.

Impeller, Cutter Bar, Cutter Nut Upper Cutter, cast steel, heat treated to minimum Rockwell C60.

Mechanical Seal, cartridge type with ductile iron gland, Viton O-rings, silicon carbide faces, and integral stainless steel sleeve as manufactured by Vaughan.

Elastomers, Buna-N

**Authorized By:** \_\_\_\_\_

<b>SUBTOTAL:</b>	17,550.00
<b>TOTAL TAX:</b>	0.00
<b>SHIPPING:</b>	0.00
<b>TOTAL</b>	17,550.00