

CITY COUNCIL REGULAR MEETING MONDAY – OCTOBER 20<sup>TH</sup>, 2025, 6:00 PM CITY HALL - COUNCIL CHAMBERS 2307 BARADA STREET FALLS CITY, NE 68355

Watch the meeting livestream at <a href="https://www.youtube.com/@FallsCityNE/streams">https://www.youtube.com/@FallsCityNE/streams</a>

The City Council may vote to go into Closed Session on any agenda item as allowed by State Law.

- 1. Mayors Statement of Meeting Procedures
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Mayors Report
- 5. City Administrators Report
- 6. Chief of Police Report

#### **ROUTINE BUSINESS**

- 1. Discussion & Action Agenda Approval
- 2. Discussion & Action Minutes Approval for October 6th, 2025
- 3. Discussion & Action Claims Approval for October 21st, 2025
- 4. Discussion & Action Treasurers Report for September 2025

#### **OLD BUSINESS**

None

#### **REGULAR BUSINESS**

- 1. Discussion & Action Request to utilize 1506 Stone Street property on November 28 2025 and for temporary closure of the Stone Street from 15<sup>th</sup> to 18<sup>th</sup> Street on November 28, 2025 from 5-8 PM | Falls City Chamber & Main Street
- 2. Discussion & Action Consider support letter to Union Pacific for the Union Pacific and Norfolk Southern Merger
- 3. Discussion Falls City EDGE Quarterly Report for Q3 of 2025 | Falls City EDGE
- 4. Discussion & Action Industrial Park Listing Agreement | Falls City EDGE
- 5. Discussion & Action Request to revise the FY2025/2026 budget for Fund 120 (Fire Department) to purchase additional turn out gear | Falls City Fire Department



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MONDAY – OCTOBER 20<sup>TH</sup>, 2025, 6:00 PM
CITY HALL - COUNCIL CHAMBERS
2307 BARADA STREET
FALLS CITY, NE 68355

- 6. Discussion & Action Resolution for the Signing of the 2025 Municipal Annual Certification of Program Compliance to Nebraska Board of Public Roads Classifications and Standards as recommended by the Board of Public Works
- 7. Discussion & Action Authorize execution of an agreement with Farris Engineering totaling \$95,000.00 for the GRID Resiliency Project as recommended by the Board of Public Works
- 8. Discussion & Action Authorize execution of a letter agreement with Olsson totaling \$1,507,421.00 for Phase 10, 20 and 30 for the Energy Forward Transmission Improvement Project as recommended by the Board of Public Works
- 9. Discussion & Action Request to approve the purchase of SCADA System Equipment in the amount of \$98,605 to SEL Engineering Services, Inc. for the Power Plant Controls Upgrade Project as recommended by the Board of Public Works
- 10. Discussion & Action Authorize execution of a Loan Agreement Addendum for the 1612 Fulton Rural Workforce Housing Project

**ADJOURNMENT** 

Anthony Nussbaum, City Clerk

#### October 6, 2025

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 6th day of October 2025, at 6:00 o' clock P.M. Council met in regular session. Mayor Harkendorff called the meeting to order, and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. Absent: None. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings shown hereafter were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

#### **STANDING REPORTS**

Standing reports from the Mayor, City Administrator, Chief of Police, and the Southeast Nebraska Land Bank were presented. No formal action was required.

#### AGENDA APPROVAL FOR OCTOBER 6, 2025

A motion was made by Council person F. Killingsworth and seconded by Council person Ferguson to approve the agenda as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

#### MINUTES APPROVAL FOR SEPTEMBER 29, 2025

A motion was made by Council person Ferguson and seconded by Council person K. Killingsworth to approve the minutes for September 29, 2025, as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

#### **CLAIMS APPROVAL FOR OCTOBER 7, 2025**

A motion was made by Council person Ferguson and seconded by Council person K. Killingsworth to approve the claims for October 7, 2025. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

## REQUEST FOR A SPECIAL DESIGNATED LIQUOR (SDL) LICENSE FOR NOVEMBER 8, 2025, AT PRICHARD AUDITORIUM

An SDL application from Successful Ventures LLC, was submitted to the City Clerk for local governing body review. A motion was made by Council person Leyden and seconded by Council person Fouraker to approve the request as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

## APPOINTMENT OF JOHN SAMPLE TO THE FALLS CITY VOLUNTEER FIRE DEPARTMENT AS RECOMMENDED BY MAYOR HARKENDORFF

A motion was made by Council person F. Killingsworth and seconded by Council person K. Killingsworth to appoint John Sample to the Falls City Volunteer Fire Department. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

## REQUEST TO BLOCK OF LANE STREET FROM 19<sup>TH</sup> TO 26<sup>TH</sup> STREET ON OCTOBER 31, 2025 FROM 5 TO 9 PM FOR TRICK-OR-TREAT EVENT

Holly Westengaard of 2421 Lane Street provided a street closure request for consideration. A motion was made by Council person Ferguson and seconded by Council person F. Killingsworth to approve the street closure as requested. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

#### REVIEW BUDGET COMMITTEE ROLES/RESPONSIBILITIES AND QUARTERLY MEETING SCHEDULE

Council President Leyden proposed a quarterly meeting schedule for the budget committee to review current budget and begin planning for next fiscal budget. City Administrator Nussbaum stated that defining roles and responsibilities was part of the management statement for the fiscal year 2023-2024 audit finding response and request the budget committee develop roles/responsibilities for clarity. A motion was made by Council person Ferguson and seconded by Council person F. Killingsworth for the budget committee to meet quarterly beginning November 12, 2025 at 4 PM. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

# CONSIDER AUTHORIZATION TO EXECUTE A LABOR AGREEMENT BETWEEN THE CITY OF FALLS CITY AND THE COMMUNICATIONS WORKERS OF AMERICA (CWA) AS RECOMMENDED BY THE CWA NEGOTIATION COMMITTEE

A CWA ratified agreement was presented for review. Upon review, a motion was made by Council person F. Killingsworth and seconded by Council person Ruiz to authorize execution of the agreement. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

# CONSIDER AUTHORIZATION TO EXECUTE A LABOR AGREEMENT BETWEEN THE CITY OF FALLS CITY AND THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS (IBEW) LOCAL 1536 AS RECOMMENDED BY THE IBEW NEGOTIATION COMMITTEE

An IBEW ratified agreement was presented for review. Upon review, a motion was made by Council person Ferguson and seconded by Council person F. Killingsworth to authorize execution of the agreement. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

## CONSIDER RENEWAL OF INSURANCE WITH MILLER-FARRELL FOR ENTERPRISE OPERATIONS AND BOILER/MACHINERY FOR FISCAL YEAR 2025/2026

A motion was made by Council person Buckminster and seconded by Council person F. Killingsworth to authorize execution of the renewal agreement as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:10 P.M.

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on October 6, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least three copies of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of

| (SEAL)     | CITY CLERK |
|------------|------------|
| CITY CLERK | MAYOR      |

said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such

meeting was held.







City of Falls City, NE

Payment Dates 10/8/2025 - 10/21/2025

| Vendor Name                    | Payable Number | Post Date  | Description (Item)                 | Account Number  | Amount    |
|--------------------------------|----------------|------------|------------------------------------|-----------------|-----------|
| Fund: 100 - General            |                |            |                                    |                 |           |
| American National Bank         | CM0000070      | 02/07/2025 | HSA                                | 100-01-00-21151 | -100.00   |
| American National Bank         | CM0000073      | 04/04/2025 | HSA                                | 100-01-00-21151 | -100.00   |
| American National Bank         | INV08502       | 06/27/2025 | HSA                                | 100-01-00-21151 | 250.00    |
| American National Bank         | INV08503       | 06/27/2025 | HSA                                | 100-01-00-21151 | 100.00    |
| American National Bank         | CM0000083      | 07/11/2025 | HSA                                | 100-01-00-21151 | -500.00   |
| American National Bank         | CM0000085      | 07/11/2025 | HSA                                | 100-01-00-21151 | -500.00   |
| American National Bank         | INV08499       | 07/11/2025 | HSA                                | 100-01-00-21151 | 500.00    |
| American National Bank         | CM0000084      | 07/25/2025 | HSA                                | 100-01-00-21151 | -470.00   |
| American National Bank         | INV08501       | 08/08/2025 | HSA                                | 100-01-00-21151 | 500.00    |
| American National Bank         | CM0000086      | 08/22/2025 | HSA                                | 100-01-00-21151 | -250.00   |
| American National Bank         | CM0000087      | 08/22/2025 | HSA                                | 100-01-00-21151 | -100.00   |
| American National Bank         | INV08500       | 08/22/2025 | HSA                                | 100-01-00-21151 | 470.00    |
| Kansas Municipal Utilities     | 20483b         | 10/21/2025 | KMU Level 1 Training-Group 5       | 100-01-11-51310 | 320.17    |
| Quill Corportation             | 46000401       | 10/21/2025 | Vis-Vis wet erase fine 8pk         | 100-01-11-52372 | 19.99     |
| Quill Corportation             | 46000401       | 10/21/2025 | Clip paper stl giant .045          | 100-01-11-52372 | 1.89      |
| Amazon Capital Services        | 14GT-LVCR-613V | 10/21/2025 | 2026 Susan Branch Large Des        | 100-01-11-52372 | 22.99     |
| Amazon Capital Services        | 14GT-LVCR-613V | 10/21/2025 | Mail Organizre for desk            | 100-01-11-52372 | 8.49      |
| Amazon Capital Services        | 14GT-LVCR-613V | 10/21/2025 | Desk File Organizer, Metal Me      | 100-01-11-52372 | 20.59     |
| Amazon Capital Services        | 1LFL-TFVN-6CDW | 10/21/2025 | 12pk Lined Sticky Notes 4x6in      | 100-01-11-52372 | 8.95      |
| Amazon Capital Services        | 1LFL-TFVN-6CDW | 10/21/2025 | 9 Tier paper ordanizer             | 100-01-11-52372 | 24.69     |
| Pest Control Services of SE NE | 15307          | 10/21/2025 | Pest control services-City Hall    | 100-01-11-52199 | 50.00     |
| Farm & City Supply             | 035140         | 10/21/2025 | C+K int sat uwb qt                 | 100-01-11-52429 | 22.99     |
| Quill Corportation             | 46114956       | 10/21/2025 | stp sd 2in dr vw bndr green        | 100-01-11-52372 | 8.30      |
| Quill Corportation             | 46114956       | 10/21/2025 | 1-1/2 round ring view binder       | 100-01-11-52372 | 20.01     |
| Quill Corportation             | 46114956       | 10/21/2025 | Qb 1 round ring view binder b      | 100-01-11-52372 | 20.01     |
| Quill Corportation             | 46114956       | 10/21/2025 | stpls stan view bndr 2in orang     | 100-01-11-52372 | 8.80      |
| Quill Corportation             | 46114956       | 10/21/2025 | stpls hd view binder 2in red       | 100-01-11-52372 | 9.40      |
| Quill Corportation             | 46114956       | 10/21/2025 | stpls hd view binder periwinkl     | 100-01-11-52372 | 8.80      |
| Quill Corportation             | 46114956       | 10/21/2025 | Electronis duster 4pk              | 100-01-11-52372 | 17.00     |
| Falls City Journal             | 3022           | 10/21/2025 | Advertising Expense 09.03.20       | 100-01-11-52147 | 1,489.58  |
| Megan Stamper                  | INV08950       | 10/21/2025 | Travel Expense- Meals & Mile       | 100-01-11-51310 | 379.60    |
| AMERITAS BILLING               | INV08963       | 10/17/2025 | 457 Pre Tax Percentage             | 100-01-00-21151 | 180.31    |
| CWA Dues                       | INV08967       | 10/17/2025 | CWA Union Dues                     | 100-01-00-21151 | 77.72     |
| Medica Insurance               | INV08969       | 10/17/2025 | Group Health                       | 100-01-00-21151 | 17,479.93 |
| IBEW Local Union #1536         | INV08970       | 10/17/2025 | IBEW Union Dues                    | 100-01-00-21151 | 133.82    |
| International Union of Operati | INV08971       | 10/17/2025 | IUOE Union Dues                    | 100-01-00-21151 | 197.52    |
| Dearborn Life Insurance Com    | INV08972       | 10/17/2025 | Life Insurance                     | 100-01-00-21151 | 264.42    |
| Nebraska Dept of Revenue       | INV08973       | 10/17/2025 | Garnishment                        | 100-01-00-21151 | 250.00    |
| Ameritas                       | INV08975       | 10/17/2025 | Pension 457 Pre-Tax                | 100-01-00-21151 | 30.00     |
| Ameritas                       | INV08976       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 391.18    |
| Ameritas                       | INV08977       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 325.06    |
| Ameritas                       | INV08978       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 263.96    |
| Ameritas                       | INV08979       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 214.62    |
| Ameritas                       | INV08980       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 229.16    |
|                                | INV08981       | 10/17/2025 |                                    | 100-01-00-21151 | 360.62    |
| Ameritas<br>Ameritas           | INV08982       | 10/17/2025 | Retirement 501a<br>Retirement 501a | 100-01-00-21151 | 288.96    |
|                                |                |            |                                    | 100-01-00-21151 | 279.56    |
| Ameritas                       | INV08983       | 10/17/2025 | Retirement 501a                    |                 |           |
| Ameritas                       | INV08984       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 252.00    |
| Ameritas                       | INV08985       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 270.08    |
| Ameritas                       | INV08986       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 342.66    |
| Ameritas                       | INV08987       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 314.20    |
| Ameritas                       | INV08988       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 319.48    |
| Ameritas                       | INV08989       | 10/17/2025 | Retirement 501a                    | 100-01-00-21151 | 218.48    |

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| Expense | Approval | Report |
|---------|----------|--------|
|---------|----------|--------|

|  |   |  |   | ,, -, -,   | ,,  |
|--|---|--|---|--|---|
| Vendor Name  | Payable Number  | Post Date  | Description (Item)  | Account Number   | Amount  |
| Ameritas   | INV08990  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 224.86  |
| Ameritas   | INV08991  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 302.98  |
| Ameritas   | INV08992  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 214.12  |
| Ameritas   | INV08993  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 194.72  |
| Ameritas   | INV08994  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 351.30  |
| Ameritas   | INV08995  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 329.12  |
| Ameritas   | INV08996  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 196.20  |
| Ameritas   | INV08997  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 293.00  |
| Ameritas   | INV08998  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 293.00  |
|  | INV08999  | • •  |   |  | 296.90  |
| Ameritas   |   | 10/17/2025   | Retirement 501a   | 100-01-00-21151  |   |
| Ameritas   | INV09000  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 169.60  |
| Ameritas   | INV09001  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 260.98  |
| Ameritas   | INV09002  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 286.18  |
| Ameritas   | INV09003  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 202.56  |
| Ameritas   | INV09004  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 174.72  |
| American National Bank   | INV09005  | 10/17/2025   | HSA   | 100-01-00-21151  | 100.00  |
| American National Bank   | INV09006  | 10/17/2025   | HSA   | 100-01-00-21151  | 100.00  |
| American National Bank   | INV09007  | 10/17/2025   | HSA   | 100-01-00-21151  | 20.00   |
| Ameritas   | INV09008  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 376.46  |
| Ameritas   | INV09009  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 400.90  |
| Ameritas   | INV09010  | 10/17/2025   | Retirement 501a   | 100-01-00-21151  | 373.58  |
| Nebraska Department of Reve  | INV09011  | 10/17/2025   | State W/H Tax   | 100-01-00-21151  | 3,074.26  |
| Department of the Treasury   | INV09012  | 10/17/2025   | Federal W/H   | 100-01-00-21151  | 6,798.65  |
| Department of the Treasury   | INV09013  | 10/17/2025   | Medicare Tax  | 100-01-00-21151  | 2,418.56  |
| Department of the Treasury   | INV09014  | 10/17/2025   | Social Security Tax   | 100-01-00-21151  | 10,341.46   |
| •  |   |  | ·   | Fund 100 - General Total:  | 52,652.00   |
| Frank 140 Deller   |   |  |   |  | •   |
| Fund: 110 - Police   | 200274  | 40/24/2025   |   | 440.00.04.50400  | 244.00  |
| Armbruster Motor Co  | 299374  | 10/21/2025   | Wrecker Service   | 110-02-21-52198  | 241.88  |
| UCI Testing  | 38019   | 10/21/2025   | Non DOT Random Drug Testin  | 110-02-21-52199  | 60.00   |
| Bosselman Pump & Pantry Inc  | INV08954  | 10/21/2025   | Fuel September 2025   | 110-02-21-52014  | 1,480.11  |
| Kansas Municipal Utilities   | 20483b  | 10/21/2025   | KMU Level 1 Training-Group 5  | 110-02-21-51310  | 320.17  |
| Falls City Journal   | 3022  | 10/21/2025   | Advertising Expense   | 110-02-21-52147  | 12.67   |
|  |   |  |   | Fund 110 - Police Total:   | 2,114.83  |
| Fund: 115 - Animal Control   |   |  |   |  |   |
| Bosselman Pump & Pantry Inc  | INV08954  | 10/21/2025   | Fuel September 2025   | 115-02-23-52014  | 67.26   |
|  |   |  | Fi  | und 115 - Animal Control Total:  | 67.26   |
| Fund: 120 - Fire   |   |  |   |  |   |
| BUCKIT, LLC  | 920   | 10/21/2025   | Batton, Back up ut curse prot   | 120 02 22 52011  | 120.00  |
| •  | 839   |  | Battery Back up w/ surge prot   | 120-02-22-52011  |   |
| Bosselman Pump & Pantry Inc  |   | 10/21/2025   | Fuel September 2025   |  | 122.00  |
| Falls City Volunteer Fire Dept   | 1111008952  | 10/21/2025   | Reimbursment-Spectrum cabl  | <del></del>  | 135.00  |
|  |   |  |   | Fund 120 - Fire Total:   | 377.00  |
| Fund: 130 - Building Inspection  | ns & Code Enforcement   |  |   |  |   |
| Kansas Municipal Utilities   | 20483b  | 10/21/2025   | KMU Level 1 Training-Group 5  | 130-02-23-51310  | 320.17  |
|  |   | •  | Fund 130 - Building Inspecti  | ons & Code Enforcement Total:  | 320.17  |
| Fund: 150 - Parks  |   |  |   |  |   |
| DOUGLAS WHEELER  | INV08949  | 10/21/2025   | High pressure jetting   | 150-05-51-52093  | 120.00  |
| DOUGLAS WHEELER  | INV08949  | 10/21/2025   | Drain line video inspection   | 150-05-51-52093  | 300.00  |
| Jim Hill's   | 114400545   |  | · ·   |  | 4.98  |
| Jim Hill's   | 00000   | 10/21/2025   |   | 150 05 51 52/20  |   |
| alli um 2  | 99068   | 10/21/2025   | 4" Chip brushes   | 150-05-51-52429  |   |
| lim Hille  | 99068   | 10/21/2025   | 3" Chip Brushes   | 150-05-51-52429  | 7.45  |
| Jim Hill's   | 99068<br>99068  | 10/21/2025<br>10/21/2025   | 3" Chip Brushes<br>VS T&E Enamel 467 MF Red g   | 150-05-51-52429<br>150-05-51-52429   | 7.45<br>31.50   |
| Jim Hill's   | 99068<br>99068  | 10/21/2025<br>10/21/2025<br>10/21/2025   | 3" Chip Brushes<br>VS T&E Enamel 467 MF Red g<br>VS T&E Enamel 466 ford blue  | 150-05-51-52429<br>150-05-51-52429<br>150-05-51-52429  | 7.45<br>31.50<br>31.95  |
| Jim Hill's<br>Bosselman Pump & Pantry Inc  | 99068<br>99068<br>99068<br>INV08954   | 10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025   | 3" Chip Brushes<br>VS T&E Enamel 467 MF Red g<br>VS T&E Enamel 466 ford blue<br>Fuel September 2025   | 150-05-51-52429<br>150-05-51-52429<br>150-05-51-52429<br>150-05-51-52014   | 7.45<br>31.50<br>31.95<br>360.71                              |
| Jim Hill's<br>Bosselman Pump & Pantry Inc<br>Kansas Municipal Utilities  | 99068<br>99068<br>99068<br>INV08954<br>20483b   | 10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025   | 3" Chip Brushes<br>VS T&E Enamel 467 MF Red g<br>VS T&E Enamel 466 ford blue<br>Fuel September 2025<br>KMU Level 1 Training-Group 5   | 150-05-51-52429<br>150-05-51-52429<br>150-05-51-52429<br>150-05-51-52014<br>150-05-51-51310  | 7.45<br>31.50<br>31.95<br>360.71<br>320.17                    |
| Jim Hill's<br>Bosselman Pump & Pantry Inc<br>Kansas Municipal Utilities<br>Falls City Sanitation Service   | 99068<br>99068<br>99068<br>INV08954<br>20483b<br>INV08953c                              | 10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025   | 3" Chip Brushes<br>VS T&E Enamel 467 MF Red g<br>VS T&E Enamel 466 ford blue<br>Fuel September 2025<br>KMU Level 1 Training-Group 5<br>September 2025   | 150-05-51-52429<br>150-05-51-52429<br>150-05-51-52429<br>150-05-51-52014<br>150-05-51-51310<br>150-05-51-52085   | 7,45<br>31.50<br>31.95<br>360.71<br>320.17<br>130.00          |
| Jim Hill's<br>Bosselman Pump & Pantry Inc<br>Kansas Municipal Utilities<br>Falls City Sanitation Service<br>Scheitel Feed & Seed                           | 99068<br>99068<br>99068<br>INV08954<br>20483b<br>INV08953c<br>08753                     | 10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025   | 3" Chip Brushes<br>VS T&E Enamel 467 MF Red g<br>VS T&E Enamel 466 ford blue<br>Fuel September 2025<br>KMU Level 1 Training-Group 5<br>September 2025<br>5 way Fescue                                 | 150-05-51-52429<br>150-05-51-52429<br>150-05-51-52429<br>150-05-51-52014<br>150-05-51-51310<br>150-05-51-52085<br>150-05-51-52429  | 7.45<br>31.50<br>31.95<br>360.71<br>320.17<br>130.00<br>75.00 |
| Jim Hill's  Bosselman Pump & Pantry Inc Kansas Municipal Utilities Falls City Sanitation Service Scheitel Feed & Seed Farm & City Supply                   | 99068<br>99068<br>99068<br>INV08954<br>20483b<br>INV08953c<br>08753                     | 10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025                             | 3" Chip Brushes VS T&E Enamel 467 MF Red g VS T&E Enamel 466 ford blue Fuel September 2025 KMU Level 1 Training-Group 5 September 2025 5 way Fescue Kickdown door hold 4" sn                          | 150-05-51-52429<br>150-05-51-52429<br>150-05-51-52014<br>150-05-51-51310<br>150-05-51-52085<br>150-05-51-52429<br>150-05-51-52429  | 7.45 31.50 31.95 360.71 320.17 130.00 75.00 15.98             |
| Jim Hill's Bosselman Pump & Pantry Inc Kansas Municipal Utilities Falls City Sanitation Service Scheitel Feed & Seed Farm & City Supply Farm & City Supply | 99068<br>99068<br>99068<br>INV08954<br>20483b<br>INV08953c<br>08753<br>035023           | 10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025               | 3" Chip Brushes VS T&E Enamel 467 MF Red g VS T&E Enamel 466 ford blue Fuel September 2025 KMU Level 1 Training-Group 5 September 2025 5 way Fescue Kickdown door hold 4" sn Dawn Ultra dsh doap 18oz | 150-05-51-52429<br>150-05-51-52429<br>150-05-51-52014<br>150-05-51-51310<br>150-05-51-52085<br>150-05-51-52429<br>150-05-51-52429<br>150-05-51-52429                                       | 7.45 31.50 31.95 360.71 320.17 130.00 75.00 15.98 9.98        |
| Jim Hill's  Bosselman Pump & Pantry Inc Kansas Municipal Utilities Falls City Sanitation Service Scheitel Feed & Seed Farm & City Supply                   | 99068<br>99068<br>99068<br>INV08954<br>20483b<br>INV08953c<br>08753<br>035023<br>035023 | 10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025 | 3" Chip Brushes VS T&E Enamel 467 MF Red g VS T&E Enamel 466 ford blue Fuel September 2025 KMU Level 1 Training-Group 5 September 2025 5 way Fescue Kickdown door hold 4" sn                          | 150-05-51-52429<br>150-05-51-52429<br>150-05-51-52014<br>150-05-51-51310<br>150-05-51-52085<br>150-05-51-52429<br>150-05-51-52429<br>150-05-51-52429<br>150-05-51-52429<br>150-05-51-52429 | 7.45 31.50 31.95 360.71 320.17 130.00 75.00 15.98             |
| Jim Hill's Bosselman Pump & Pantry Inc Kansas Municipal Utilities Falls City Sanitation Service Scheitel Feed & Seed Farm & City Supply Farm & City Supply | 99068<br>99068<br>99068<br>INV08954<br>20483b<br>INV08953c<br>08753<br>035023           | 10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025               | 3" Chip Brushes VS T&E Enamel 467 MF Red g VS T&E Enamel 466 ford blue Fuel September 2025 KMU Level 1 Training-Group 5 September 2025 5 way Fescue Kickdown door hold 4" sn Dawn Ultra dsh doap 18oz | 150-05-51-52429<br>150-05-51-52429<br>150-05-51-52014<br>150-05-51-51310<br>150-05-51-52085<br>150-05-51-52429<br>150-05-51-52429<br>150-05-51-52429                                       | 7.45 31.50 31.95 360.71 320.17 130.00 75.00 15.98 9.98        |

| xpense | Approval | Report |
|--------|----------|--------|
|--------|----------|--------|

| Expense Approval Report        |                |              |  | rayment bates, 10/6/2025    | 10/ 11/ 1023 |
|--------------------------------|----------------|--------------|--|-----------------------------|--------------|
| Vendor Name                    | Payable Number | Post Date    | Description (Item)   | Account Number              | Amount       |
| Farm & City Supply             | 035184         | 10/21/2025   | Electrical box glvzd stl 4"  | 150-05-51-52429             | 4.99         |
| Farm & City Supply             | 035184         | 10/21/2025   | Wire 12/2-nmwg 50'   | 150-05-51-52429             | 69.99        |
| Farm & City Supply             | 035184         | 10/21/2025   | 1/2" 90D EMT comp conn   | 150-05-51-52429             | 15.96        |
| Farm & City Supply             | 035184         | 10/21/2025   | 1/2" comp coupling   | 150-05-51-52429             | 14.31        |
| Farm & City Supply             | 035184         | 10/21/2025   | #0 conduit hanger  | 150-05-51-52429             | 13.90        |
| Farm & City Supply             | 035184         | 10/21/2025   | 1/2" set screw conn  | 150-05-51-52429             | 3.18         |
| Farm & City Supply             | 035184         | 10/21/2025   | rcptcl outlet duplex 15a   | 150-05-51-52429             | 3.58         |
| Farm & City Supply             | 035184         | 10/21/2025   | Cover 4 sq box 2dplx   | 150-05-51-52429             | 3.99         |
| Farm & City Supply             | 035226         | 10/21/2025   | #0 Conduit hanger  | 150-05-51-52429             | -13.90       |
| Farm & City Supply             | 035226         | 10/21/2025   | 1/2" rtc comp coupling   | 150-05-51-52429             | -12.72       |
| Farm & City Supply             | 035226         | 10/21/2025   | Charge-1/2" emt 1H Strao 3pk   |                             | 7.95         |
| Farm & City Supply             | 035226         | 10/21/2025   | 1/2" 90D emt comp conn   | 150-05-51-52429             | -15.96       |
| Farm & City Supply             | 035226         | 10/21/2025   | Charge- 1/2" Set screw coupli  | 150-05-51-52429             | 13.90        |
| Farm & City Supply             | 035267         | 10/21/2025   | CR-1/2" emt 1H strap 3pk   | 150-05-51-52429             | -1.59        |
| Farm & City Supply             | 035267         | 10/21/2025   | GFI RCPT R&B Butn wht15a   | 150-05-51-52429             | 23.99        |
| Farm & City Supply             | 035267         | 10/21/2025   | CR-1/2" set screw coupling   | 150-05-51-52429             | -1.39        |
| Farm & City Supply             | 035267         | 10/21/2025   | CR- 1/2" set screw coupling  | 150-05-51-52429             | -1.39        |
| Farm & City Supply             | 035267         | 10/21/2025   | CR-1/2" set screw coupling   | 150-05-51-52429             | -1.39        |
| Farm & City Supply             | 035267         | 10/21/2025   | CR- 1/2" set screw coupling  | 150-05-51-52429             | -1.39        |
| Farm & City Supply             | 035267         | 10/21/2025   | Wallplate 1g decora ss   | 150-05-51-52429             | 4.59         |
| Farm & City Supply             | 035267         | 10/21/2025   | Electrical Box stl rtngi 4"  | 150-05-51-52429             | 5.99         |
| Farm & City Supply             | 035267         | 10/21/2025   | CR-1/2" Set screw coupling   | 150-05-51-52429             | -1.39        |
| Farm & City Supply             | 035281         | 10/21/2025   | Wallplate 1g decora ss   | 150-05-51-52429             | -4.59        |
| Farm & City Supply             | 035281         | 10/21/2025   | GFI RCPT R&B Butn wht15a   | 150-05-51-52429             | -23.99       |
| Farm & City Supply             | 035281         | 10/21/2025   | Electrical Box stl rtngl 4"  | 150-05-51-52429             | -5.99        |
| Farm & City Supply             | 035294         | 10/21/2025   | Smartflo max 25ft hose   | 150-05-51-52429             | 31.99        |
| Farm & City Supply             | 035325         | 10/21/2025   | Marking wand pro   | 150-05-51-52429             | 38.99        |
| Farm & City Supply             | 035325         | 10/21/2025   | Blue Spray indicator 1qt   | 150-05-51-52429             | 29.99        |
| TAMARA Acton                   | 10-2025-001147 | 10/21/2025   | Rental Payment for Candleligh  | 150-05-51-44500             | 50.00        |
| HEATHER SAILORS                | 10-2025-001148 | 10/21/2025   | Rental Payment for Candleligh  | 150-05-51-44500             | 50.00        |
| Kathle Vice                    | 10-2025-001149 | 10/21/2025   | Rental AddOn Payment for Ca  | 150-05-51-21600             | 50.00        |
| ratale vice                    | 10 2023 001143 | 10, 21, 2020 | nematridaem ayment for ea  | Fund 150 - Parks Total:     | 1,815.91     |
|                                |                |              |  | runa 200 Turno Totan        | 2,020.02     |
| Fund: 151 - Auditorim          | 270007         | 10/04/0005   | According to the second of the | 454.05.54.50400             | 24.50        |
| Falls City Mercantile          | 250027         | 10/21/2025   | Aerosol Stainless Steel Cleane   | 151-05-51-52429             | 31.69        |
| Falls City Mercantile          | 250027         | 10/21/2025   | PAper Towel Kitchen Roll   | 151-05-51-52429             | 45.00        |
| Falls City Mercantile          | 250027         | 10/21/2025   | Folgers Regular Coffee Packet  | 151-05-51-52429             | 183.59       |
| Falls City Sanitation Service  | INV08953c      | 10/21/2025   | September 2025   | 151-05-51-52085             | 130.00       |
| Pest Control Services of SE NE | 15307          | 10/21/2025   | Pest control services-Prichard   | 151-05-51-52199             | 50.00        |
| Trane U.S. INC                 | 315707412      | 10/21/2025   | Trip Charge  | 151-05-51-52093             | 75.00        |
| Trane U.S. INC                 | 315707412      | 10/21/2025   | Service call-AHU not cooling   | 151-05-51-52093             | 2,640.00     |
| Trane U.S. INC                 | 315707421      | 10/21/2025   | No Airflow in bathrooms: Serv  | 151-05-51-52093             | 880.00       |
|                                |                |              |  | Fund 151 - Auditorim Total: | 4,035.28     |
| Fund: 170 - Library            |                |              |  |                             |              |
| Blair Public Library & Technol | 100            | 10/21/2025   | Cost to replace What's So Fun  | 170-05-52-52400             | 19.00        |
| Jim Hill's                     | 99088          | 10/21/2025   | Once'N Done Floor Cleaner ga   | 170-05-52-52093             | 34.95        |
| THE MAGNOLIA JOURNAL           | INV08951       | 10/21/2025   | Magnolia Journal Renewal- 2y   | 170-05-52-51300             | 25.00        |
| Falls City Journal             | 2916           | 10/21/2025   | Diplay Ad-Earth Day  | 170-05-52-52147             | 77.50        |
| Falls City Journal             | 2916           | 10/21/2025   | ABC Back to School   | 170-05-52-52147             | 30.00        |
| Kansas Municipal Utilities     | 20483b         | 10/21/2025   | KMU Level 1 Training-Group 5   | 170-05-52-51310             | 320.17       |
| Electronic Contracting Compa   | 77982          | 10/21/2025   | Alarm Monitoring Services 10.  | 170-05-52-52199             | 81.00        |
| Falls City Sanitation Service  | INV08953c      | 10/21/2025   | September 2025   | 170-05-52-52085             | 65.00        |
| Amazon Capital Services        | 1WVK-FQ4T-7VHM | 10/21/2025   | set of 3 large 300pc jigsaw pu   | 170-05-52-52429             | 24.49        |
| Amazon Capital Services        | 1WVK-FQ4T-7VHM | 10/21/2025   | Homemory 24 pc Flickering fl   | 170-05-52-52429             | 9.99         |
|                                |                |              |  | Fund 170 - Library Total:   | 687.10       |
| Fund: 180 - Cemetery           |                |              |  |                             |              |
| Bosselman Pump & Pantry Inc    | INV08954       | 10/21/2025   | Fuel September 2025  | 180-05-53-52014             | 327.39       |
| Kansas Municipal Utilities     | 20483b         | 10/21/2025   | KMU Level 1 Training-Group 5   | 180-05-53-51310             | 320.17       |
|                                |                |              |  | Fund 180 - Cemetery Total:  | 647.56       |
|                                |                |              |  |                             |              |

| Expense Approval Report   |   |   |   | Payment Dates: 10/8/2025   | - 10/21/2025  |
|---|---|---|---|--|---|
| Vendor Name   | Payable Number  | Post Date   | Description (Item)  | Account Number   | Amount  |
| Fund: 190 - Streets   |   |   |   |  |   |
| Bosselman Pump & Pantry Inc   | INV08954  | 10/21/2025  | Fuel September 2025   | 190-03-31-52014  | 1,793.80  |
| Kansas Municipal Utilities  | 20483b  | 10/21/2025  | KMU Level 1 Training-Group 5  | 190-03-31-51310  | 320.16  |
| Falls City Sanitation Service   | INV08953c   | 10/21/2025  | September 2025  | 190-03-31-52085  | 65.00   |
| Falls City Mercantile   | 250330  | 10/21/2025  | Windex glass cleaner  | 190-03-31-52014  | 52.68   |
| BOK FINANCIAL   | INV08960  | 10/21/2025  | Go Paving 2022 Interest Due t   | 190-03-31-54103  | 14,741.25   |
| BOK FINANCIAL   | INV08960  | 10/21/2025  | Called bonds due to holders   | 190-03-31-54110  | 75,000.00   |
| BOK FINANCIAL   | INV08960  | 10/21/2025  | Go Paving 2022 semi-anual pa  | 190-03-31-54115  | 200.00  |
|   |   |   |   | Fund 190 - Streets Total:  | 92,172.89   |
| Fund: 195 - Mechanic Shop   |   |   |   |  |   |
| Amazon Capital Services   | 1G3Y-7DF7-WFH7  | 10/21/2025  | Wash n' wax 2n1 1gal  | 195-03-66-52429  | 161.85  |
| Bosselman Pump & Pantry Inc   | INV08954  | 10/21/2025  | Fuel September 2025   | 195-03-66-52014  | 84.00   |
| Kansas Municipal Utilities  | 20483b  | 10/21/2025  | KMU Level 1 Training-Group 5  | 195-03-66-51310  | 320.16  |
| Bobcat of Omaha   | CQ15881   | 10/21/2025  | 4B 7398752 Alarm BA   | 195-03-66-52330  | 117.08  |
| Farm & City Supply  | 035193  | 10/21/2025  | Throttle Trigger  | 195-03-66-52330  | 9.00  |
| Farm & City Supply  | 035302  | 10/21/2025  | Sprypnt Ace gls chc brwn  | 195-03-66-52330  | 5.99  |
| Ditch Witch Under Con   | P57634  | 10/21/2025  | Striker   | 195-03-66-52330  | 5.32  |
| Ditch Witch Under Con   | P57634  | 10/21/2025  | 48" Lance w/(2)   | 195-03-66-52330  | 54.82   |
| Ditch Witch Under Con   | P57634  | 10/21/2025  | Paddle Latch  | 195-03-66-52330  | 98.26   |
| Ditch Witch Under Con   | P57634  | 10/21/2025  | Prospector Lanc Disp5   | 195-03-66-52330  | 237.50  |
|   |   |   | Fi  | ınd 195 - Mechanic Shop Total:   | 1,093.98  |
| Fund: 205 - Dispatching   |   |   |   |  |   |
| Kansas Municipal Utilities  | 20483b  | 10/21/2025  | KMU Level 1 Training-Group 5  | 205-02-24-51310  | 320.16  |
|   |   |   |   | Fund 205 - Dispatching Total:  | 320.16  |
| Fund: 280 - Housing Abatemer  | nt/Demolition Program   |   |   |  |   |
| Harmon's OK Tire  | 67670   | 10/21/2025  | Car Tire Disposal   | 280-06-23-52176  | 16.00   |
| Harmon's OK Tire  | 67670   | 10/21/2025  | Farm Tire Disposal  | 280-06-23-52176  | 25.00   |
| Harmon's OK Tire  | 67839   | 10/21/2025  | Old Tire Disposal   | 280-06-23-52176  | 8.00  |
|   |   |   |   |  |   |
|   |   |   | Fund 280 - Housing Abatem   | ent/Demolition Program Total:  | 49.00   |
| Fund: 600 - Electric  |   |   | Fund 280 - Housing Abatem   | ent/Demolition Program Total:  | 49.00   |
| Fund: 600 - Electric<br>American National Bank  | CM0000088   | 07/25/2025  | Fund 280 - Housing Abatem HSA   | ent/Demolition Program Total:  600-07-00-21151   |   |
|   | CM0000088<br>INV08504   | 07/25/2025<br>07/25/2025  | -   |  | -1,075.00   |
| American National Bank  |   | 07/25/2025  | HSA   | 600-07-00-21151  |   |
| American National Bank<br>American National Bank  | INV08504  |   | HSA<br>HSA  | 600-07-00-21151<br>600-07-00-21151   | -1,075.00<br>1,075.00   |
| American National Bank<br>American National Bank<br>American National Bank  | INV08504<br>INV08507  | 07/25/2025<br>07/25/2025<br>07/25/2025  | HSA<br>HSA<br>HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151  | -1,075.00<br>1,075.00<br>1,000.00   |
| American National Bank<br>American National Bank<br>American National Bank<br>American National Bank  | INV08504<br>INV08507<br>INV08508  | 07/25/2025<br>07/25/2025  | HSA<br>HSA<br>HSA<br>HSA  | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151   | -1,075.00<br>1,075.00<br>1,000.00<br>250.00   |
| American National Bank<br>American National Bank<br>American National Bank<br>American National Bank<br>American National Bank  | INV08504<br>INV08507<br>INV08508<br>CM00000089  | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025  | HSA<br>HSA<br>HSA<br>HSA<br>HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151  | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30  |
| American National Bank<br>American National Bank<br>American National Bank<br>American National Bank<br>American National Bank<br>American National Bank  | INV08504<br>INV08507<br>INV08508<br>CM0000089<br>CM0000090  | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025  | HSA<br>HSA<br>HSA<br>HSA<br>HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151   | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00   |
| American National Bank<br>American National Bank<br>American National Bank<br>American National Bank<br>American National Bank<br>American National Bank<br>American National Bank  | INV08504<br>INV08507<br>INV08508<br>CM0000089<br>CM0000090<br>CM0000091   | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025  | HSA<br>HSA<br>HSA<br>HSA<br>HSA<br>HSA  | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151  | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00  |
| American National Bank<br>American National Bank  | INV08504<br>INV08507<br>INV08508<br>CM0000089<br>CM0000090<br>CM0000091<br>INV08505   | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025  | HSA<br>HSA<br>HSA<br>HSA<br>HSA<br>HSA  | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151   | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30  |
| American National Bank<br>American National Bank<br>Hach Chemical Co  | INV08504<br>INV08507<br>INV08508<br>CM0000089<br>CM0000090<br>CM0000091<br>INV08505<br>14624853   | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025  | HSA<br>HSA<br>HSA<br>HSA<br>HSA<br>HSA<br>HSA<br>Ferrover, Iron Reagent pk/100                          | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429   | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84  |
| American National Bank<br>American National Bank<br>Hach Chemical Co  | INV08504<br>INV08507<br>INV08508<br>CM0000089<br>CM0000090<br>CM0000091<br>INV08505<br>14624853<br>I0648210   | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025  | HSA HSA HSA HSA HSA HSA HSA HSA HSA CHSA HSA HSA HSA HSA Ferrover, Iron Reagent pk/100 Cherry Explosion | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429   | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02  |
| American National Bank Hach Chemical Co ATCO International American National Bank  | INV08504<br>INV08507<br>INV08508<br>CM0000089<br>CM0000090<br>CM0000091<br>INV08505<br>14624853<br>I0648210<br>CM0000092  | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025<br>08/22/2025  | HSA HSA HSA HSA HSA HSA HSA HSA HSA Control Reagent pk/100 Cherry Explosion HSA                         | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-00-21151  | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00   |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank   | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506  | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025<br>08/22/2025<br>08/22/2025  | HSA HSA HSA HSA HSA HSA HSA HSA HSA Control Reagent pk/100 Cherry Explosion HSA HSA HSA                 | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-00-21151<br>600-07-00-21151  | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00<br>325.00   |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank American National Bank  | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674  | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025<br>08/22/2025<br>08/22/2025<br>10/21/2025  | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151  | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00<br>325.00<br>68.75  |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply   | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967   | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025<br>08/22/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025  | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-5249<br>600-07-62-5249<br>600-07-00-21151  | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00<br>325.00<br>68.75<br>201.28  |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr  | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 51943967  | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025<br>08/22/2025<br>08/22/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025  | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-2151<br>600-07-62-52094<br>600-07-62-52094  | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00<br>325.00<br>68.75<br>201.28<br>221.17<br>386.73<br>77.83   |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2   | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 51943967 72592 4243773666 4243773719  | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025<br>08/22/2025<br>08/22/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025  | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-00-21151<br>600-07-00-21151<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52093<br>600-07-62-52093<br>600-07-62-52093<br>600-07-61-52333<br>600-07-62-52333   | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00<br>325.00<br>68.75<br>201.28<br>221.17<br>386.73<br>77.83<br>204.38                                     |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2 Cintas Corporation No 2 Husker Electric Supply  | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 51943967 72592 4243773666 4243773719 72521  | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025<br>08/22/2025<br>08/22/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025  | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-00-21151<br>600-07-00-21151<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52093<br>600-07-62-52093<br>600-07-62-52333<br>600-07-62-52333<br>600-07-62-52429   | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00<br>325.00<br>68.75<br>201.28<br>221.17<br>386.73<br>77.83<br>204.38<br>133.03                           |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2 Cintas Corporation No 2 Husker Electric Supply Farm & City Supply  | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 72592 4243773666 4243773719 72521 034019  | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025  | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-00-21151<br>600-07-00-21151<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52333<br>600-07-62-52333<br>600-07-62-52429<br>600-07-62-52429<br>600-07-62-52429  | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00<br>325.00<br>68.75<br>201.28<br>221.17<br>386.73<br>77.83<br>204.38<br>133.03<br>2.37                   |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2 Cintas Corporation No 2 Husker Electric Supply Farm & City Supply  | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 51943967 72592 4243773666 4243773719 72521 034019 034045  | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025  | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-00-21151<br>600-07-00-21151<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094   | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00<br>325.00<br>68.75<br>201.28<br>221.17<br>386.73<br>77.83<br>204.38<br>133.03<br>2.37<br>42.99          |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2 Cintas Corporation No 2 Husker Electric Supply Farm & City Supply  | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 72592 4243773666 4243773719 72521 034019 034045 IN00015859                                      | 07/25/2025<br>07/25/2025<br>07/25/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>08/08/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025<br>10/21/2025        | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-62-52429<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094   | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00<br>325.00<br>68.75<br>201.28<br>221.17<br>386.73<br>77.83<br>204.38<br>133.03<br>2.37<br>42.99<br>72.31 |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2 Cintas Corporation No 2 Husker Electric Supply Farm & City Supply Farm & City Supply BLACKBURN MANUFACTURIN Farm & City Supply   | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 51943967 72592 4243773666 4243773719 72521 034019 034045 IN00015859 034239                      | 07/25/2025 07/25/2025 07/25/2025 08/08/2025 08/08/2025 08/08/2025 08/08/2025 08/08/2025 10/21/2025   | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-00-21151<br>600-07-00-21151<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52429<br>600-07-62-52429<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-00-10500<br>600-07-62-52420   | -1,075.00<br>1,075.00<br>1,000.00<br>250.00<br>-442.30<br>-325.00<br>-1,000.00<br>442.30<br>138.84<br>199.02<br>-250.00<br>325.00<br>68.75<br>201.28<br>221.17<br>386.73<br>77.83<br>204.38<br>133.03<br>2.37<br>42.99<br>72.31 |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2 Cintas Corporation No 2 Husker Electric Supply Farm & City Supply Farm & City Supply BLACKBURN MANUFACTURIN Farm & City Supply   | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 51943967 72592 4243773666 4243773719 72521 034019 034045 IN00015859 034239 034245               | 07/25/2025 07/25/2025 07/25/2025 08/08/2025 08/08/2025 08/08/2025 08/08/2025 08/08/2025 10/21/2025  | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-62-52429<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-02-10500<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420  | -1,075.00 1,075.00 1,000.00 250.00 -442.30 -325.00 -1,000.00 442.30 138.84 199.02 -250.00 325.00 68.75 201.28 221.17 386.73 77.83 204.38 133.03 2.37 42.99 72.31 18.26 9.66   |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2 Cintas Corporation No 2 Husker Electric Supply Farm & City Supply Farm & City Supply BLACKBURN MANUFACTURIN Farm & City Supply Farm & City Supply Farm & City Supply Farm & City Supply  | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 51943967 72592 4243773666 4243773719 72521 034019 034045 IN00015859 034239 034245               | 07/25/2025 07/25/2025 07/25/2025 08/08/2025 08/08/2025 08/08/2025 08/08/2025 08/08/2025 10/21/2025                                  | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-62-52429<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52429<br>600-07-62-52429<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420   | -1,075.00 1,075.00 1,000.00 250.00 -442.30 -325.00 -1,000.00 442.30 138.84 199.02 -250.00 325.00 68.75 201.28 221.17 386.73 77.83 204.38 133.03 2.37 42.99 72.31 18.26 9.66 8.92  |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2 Cintas Corporation No 2 Husker Electric Supply Farm & City Supply                        | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 51943967 72592 4243773666 4243773719 72521 034019 034045 IN00015859 034239 034245 034295        | 07/25/2025 07/25/2025 07/25/2025 08/08/2025 08/08/2025 08/08/2025 08/08/2025 10/21/2025                       | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-62-52429<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420   | -1,075.00 1,075.00 1,000.00 250.00 -442.30 -325.00 -1,000.00 442.30 138.84 199.02 -250.00 325.00 68.75 201.28 221.17 386.73 77.83 204.38 133.03 2.37 42.99 72.31 18.26 9.66 8.92 10.74  |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2 Cintas Corporation No 2 Husker Electric Supply Farm & City Supply | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 51943967 72592 4243773666 4243773719 72521 034019 034045 IN00015859 034239 034245 034209 034309 | 07/25/2025 07/25/2025 07/25/2025 08/08/2025 08/08/2025 08/08/2025 08/08/2025 10/21/2025 | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-61-52093<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420 | -1,075.00 1,075.00 1,000.00 250.00 -442.30 -325.00 -1,000.00 442.30 138.84 199.02 -250.00 325.00 68.75 201.28 221.17 386.73 77.83 204.38 133.03 2.37 42.99 72.31 18.26 9.66 8.92 10.74 21.48                                    |
| American National Bank Hach Chemical Co ATCO International American National Bank American National Bank Helena Chemical Co McMaster-Carr McMaster-Carr Husker Electric Supply Cintas Corporation No 2 Cintas Corporation No 2 Husker Electric Supply Farm & City Supply                        | INV08504 INV08507 INV08508 CM0000089 CM0000090 CM0000091 INV08505 14624853 I0648210 CM0000092 INV08506 218581674 51943967 51943967 72592 4243773666 4243773719 72521 034019 034045 IN00015859 034239 034245 034295        | 07/25/2025 07/25/2025 07/25/2025 08/08/2025 08/08/2025 08/08/2025 08/08/2025 10/21/2025                       | HSA   | 600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-00-21151<br>600-07-62-52429<br>600-07-62-52429<br>600-07-62-52429<br>600-07-61-52093<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52094<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420<br>600-07-62-52420   | -1,075.00 1,075.00 1,000.00 250.00 -442.30 -325.00 -1,000.00 442.30 138.84 199.02 -250.00 325.00 68.75 201.28 221.17 386.73 77.83 204.38 133.03 2.37 42.99 72.31 18.26 9.66 8.92 10.74  |

| Expense Approval Report                               |                     |                          |   | Payment Dates: 10/8/202            | 2 - 10/51/5052     |
|---|---------------------|--------------------------|---|------------------------------------|--------------------|
| Vendor Name   | Payable Number      | Post Date                | Description (Item)  | Account Number                     | Amount             |
| Dollar General Store                                  | 186060              | 09/25/2025               | Battery AA Alkaline (E1655)                               | 600-07-00-10500                    | 18.49              |
| Dollar General Store                                  | 186060              | 09/25/2025               | C cell batteries (E1653)                                  | 600-07-00-10500                    | 21.39              |
| Dollar General Store                                  | 186060              | 09/25/2025               | 9 volt batteries (E1654)                                  | 600-07-00-10500                    | 21.82              |
| Dollar General Store                                  | 186060              | 09/25/2025               | D cell batteries (E1651)                                  | 600-07-00-10500                    | 42.79              |
| Dollar General Store                                  | 186060              | 09/25/2025               | Pinesol (X208)  | 600-07-00-10500                    | 12.90              |
| Falls City Mercantile                                 | 250036              | 10/21/2025               | Brown Multi Fold Paper Towel                              | 600-07-62-52429                    | 91.43              |
| Cintas Corporation No 2                               | 4244499634          | 10/21/2025               | Uniforms/Safety Equip.                                    | 600-07-61-52333                    | 77.83              |
| Cintas Corporation No 2                               | 4244499668          | 10/21/2025               | Uniforms/Safety   | 600-07-62-52333                    | 204.38             |
| Border States   | 931189553           | 10/21/2025               | APC WJ-640 5-gal Wintergree                               | 600-07-61-52429                    | 152.33             |
| Farm & City Supply                                    | 034339              | 10/21/2025               | Elbow 90 PVC DWV2" Street                                 | 600-07-62-52429                    | 4.29               |
| Farm & City Supply                                    | 034339              | 10/21/2025               | Elbow 90 2" sxs sch40                                     | 600-07-62-52429                    | 6.44               |
| Farm & City Supply                                    | 034339              | 10/21/2025               | Adaptr sch40pvc2"SL2"MPT                                  | 600-07-62-52429                    | 3.00               |
| Farm & City Supply                                    | 034376              | 10/21/2025               | Rescue Tape 1"x12' Blk                                    | 600-07-62-52420                    | 38.67              |
| Dollar General Store                                  | 186060-R            | 09/29/2025               | Dawn Dish Soap  | 600-07-00-10500                    | -12.58             |
| Dollar General Store                                  | 186060-R            | 09/29/2025               | 409 Cleaner (x209)  | 600-07-00-10500                    | -9.14              |
| Dollar General Store                                  | 186060-R            | 09/29/2025               | D Cell Batteries (E1651)                                  | 600-07-00-10500                    | -42.79             |
| Dollar General Store                                  | 186060-R            | 09/29/2025               | Pinesol (X209)  | 600-07-00-10500                    | -12.90             |
| Dollar General Store                                  | 186060-R            | 09/29/2025               | Battery AA Alkaline (E1655)                               | 600-07-00-10500                    | -18.49             |
| Dollar General Store                                  | 186060-R            | 09/29/2025               | C cell batteries (E1653)                                  | 600-07-00-10500                    | -21.39             |
| Dollar General Store                                  | 186060-R            | 09/29/2025               | 9 Volt Batteries (E1654)                                  | 600-07-00-10500                    | -21.82             |
| Nebraska City Utilities                               | 2828                | 10/21/2025               | Fee to test meter   | 600-07-00-52198                    | 25.00              |
| Nebraska City Utilities                               | 2828                | 10/21/2025               | UPS Shipping charges to retur                             | 600-07-00-52198                    | 22.57              |
| US Signal Company LLC                                 | BD0038083b          | 10/21/2025               | Service   | 600-07-61-52195                    | 106.00             |
| US Signal Company LLC                                 | BD0038083b          | 10/21/2025               | Service   | 600-07-62-52195                    | 25.00              |
| Tyler Technologies Inc                                | 025-530915          | 10/21/2025               | Subscription-Utility Billing No                           | 600-07-62-52195                    | 46. <del>9</del> 9 |
| Tyler Technologies Inc                                | 025-530915          | 10/21/2025               | Subscription- Utility Billing No                          | 600-07-62-52195                    | 14.89              |
| Farm & City Supply                                    | 034620              | 10/21/2025               | Union black grnd jnt 1"                                   | 600-07-62-52420                    | 36.53              |
| Altec Industries, Inc.                                | 13233762            | 10/21/2025               | Formula 5 Clean and Glaze, 1                              | 600-07-61-52429                    | 70.06              |
| UCI Testing   | 38019b              | 10/21/2025               | DOT Pre-Employment Test                                   | 600-07-00-52199                    | 00.08              |
| UCI Testing   | 38019b              | 10/21/2025               | DOT Annual Employee                                       | 600-07-00-52199                    | 60.00              |
| UCI Testing   | 38019b              | 10/21/2025               | Non DOT Pre-Employment Tes                                | 600-07-61-52199                    | 80.00              |
| Quill Corportation                                    | 45972978            | 10/21/2025               | Everette 18x18 magnetic mo                                | 600-07-61-52372                    | 6.78               |
| Quill Corportation                                    | 45972978            | 10/21/2025               | Everette 18x18 magnetic mo                                | 600-07-62-52372                    | 6.78               |
| One Call Concepts, Inc                                | 5090133             | 10/21/2025               | September Locates   | 600-07-61-52199                    | 79.88              |
| •   | INV08954b           | 10/21/2025               | Fuel September 2025                                       | 600-07-61-52014                    | 421.94             |
| Bosselman Pump & Pantry Inc                           |                     | 10/21/2025               | Fuel September 2025                                       | 600-07-62-52014                    | 17.00              |
| Farm & City Supply                                    | 034688              | 10/21/2025               | Union Black grnd jnt 1"                                   | 600-07-62-52420                    | 18.27              |
| Farm & City Supply                                    | 034688              | 10/21/2025               | Dual Tip mirror chrome p mar                              | 600-07-62-52420                    | 13.96              |
| Farm & City Supply                                    | 034688              | 10/21/2025               | Pink Liquid paint marker                                  | 600-07-62-52420                    | 6.44               |
| Farm & City Supply                                    | 034705              | 10/21/2025               | Union grnd jnt 1" galv                                    | 600-07-62-52429                    | 40.83              |
| Kansas Municipal Utilities                            | 20483               | 10/21/2025               | KMU Level 1 Training-Group 5                              | 600-07-61-51310                    | 864.45             |
| Kansas Municipal Utilities                            | 20483               | 10/21/2025               | KMU Level 1 Training-Group 5                              | 600-07-62-51310                    | 864.45             |
| Home Lumber Company                                   | 350455              | 10/21/2025               | 1x6x12' #2syp cca treated                                 | 600-07-62-52429<br>600-07-00-10500 | 12.35<br>155.88    |
| Wesco Distribution                                    | 643432              | 10/09/2025               | Bolt #10H Copper Split (E779) Tape-3M Super 88 2" Wide Bl |                                    | 193.50             |
| Wesco Distribution                                    | 643432              | 10/09/2025               | September 2025  | 600-07-00-10500                    | 65.00              |
| Falls City Sanitation Service                         | INV08953b           | 10/21/2025               | September 2025  | 600-07-61-52085<br>600-07-62-52085 | 130.00             |
| Falls City Sanitation Service                         | INV08953b<br>034783 | 10/21/2025<br>10/21/2025 | Elbow 45 2" sxs sch40                                     | 600-07-62-52429                    | 5.36               |
| Farm & City Supply                                    | 1053204             | 10/21/2025               | 2x12x16 lumber  | 600-07-62-52429                    | 37.58              |
| 159 Lumber & Rentals                                  | 2252098             | 10/09/2025               | inspect 70' bucket truck                                  | 600-07-61-52014                    | 475.00             |
| American Test Center, Inc. American Test Center, Inc. | 2252098             | 10/09/2025               | inspect digger derrick truck                              | 600-07-61-52014                    | 950.00             |
| •   | 2252098             | 10/09/2025               | inspect 45' bucket truck                                  | 600-07-61-52014                    | 950.00             |
| American Test Center, Inc. American Test Center, Inc. | 2252098             | 10/09/2025               | inspect hot line tools                                    | 600-07-61-52099                    | 435.00             |
| American Test Center, Inc.                            | 2252098             | 10/09/2025               | Inspect harnesses   | 600-07-61-52099                    | 450.00             |
| American Test Center, Inc.                            | 2252098             | 10/09/2025               | inspect namesses  | 600-07-62-52099                    | 198.00             |
| Cintas Corporation No 2                               | 4245261003          | 10/21/2025               | Uniforms/Safety   | 600-07-61-52333                    | 77.83              |
| Cintas Corporation No 2                               | 4245261092          | 10/21/2025               | Uniforms/Safety   | 600-07-62-52333                    | 204.38             |
| Wesco Distribution                                    | 644824              | 10/21/2025               | Hast 10-178 Brsh/Cnsctor Clnr                             | 600-07-61-52429                    | 204.25             |
| Harmon's OK Tire                                      | 68017               | 10/21/2025               | Flat Repair   | 600-07-61-52015                    | 20.00              |
| Border States   | 931257957           | 10/09/2025               | Milwaukee folding skinning kn                             |                                    | 32.57              |
|   | ·                   | • • •                    | <u> </u>  |                                    |                    |

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| Expense Approval Report                 |                      |                          |                                | Payment Dates: 10/8/2025 -         | 10/21/2025      |
|---|----------------------|--------------------------|--------------------------------|------------------------------------|-----------------|
| Vendor Name                             | Payable Number       | Post Date                | Description (Item)             | Account Number                     | Amount          |
| Border States                           | 931257957            | 10/09/2025               | Connector Compression, WR-     | 600-07-00-10500                    | 18.82           |
| Border States                           | 931257957            | 10/09/2025               | Fuse Link, 5 AMP-S&C 64005 (   | 600-07-00-10500                    | 39.83           |
| Border States                           | 931257957            | 10/09/2025               | #4 SD bare solid CU ground wi  | 600-07-00-10500                    | 197.60          |
| Border States                           | 931257957            | 10/09/2025               | Fuse Link, 15 AMP-S&C 64015    | 600-07-00-10500                    | 213,12          |
| Border States                           | 931257957            | 10/09/2025               | Pull Tape-Duraline #20000077   | 600-07-00-10500                    | 355,49          |
| Border States                           | 931257957            | 10/09/2025               | Cutout 100 AMP- S4B1P1A**      | 600-07-00-10500                    | 1,524.94        |
| Wesco Distribution                      | 646061               | 10/15/2025               | Photo Control-LED DTL #DLL1    | 600-07-00-10500                    | 408.50          |
| Amazon Capital Services                 | 13VW-VFTM-1DT9       | 10/13/2025               | lever hoist 1/4 ton            | 600-07-62-52420                    | 319.25          |
| Amazon Capital Services                 | 13VW-VFTM-1DT9       | 10/13/2025               | Lever hoist 1/2 ton            | 600-07-62-52420                    | 465.46          |
| Quill Corportation                      | 46114956b            | 10/21/2025               | stpls hd view binder 2 in peri | 600-07-61-52372                    | 5.29            |
| Quill Corportation                      | 46114956b            | 10/21/2025               | stpls hd view binder 2 in red  | 600-07-61-52372                    | 5.64            |
| Quill Corportation                      | 46114956b            | 10/21/2025               | stpls stan view bndr 2 in oran | 600-07-61-52372                    | 5.29            |
| Quill Corportation                      | 46114956b            | 10/21/2025               | stp sd 2in dr vw bndr green    | 600-07-61-52372                    | 4.99            |
| Quill Corportation                      | 46114956b            | 10/21/2025               | 2in steel fastener 2pc         | 600-07-61-52372                    | 8.15            |
| Quili Corportation                      | 46114956b            | 10/21/2025               | Quill Duster                   | 600-07-61-52372                    | 10.20           |
| Quill Corportation                      | 46114956b            | 10/21/2025               | 1 1/2 round ring view binder   | 600-07-61-52372                    | 12.01           |
| Quill Corportation                      | 46114956b            | 10/21/2025               | qb 1 round ring view binder bl | 600-07-61-52372                    | 12.01           |
| Border States                           | 931275477            | 10/13/2025               | Transformer Mount-MPS J686     | 600-07-00-10500                    | 894.20          |
| Border States                           | 931275488            | 10/13/2025               | Deadend-Straight Thru, Reliab  | 600-07-00-10500                    | 104.60          |
| Border States                           | 931275496            | 10/13/2025               | Fuse Link, 40 AMP-S&C 64040    | 600-07-00-10500                    | 224.68          |
| Border States                           | 931275496            | 10/13/2025               | Fuse Link, 50 AMP-S&C 64050    | 600-07-00-10500                    | 97.40           |
| Border States                           | 931275496            | 10/13/2025               | Fuse Link, 65 AMP-S&C 64065    | 600-07-00-10500                    | 347.49          |
| Border States                           | 931275515            | 10/13/2025               | 2" Duraline Shur-Lock coupler  | 600-07-00-10500                    | 248.48          |
| Omaha Public Power District (           | UFALL1010-25         | 10/20/2025               | September 2025                 | 600-07-00-52303                    | 14,730.79       |
| Omaha Public Power District (           | UFALL10-OCT-25       | 10/20/2025               | Service-September 2025         | 600-07-00-52303                    | 87,769.97       |
| Falls City Journal                      | 3022b                | 10/21/2025               | Publications 09.03.2025 throu  | 600-07-00-52147                    | 243.33          |
| BOK FINANCIAL                           | INV08960b            | 10/21/2025               | CURR Series 2022 Interest Pay  | 600-07-00-54103                    | 39,656.25       |
| BOK FINANCIAL                           | INV08960b            | 10/21/2025               | MUNI IMPR 2023                 | 600-07-00-54103                    | 62,560.00       |
| BOK FINANCIAL                           | INV08960b            | 10/21/2025               | CURR Series 2022 Principal pa  | 600-07-00-54110                    | 185,000.00      |
| BOK FINANCIAL                           | INV08960b            | 10/21/2025               | MUNI IMPR 2023 semi-annual     | 600-07-00-54115                    | 200.00          |
| BOK FINANCIAL                           | INV08960b            | 10/21/2025               | CURR Series 2022 semi-annua    | 600-07-00-54115                    | 200.00          |
| Falls City Post Office                  | INV08962             | 10/21/2025               | Q1 Postage-Billing Oct 2025-J  | 600-07-00-52387                    | 3,000.00        |
| AMERITAS BILLING                        | INV09015             | 10/17/2025               | 457 Pre Tax Percentage         | 600-07-00-21151                    | 79.03<br>175.43 |
| CWA Dues                                | INV09018             | 10/17/2025<br>10/17/2025 | CWA Union Dues                 | 600-07-00-21151<br>600-07-00-21151 | 16,118.04       |
| Medica Insurance IBEW Local Union #1536 | INV09020<br>INV09021 |                          | Group Health IBEW Union Dues   | 600-07-00-21151                    | 314.49          |
| Dearborn Life Insurance Com             | INV09021<br>INV09022 | 10/17/2025<br>10/17/2025 | Life Insurance                 | 600-07-00-21151                    | 192.64          |
| Ameritas                                | INV09022             | 10/17/2025               | Pension 457 Pre-Tax            | 600-07-00-21151                    | 592.31          |
| Ameritas                                | INV09025             | 10/17/2025               | Pension 457 Pre-Tax            | 600-07-00-21151                    | 300.00          |
| Ameritas                                | INV09026             | 10/17/2025               | Pension 457 Pre-Tax            | 600-07-00-21151                    | 68.26           |
| Ameritas                                | INV09027             | 10/17/2025               | Pension 457 Pre-Tax            | 600-07-00-21151                    | 150.00          |
| Ameritas                                | INV09028             | 10/17/2025               | Pension 457 Pre-Tax            | 600-07-00-21151                    | 600.00          |
| Ameritas                                | INV09029             | 10/17/2025               | Pension 457 Pre-Tax            | 600-07-00-21151                    | 300.00          |
| Ameritas                                | INV09030             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 456,14          |
| Ameritas                                | INV09031             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 299.62          |
| Ameritas                                | INV09032             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 281.18          |
| Ameritas                                | INV09033             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 412.76          |
| Ameritas                                | INV09034             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 316.12          |
| Ameritas                                | INV09035             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 382.64          |
| Ameritas                                | INV09036             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 407.18          |
| Ameritas                                | INV09037             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 300.38          |
| Ameritas                                | INV09038             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 270.34          |
| Ameritas                                | INV09039             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 312,60          |
| Ameritas                                | INV09040             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 397.42          |
| Ameritas                                | INV09041             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 271.10          |
| Ameritas                                | INV09042             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 249.60          |
| Ameritas                                | INV09043             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 258.82          |
| Ameritas                                | INV09044             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 441.32          |
| Ameritas                                | INV09045             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 300.12          |
| Ameritas                                | INV09046             | 10/17/2025               | Retirement 501a                | 600-07-00-21151                    | 421.64          |
|   |                      |                          |                                |                                    |                 |

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| Expense Approval Re | port |  |
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|                             |                |                          |   | • •                                | · •          |
|-----------------------------|----------------|--------------------------|---|------------------------------------|--------------|
| Vendor Name                 | Payable Number | Post Date                | Description (Item)                          | Account Number                     | Amount       |
| Ameritas                    | INV09047       | 10/17/2025               | Retirement 501a                             | 600-07-00-21151                    | 230.54       |
| Ameritas                    | INV09048       | 10/17/2025               | Retirement 501a                             | 600-07-00-21151                    | 313.92       |
| Ameritas                    | INV09049       | 10/17/2025               | Retirement 501a                             | 600-07-00-21151                    | 331.50       |
| Ameritas                    | INV09050       | 10/17/2025               | Retirement 501a                             | 600-07-00-21151                    | 297.64       |
| Ameritas                    | INV09051       | 10/17/2025               | Retirement 501a                             | 600-07-00-21151                    | 155.76       |
| Ameritas                    | INV09052       | 10/17/2025               | Retirement 501a                             | 600-07-00-21151                    | 215.48       |
| Ameritas                    | INV09053       | 10/17/2025               | Retirement 501a                             | 600-07-00-21151                    | 507.98       |
| American National Bank      | INV09054       | 10/17/2025               | HSA   | 600-07-00-21151                    | 215.00       |
| American National Bank      | INV09055       | 10/17/2025               | HSA   | 600-07-00-21151                    | 88.46        |
| American National Bank      | INV09056       | 10/17/2025               | HSA   | 600-07-00-21151                    | 65.00        |
| American National Bank      | INV09057       | 10/17/2025               | HSA   | 600-07-00-21151                    | 200.00       |
| American National Bank      | INV09058       | 10/17/2025               | HSA   | 600-07-00-21151                    | 50.00        |
| American National Bank      | INV09059       | 10/17/2025               | HSA   | 600-07-00-21151                    | 50.00        |
| Department of the Treasury  | INV09060       | 10/17/2025               | Medicare Tax                                | 600-07-00-21151                    | 2,079.08     |
| Department of the Treasury  | INV09061       | 10/17/2025               | Social Security Tax                         | 600-07-00-21151                    | 8,890.04     |
| Nebraska Department of Reve | INV09062       | 10/17/2025               | State W/H Tax                               | 600-07-00-21151                    | 2,641.78     |
| Department of the Treasury  | INV09063       | 10/17/2025               | Federal W/H                                 | 600-07-00-21151                    | 5,888.35     |
|                             |                |                          |   | Fund 600 - Electric Total:         | 455,674.14   |
| Fund: 610 - Water           |                |                          |   |                                    |              |
| Edwards Chemicals           | IN208714       | 10/21/2025               | Fuel Surcharge                              | 610-07-65-52300                    | 9.00         |
| Edwards Chemicals           | IN208714       | 10/21/2025               | Alum  | 610-07-65-52300                    | 168.25       |
| Edwards Chemicals           | IN208714       | 10/21/2025               | 150# cylinder of chlorine                   | 610-07-65-52300                    | 600.00       |
| Edwards Chemicals           | IN211775       | 10/21/2025               | WC001L Low Iron Aluminum S                  | 610-07-65-52300                    | 96.20        |
| Edwards Chemicals           | IN211775       | 10/21/2025               | Gas Chlorine Cylinder Refund                | 610-07-65-52300                    | -200.00      |
| Edwards Chemicals           | IN211775       | 10/21/2025               | FSC Fuel Surcharge                          | 610-07-65-52300                    | 57.00        |
| Edwards Chemicals           | IN211775       | 10/21/2025               | ED-WC012 Gas Chlorine Cylin                 | 610-07-65-52300                    | 400.00       |
| Edwards Chemicals           | IN211775       | 10/21/2025               | Gas Chlorine Cylinder Deposit               | 610-07-65-52300                    | 200.00       |
| Hach Chemical Co            | 14658142       | 10/21/2025               | Spadns2 (Arsenic free) Fluride              | 610-07-65-52300                    | 403.49       |
| ATCO International          | 10649277       | 10/21/2025               | Buckaroo (a/15) (F)                         | 610-07-65-52429                    | 107.00       |
| Mississippi Lime Co         | CD132091       | 10/21/2025               | Fuel Surcharge                              | 610-07-65-52300                    | 284.45       |
| Mississippi Lime Co         | CD132091       | 10/21/2025               | Flat Charge                                 | 610-07-65-52300                    | 748.56       |
| Mississippi Lime Co         | CD132091       | 10/21/2025               | tons 1/2 inch Pebble Lime                   | 610-07-65-52300                    | 9,397.62     |
| Hach Chemical Co            | 14676136       | 10/21/2025               | Pocket Pro+, PH, Tester                     | 610-07-65-52420                    | 351.53       |
| Hach Chemical Co            | 14676136       | 10/21/2025               | Pocket Pro+, PH, Replacement                | 610-07-65-52420                    | 165.64       |
| Hach Chemical Co            | 14676136       | 10/21/2025               | KTO: PH Buffer Solution KiT 5               | 610-07-65-52420                    | 42.99        |
| USA Bluebook                | INV00833472    | 10/21/2025               | Clarion Food Grade 2 Grease                 | 610-07-65-52429                    | 107.02       |
| Johansen Drainage & Tile    | 932025         | 10/13/2025               | hydrovac stop box                           | 610-07-67-52094                    | 450.00       |
| Johansen Drainage & Tile    | 932025         | 10/13/2025               | hydrovac main, gas lines, etc               | 610-07-67-52094                    | 3,750.00     |
| BLACKBURN MANUFACTURIN      | IN00015859     | 10/08/2025               | blue marking paint Inverted s               | 610-07-00-10500                    | 144.64       |
| US Signal Company LLC       | BD0038083b     | 10/21/2025               | Service                                     | 610-07-65-52195                    | 6.25         |
| US Signal Company LLC       | BD0038083b     | 10/21/2025               | Service                                     | 610-07-67-52195                    | 6.25         |
| Tyler Technologies Inc      | 025-530915     | 10/21/2025               | Subscription- Utility Billing No            | 610-07-65-52195                    | 1.98         |
| Tyler Technologies Inc      | 025-530915     | 10/21/2025               | Subscription-Utility Billing No             | 610-07-65-52195                    | 6.26         |
| Farm & City Supply          | 034612         | 10/21/2025               | 1" RGD 2H Strap                             | 610-07-65-52429                    | 13.44        |
| Farm & City Supply          | 034612         | 10/21/2025               | CAP 1" Slip SCH40                           | 610-07-65-52429                    | 8.55         |
| Quill Corportation          | 45972978       | 10/21/2025               | Everette 18x18 magnetic mo                  | 610-07-65-52372                    | 0.90         |
| Quill Corportation          | 45972978       | 10/21/2025               | Everette 18x18 magnetic mo                  | 610-07-67-52372                    | 0.90         |
| One Call Concepts, Inc      | 5090133        | 10/21/2025               | September Locates                           | 610-07-65-52199                    | 69.38        |
| Bosselman Pump & Pantry Inc |                | 10/21/2025               | Fuel September 2025                         | 610-07-65-52014                    | 204.25       |
| Kansas Municipal Utilities  | 20483          | 10/21/2025               | KMU Level 1 Training-Group 5                | 610-07-65-51310                    | 115.26       |
| Kansas Municipal Utilities  | 20483          | 10/21/2025               | KMU Level 1 Training-Group 5                | 610-07-67-51310                    | 115.26       |
| Edwards Chemicals           | IN216018       | 10/21/2025               | FSC Fuel Surcharge                          | 610-07-65-52300                    | 57.00        |
| Edwards Chemicals           | IN216018       | 10/21/2025               | Gas Chlorine Cylinder Refund                | 610-07-65-52300                    | -200.00      |
| Edwards Chemicals           | IN216018       | 10/21/2025               | Gas Chlorine Cylinder Deposit               | 610-07-65-52300                    | 200.00       |
| Edwards Chemicals           | IN216018       | 10/21/2025               | WC001L Low Iron Aluminum S                  | 610-07-65-52300                    | 96.20        |
| Edwards Chemicals           | IN216018       | 10/21/2025               | ED-WC012 Gas Chlorine Cylin                 | 610-07-65-52300                    | 400.00       |
| Core & Main LP              | X866952        | 10/08/2025               | 2" Cordonel 10 LL meter                     | 610-07-65-52094                    | 2,579.31     |
| Quill Corportation          | 46114956b      | 10/21/2025               | stpls hd view binder 2 in peri              | 610-07-65-52372                    | 0.70<br>0.70 |
| Quill Corportation          | 46114956b      | 10/21/2025<br>10/21/2025 | stpls stan view bndr 2 in oran Quill Duster | 610-07-65-52372<br>610-07-65-52372 | 1.36         |
| Quill Corportation          | 46114956b      | 10/21/2023               | dan paster                                  | 010-07-03-32372                    | 7.20         |

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Expense Approval Report Payment Dates: 10/8/2025 - 10/21/2025

| Vendor Name                                  | Payable Number           | Post Date                | Description (Item)   | Account Number                     | Amount            |
|--|--------------------------|--------------------------|--|------------------------------------|-------------------|
|  | •                        |                          |  |                                    |                   |
| Quill Corportation                           | 46114956b                | 10/21/2025               | 1 1/2 round ring view binder stpls hd view binder 2 in red | 610-07-65-52372<br>610-07-65-52372 | 1.60<br>0.75      |
| Quill Corportation                           | 46114956b                | 10/21/2025               | •  | 610-07-65-52372                    | 0.75              |
| Quill Corportation Quill Corportation        | 46114956b<br>46114956b   | 10/21/2025<br>10/21/2025 | stp sd 2in dr vw bndr green qb 1 round ring view binder bl | 610-07-65-52372                    | 1.60              |
| Quill Corportation                           | 46114956b                | 10/21/2025               | 2in steel fastener 2pc                                     | 610-07-65-52372                    | 1.00              |
| Falls City Journal                           | 3022b                    | 10/21/2025               | Publications 09.03.2025 throu                              | 610-07-65-52147                    | 32.45             |
| Falls City Post Office                       | INV08962                 | 10/21/2025               | Q1 Postage-Billing Oct 2025-J                              | 610-07-03-52147                    | 400.00            |
| rans city rost office                        | 114406362                | 10/21/2023               | CL FOSTAGE DIRING OCC 2020 7                               | Fund 610 - Water Total:            | 21,405.49         |
| - 1  |                          |                          |  | rund 010 Video Total.              | 21,403.43         |
| Fund: 620 - Gas                              | 27744                    | 10/01/0007               | All and a far my or eller                                  | C20 07 C2 F2420                    | 20.42             |
| Meyer Home Center                            | 27714                    | 10/21/2025               | 4" 22 1/2 PVC Elbow  | 620-07-63-52429                    | 20.43             |
| KOONS GAS MEASUREMENT (                      | 81844                    | 10/21/2025               | Spring 1813c Red-Red 42" W.                                | 620-07-63-52094                    | 201.87            |
| Harmon's OK Tire                             | 67582                    | 10/21/2025               | 19.5 Repair  | 620-07-63-52015                    | 30.00<br>4,745.00 |
| UTILITY SAFETY & DESIGN INC                  |                          | 10/21/2025               | Construction Phase Services -                              | 620-07-63-53550                    | •                 |
| Farm & City Supply                           | 034021                   | 10/21/2025               | DUR BATT LTHM 2450 1pk                                     | 620-07-63-52429                    | 32.64             |
| Home Lumber Company BLACKBURN MANUFACTURIN   | 350323<br>M00045950      | 10/21/2025               | 4x8x3/4" ccx plywood paint - yellow inverted solvent       | 620-07-63-52429<br>620-07-63-10500 | 67.71<br>289.25   |
|  | IN00015859<br>BD0038083b | 10/08/2025<br>10/21/2025 | Service  | 620-07-63-52195                    | 62.50             |
| US Signal Company LLC Tyler Technologies Inc | 025-530915               | 10/21/2025               | Subscription- Utility Billing No                           | 620-07-63-52195                    | 5.95              |
| Tyler Technologies Inc                       | 025-530915               | 10/21/2025               | Subscription-Utility Billing No                            | 620-07-63-52195                    | 18.79             |
| Industrial Sales Company Inc                 | 1206964-000              | 10/21/2025               | 120v2x400w ctrg htr w/term                                 | 620-07-63-52096                    | 199.47            |
| Industrial Sales Company Inc                 | 1206964-000              | 10/21/2025               | Repair labor per hour                                      | 620-07-03-52096                    | 134.37            |
| Industrial Sales Company Inc                 | 1206964-000              | 10/21/2025               | RTD w/conn x 10" RTD wires p                               | 620-07-63-52096                    | 75.99             |
| Quill Corportation                           | 45972978                 | 10/21/2025               | Everette 18x18 magnetic mo                                 | 620-07-63-52372                    | 5.42              |
| One Call Concepts, Inc                       | 5090133                  | 10/21/2025               | September Locates  | 620-07-63-52199                    | 69.38             |
| Bosselman Pump & Pantry Inc                  | INV08954b                | 10/21/2025               | Fuel September 2025  | 620-07-63-52014                    | 460.29            |
| Kansas Municipal Utilities                   | 20483                    | 10/21/2025               | KMU Level 1 Training-Group 5                               | 620-07-63-51310                    | 691.56            |
| Falls City Sanitation Service                | INV08953b                | 10/21/2025               | September 2025   | 620-07-63-52085                    | 65.00             |
| Farm & City Supply                           | 034880                   | 10/21/2025               | Rake Bow Fiber 16t Ace                                     | 620-07-63-52429                    | 32.24             |
| Scheitel Feed & Seed                         | 08751                    | 10/21/2025               | 5 Way Fescue   | 620-07-63-52429                    | 80.63             |
| Clayton Energy Corp                          | 19169                    | 10/13/2025               | September 2025 Commodity                                   | 620-07-63-52303                    | 57,674.27         |
| KELLY SUPPLY CO.                             | S1428319-0               | 10/08/2025               | PIPS 1 1/4" X 1" CTS (G4730)                               | 620-07-63-10500                    | 87.75             |
| Industrial Sales Company Inc                 | 1206960-000              | 10/08/2025               | Purge Points BF 1 1/4" #3600                               | 620-07-63-10500                    | 353,24            |
| Industrial Sales Company Inc                 | 1207652-000              | 10/08/2025               | Tee 1 1/4" Blk (G4024)                                     | 620-07-63-10500                    | 57.88             |
| Industrial Sales Company Inc                 | 1207652-000              | 10/08/2025               | Plug - 1 1/4" Blk screwed (G4                              | 620-07-63-10500                    | 31.64             |
| Quill Corportation                           | 46114956b                | 10/21/2025               | 2in steel fastener 2pc                                     | 620-07-63-52372                    | 3.26              |
| Quill Corportation                           | 46114956b                | 10/21/2025               | qb 1 round ring view binder bl                             | 620-07-63-52372                    | 4.80              |
| Quill Corportation                           | 46114956b                | 10/21/2025               | 1 1/2 round ring view binder                               | 620-07-63-52372                    | 4.80              |
| Quill Corportation                           | 46114956b                | 10/21/2025               | stpls hd view binder 2 in red                              | 620-07-63-52372                    | 2.26              |
| Quill Corportation                           | 46114956b                | 10/21/2025               | stpls stan view bndr 2 in oran                             | 620-07-63-52372                    | 2.11              |
| Quill Corportation                           | 46114956b                | 10/21/2025               | stp sd 2in dr vw bndr green                                | 620-07-63-52372                    | 1.99              |
| Quill Corportation                           | 46114956b                | 10/21/2025               | Quill Duster   | 620-07-63-52372                    | 4.08              |
| Quill Corportation                           | 46114956b                | 10/21/2025               | stpls hd view binder 2 in peri                             | 620-07-63-52372                    | 2.11              |
| Border States                                | 931275508                | 10/13/2025               | reducer 1 1/4" IPS x 1" CTS po                             | 620-07-63-10500                    | 22.47             |
| Falls City Journal                           | 3022b                    | 10/21/2025               | Publications 09.03.2025 throu                              | 620-07-63-52147                    | 97.34             |
| Falls City Post Office                       | INV08962                 | 10/21/2025               | Q1 Postage-Billing Oct 2025-J                              | 620-07-63-52387                    | 1,200.00          |
|  |                          |                          |  | Fund 620 - Gas Total:              | 66,838.49         |
| Fund: 630 - Wastewater                       |                          |                          |  |                                    |                   |
| Home Lumber Company                          | 348356                   | 10/21/2025               | 2x6x10' com. sel. struct                                   | 630-07-64-52429                    | 9.99              |
| Midwest Laboratories, Inc                    | 1242245                  | 10/21/2025               | Supplies   | 630-07-64-52199                    | 33.32             |
| Midwest Laboratories, Inc                    | 1242245                  | 10/21/2025               | Monthly WW- May to Sept rcv                                | 630-07-64-52199                    | 133.07            |
| Elliott Equipment Company                    | 188305                   | 10/21/2025               | Camera Repair  | 630-07-64-52099                    | 398.92            |
| Elliott Equipment Company                    | 188505                   | 10/21/2025               | CCTV Transporter Repair                                    | 630-07-64-52099                    | 4,085.73          |
| Farmers Cooperative                          | 257468                   | 10/21/2025               | WWTF & Lift Station Fuel                                   | 630-07-64-52094                    | 1,058.92          |
| Farmers Cooperative                          | 257469                   | 10/21/2025               | WWTF & Lift Station Fuel                                   | 630-07-64-52094                    | 781.78            |
| Farm & City Supply                           | 034064                   | 10/21/2025               | Foam Wasp & Hornet 17.5oz                                  | 630-07-64-52093                    | 11.18             |
| Farm & City Supply                           | 034164                   | 10/21/2025               | Pipe PVC DWV4"x10'sch40                                    | 630-07-64-52429                    | 131.96            |
| Falls City Mercantile                        | 249847                   | 10/21/2025               | Brown Multifold Paper Towel                                | 630-07-64-52429                    | 91.43             |
| Farm & City Supply                           | 034363                   | 10/21/2025               | 4.5 x 5/8-11 grit flap disc                                | 630-07-64-52420                    | 21.98             |
| Farm & City Supply                           | 034363                   | 10/21/2025               | 4" Wheel brush coarse 5/8-11                               | 630-07-64-52420                    | 13.69             |
| Farm & City Supply                           | 034374                   | 10/21/2025               | Nails  | 630-07-64-52429                    | 4.54              |
|  |                          |                          |  |                                    |                   |

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|  | Expense / | Approva | Report |
|--|-----------|---------|--------|
|--|-----------|---------|--------|

| Vendor Name                      | Payable Number    | Post Date  | Description (Item)               | Account Number                     | Amount     |
|----------------------------------|-------------------|------------|----------------------------------|------------------------------------|------------|
| Trojan Technologies Group UL     | 50006312          | 10/21/2025 | Surcharge                        | 630-07-64-52096                    | 2.24       |
| Trojan Technologies Group UL     | 50006312          | 10/21/2025 | RCPT, Female 4 Pin 1/2" NPT 4    | 630-07-64-52096                    | 125.75     |
| Farm & City Supply               | 034504            | 10/21/2025 | Quick couplr 3/8" M NPT 420      | 630-07-64-52099                    | 10.99      |
| Farm & City Supply               | 034504            | 10/21/2025 | Coupling 3/8" FPT BRS            | 630-07-64-52099                    | 7.99       |
| Farm & City Supply               | 034504            | 10/21/2025 | 3/8 m npt quick coupler plug     | 630-07-64-52099                    | 5.69       |
| Farm & City Supply               | 034524            | 10/21/2025 | WD40 Smart Straw                 | 630-07-64-52429                    | 29.97      |
| Brown County Transfer            | 159325            | 10/21/2025 | Service                          | 630-07-64-52085                    | 225.00     |
| US Signal Company LLC            | BD0038083b        | 10/21/2025 | Service                          | 630-07-64-52195                    | 50.00      |
| Durkin Equipment Company         | DK-SINVP106439    | 10/21/2025 | Instrumentation Services repl    | 630-07-64-52195                    | 3,680.80   |
| Tyler Technologies Inc           | 025-530915        | 10/21/2025 | Subscription- Utility Billing No | 630-07-64-52195                    | 1.98       |
| Tyler Technologies Inc           | 025-530915        | 10/21/2025 | Subscription-Utility Billing No  | 630-07-64-52195                    | 6.26       |
| Farm & City Supply               | 034627            | 10/21/2025 | Bitting insct roint 6oz          | 630-07-64-52300                    | 10.99      |
| Quill Corportation               | 45972978          | 10/21/2025 | Everette 18x18 magnetic mo       | 630-07-64-52372                    | 1,81       |
| One Call Concepts, Inc           | 5090133           | 10/21/2025 | September Locates                | 630-07-64-52199                    | 4.84       |
| Bosselman Pump & Pantry Inc      | INV08954b         | 10/21/2025 | Fuel September 2025              | 630-07-64-52014                    | 199.77     |
| Kansas Municipal Utilities       | 20483             | 10/21/2025 | KMU Level 1 Training-Group 5     | 630-07-64-52931                    | 230.52     |
| Quill Corportation               | 46000401b         | 10/21/2025 | Pentel energel rtx7mm, blu       | 630-07-64-52372                    | 25.49      |
| Nebraska DEE                     | 53575             | 10/21/2025 | WW Treatment Facility Opera      | 630-07-64-52931                    | 150.00     |
| Falls City Sanitation Service    | INV08953b         | 10/21/2025 | September 2025                   | 630-07-64-52085                    | 135.00     |
| Midwest Laboratories, Inc        | 1254670           | 10/21/2025 | Supplies Order 9.02.25           | 630-07-64-52199                    | 30.37      |
| Falls City Auto Supply           | 80802             | 10/21/2025 | Diesel EX Fluid                  | 630-07-64-52014                    | 12.99      |
| Quill Corportation               | 46114956b         | 10/21/2025 | qb 1 round ring view binder bl   | 630-07-64-52372                    | 1.60       |
| Quill Corportation               | 46114956b         | 10/21/2025 | 1 1/2 round ring view binder     | 630-07-64-52372                    | 1.60       |
| Quill Corportation               | 46114956b         | 10/21/2025 | stpls hd view binder 2 in red    | 630-07-64-52372                    | 0.75       |
| Quill Corportation               | 46114956b         | 10/21/2025 | stpls stan view bndr 2 in oran   | 630-07-64-52372                    | 0.70       |
| Quill Corportation               | 46114956b         | 10/21/2025 | stpls hd view binder 2 in peri   | 630-07-64-52372                    | 0.70       |
| Quill Corportation               | 46114956b         | 10/21/2025 | stp sd 2in dr vw bndr green      | 630-07-64-52372                    | 0.66       |
| Quill Corportation               | 46114956b         | 10/21/2025 | Quill Duster                     | 630-07-64-52372                    | 1.36       |
| Quill Corportation               | 46114956b         | 10/21/2025 | 2in steel fastener 2pc           | 630-07-64-52372                    | 1.09       |
| Falls City Journal               | 3022b             | 10/21/2025 | Publications 09.03.2025 throu    | 630-07-64-52147                    | 32.45      |
| Falls City Post Office           | INV08962          | 10/21/2025 | Q1 Postage-Billing Oct 2025-J    | 630-07-64-52387                    | 400.00     |
|                                  |                   |            |                                  | Fund 630 - Wastewater Total:       | 12,165.87  |
| Fund: 998 - Utilities - Pooled C | Cash              |            |                                  |                                    |            |
| Elan Financial Services          | INV08959          | 10/21/2025 | September 2025 Purchase Car      | 998-07-00-21121                    | 1,653.19   |
|                                  |                   | -          | Fund 99                          | 8 - Utilities - Pooled Cash Total: | 1,653.19   |
| Fund: 999 - General Governme     | ent - Pooled Cash |            |                                  |                                    |            |
| Visa                             | INV08957          | 10/21/2025 | September 2025 Purchase Car      | 999-01-00-21121                    | 1,102.39   |
|                                  |                   |            | Fund 999 - General Go            | overnment - Pooled Cash Total:     | 1,102.39   |
|                                  |                   |            |                                  | Grand Total:                       | 715,192.71 |

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#### **Report Summary**

#### **Fund Summary**

| Fund  | Expense Amount | Payment Amount |
|---|----------------|----------------|
| 100 - General                                 | 52,652.00      | 50,389.75      |
| 110 - Police                                  | 2,114.83       | 0.00           |
| 115 - Animal Control                          | 67.26          | 0.00           |
| 120 - Fire                                    | 377.00         | 0.00           |
| 130 - Building Inspections & Code Enforcement | 320.17         | 0.00           |
| 150 - Parks                                   | 1,815.91       | 0.00           |
| 151 - Auditorim                               | 4,035.28       | 0.00           |
| 170 - Library                                 | 687.10         | 0.00           |
| 180 - Cemetery                                | 647.56         | 0.00           |
| 190 - Streets                                 | 92,172.89      | 0.00           |
| 195 - Mechanic Shop                           | 1,093.98       | 0.00           |
| 205 - Dispatching                             | 320.16         | 0.00           |
| 280 - Housing Abatement/Demolition Program    | 49.00          | 0.00           |
| 600 - Electric                                | 455,674.14     | 149,390.47     |
| 610 - Water                                   | 21,405.49      | 0.00           |
| 620 - Gas                                     | 66,838.49      | 57,674.27      |
| 630 - Wastewater                              | 12,165.87      | 0.00           |
| 998 - Utilities - Pooled Cash                 | 1,653.19       | 0.00           |
| 999 - General Government - Pooled Cash        | 1,102.39       | 0.00           |
| Grand Total:                                  | 715,192.71     | 257,454.49     |

#### **Account Summary**

| Account Number  | Account Name                  | Expense Amount | Payment Amount |
|-----------------|-------------------------------|----------------|----------------|
| 100-01-00-21151 | Payroll Deductions Paya       | 50,189.75      | 50,389.75      |
| 100-01-11-51310 | Training, Meetings & Co       | 699.77         | 0.00           |
| 100-01-11-52147 | Advertising Expense           | 1,489.58       | 0.00           |
| 100-01-11-52199 | Other Contractual Servic      | 50.00          | 0.00           |
| 100-01-11-52372 | Office Supplies               | 199.91         | 0.00           |
| 100-01-11-52429 | Supplies & Materials          | 22.99          | 0.00           |
| 110-02-21-51310 | Training, Meetings & Co       | 320.17         | 0.00           |
| 110-02-21-52014 | Vehicle/Equipment Main        | 1,480.11       | 0.00           |
| 110-02-21-52147 | Advertising Expense           | 12,67          | 0.00           |
| 110-02-21-52198 | Other Professional Servi      | 241.88         | 0.00           |
| 110-02-21-52199 | Other Contractual Servic      | 60.00          | 0.00           |
| 115-02-23-52014 | Vehicle/Equipment Main        | 67.26          | 0.00           |
| 120-02-22-52011 | Telephone                     | 255.00         | 0.00           |
| 120-02-22-52014 | Vehicle/Equipment Main        | 122.00         | 0.00           |
| 130-02-23-51310 | Training, Meetings & Co       | 320.17         | 0.00           |
| 150-05-51-21600 | Deposits Payable              | 50.00          | 0.00           |
| 150-05-51-44500 | Building/Shelter Rental       | 100.00         | 0.00           |
| 150-05-51-51310 | Training, Meetings & Co       | 320.17         | 0.00           |
| 150-05-51-52014 | Vehicle/Equipment Main        | 360.71         | 0.00           |
| 150-05-51-52085 | Refuse/Recylcing              | 130.00         | 0.00           |
| 150-05-51-52093 | Building/Grounds Maint        | 420.00         | 0.00           |
| 150-05-51-52199 | Other Contractual Servic      | 50.00          | 0.00           |
| 150-05-51-52429 | Supplies & Materials          | 385.03         | 0.00           |
| 151-05-51-52085 | Refuse/Recycling              | 130.00         | 0.00           |
| 151-05-51-52093 | Building/Grounds Maint        | 3,595.00       | 0.00           |
| 151-05-51-52199 | Other Contractual Servic      | 50.00          | 0.00           |
| 151-05-51-52429 | Supplies & Materials          | 260.28         | 0.00           |
| 170-05-52-51300 | Subscriptions & Educatio      | 25.00          | 0.00           |
| 170-05-52-51310 | Training, Meetings & Co       | 320.17         | 0.00           |
| 170-05-52-52085 | Refuse/Recycling              | 65.00          | 0.00           |
| 170-05-52-52093 | <b>Building/Grounds Maint</b> | 34.95          | 0.00           |
| 170-05-52-52147 | Advertising Expense           | 107.50         | 0.00           |
| 170-05-52-52199 | Other Contractual Servic      | 81.00          | 0.00           |
| 170-05-52-52400 | Books & Periodicals           | 19.00          | 0.00           |
|                 |                               |                |                |

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#### **Account Summary**

|                                    | Account Summary                               |                |                |
|------------------------------------|---|----------------|----------------|
| Account Number                     | Account Name                                  | Expense Amount | Payment Amount |
| 170-05-52-52429                    | Supplies & Materials                          | 34.48          | 0.00           |
| 180-05-53-51310                    | Training, Meetings & Co                       | 320.17         | 0.00           |
| 180-05-53-52014                    | Vehicle/Equipment Main                        | 327.39         | 0.00           |
| 190-03-31-51310                    | Trainings, Meetings & Co                      | 320,16         | 0.00           |
| 190-03-31-52014                    | Vehicle/Equipment Main                        | 1,846.48       | 0.00           |
| 190-03-31-52085                    | Refuse/Recycling                              | 65.00          | 0.00           |
| 190-03-31-54103                    | Interest Expense                              | 14,741.25      | 0.00           |
| 190-03-31-54110                    | Principal Payments                            | 75,000.00      | 0.00           |
| 190-03-31-54115                    | Debt Service Fees                             | 200.00         | 0.00           |
| 195-03-66-51310                    | Training, Meetings & Co                       | 320,16         | 0.00           |
| 195-03-66-52014                    | Vehicle/Equipment Main                        | 84.00          | 0.00           |
| 195-03-66-52330                    | Merchandise for Resale                        | 527.97         | 0.00           |
| 195-03-66-52429                    | Supplies & Materials                          | 161.85         | 0.00           |
| 205-02-24-51310                    | Training, Meetings & Co                       | 320.16         | 0.00           |
| 280-06-23-52176                    | Demolition Expense                            | 49.00          | 0.00           |
| 600-07-00-10500                    | Inventory-Electric Gener                      | 5,129.41       | 0.00           |
| 600-07-00-21151                    | Payroll Deductions Paya                       | 46,889.71      | 46,889.71      |
| 600-07-00-52147                    | Advertising Expense                           | 243,33         | 0.00           |
| 600-07-00-52198                    | Other Professional Servi                      | 47.57          | 0.00           |
| 600-07-00-52199                    | Other Contractual Servic                      | 140.00         | 0.00           |
| 600-07-00-52303                    | Commodity Purchase for                        | 102,500.76     | 102,500.76     |
| 600-07-00-52387                    | Postage/Shipping                              | 3,000.00       | 0.00           |
| 600-07-00-54103                    | Interest Expense                              | 102,216.25     | 0.00           |
| 600-07-00-54110                    | Principal Payments                            | 185,000.00     | 0.00           |
| 600-07-00-54115                    | Debt Service Fees                             | 400.00         | 0.00           |
| 600-07-61-51310                    | Training, Meetings & Co                       | 864.45         | 0.00           |
| 600-07-61-52014                    | Vehicle/Equipment Main                        | 2,796.94       | 0.00           |
| 600-07-61-52015                    | Vehicle/Equipment Repa                        | 2,730.34       | 0.00           |
| 600-07-61-52085                    | Refuse/Recycling                              | 65.00          | 0.00           |
| 600-07-61-52083                    | Building/Grounds Maint                        | 68.75          | 0.00           |
| 600-07-61-52099                    | Other Maintenance & R                         | 885.00         | 0.00           |
| 600-07-61-52195                    | Technology Expense                            | 106.00         | 0.00           |
| 600-07-61-52199                    | Other Contractual Servic                      | 159.88         | 0.00           |
|                                    | Uniforms/Safety Supplie                       |                |                |
| 600-07-61-52333                    |   | 233.49         | 0.00           |
| 600-07-61-52372<br>600-07-61-52429 | Office Supplies                               | 70.36          | 0.00           |
|                                    | Supplies & Materials  Training Meetings & Co. | 426.64         |                |
| 600-07-62-51310                    | Training, Meetings & Co                       | 864.45         | 0.00           |
| 600-07-62-52014                    | Vehicle/Equipment Main                        | 17.00          | 0.00           |
| 600-07-62-52085                    | Refuse/Recycling                              | 130.00         | 0.00           |
| 600-07-62-52093                    | Building/Grounds Maint                        | 386.73         | 0.00           |
| 600-07-62-52094                    | Infrastructure Maintena                       | 422.45         | 0.00           |
| 600-07-62-52099                    | Other Maintenance & R                         | 198.00         | 0.00           |
| 600-07-62-52195                    | Technology Expense                            | 86.88          | 0.00           |
| 600-07-62-52333                    | Uniforms/Safety Supplie                       | 613.14         | 0.00           |
| 600-07-62-52372                    | Office Supplies                               | 6.78           | 0.00           |
| 600-07-62-52420                    | Small Equipment                               | 1,013.00       | 0.00           |
| 600-07-62-52429                    | Supplies & Materials                          | 672.17         | 0.00           |
| 610-07-00-10500                    | Inventory-Water                               | 144.64         | 0.00           |
| 610-07-00-52387                    | Postage/Shipping                              | 400.00         | 0.00           |
| 610-07-65-51310                    | Training, Meetings & Co                       | 115.26         | 0.00           |
| 610-07-65-52014                    | Vehicle/Equipment Main                        | 204.25         | 0.00           |
| 610-07-65-52094                    | Infrastructure Maintena                       | 2,579.31       | 0.00           |
| 610-07-65-52147                    | Advertising Expense                           | 32.45          | 0.00           |
| 610-07-65-52195                    | Technology Expense                            | 14.49          | 0.00           |
| 610-07-65-52199                    | Other Contractual Servic                      | 69.38          | 0.00           |
| 610-07-65-52300                    | Chemicals                                     | 12,717.77      | 0.00           |
| 610-07-65-52372                    | Office Supplies                               | 9.36           | 0.00           |
| 610-07-65-52420                    | Small Equipment                               | 560.16         | 0.00           |
|                                    |   |                |                |

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| Accou | nt | Sur | nm | ary |
|-------|----|-----|----|-----|
|-------|----|-----|----|-----|

| Account Summary |                           |                |                |  |  |
|-----------------|---------------------------|----------------|----------------|--|--|
| Account Number  | Account Name              | Expense Amount | Payment Amount |  |  |
| 610-07-65-52429 | Supplies & Materials      | 236.01         | 0.00           |  |  |
| 610-07-67-51310 | Trainings, Meetings & Co  | 115.26         | 0.00           |  |  |
| 610-07-67-52094 | Infrastructure Maintena   | 4,200.00       | 0.00           |  |  |
| 610-07-67-52195 | Technology Expense        | 6.25           | 0.00           |  |  |
| 610-07-67-52372 | Office Supplies           | 0.90           | 0.00           |  |  |
| 620-07-63-10500 | Inventory-Gas             | 842.23         | 0.00           |  |  |
| 620-07-63-51310 | Training, Meetings & Co   | 691.56         | 0.00           |  |  |
| 620-07-63-52014 | Vehicle/Equipment Main    | 460.29         | 0.00           |  |  |
| 620-07-63-52015 | Vehicle/Equipment Repa    | 30.00          | 0.00           |  |  |
| 620-07-63-52085 | Refuse/Recycling          | 65.00          | 0.00           |  |  |
| 620-07-63-52094 | Infrastructure Maintena   | 201.87         | 0.00           |  |  |
| 620-07-63-52096 | Operational Equipment     | 409.83         | 0.00           |  |  |
| 620-07-63-52147 | Advertising Expense       | 97.34          | 0.00           |  |  |
| 620-07-63-52195 | Technology Expense        | 87.24          | 0.00           |  |  |
| 620-07-63-52199 | Other Contractual Servic  | 69.38          | 0.00           |  |  |
| 620-07-63-52303 | Commodity Purchase for    | 57,674.27      | 57,674.27      |  |  |
| 620-07-63-52372 | Office Supplies           | 30.83          | 0.00           |  |  |
| 620-07-63-52387 | Postage/Shipping          | 1,200.00       | 0.00           |  |  |
| 620-07-63-52429 | Supplies & Materials      | 233.65         | 0.00           |  |  |
| 620-07-63-53550 | Utility Systems & Structu | 4,745.00       | 0.00           |  |  |
| 630-07-64-52014 | Vehicle/Equipment Main    | 212.76         | 0.00           |  |  |
| 630-07-64-52085 | Refuse/Recycling          | 360.00         | 0.00           |  |  |
| 630-07-64-52093 | Building/Grounds Maint    | 11.18          | 0.00           |  |  |
| 630-07-64-52094 | Infrastructure Maintena   | 1,840.70       | 0.00           |  |  |
| 630-07-64-52096 | Operational Equipment     | 127.99         | 0.00           |  |  |
| 630-07-64-52099 | Other Maintenance & R     | 4,509.32       | 0.00           |  |  |
| 630-07-64-52147 | Advertising Expense       | 32.45          | 0.00           |  |  |
| 630-07-64-52195 | Technology Expense        | 3,739.04       | 0.00           |  |  |
| 630-07-64-52199 | Other Contractual Servic  | 201.60         | 0.00           |  |  |
| 630-07-64-52300 | Chemicals                 | 10.99          | 0.00           |  |  |
| 630-07-64-52372 | Office Supplies           | 35.76          | 0.00           |  |  |
| 630-07-64-52387 | Postage/Shipping          | 400.00         | 0.00           |  |  |
| 630-07-64-52420 | Small Equipment           | 35.67          | 0.00           |  |  |
| 630-07-64-52429 | Supplies & Materials      | 267.89         | 0.00           |  |  |
| 630-07-64-52931 | Training, Meetings & Co   | 380.52         | 0.00           |  |  |
| 998-07-00-21121 | PC - Purchase Card Liabil | 1,653.19       | 0.00           |  |  |
| 999-01-00-21121 | PC - Purchase Card Liabil | 1,102.39       | 0.00           |  |  |
|                 | Grand Total:              | 715,192.71     | 257,454.49     |  |  |

#### **Project Account Summary**

| Project Account Key |              | Expense Amount | Payment Amount |
|---------------------|--------------|----------------|----------------|
| **None**            |              | 710,447.71     | 257,454.49     |
| 24100753550         |              | 4,745.00       | 0.00           |
|                     | Grand Total: | 715,192.71     | 257,454.49     |



City of Falls City, NE

## **Payroll Check Register**

**Report Summary** 

Pay Period: 9/28/2025-10/12/2025

Packet: PYPKT01082 - 01-Payroll 10.17.2025

Payroll Set: Payroll Set 01 - 01

| Туре            | Count | Amount    |
|-----------------|-------|-----------|
| Regular Checks  | 0     | 0.00      |
| Manual Checks   | 0     | 0.00      |
| Reversals       | 0     | 0.00      |
| Voided Checks   | 0     | 0.00      |
| Direct Deposits | 48    | 61,772.87 |
| Total           | 48    | 61,772.87 |



City of Falls City, NE

## **Payroll Check Register**

**Report Summary** 

Pay Period: 9/28/2025-10/12/2025

Packet: PYPKT01080 - 07-Payroll 10.17.2025

Payroll Set: Payroll Set 07 - 07

| Туре            | Count | Amount    |
|-----------------|-------|-----------|
| Regular Checks  | 0     | 0.00      |
| Manual Checks   | 0     | 0.00      |
| Reversals       | 0     | 0.00      |
| Voided Checks   | 0     | 0.00      |
| Direct Deposits | 36    | 51,151.11 |
| Total           | 36    | 51,151.11 |



Dear Mayor Harkendorff and City Council Members,

The Falls City Chamber & Main Street would like to request permission to use the grass lot north of the library at 15<sup>th</sup> & Stone Steet and to use Stone Street from 15<sup>th</sup> to 18<sup>th</sup> Street for a lighted Christmas parade on November 28<sup>th</sup> at 6pm. We would like to request no parking on the 1500-1700 blocks of Stone Street for the safety of the public and to improve parade visibility. We are requesting use of city barricades. Streets would be barricaded from 5pm to 8pm for the parade, sleigh rides and Santa visits. Insurance would be provided by Falls City Chamber & Main Street.

Thank you for your consideration,

Amber Holle
Executive Director
Falls City Chamber & Main Street

#### **Anthony Nussbaum**

From:

David Black < DAVIDBLACK@UP.COM>

Sent:

Sunday, September 21, 2025 9:04 AM

To:

Anthony Nussbaum

Subject:

Request for Letter of Support; UP-NS Merger

**Attachments:** 

Template Letter of Support - Community Leader.docx

Follow Up Flag:

Follow up

Flag Status:

Flagged

#### Greetings, Anthony!

I can follow up by phone later this week with a more personal appeal. For timeliness and thoroughness, I'll share our formal request below.

Union Pacific and Norfolk Southern continue to progress through the regulatory process of our proposed merger. One influential component is the expressed support from our communities. We are excited to humbly ask for and collect support letters for inclusion with our merger application.

Given your leadership role for Falls City, an important UP community, would you be willing to provide a support letter? I understand if you need to discuss this with Mayor Harkendorff, whom I have not had the pleasure of meeting yet.

A few notes on the process:

up-nstranscontinental.com

- 1. **Key merger information:** We have a <u>merger microsite</u> with a lot of information about the proposed merger and benefits to stakeholders, including customers and communities.
- 2. Request for support letter: A template is attached and available to customize. Our target date to collect letters is October 31 (though earlier receipt is valuable!). Letters can be returned directly to me.
- 3. **Permission to use excerpt on our merger microsite:** If able to provide a support letter, may we use a quote from the submitted letter and display your organization's logo on our <u>merger microsite</u>?
- 4. Note regarding SEC Language: below you will see information I needed to include in this request for support letter. That language does not have to be included in support letters.

Your voice of support carries weight in this merger process. We are grateful for your consideration!

Have a safe day, and I will follow-up later this week!

#### **David Edmund Black**

Senior Director - Public Affairs



Eastern Nebraska Communities, State of Nebraska, & Corporate Philanthropy

1400 DOUGLAS STREET, STOP 1560, OMAHA, NE 68179 O: 402-544-0162 | m: 832-381-4025 | E: <u>davidblack@up.com</u> Notify Union Pacific: for community reporting of emergency and non-emergency incidents.

Scheduling Note: I will be away Sep 18-23, 2025.

#### **Important Information: SEC Legend**

#### No Offer or Solicitation

This communication is for informational purposes only and does not constitute, or form a part of, an offer to sell or the solicitation of an offer to buy any securities or a solicitation of any vote or approval, nor shall there be any sale of securities in any jurisdiction in which such offer, solicitation or sale would be unlawful prior to registration or qualification under the securities laws of any such jurisdiction. No offer of securities shall be made except by means of a prospectus meeting the requirements of Section 10 of the Securities Act of 1933, as amended (the "Securities Act"), and otherwise in accordance with applicable law.

#### CAUTIONARY NOTE REGARDING FORWARD LOOKING STATEMENTS

Certain statements in this communication are "forward-looking statements" within the meaning of the "safe harbor" provisions of the Private Securities Litigation Reform Act of 1995, as amended. These statements relate to future events or future financial performance and involve known and unknown risks, uncertainties, and other factors that may cause Union Pacific's, Norfolk Southern's or the combined company's actual results, levels of activity, performance, or achievements or those of the railroad industry to be materially different from those expressed or implied by any forward-looking statements. In some cases, forward-looking statements may be identified by the use of words like "may," "will," "could," "would," "should," "expect," "anticipate," "believe," "project," "estimate," "intend," "plan," "pro forma," or any variations or other comparable terminology.

While Union Pacific and Norfolk Southern have based these forward-looking statements on those expectations, assumptions, estimates, beliefs and projections they view as reasonable, such forward-looking statements are only predictions and involve known and unknown risks and uncertainties, many of which involve factors or circumstances that are beyond Union Pacific's, Norfolk Southern's or the combined company's control, including but not limited to, in addition to factors disclosed in Union Pacific's and Norfolk Southern's respective filings with the U.S. Securities and Exchange Commission (the "SEC"): the occurrence of any event, change or other circumstance that could give rise to the right of one or both of the parties to terminate the definitive merger agreement between Union Pacific and Norfolk Southern providing for the acquisition of Norfolk Southern by Union Pacific (the "Transaction"); the risk that potential legal proceedings may be instituted against Union Pacific or Norfolk Southern and result in significant costs of defense, indemnification or liability; the possibility that the Transaction does not close when expected or at all because required Surface Transportation Board, shareholder or other approvals and other conditions to closing are not received or satisfied on a timely basis or at all (and the risk that such approvals may result in the imposition of conditions that could adversely affect the combined company or the expected benefits of the Transaction); the risk that the combined company will not realize expected benefits, cost savings, accretion, synergies and/or growth from the Transaction, or that such benefits may take longer to realize or be more costly to achieve than expected, including as a result of changes in, or problems arising from, general economic and market conditions, tariffs, interest and exchange rates, monetary policy, laws and regulations and their enforcement, and the degree of competition in the geographic and business areas in which Union Pacific and Norfolk Southern operate; disruption to the parties' businesses as a result of the announcement and pendency of the Transaction; the costs associated with the anticipated length of time of the pendency of the Transaction, including the restrictions contained in the definitive merger agreement on the ability of Union Pacific and Norfolk Southern, respectively, to operate their respective businesses outside the ordinary course during the pendency of the Transaction; the diversion of Union Pacific's and Norfolk Southern's management's attention and time from ongoing business operations and opportunities on merger-related matters; the risk that the integration of each party's operations will be materially delayed or will be more costly or difficult than expected or that the parties are otherwise unable to successfully integrate each party's businesses into the other's businesses; the possibility that the Transaction may be more expensive to complete than

anticipated, including as a result of unexpected factors or events; reputational risk and potential adverse reactions of Union Pacific's or Norfolk Southern's customers, suppliers, employees, labor unions or other business partners, including those resulting from the announcement or completion of the Transaction; the dilution caused by Union Pacific's issuance of additional shares of its common stock in connection with the consummation of the Transaction; the risk of a downgrade of the credit rating of Union Pacific's indebtedness, which could give rise to an obligation to redeem existing indebtedness; a material adverse change in the financial condition of Union Pacific, Norfolk Southern or the combined company; changes in domestic or international economic, political or business conditions, including those impacting the transportation industry (including customers, employees and supply chains); Union Pacific's, Norfolk Southern's and the combined company's ability to successfully implement its respective operational, productivity, and strategic initiatives; a significant adverse event on Union Pacific's or Norfolk Southern's network, including, but not limited to, a mainline accident, discharge of hazardous materials, or climate-related or other network outage; the outcome of claims, litigation, governmental proceedings and investigations involving Union Pacific or Norfolk Southern, including, in the case of Norfolk Southern, those with respect to the Eastern Ohio incident; the nature and extent of Norfolk Southern's environmental remediation obligations with respect to the Eastern Ohio incident; new or additional governmental regulation and/or operational changes resulting from or related to the Eastern Ohio incident; and a cybersecurity incident or other disruption to our technology infrastructure.

This list of important factors is not intended to be exhaustive. These and other important factors, including those discussed under "Risk Factors" in Norfolk Southern's Annual Report on Form 10-K for the year ended December 31, 2024 (available at:

https://www.sec.gov/ix?doc=/Archives/edgar/data/0000702165/00007021655000008/nsc-20241231.htm) and Norfolk Southern's subsequent filings with the SEC, Union Pacific's most recent Annual Report on Form 10-K for the year ended December 31, 2024, as filed with the SEC on February 7, 2025 (available at: https://www.sec.gov/ix?doc=/Archives/edgar/data/0000100885/000010088525000042/unp-20241231.htm) (the "Union Pacific Annual Report") and Union Pacific's subsequent filings with the SEC, as well as the risks described in Union Pacific's registration statement on Form S-4, as filed with the SEC on September 16, 2025 (available at: https://www.sec.gov/Archives/edgar/data/100885/000119312525204376/d908896ds4.htm) (the "Registration Statement"), may cause actual results, performance, or achievements to differ materially from those expressed or implied by these forward-looking statements. References to Union Pacific's and Norfolk Southern's website are provided for convenience and, therefore, information on or available through the website is not, and should not be deemed to be, incorporated by reference herein. The forward-looking statements herein are made only as of the date they were first issued, and unless otherwise required by applicable securities laws, Union Pacific and Norfolk Southern disclaims any intention or obligation to update or revise any forward-looking statements, whether as a result of new information, future events, or otherwise, except as may be required by applicable law or regulation.

#### ADDITIONAL INFORMATION ABOUT THE TRANSACTION AND WHERE TO FIND IT

In connection with the Transaction, Union Pacific filed the Registration Statement with the SEC, which includes a prospectus with respect to the shares of Union Pacific's common stock to be issued in the Transaction and a joint proxy statement for Union Pacific's and Norfolk Southern's respective shareholders (the "Joint Proxy Statement/Prospectus"). The definitive joint proxy statement will be mailed to shareholders of Union Pacific and Norfolk Southern once declared effective. Each of Union Pacific and Norfolk Southern may also file with or furnish to the SEC other relevant documents regarding the Transaction. This communication is not a substitute for the Registration Statement, the Joint Proxy Statement/Prospectus or any other document that Union Pacific or Norfolk Southern may mail to their respective shareholders in connection with the Transaction.

INVESTORS AND SECURITY HOLDERS OF UNION PACIFIC AND NORFOLK SOUTHERN ARE URGED TO READ THE REGISTRATION STATEMENT AND THE JOINT PROXY STATEMENT/PROSPECTUS INCLUDED WITHIN THE REGISTRATION STATEMENT, AS WELL AS ANY OTHER RELEVANT DOCUMENTS FILED WITH THE SEC IN CONNECTION WITH THE TRANSACTION OR INCORPORATED BY REFERENCE INTO THE REGISTRATION

STATEMENT AND THE JOINT PROXY STATEMENT/PROSPECTUS (INCLUDING ANY AMENDMENTS OR SUPPLEMENTS THERETO), BECAUSE THEY CONTAIN OR WILL CONTAIN IMPORTANT INFORMATION REGARDING UNION PACIFIC, NORFOLK SOUTHERN, THE TRANSACTION AND RELATED MATTERS.

Investors and security holders of Union Pacific and Norfolk Southern may obtain free copies of these documents and other documents filed with the SEC by Union Pacific or Norfolk Southern through the website maintained by the SEC at <a href="http://www.sec.gov">http://www.sec.gov</a> or from Union Pacific at its website,

https://investor.unionpacific.com/financials/sec-filings, or from Norfolk Southern at its website, https://norfolksouthern.investorroom.com/sec-filings. Documents filed with the SEC by Union Pacific will be available free of charge by accessing Union Pacific's website at

https://investor.unionpacific.com/financials/sec-filings, or alternatively by directing a request by mail to Union Pacific's Corporate Secretary, 1400 Douglas Street, Omaha, Nebraska 68179, and documents filed with the SEC by Norfolk Southern will be available free of charge by accessing Norfolk Southern's website at <a href="https://norfolksouthern.investorroom.com/sec-filings">https://norfolksouthern.investorroom.com/sec-filings</a> or, alternatively, by directing a request by mail to Norfolk Southern's Corporate Secretary, 650 West Peachtree Street NW, Atlanta, Georgia 30308-1925.

#### PARTICIPANTS IN THE SOLICITATION

Union Pacific, Norfolk Southern and certain of their respective directors and executive officers may be deemed to be participants in the solicitation of proxies from the shareholders of Norfolk Southern and Union Pacific in connection with the Transaction under the rules of the SEC.

Information about the interests of the directors and executive officers of Union Pacific and Norfolk Southern and other persons who may be deemed to be participants in the solicitation of shareholders of Union Pacific and Norfolk Southern in connection with the Transaction and a description of their direct and indirect interests, by security holdings or otherwise, is included in the Joint Proxy Statement/Prospectus, which was included in the Registration Statement filed with the SEC on September [16], 2025.

Information about the directors and executive officers of Union Pacific and their ownership of Union Pacific common stock can also be found in the Union Pacific Annual Report, and its definitive proxy statement in connection with its 2025 annual meeting of shareholders, as filed with the SEC on March 25, 2025 (the "Union Pacific 2025 Proxy Statement") and other documents subsequently filed by Union Pacific with the SEC, which are available on its website at <a href="www.up.com">www.up.com</a>. Information about the directors and executive officers of Union Pacific, their ownership of Union Pacific common stock, and Union Pacific's transactions with related persons is set forth in in the sections entitled "Proposal Number 1 – Election of Directors—Directors/Nominees", "Director Compensation in Fiscal Year 2024", "Proposal Number 3 – Advisory Vote to Approve Executive Compensation", "A Letter From Our Compensation and Talent Committee" and "Compensation Discussion and Analysis" of the Union Pacific 2025 Proxy Statement. To the extent holdings of Union Pacific common stock by the directors and executive officers of Union Pacific have changed from the amounts of Union Pacific common stock held by such persons as reflected therein, such changes have been or will be reflected on Statements of Change in Ownership on Form 4 filed with the SEC, which are available at

https://www.sec.gov/edgar/browse/?CIK=100885&owner=exclude under the tab "Ownership Disclosures".

Information about the directors and executive officers of Norfolk Southern and their ownership of Norfolk Southern common stock is also set forth in the definitive proxy statement for Norfolk Southern's 2025 Annual Meeting of Shareholders, as filed with the SEC on Schedule 14A on March 28, 2025 (which is available at <a href="https://www.sec.gov/ix?doc=/Archives/edgar/data/0000702165/000119312525066914/d892357ddef14a.htm">https://www.sec.gov/ix?doc=/Archives/edgar/data/0000702165/000119312525066914/d892357ddef14a.htm</a>), and other documents subsequently filed by Norfolk Southern with the SEC. Information about the directors and executive officers of Norfolk Southern, their ownership of Norfolk Southern common stock, and Norfolk Southern's transactions with related persons is set forth in the sections entitled "Norfolk Southern Director Nominees", "Corporate Governance and the Board—Item 1: Election of 13 Directors for a One-Year Term", "Corporate Governance and the Board—Director Nominees", "Corporate Governance and the

Compensation of Directors", "Executive Compensation" and "Stock Ownership Information" of such definitive proxy statement. Please also refer to Norfolk Southern's subsequent Current Report, as filed with the SEC on Form 8-K on June 3, 2025 (which is available at

https://www.sec.gov/ix?doc=/Archives/edgar/data/0000702165/000119312525133796/d35291d8k.htm), regarding subsequent changes to Norfolk Southern's Board of Directors following the filing of such definitive proxy statement. To the extent holdings of Norfolk Southern common stock by the directors and executive officers of Norfolk Southern have changed from the amounts of Norfolk Southern common stock held by such persons as reflected in the definitive proxy statement, such changes have been or will be reflected on Statements of Change in Ownership on Form 4 filed with the SEC, which are available at

https://www.sec.gov/edgar/browse/?CIK=702165&owner=exclude under the tab "Ownership Disclosures".

Free copies of these documents may be obtained as described above.

This email and any attachments may contain information that is confidential and/or privileged for the sole use of the intended recipient. Any use, review, disclosure, copying, distribution or reliance by others, and any forwarding of this email or its contents, without the express permission of the sender is strictly prohibited by law. If you are not the intended recipient, please contact the sender immediately, delete the email, and destroy all copies.

#### [Date]

The Honorable Patrick J. Fuchs Chairman Surface Transportation Board 395 E Street SW Washington, DC 20423

Subject: Support for Union Pacific and Norfolk Southern Merger

Dear Chairman Fuchs:

As a community leader in [Community/Region Name], reliable rail service is essential for our local economy, businesses and residents. The proposed Union Pacific–Norfolk Southern merger offers an opportunity to strengthen these connections and deliver long-term benefits.

The merger promises faster, more dependable service, reduced congestion and expanded market reach for our businesses. It also means continued investment in rail infrastructure – enhancing safety, creating jobs and ensuring our community remains competitive in a growing economy.

On behalf of XXX, I respectfully urge the Surface Transportation Board to approve this merger so we can take advantage of the efficiencies, investments and opportunities it will bring - connecting our communities regionally, nationally and across the globe.

Sincerely, [Your Name]

CC:

Member Schultz Member Hedlund



### October 2025 | 3<sup>rd</sup> Quarter 2025 | July, August & September

Our mission is to encourage economic growth and improve the business conditions of the greater Falls City area. Our goal is to develop a prosperous business community and growing job market—the foundations of a healthy economy.

#### **Projects & Announcements**

- Locals considering development opportunities for residential, commercial, or industrial are encouraged to act. Majority of conversations have been with regional developers.
- The existing Portillos Mexican Grill building at 1516 Stone St., directly north of H&R Block, has a Richardson County Court Judgement in the amount of \$98,505.75. The attorney and collection agency has been contacted, but a compromise to bring this property back to productive use in the near future is not likely.

#### **Financials**

The EDGE financials are included for review.

#### **Marketing & Sales**

- Partnering with local entrepreneurs for investment opportunities at the North Commercial Corridor is priority, but inquiries from residents have been minimal. The property is being marketed by Jarrot Simon of Investors Realty to developers that can assist recruiting businesses of need.
- An agreement with Miller-Monroe and Poppe Realty is in place, pending City Council
  approval, to market the Industrial Park properties for development projects. All are
  invited to submit property acquisition proposals to EDGE.
- Worked with our Google Ads technician to ensure online ad campaigns are being marketed to developers and site selectors seeking assets we have to offer. Key search words include: dual rail, biotech, new transmission line, corn/soybean feedstocks, rail development, mega site, bioeconomy hub, railroad, etc.
- Attended the Bio Innovations Midwest conference in Omaha on September 15-16<sup>th</sup> and held 16 meetings with professionals in the bioeconomy sector.

#### **Product Development & Public Policy**

- The 30% engineering plans have been completed for the North Commercial Corridor.
- EDA-DISASTER-2025 has been identified as a federal grant opportunity through the Economic Development Administration (EDA) to potentially offset costs of substation construction for the new transmission line. Falls City qualifies under the <u>4822 Disaster</u> <u>Declaration</u> from the straight-line winds that occurred on October 30, 2024.

- Met with University of Nebraska President, Dr. Jeffrey Gold, Peru State College administrators, and other area stakeholders to discuss university and state college partnerships and workforce development initiatives.
- The Navigating Electricity Load Growth and Associated Utility Grid Impact <u>peer-learning</u> <u>cohort</u> meets monthly to discuss community challenges and opportunities. The opportunity is funded through a grant administered by NREL through the U.S. Department of Energy.
- Applying for a grant to compile an inventory of Brownfield properties in Falls City and laying out a plan to bring those properties back to productive use. Brownfields are development sites that may be abandoned due to affected or perceived environmental contamination.
- Attended the Nebraska Federal Legislative Summit in Ashland on August 5<sup>th</sup>.
- Submitted an owner-occupied grant application to Federal Home Loan Bank through F&M Bank. We will know in a few months if awarded with funding for local homeowners.
- Attended the annual Governor's Summit in Kearney on August 13th. The Citroniq Chemicals team was also in attendance.
- On September 4<sup>th</sup>, the Board of Public Works approved signing a Memorandum of Understanding (MOU) with Nebraska Rural Generation, LLC to explore power plant opportunities in Falls City. On page 27 at this link is an EDGE letter and the MOU.
- EDGE is reviewing proposals to implement a new 3-year Strategic Plan.
- Proposal requests have been sent to engineering firms that specialize in rail design to evaluate dual rail access at the Mid-America Rail Campus and other strategic locations.

#### **Investor and Community Relations**

- EDGE welcomed Falls City Public School's new Superintendent, Dr. Andrew Offner, as an exofficio member of the board.
- Met with OPPD President, Javier Fernandez, at the Leadership Nebraska alumni dinner in Nebraska City on August 20<sup>th</sup>.
- Attended the Nebraska Chamber's Economic Development Summit on September 2<sup>nd</sup>.
- Hosted an open house for the Rural Workforce Housing Fund project at 1612 Fulton on September 17<sup>th</sup>.

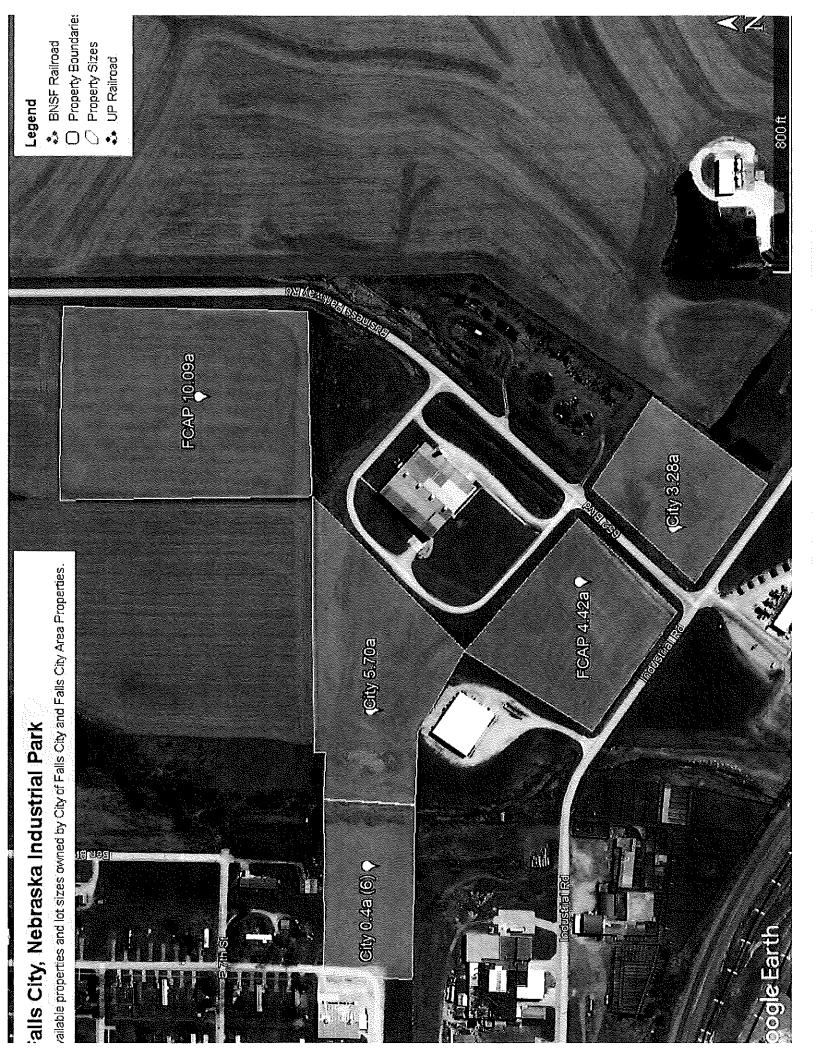
#### **Southeast Nebraska Land Bank**

- Working to relocate the vacant trailer at 1024 Barada.
- The Land Bank is actively marketing our five 100' x 120' infill lots for residential housing and encourage local investors to consider this investment opportunity.

EDGE would like to extend special thanks to the Mayor, City Council, and County Commissioners for their continued support both financially and in time given through Board/Committee representation. EDGE will continue to utilize funds to encourage economic growth and improve the business conditions of the greater Falls City area.

Respectfully Submitted by Lucas Froeschl

Lows Fredl



City of Falls City 2307 Barada Street Falls City, NE 68355

P: (402) 245-2851 F: (402) 245-2741 fallscitynebraska.org

## REQUEST FOR FUTURE AGENDA ITEM OR ADMINSITRATIVE ACTION



#### **CITY CLERK**

All requests for the Agenda must be submitted by noon on the Thursday preceding the meeting in order to be added on the current agenda, any item received after this time would have to be of an emergency nature. Once a request is received, Administration will review it and determine whether or not it requires Board action or if it is an item that needs to be handled by staff.

| Date: October 1, 2025                     | Phone No: 402-801-0425           |
|---|----------------------------------|
| Name: Falls City Fire Dept.               | Email: fcfd@sentco.net           |
| Address: 1820 Towle St                    |                                  |
| Description of Topic & Desired Resolution | on:                              |
| We are requesting to purchase             | (5) more sets of custom turnout  |
| gear, to match the one Council app        | proved 7/7/2025. We request this |
| in our 2025-2026 budget, but h            | ave not seen our final numbers.  |
| This will bring us into complian          | ce with members who are          |
| active at incidents and replace           | ce old turnouot gear per         |
| NFPA guidelines . While havin             | g specs on hand and using        |
| orginal Vender this saves cost a          | as end of year will increase 10% |
|   |                                  |
| Signature of Requester:                   | n. M. Zueen                      |
| For City Use only                         |                                  |
| Received by:                              | Date:                            |
| Action Taken:                             |                                  |
|   |                                  |



## **PURCHASE REQUISITION FORM**

| PASSIC  | ASSIONATE • PROVEN • PROSPEROUS 10/01/25 10/15/25   |          |         |     |             |     |      |          |                    |                   |
|---|---|----------|---------|-----|-------------|-----|------|----------|--------------------|-------------------|
|   | REQUESTED BY PROJECT NUMBER / NAME (IF APPLICABLE)  |          |         |     |             |     |      |          |                    |                   |
|   | Jon McQueen Capital Equipmebt / 5 sets Turnout Gear   |          |         |     |             |     |      |          |                    |                   |
|   | DEPARTMENT  |          |         |     |             |     |      |          |                    |                   |
| □ADN  | □ ADMINISTRATION □ AIRPORT □ BUILDING CODE □ CEMETERY □ ELECTRIC DIST   |          |         |     |             |     |      |          |                    |                   |
| ■ FIRE  | DEPT ☐ GAS DEPA   | RTMENT   | ☐ LIBR  | ARY | *           |     | MEC  | HANIC    | □ PAF              | RKS & REC         |
| ☐ POLI  | CE & DISPATCH   | LANT     | □ SEW   | ER  |             |     | STRE | ET       | □wa                | TER               |
|   | SHIP TO   |          |         |     |             |     |      |          |                    |                   |
|   | ☐ CITY HALL ☐ KFNB BRENNER FIELD CHECK ONE: ☐ GOODS ■ SERVICE   |          |         |     |             |     |      |          |                    |                   |
|   | ☐ CROOK STREET WAREHOUSE ☐ RULO WATER PLANT ☐ SEWER ☐ |          |         |     |             |     |      |          |                    |                   |
|   | VENDOR NAME   |          |         |     | CHECK ON    | E:  | I    | □ BASE   | D ON CONTRACT /    | AGREEMENT         |
|   |   |          |         | 1   |             |     | 1    | ■ BASE   | D ON A BID / QUO   | TE                |
|   | Feld Fire Equip   | пепі     |         |     | (ATTACH     | QUC | OTES | , BID FC | ORMS OR OTHER D    | OCUMENTS)         |
| ITEM#   | ITEM DESCRIPT   | ION      |         | 01  | BJECT CODE  | Q   | TY   | UNIT     | PRICE PER UNIT     | TOTAL AMOUNT      |
| 1   | Veridian Custom Turnout Gear  |          |         | 2   | 2-53250     |     | 5    | 1        | \$ 3,550.00        | 17750.00          |
| 2   |   |          |         |     |             | Г   |      |          |                    |                   |
| 3   |   |          |         | ΪĒ  |             | F   | ᅱ    |          |                    |                   |
| $\vdash \vdash$   |   |          |         | 片   |             | F   | 爿    |          |                    |                   |
| 4   |   |          |         | Ļ   |             | L   | 닉    |          |                    |                   |
| 5   |   |          |         |     |             |     |      |          |                    |                   |
| 6   |   |          |         |     |             |     |      |          |                    |                   |
| 7   |   |          |         |     |             |     |      |          |                    |                   |
| 8   |   |          |         |     |             |     |      |          |                    |                   |
| SPECIA  | L INSTRUCTIONS:   |          |         |     |             |     |      |          | SHIPPING FEES      | 47801             |
|   | ould like to use Orginal Ve   |          |         |     |             |     |      |          | FUEL SURCHARGE     | \$ 0.00           |
|   | ase new turnout gear for and geted in 2025-2026 with  |          |         |     |             |     |      | as       | ☐ SALES TAX        | \$ 0.00           |
| continue to use Feld Fire for future purchases , as they hold |   |          |         |     |             |     | ecs  | TOTAL    | \$ 17,750.00       |                   |
|   |   |          |         |     |             |     |      |          |                    |                   |
|   |   | PURCHASE | ORDER A | PPI | ROVAL NOTIF | ICA | TION |          | AU ADDDDD          |                   |
|   | Jon M. McQuee   | n        |         | 71  |             |     |      |          | Sentco.net         |                   |
| L   | NAME  |          |         |     |             |     |      | TOTAL    | 5001100.1100       |                   |
|   |   |          |         | 71  |             |     |      |          |                    |                   |
|   |   |          |         | _ ' |             |     | FOI  | R OFFIC  | F LISE ONLY - REOL | JISITION NUMBER   |
|   |   |          |         |     |             |     | L 0. | 01110    | L OUL OIVET - NEQU | SISTICIA MOIVIDEN |

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#### **BID SHEET**

Please obtain (3) three bids. If (3) three bids are not attainable, provide exception information at the bottom of this form.

Local vendors may receive preference to maintain local tax dollars.

Bids should include shipping cost. If shipping cost is unknown, note "TBD".

|                       | BID NO. 1 - VENDOR NAME                           | BID NO. 2 - VENDOR NAME             | BID NO. 3 - VENDOR NAME           |
|-----------------------|---|-------------------------------------|-----------------------------------|
|                       | Feld Fire Equipment<br>P O Box 625<br>Carroll, IA |                                     |                                   |
| ITEMS                 | TOTAL COST  | TOTAL COST                          | TOTAL COST                        |
| 1                     | \$ 17,500.00                                      |                                     |                                   |
| 2                     |   |                                     |                                   |
| 3                     |   |                                     |                                   |
| 4                     |   |                                     |                                   |
| 5                     |   |                                     |                                   |
| 6                     |   |                                     |                                   |
| 7                     |   |                                     |                                   |
| 8                     |   |                                     |                                   |
|                       |   |                                     |                                   |
|                       |   |                                     |                                   |
| SHIPPING /<br>FREIGHT | "TBD"   |                                     |                                   |
| TOTAL                 | \$ 17,500.00                                      |                                     | \$ 17,500.00                      |
| Vendor is th          | ne only supplier available.                       |                                     |                                   |
| Vendor is or          | nly supplier of a specific brand                  | or item that is needed.             |                                   |
| List reason t         | there is not three bids Feld Fire                 | helped us to create specs for curre | ent and future purchase to save o |



**Quote** #QUO1521 5/19/2025

Ed M. Feld Equipment Co., Inc. PO Box 625 113 North Griffith Road Carroll IA 51401 800-568-2403

#### **Bill To**

Falls City, City of-Fire Dept 2307 Barada Street Falls City NE 68355 United States

#### Ship To

Falls City, City of-Fire Dept 2307 Barada Street Falls City NE 68355 United States

| Expiration D | Date Shipping Method                         | Order Date  | Sales Rep    |             |
|--------------|--|---|--------------|-------------|
| 12/31/2025   |  | 5/19/2025   | Paul Stewart |             |
| Quantity     | Item   | Additional Notes  | Rate         | Amount      |
| 5            | PPE-VERIDIAN<br>Veridian Custom Turnout Gear | Falls City Spec. Coats and Pants.<br>Price for up to size 58". +20% for<br>58-60, plus 25% for 60+. | \$3,550.00   | \$17,750.00 |
|              |  |   | Subtotal     | \$17,750.00 |
|              |  |   | Tax (%)      | \$0.00      |
|              |  |   | Shipping     |             |
|              |  |   | Total        | \$17,750.00 |



## **Budget Report**

**Account Summary** 

For Fiscal: 2025-2026 Period Ending: 10/31/2025

|                        |                                     | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------|-------------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 120 - Fire       |                                     |                          |                         |                    |                    |  |                      |
| Revenue                |                                     |                          |                         |                    |                    |  |                      |
| <u>120-02-22-43100</u> | Grant-State Funds                   | 47,732.00                | 47,732.00               | 0.00               | 0.00               | -47,732.00                             | 100.00 %             |
| 120-02-22-46200        | Bulk Water Receipts                 | 21,250.00                | 21,250.00               | 0.00               | 0.00               | -21,250.00                             | 100.00 %             |
| <u>120-02-22-47290</u> | Transfers                           | 77,623.40                | 77,623.40               | 0.00               | 0.00               | -77,623.40                             | 100.00 %             |
|                        | Revenue Total:                      | 146,605.40               | 146,605.40              | 0.00               | 0.00               | -146,605.40                            | 100.00%              |
| Expense                |                                     |                          |                         |                    |                    |  |                      |
| <u>120-02-22-51000</u> | Salaries-Regular Full Time          | 0.00                     | 0.00                    | 112.58             | 112.58             | -112.58                                | 0.00 %               |
| <u>120-02-22-51020</u> | Salaries-Regular Part Time          | 1,500.00                 | 1,500.00                | 39.38              | 39.38              | 1,460.62                               | 97.37 %              |
| <u>120-02-22-51061</u> | Special Pay-Sick leave              | 0.00                     | 0.00                    | 6.77               | 6.77               | -6.77                                  | 0.00 %               |
| <u>120-02-22-51062</u> | Special Pay-Vacation                | 0.00                     | 0.00                    | 16.08              | 16.08              | -16.08                                 | 0.00 %               |
| <u>120-02-22-51063</u> | Special Pay-OnCall Pay              | 43,680.00                | 43,680.00               | 1,680.00           | 1,680.00           | 42,000.00                              | 96.15 %              |
| <u>120-02-22-51066</u> | Special Pay-Allownaces/Stipend      | 0.00                     | 0.00                    | 2.88               | 2.88               | -2.88                                  | 0.00 %               |
| <u>120-02-22-51099</u> | Other Pay                           | 2,400.06                 | 2,400.06                | 92.31              | 92.31              | 2,307.75                               | 96.15 %              |
| <u>120-02-22-51100</u> | Payroll Taxes-FICA                  | 0.00                     | 0.00                    | 148.08             | 148.08             | -148.08                                | 0.00 %               |
| <u>120-02-22-51110</u> | Payroll Taxes-FED                   | 114.75                   | 114.75                  | 0.00               | 0.00               | 114.75                                 | 100.00 %             |
| <u>120-02-22-51200</u> | Group Insurance-Health/Dental/Vis   | 0.00                     | 0.00                    | 22.64              | 22.64              | -22.64                                 | 0.00 %               |
| <u>120-02-22-51230</u> | Retirement - 501a/457b              | 0.00                     | 0.00                    | 8.12               | 8.12               | -8.12                                  | 0.00 %               |
| <u>120-02-22-51302</u> | Association Dues                    | 1,750.00                 | 1,750.00                | 0.00               | 0.00               | 1,750.00                               | 100.00 %             |
| <u>120-02-22-52011</u> | Telephone                           | 1,950.00                 | 1,950.00                | 0.00               | 0.00               | 1,950.00                               | 100.00 %             |
| 120-02-22-52014        | Vehicle/Equipment Maintenance &     | 9,000.00                 | 9,000.00                | 0.00               | 0.00               | 9,000.00                               | 100.00 %             |
| <u>120-02-22-52015</u> | Vehicle/Equipment Repair            | 10,000.00                | 10,000.00               | 0.00               | 0.00               | 10,000.00                              | 100.00 %             |
| <u>120-02-22-52018</u> | Heat/Gas Expense                    | 2,250.00                 | 2,250.00                | 0.00               | 0.00               | 2,250.00                               | 100.00 %             |
| <u>120-02-22-52019</u> | Water/Sewer Expense                 | 30,012.26                | 30,012.26               | 0.00               | 0.00               | 30,012.26                              | 100.00 %             |
| <u>120-02-22-52020</u> | Electric Expense                    | 4,559.37                 | 4,559.37                | 0.00               | 0.00               | 4,559.37                               | 100.00 %             |
| <u>120-02-22-52093</u> | Building/Grounds Maintenance & R    | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| <u>120-02-22-52096</u> | Operational Equipment Repair        | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <u>120-02-22-52099</u> | Other Maintenance & Repair          | 1,000.00                 | 1,000.00                | 0.00               | 0.00               | 1,000.00                               | 100.00 %             |
| <u>120-02-22-52160</u> | Insurance Expense                   | 23,888.96                | 23,888.96               | 0.00               | 0.00               | 23,888.96                              | 100.00 %             |
| <u>120-02-22-52195</u> | Technology Services                 | 2,650.00                 | 2,650.00                | 0.00               | 0.00               | 2,650.00                               | 100.00 %             |
| <u>120-02-22-52199</u> | Other Contractual Services          | 350.00                   | 350.00                  | 0.00               | 0.00               | 350.00                                 | 100.00 %             |
| 120-02-22-52372        | Office Supplies                     | 150.00                   | 150.00                  | 0.00               | 0.00               | 150.00                                 | 100.00 %             |
| <u>120-02-22-52420</u> | Small Equipment                     | 1,500.00                 | 1,500.00                | 0.00               | 0.00               | 1,500.00                               | 100.00 %             |
| 120-02-22-52429        | Supplies & Materials                | 350.00                   | 350.00                  | 0.00               | 0.00               | 350.00                                 | 100.00 %             |
| 120-02-22-53250        | Other Capital Equipment             | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | 5,000.00                               | 100.00 %             |
|                        | Expense Total:                      | 146,605.40               | 146,605.40              | 2,128.84           | 2,128.84           | 144,476.56                             | 98.55%               |
|                        | Fund: 120 - Fire Surplus (Deficit): | 0.00                     | 0.00                    | -2,128.84          | -2,128.84          | -2,128.84                              | 0.00%                |
|                        | Report Surplus (Deficit):           | 0.00                     | 0.00                    | -2,128.84          | -2,128.84          | -2,128.84                              | 0.00%                |

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted.

Failure to return both pages of the original document by the filing deadline (October 31, 2025) may result in the suspension of Highway Allocation funds until the documents are filed.

#### **RESOLUTION**

# SIGNING OF THE MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE 2025

| Resolution No  |      |
|--|------|
|  |      |
| Whereas: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires   | s an |
| annual certification of program compliance to the Nebraska Board of Public Roads Classifications and   |      |
| standards; and   |      |
| Whereas: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program   |      |
| compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall  |      |
| include the resolution of the governing body of the municipality authorizing the signing of the certification.   |      |
| Be it resolved that the Mayor Village Board Chairperson of Falls City NE (Check one box) (Print name of infunicipality) is hereby authorized to sign the Municipal Annual Certification of Program Compliance. |      |
| Adopted this day of, 2025 at 2307. Barada St., Falls (Ny Nebraska.   |      |
| City Council/Village Board Members   |      |
|  |      |
| · · · · · · · · · · · · · · · · · · ·  |      |
|  |      |
|  |      |
| City Council/Village Board Member  Moved the adoption of said resolution  Member Seconded the Motion  Roll Call: Yes No Abstained Absent  Resolution adopted, signed, and billed as adopted.                   |      |
| Attest:  |      |
| (Signature of Clerk)   |      |

<u>Do not recreate or revise the pages of this document</u>, as revisions and recreations will not be accepted.

Failure to <u>return both pages of the original document</u> by the filing deadline (October 31, 2025) may result in the suspension of Highway Allocation funds until the documents are filed.

# MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE TO NEBRASKA BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS 2025

In compliance with the provisions of the State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120,

| 39  | -212  | and 39-2520(2), requiring annual certification of program compliance to the Board of Public Roads  |  |  |  |  |
|-----|-------|--|--|--|--|--|
| Cla | assif | ations and Standards, the City Village of (Check one box) (Print name of municipality)   |  |  |  |  |
| he  | reby  | ertifies that it:  |  |  |  |  |
|     | ✓     | as developed, adopted, and included in its public records the plans, programs, or standards required by ections 39-2115 and 39-2119;   |  |  |  |  |
|     | ✓     | neets the plans, programs, or standards of design, construction, and maintenance for its highways, pads, or streets;   |  |  |  |  |
|     | ✓     | expends all tax revenue for highway, road, or street purposes in accordance with approved plans, programs, or standards, including county and municipal tax revenue as well as highway-user revenue allocations; |  |  |  |  |
|     | ✓     | ses a system of revenue and costs accounting which clearly includes a comparison of receipts and expenditures for approved budgets, plans, programs, and standards;  |  |  |  |  |
|     | ✓     | uses a system of budgeting which reflects uses and sources of funds in terms of plans, programs, or standards and accomplishments;   |  |  |  |  |
|     | ✓     | ses an accounting system including an inventory of machinery, equipment, and supplies;   |  |  |  |  |
|     | ✓     | ses an accounting system that tracks equipment operation costs;  |  |  |  |  |
|     | ✓     | has included in its public records the information required under subsection (2) of section 39-2520; and   |  |  |  |  |
|     | ✓     | has included in its public records a copy of this certification and the resolution of the governing<br>body authorizing the signing of this certification by the Mayor or Village Board Chairperson.             |  |  |  |  |
|     |       | Signature of Mayor ☐ Village Board Chairperson ☐ (Required) (Date)   |  |  |  |  |
|     |       | Signature of City Street Superintendent (Optional) (Date)  |  |  |  |  |



Return the completed <u>original signing resolution and annual</u> <u>certification of program compliance</u> by October 31, 2025 to:

Nebraska Board of Public Roads Classifications and Standards PO Box 94759 Lincoln NE 68509



July 10, 2025

Mr. Trevor Cambell
t.campbell@fallscityne.us
City of Falls City – Public Works Director
2307 Barada St.
Falls City, NE 68355

## RE: Falls City, NE - Phase II Structure

Dear Mr. Trevor Cambell,

In accord with your request and our discussions we are pleased to provide this Proposal for the referenced project assignment.

#### **SCOPE DESCRIPTION:**

The city of Falls City is in the process of evaluating their existing wooden 5kV structure in the 5kV substation at the power plant to discover the options to enhance its reliability and life span until 5kV feeders can be upgraded to 13.8kV. To achieve this, Farris Engineering will be assisting the city of Falls City with the evaluation study including the viable options for reinforcement of the existing wooden structure and the design work for the necessary areas including dead-end structures, feeder circuits, spacer cabling, and overhead feeders.

#### The outline of services include:

- Coordination with Falls City for the location and design of a new dead-end structure for the existing five 5 kV space cables feeders. The new dead-end structure is proposed to be located near the phase 1 13.8 kV switch gear and will be designed to meet the requirements of 13.8 kV. This structure will be designed to allow the termination of new underground feeders from the 5kV substation.
- Provide a design for underground cabling between the new dead-end structure, a new junction point, and 5 kV switchgear.
   This design will eliminate five feeders from space cable feeders between the old wooded 5 kV structure and the new 13.8 kV dead-end structure. Construction drawings will include demolition of existing overhead distribution system.
- Provide an underground design to relocate 5 kV feeder circuits for the City water pumping station to power plant station power feeder to enhance reliability and allow this feeder to be fed from the City's power plat generation power. This design will also be done to coordinate with future work with power plant station power.
- Design for remaining overhead Feeders on 5kV Structure that are not converted to underground.
- Evaluate the existing 5 kV wood structure with the remaining feeders loading and provide recommendations and design
  that will reinforce and enhance this structure to increase the reliability for the remaining overhead feeders on 5 kV
  structure that are not converted to underground at this time.
- Coordinate with the City on options for the existing 5 kV station power plant station transformers and exposed wiring to
  improve safety, enhance reliability, and to meet the long-range goals of the City's long rang plan and provide a design for
  these improvements.
- Site trip for site investigation during design.
- Construction period services (CPS) will consist of submittal reviews and RFI responses. Eight weekly meetings on site during construction are included.



#### **Additional Requirements:**

- All the above includes an opinion of possible construction costs, full design and bid drawings and specifications, construction period services, and compliance with funding requirements from grant sources.
- All the above work will be done in coordination to maximum Falls City long range plan to convert the system voltage from 5 kV to 13.8 kV.
- Additional onsite meetings can be provided for an addition fee of **One thousand five hundred dollars and no cents** (\$1,500.00).

#### PROPOSED BASIC SERVICES FEE:

We are proposing to provide these services on a lump sum basis for the fee of Ninety-five thousand dollars and no cents (\$95,000.00).

We are prepared to begin work on these project assignments concurrent with your notice to proceed.

#### **REIMBURSABLES:**

With a lump sum fee, all reimbursables have been included.

#### **ACCEPTANCE:**

If you find that the terms of this Proposal are agreeable, please sign below and return one copy of this letter to us or provide a similar form of agreement referencing the terms noted herein.

If we have misunderstood the requirements for this project and the associated effort, please advise Ericka Nienhueser at <a href="mailto:enienhueser@farris-usa.com">enienhueser@farris-usa.com</a> or 402.952.4384 or Dave Hunter at <a href="mailto:dhunter@farris-usa.com">dhunter@farris-usa.com</a> or 402.414.0598. Thank you for the opportunity to partner with Falls City.

| FARRIS ENGINEERING INC.                                       | ACCEPTED BY<br>City of Falls City, NE |
|---|---------------------------------------|
| Ericka Nienhueser, PE<br>Vice President   Elec. Dept. Manager | Printed or Typed Name                 |
|   | Signature                             |
|   | Title                                 |
|   | Date                                  |



# LETTER AGREEMENT FOR PROFESSIONAL SERVICES

October 7, 2025

City of Falls City, Nebraska Attn: Anthony Nussbaum 2307 Barada Street Falls City, NE 68355

Re: LETTER AGREEMENT FOR PROFESSIONAL SERVICES

Transmission Line and Substation Planning and Engineering (the "Project")

Falls City, NE and southern rural vicinity extending into KS

Dear Mr. Nussbaum:

It is our understanding that the City of Falls City, Nebraska ("Client") requests Olsson, Inc. ("Olsson") to perform the services described herein pursuant to the terms of this Letter Agreement for Professional Services, any exhibits attached hereto and Olsson's General Provisions (all documents constitute and are referred to herein as the "Agreement") for the Project.

Olsson has acquainted itself with the information provided by Client relative to the Project and based upon such information offers to provide the services described below for the Project. Client warrants that it is either the legal owner of the property to be improved by this Project or that Client is acting as the duly authorized agent of the legal owner of such property. Client acknowledges that it has reviewed any exhibits attached hereto and the General Provisions, which are expressly made a part of and incorporated into the Agreement by this reference. In the event of any conflict or inconsistency between this Letter Agreement, and the General Provisions regarding the services to be performed by Olsson, the terms of the General Provisions shall take precedence.

Olsson shall provide the following services ("Scope of Services") to Client for the Project as more specifically described in "Scope of Services" attached hereto. Should Client request work in addition to the Scope of Services, Olsson shall invoice Client for such additional services (Optional Additional Services) at the standard hourly billing labor rate charged for those employees actually performing the work, plus reimbursable expenses if any. Olsson shall not commence work on Optional Additional Services without Client's prior written approval.

Olsson agrees to provide all of its services in a timely, competent and professional manner, in accordance with applicable standards of care, for projects of similar geographic location, quality and scope.

## SCHEDULE FOR OLSSON'S SERVICES

Unless otherwise agreed, Olsson expects to perform its services under the Agreement as follows:

Anticipated Start Date:

Notice to Proceed

Anticipated Completion Date:

July 1, 2027

Olsson will endeavor to complete its services on the Anticipated Completion Date. However, the Anticipated Completion Date, and any milestone dates are approximate only, and Olsson reserves the right to adjust its schedule and any or all of those dates at its sole discretion, for any reason, including, but not limited to, delays caused by Client or delays caused by third parties.

#### COMPENSATION

Client shall pay to Olsson for the performance of the Scope of Services, the actual time of personnel performing such services in accordance with the Labor Billing Rate Schedule, and all actual reimbursable expenses in accordance with the Reimbursable Expense Schedule attached to this agreement.

Olsson's Scope of Services will be provided on a Time and Material basis not to exceed One Million, Five Hundred Seven Thousand, Four Hundred and Twenty-One Dollars in accordance with the table below:

| Phase | Phase Description                             | Time | and Material |
|-------|---|------|--------------|
| 10    | Project Management and Coordination           | \$   | 514,900.00   |
| 20    | Planning, Regulatory, and Agency Coordination | \$   | 248,502.00   |
| 30    | Routing and Preliminary Design Support        | \$   | 744,019.00   |
|       | Total   | \$   | 1,507,421.00 |

Olsson shall submit invoices on a monthly basis, and payment is due within 30 calendar days of invoice date.

#### TERMS AND CONDITIONS OF SERVICE

We have discussed with you the risks, rewards and benefits of the Project, the Scope of Services, and our fees for such services and the Agreement represents the entire understanding between Client and Olsson with respect to the Project. The Agreement may only be modified in writing signed by both parties.

| Client's designated Project Representative shall be |  |
|---|--|

If this Agreement satisfactorily sets forth your understanding of our agreement, please sign in the space provided below. Retain one original for your files and return an executed original to Olsson via email: skoehler@olsson.com. This proposal will be open for acceptance for a period of 30 days from the date set forth above, unless changed by us in writing.

| •  |           |                    |
|--|-----------|--------------------|
| By <u>Ondrea</u> <u>Odama</u> ) Andrea Adams, Sr. Director of Operations | Ву        | NootMache          |
| Andrea Adams, Sr. Director of Operations                                 |           | Scott Koehler, P.E |
|  |           |                    |
| By signing below, you acknowledge that you ha                            |           |                    |
| Agreement. If you accept the terms set forth he                          | rein, ple | ease sign:         |

# CITY OF FALLS CITY, NEBRASKA

| Ву           |           |       |  |
|--------------|-----------|-------|--|
|              | Signature |       |  |
| Print Name _ |           |       |  |
| Title        |           | Dated |  |

# **Attachments**

OLSSON, INC.

Scope of Services Standard Labor Rate Schedule Reimbursable Expense Schedule General Provisions

 $F: \verb|\2025| 03001-03500| 025-03357| \verb|\20-Management| Contracts| 25-10-07\_TRD\_Falls City Letter Agreement. docx and the support of the contracts of the contracts of the contracts of the contracts of the contract of the c$ 

#### SCOPE OF SERVICES

This exhibit is hereby attached to and made a part of the Letter Agreement for Professional Services dated October 7, 2025, between City of Falls City, Nebraska ("Client") and Olsson, Inc. ("Olsson") providing for professional services. Olsson's Scope of Services for the Agreement is indicated below.

#### PROJECT DESCRIPTION AND LOCATION

Project Description: Transmission Line and Substation Planning and Engineering Project Location: Falls City, NE and southern rural vicinity extending into KS

The City of Falls City, Nebraska intends to award a contract to Olsson to design a proposed 115 kV transmission line connecting its utility system to an Evergy substation in Kansas, approximately 18 miles away. Olsson's scope of work will provide pre-design activities such as surveying, land acquisition support, and line routing, in addition to the detailed engineering, bid process support, and construction support scopes.

Olsson intends to execute this project in a multiphase manner, consisting of a pre-design, design, and construction phase. Each phase contains tasks that are broken down primarily by discipline and scope. As hard and fast design criteria for this project such as the line route and substation location/configuration are not yet known, Olsson's intent is to provide low-level scope and budget only for the first phase of the project. The subsequent two phases' scope and budget will be revisited once these critical details are known and agreed upon by the City. Olsson will provide a high-level general scope and order-of-magnitude estimate (AACE Class 4, +20/-50%) for the purpose of obtaining concurrence from City Council.

The pre-design phase will consist of project management and control effort, which will be ongoing throughout the life of the project, in addition to transmission line routing, surveying, geotechnical and environmental investigation, stakeholder outreach, land rights acquisition support, and coordination of approvals from regulatory and industry authorities such as the Southwest Power Pool, NERC, the Nebraska Power Board, and the Kansas Corporation Commission.

The detailed design phase will consist of transmission and substation engineering activities, in addition to environmental compliance and permitting tasks. Bid specifications and procurement support will also be provided.

The third and final phase will consist of construction support activities, in which Olsson will assist the construction process by managing the drawing submittal process, coordinating construction activities and inspections, developing an RFI process and managing responses, and closing out the project from an engineering approval standpoint.

#### PROFESSIONAL SERVICES

Olsson shall provide the following services (Scope of Services) to Client for the Project:

## Phase 10 - Project Management and Coordination

#### Task 1. Project Management and Coordination.

Olsson's Project Manager (PM) will serve as primary point of contact and be responsible for coordinating work, including work of sub-consultants, if any. Olsson will maintain effective communication with the designated Falls City's Project Manager. The PM duties include:

- The PM will serve as point of contact, maintain project schedule and budget, and be responsible for coordinating work of the project team and sub-consultants, and provide regular progress reports with invoices.
- Coordinate the design with City departments, other authorities having jurisdiction and/or other consultants that are involved with this project.
- Preparation of a Project Management Plan (PMP) to be shared with the Client and project team.
- Providing periodic status reporting on overall project schedule and scope of work completion, assumed to include one (1) status report per month, for 15 months.
- Managing critical path for permits and approvals and communicating with Client and their consultant partners.
- Olsson's PM will appoint a Quality Manager to implement a comprehensive Quality Management Plan (QMP) across the phases, tasks, and disciplines working on the project for its entire lifecycle and monitoring its adherence.

Note: Project Management service fees is for contract Phases 10 – 30 and assumed to be for 15 months.

## Task 2. Develop Project Schedule and Budget Tracking Tools.

Upon Notice-to-Proceed (NTP) and project kickoff, Olsson will begin the development of a duration and milestone schedule in concert with the City. This schedule will illustrate the critical path and will be re-baselined on a regular basis should milestone dates and/or durations change as the project matures. The schedule will be available for review on a web-hosted platform.

#### Task 3. Coordinate with Environmental Agencies.

Olsson will provide general project support for environmental requirements. Support may include communication and coordination via phone or email regarding Project tasks, progress reports, and schedule. Olsson assumes cumulative time allocated for environmental staff is 30 hours or less distributed between Lead and Senior Scientist labor categories.

## Task 4. Reporting and Progress Meetings.

Olsson shall prepare for and attend project related meetings and calls during the period from NTP through Phase 30 (estimated at 15 months). Meetings/calls included in this scope include preparation and attendance at the following:

- Up to 20 project meetings with the Client, their representatives, and their consultants.
- Up to four (4) in-person progress reports to City Council per year the project is active, one per quarter, relating to project progress and undertakings, attended by the Project Manager and one other Olsson representative.
- Up to 12 agency meetings with County, Planning, Public Works, and Parks Departments.
- Up to four (4) public Planning Board, City Council, and neighborhood meetings.
- Up to four (4) coordination and design meetings with utility companies.
- This scope includes a total of 20 anticipated virtual meetings/calls, each attended by two (2) Olsson staff over a period of 15 months.

Note: Should additional meetings become necessary or requested by the Client, or if the project duration is extended beyond the estimated 15 months assumed for Phases 10 through 30, Olsson shall coordinate with the Client to amend the contract accordingly for the revised project requirements and meeting schedule.

## Task 5. Additional Funding Coordination.

For up to two (2) state or federal loan or grant programs: Collect data required for competitive application including equity analyses, cost benefit analyses, water quality data, alignment with local and regional plans, and any supporting information that could enhance funding program competitiveness. Develop narrative documents and budget narrative documents in accordance with funding opportunity guidelines. Prepare geospatial or other mapping data and complete a technical review of funding proposal and discrete components as described. Complete initial environmental requirements including NEPA Checklist and timeline for final clearance. Compile application packet and prepare required documents for approval and final submittal by the City. Debrief meeting with City to review process and outline next steps.

## Task 6. Progress Report Assistance for Existing Grant Agreements.

Assistance with progress reporting for the existing Site and Buildings Fund grant awarded by the State of Nebraska Department of Economic Development (DED), over a projected four-year period of performance — subject to approval for a request for extension by DED. Includes narrative and data reflecting progress/outcome of the Project in semi-annual status reports and a final performance report to be prepared for the City's review and submittal to DED. Draft reports shall be submitted to the City by January 5th and July 5th each year during the period of performance. The final performance report draft shall be submitted to the City for review no later than 20 days prior to the termination date of the award contract.

## Phase 20 - Planning, Regulatory, and Agency Coordination

## Task 1. Utility Coordination.

Olsson will coordinate and maintain engagement with regional and neighboring transmission utilities, including Omaha Public Power District (OPPD), Nebraska Public Power District (NPPD), and Evergy, as well as local distribution electric utilities. This includes information coordination for interconnection planning, data exchange, and regulatory alignment. Activities include organizing and leading stakeholder meetings, establishing communication protocols, and seeking to keep all parties informed of project timelines, technical requirements, and regulatory obligations.

 Task includes four (4) hours per week x 48 weeks during the contract schedule for Phases 10 through 30. Should the number of stakeholders or the assumed level of effort increase or the schedule transpire beyond 48 weeks, Olsson shall coordinate with the Client to amend the contract accordingly to relate to the revised project schedule and/or stakeholder coordination effort.

## Task 2. Load and System Impact Studies.

Olsson will coordinate with the two neighboring transmission utilities (Evergy and OPPD) and Southwest Power Pool (SPP) to arrange detailed load flow and capability studies to evaluate the performance of the transmission system under both normal and contingency conditions. The engineering team will coordinate with SPP to support interconnection requests and transmission service applications, aligning all technical deliverables with SPP's planning protocols. The engineering team will assess thermal limits, voltage profiles, and other parameters for SPP to determine potential impacts of the proposed transmission system. Olsson will work with SPP to initiate and support System Impact Studies (SIS), providing technical data such as one-line diagrams, transformer specifications, and grounding configurations. Olsson will submit data in accordance with SPP protocols. Transmission service requests under NITS will be verified to be compliant with regional planning standards

 Task includes 10 hours per week x 12 weeks during the contract schedule for Phases 10 through 30. Should the number of required studies or assumed level of effort increase or schedule transpire beyond 12 weeks, Olsson shall coordinate with the Client to amend the contract accordingly to relate to the revised project schedule and/or coordination effort.

#### Task 3. Regulatory and Governing Agencies.

Olsson will engage with regulatory entities and governing bodies to review for compliance with applicable transmission planning standards and interconnection requirements. The team will review for adherence to regulations of state-level agencies such as the Nebraska Power Review Board and the Kansas Corporation Commission (KCC) throughout the project lifecycle. Coordination will also include the North American Electric Reliability Corporation (NERC) standards. This includes preparing and submitting documentation required for

regulatory filings, checking that transmission development activities meet jurisdictional requirements, and maintain transparency, regulatory alignment, and technical integrity across all phases of the project.

 Task includes four (4) hours per week x six (6) weeks during the contract schedule for Phases 10 through 30. Should the assumed level of effort increase or schedule transpire beyond six (6) weeks, Olsson shall coordinate with the Client to amend the contract accordingly to relate to the revised project schedule and/or coordination effort.

#### Task 4. Evaluate Alternative Routes and Interconnection Points.

Olsson's Transmission Engineering Group will perform a comprehensive assessment of the proposed transmission line alignment as outlined in the initial feasibility study. This evaluation will include a physical field review of the route to identify and document potential risks, constraints, or areas requiring further investigation such as environmental sensitivities, constructability issues, land use conflicts, or proximity to existing infrastructure.

If the field investigation reveals conditions that warrant a change in the alignment such as avoiding wetlands, minimizing impact to residential areas, or improving access for construction, the route will be revised accordingly. These updates will be communicated and reviewed with stakeholders, including regulatory agencies, landowners, and the Client, to provide transparency and alignment with project goals. In the event that significant changes to the alignment become necessary due to field constraints, or if alignment changes have an outsized impact on design deliverables, Olsson will quantify the effect on budget and schedule and seek approval from the Client before proceeding with design changes.

As parallel investigations by other teams (e.g., environmental, permitting, cultural resources) uncover additional concerns or constraints, the route may undergo further refinement to review for regulatory compliance and minimize permitting risk. Once a final route is agreed upon, Olsson will generate centerline drawings, which serve as the foundational reference for survey teams to collect detailed topographic data, property boundaries, and other critical geospatial information.

During this route selection phase, the design team will also initiate preliminary permitting activities for key infrastructure crossings, including highways, railroads, and waterways. This includes identifying jurisdictional authorities, preparing early-stage permit applications, and developing visual exhibits to support agency coordination and stakeholder engagement.

Finally, as right-of-way negotiations begin, Olsson's transmission team will work collaboratively with land agents, the Client, and affected property owners to facilitate a respectful and informed process. The team will help communicate the project's scope, timeline, and construction impacts helping landowners understand what to expect before, during, and after construction. This proactive outreach is intended to foster trust and reduce resistance, ultimately supporting smoother project execution.

## Task 5. Site Visits and Preliminary Route Selection.

A desktop review will include landscape and project level screening of publicly available databases for the following environmental resources:

- Species of Concern federally and state-listed threatened or endangered species or species of concern and potentially suitable habitat.
- Surface Water and Groundwater aquatic resources including floodplains, surface waters, wetlands, and other potentially jurisdictional waters (i.e., waters of the U.S. [WOTUS]). This review will include accessing information from the following agencies:
  - National Hydrography Dataset (NHD).
  - National Wetland Inventory (NWI).
  - o U.S. Geological Survey (USGS) 7.5-minute topographic maps.
  - Natural Resources Conservation Service (NRCS) Soil Survey Geographic (SSURGO) database, and current and historical aerial imagery. Olsson will also digitize potential wetlands and other water features not shown on the NWI or NHD by reviewing recent aerial imagery in GIS.
- Land Cover land cover types and composition will be summarized using data from the National Land Cover Database (NLCD). Olsson will further evaluate land cover conditions using remote sensing techniques; specifically, grassland and forested cover given they are more likely to support habitat for species of concern. Grasslands will be classified using current aerial or satellite imagery (e.g., National Agriculture Imagery Program [NAIP], Sentinel 2 Imagery, etc.) and remote sensing algorithms to detect grassland patches at finer spatial scales than what is available in publicly available data. Similar methods and data will be used to classify forested areas.
- Soils and Geology Olsson will review the NRCS SSURGO database to identify soil types. Olsson will review and describe shallow surface geology and bedrock geology (assuming data is publicly available).
- Protected and Publicly Owned Lands locations of protected lands where development may be precluded or need additional considerations (e.g., national wildlife refuges, wildlife management areas, state recreation areas, wetland reserve or conservation reserve program lands, State Board of Education Lands). An overview of potential restrictions related to public and recreational lands will be provided, as applicable.

Olsson understands project designs will undergo frequent revisions; therefore, reasonable buffer distances will be applied while evaluating resources to avoid subsequent reviews to the extent practicable. Resources evaluated at the desktop level will be used for preliminary planning purposes only prior to easement access. This desktop effort is intended to support project routing as well as inform the field efforts necessary to complete site-specific field surveys such as wetland delineation and habitat assessments.

Olsson will prepare a report with text and figures to summarize the desktop results. A preliminary GIS dataset with areas of potentially suitable habitat within the project boundary

will be provided. Olsson assumes cumulative time allocated for environmental staff is 80 hours or less distributed between Lead Scientist (4 hours), and Senior Scientist (76).

## Task 6. Preliminary Permitting Review (Federal, State, Local).

Olsson will assist in identifying the anticipated local, regional, state, and federal land-use permitting processes and project specific timelines. As part of this task, Olsson will provide a draft permitting matrix outlining information on applicable environmental and non-environmental related regulations, regulatory authority, permit descriptions, permit triggers (as they apply to the Project), potential mitigation requirements, application timelines, and current agency contact information. Olsson assumes they will coordinate with all members of the Project team (routing, development, design engineers, engineering and construction, and operations) in identifying required permits.

Environmental permits will include items related to biological resources such as hazardous materials, protected species, sensitive resources, stormwater permitting, WOTUS, and floodplains. Non-environmental will include state utility board approvals, local permitting such as zoning, road crossing permits, aviation notifications, public engagement, and political outreach. Olsson assumes cumulative time allocated for environmental staff is 40 hours or less distributed between Lead Scientist (four (4) hours), Senior Scientist (16 hours), and Scientist (20 hours) labor categories.

## Task 7. Studies Coordination with Interconnecting Utility (Evergy).

Olsson will provide coordination services to support the integration of a transmission interconnection with Evergy. Services include facilitating technical and regulatory communication between the client and Evergy, reviewing and interpreting interconnection requirements, and assisting in the preparation and submission of documentation.

#### This includes:

- Interconnection applications
- · Load modelling
- System impact studies
- Facility study reports
- Overlapping protection scheme coordination

Olsson will evaluate site-specific constraints and transmission system characteristics to review for alignment with Evergy's standards and protocols. Throughout the process, Olsson will provide strategic guidance, track regulatory timelines, and check that all deliverables meet applicable Evergy internal procedures.

## Phase 30 - Routing and Preliminary Design Support

## Task 1. Surveying and Topographic.

## **Objective**

To collect detailed surface and feature data pertinent to the design for use in engineering, drainage analysis, and right-of-way planning.

#### Coverage Area

- Survey corridor spans ±200 feet from the alignment centerline (total width of 400 feet), once final routing has been determined.
- Additional coverage may be included at intersections, utility tie-ins, or areas requiring extended design consideration.

## Features to be Collected (Pertinent to the Design)

- Natural Features: Terrain contours, vegetation limits, embankments, and slope transitions.
- Manmade Features: Roadways, sidewalks, driveways, fences, buildings, culverts, bridges, retaining walls, and other built infrastructure.
- Utilities: Above ground and visible underground utility features including poles, pedestals, hydrants, manholes, valves, utility boxes, and overhead lines. Coordination with utility providers will be conducted to identify and mark underground assets.
- Drainage: Inlets, outlets, ditches, swales, flowlines, culverts, and other surface drainage features that influence site hydrology and design.

#### Vertical Data

- Spot elevations and breaklines will be captured to support one-foot contour generation.
- Benchmarks will be established and tied to the project control network to check vertical consistency across the corridor.

#### Control Network

- A horizontal and vertical control network will be established using GNSS and conventional survey methods.
- Control points will be documented with coordinate values, collection methods, and accuracy metrics.
- Control will be used to georeference all survey data and support future construction staking.

## **Deliverables**

- AutoCAD (.dwg) base map with organized layers for all collected features.
- PDF plan sheets with legends, notes, and feature callouts.
- KMZ/KML files for visualization in GIS or Google Earth.
- Control network report detailing methods, coordinates, and accuracy.
- Metadata summary including collection dates, equipment used, and QA/QC notes.

## Accuracy Standards

Horizontal accuracy: ±0.10 ft

Vertical accuracy: ±0.05 ft

#### Task 2. UAV – Lidar/Photometric.

## Objective

To supplement ground survey data with high-resolution aerial mapping using UAV-mounted LiDAR and photogrammetric sensors.

#### Deployment

- One UAV flight will be conducted over the full corridor.
- Flight planning will provide sufficient overlap and coverage for both LiDAR and photogrammetry.

## Data Products

- Classified Point Cloud: Ground, vegetation, and structure classification for modeling and analysis.
- Digital Terrain Model (DTM): Bare-earth surface model for design and grading.
- Digital Surface Model (DSM): Includes vegetation and structures for visualization and planning.
- Orthophotos: Georeferenced aerial imagery for corridor context and stakeholder presentations.

## Quality Assurance

- RMSEz ≤ 0.3' for vertical accuracy.
- Independent ground control checkpoints will be used to validate aerial data.
- Quality Assurance/Quality Contol report will be included with deliverables.

## Task 3. Section Corners (Recover and Record) Estimated at 45.

#### Objective

To locate, verify, and document approximately 45 section corners within the project area for boundary control and legal referencing.

#### Methods

- Use of metal detection, historical records, and conventional survey techniques to locate existing monuments.
- Field validation against public land survey records and plats.
- Integration of recovered corners into the control network for boundary and easement referencing.

#### Deliverables

- Corner recovery documentation including photos, descriptions, and coordinates.
- Filing of recovered corners with the Nebraska State Surveyor's Office.
- Inclusion of corner data in final survey base maps.

## Task 4. Boundary Surveys - Easement Support.

#### Objective

To define property boundaries and support the acquisition of easements necessary for project development.

## **Scope**

- Research of deeds, plats, and public records to establish boundary lines.
- Field verification and monumentation of property corners.
- Identification of encroachments, utility crossings, and environmental constraints.
- Preparation of legal descriptions for fee simple and easement tracts.

#### Deliverables

- Boundary survey maps with labeled parcels and easement areas.
- Legal descriptions for acquisition and permitting.
- Staking of corners and easement limits as needed for field verification or acquisition.

## Task 5. Right-of-Way Services / Easement Acquisition.

Olsson shall negotiate the acquisition of easements necessary to construct the new Falls City substation and transmission line. Olsson assumes that 59 easements will be needed. Olsson shall also work with the Client and design to prepare, submit and coordinate the utility crossing applications and corresponding licenses for four (4) railroad crossings over BNSF and UPRR right of way.

## Pre-Acquisition Meeting and Progress Report Meetings.

 Olsson shall participate in a pre-acquisition meeting prior to the start of the project with the Client. This meeting will be to discuss project timelines, project milestones, and review the scope of work responsibilities.

## Negotiation.

- Olsson's real estate group will work with the design team early in the project to attempt to identify landowner concerns and portions of the route that may pose issues.
- Olsson shall obtain title information through a title company for parcels where permanent easements are being acquired. Any ownership deeds, easements deeds, subdivision plats, etc. needed or used in the development of existing property lines and easement boundaries for the right-of-way plans shall be furnished by the title company and Olsson.

- Olsson shall conduct a market analysis of properties in the area that are both for sale
  and have been sold. Olsson shall provide Client with a recommendation for
  compensation per square foot for the easements acquired. If formal waiver valuations
  are required for each acquisition, Olsson shall address those additional services in an
  amendment. If appraisals are required, Olsson shall engage a third-party appraisal
  firm and address those additional services in an amendment.
- Client shall provide Olsson with all standard agreements and conveyance documents necessary for the acquisition of the easements.
- Olsson shall engage landowners and negotiate the acquisition of needed easements within the parameters of the Client's negotiating instructions.
- Olsson shall prepare documents for review and signature by Client. Olsson shall not
  present any counteroffer or agree to any engineering plans revisions or changes
  without express permission of Client. Olsson shall relay all concerns, counteroffers, or
  issues to the Client for review and consideration.
- When negotiations result in an agreement, Olsson shall prepare the documents and secure notarized signatures from the owner or their representatives, as well as any tenants to submit for payment.
- Olsson shall complete documents to facilitate payment of settlements to property owners.
- Olsson shall maintain negotiator logs and acquisition matrices to track acquisition progress. Olsson shall participate in meetings with the Client throughout the acquisition process.
- When negotiations result in condemnation, Olsson shall submit completed files and documents to the Client.
- Olsson understands that no relocations will take place as part of the project. If any relocations are to take place Olsson will issue an amendment.

## Acquisition Fees.

- Olsson's fee for negotiations is \$4,500.00 per parcel.
- Olsson's fee for railroad crossings is \$5,000.00 per parcel
- Olsson assumes the cost of title reports to be \$500.00 per parcel.

#### Schedule.

- Project initial meeting to be scheduled within one (1) week after NTP on property acquisitions.
- Make initial calls to owners and/or mail certified letters: Completed three (3) weeks after initial meeting.
- Mail second round of certified letters to owners who are still unresponsive; this will
  occur two (2) weeks after the initial letters are mailed.
- Based on our experience with projects of this scale, we expect that land acquisition
  will take 12 months. We anticipate that some landowners will require additional time
  to address their questions or concerns and some landowners will take additional time
  to contact. We also expect that, as with any new expansion, we may find a portion of

the route that is resistant to the project and grant of easements. Olsson will work to meet and if possible, improve on this timeline.

## Task 6. Route Alignment / Site Evaluation and Development.

Once all stakeholder input, landowner negotiations, and agency reviews have been incorporated, the final route alignment will be locked in. This finalized centerline will guide the detailed engineering design process, including the determination of pole locations, structure types, insulator configurations, conductor and shield wire specifications, and ruling span calculations. These parameters are essential for checking structural integrity, electrical performance, and compliance with applicable codes and standards.

The design team will also begin developing a preliminary bill of materials, identifying components that may require long lead times such as steel poles, specialty insulators, or custom hardware. High-level specifications will be drafted to support early procurement planning and vendor engagement.

In parallel, an engineer's opinion of probable cost will be developed. This cost estimate will include both known quantities and speculative pricing for materials, labor, permitting, and contingencies. It will be updated regularly as design details are refined, helping the Client maintain budget visibility and make informed decisions throughout the project lifecycle.

#### Task 7. Geotechnical Exploration.

## **Drilling Services**

- 1. Field Exploration.
  - a. We propose using a truck-mounted drill rig to complete the following soil test borings for the geotechnical exploration:
    - 23 soil test borings to a depth of 60 feet each
    - 28 soil test borings to a depth of 40 feet each
    - Two (2) electrical resistivity tests.

The soil borings will be advanced to the depths proposed, or to refusal, whichever is shallower. This proposal is based on a total drilling footage of 2500 linear feet and 120 linear feet of rock coring.

- b. Soils will be sampled via thin-walled tubes and split-spoon samplers.
- c. We will obtain subsurface water levels in the test borings at the time of drilling and upon completion of the drilling operations.
- d. After obtaining subsurface water level readings, we will backfill the borings with the drilling spoils.

## 2. Field Exploration General Notes and Assumptions

- a. Olsson will contact Nebraska and Kansas 811 to issue utility locate tickets in areas where drilling services are to be performed. The Nebraska and Kansas 811 utility locate center only notifies participating operators, which typically include water and sewer transmission, fiber optic or telecom transmission, natural gas pipelines, and electrical distribution (up to electric meter). To ensure the safety of the crew onsite, Client must inform Olsson of the location of all known private utilities and private utility service connections.
- b. Each boring location must be readily accessible by conventional truck-mounted drilling rig.
- c. Drilling equipment may cause disturbance to natural surroundings including soil indentations, concrete and asphalt pavement damage, and damage to underground sprinkler systems.

#### 3. In-Situ Electrical Resistivity Testing

- a. Electrical resistivity (ER) testing will be performed using the Wenner four-pin method within the proposed substation location.
- b. The ER test array will include north-to-south and east-to-west directions in a perpendicular arrangement. The test array will be located within the proposed substation with a maximum 'a'-spacing of 150 feet.
- c. Each north-to-south and east-to-west direction will include 'a'-spacings of 1, 2.5, 5, 7.5, 10, 15, 20, 25, 50, 75, 100 and 150 feet.
- d. ER testing will be performed by Olsson personnel either concurrently with drilling operations or immediately upon completion of drilling operations.

## Laboratory Services

As soil conditions dictate, laboratory testing may include visual soil classification, unconfined compression tests, thin-walled tube density tests, moisture content tests, percent fines, Atterberg limit tests, Standard Proctor tests, thermal resistivity, and one-dimensional consolidation tests.

## Geotechnical Engineering Services

1. Engineering Analysis and Report Preparation

Olsson will perform engineering analyses and provide conclusions and recommendations regarding the following:

a. Maximum allowable soil bearing pressures and estimates of maximum total and differential settlement for design of shallow foundations. Shallow foundation recommendations will include minimum footing sizes and the required frost depth or other minimum bearing depth. Remedial measures,

- such as over-excavation, surcharge, or ground improvement, will also be addressed, if needed.
- b. Foundation skin friction, uplift, and end bearing capacities.
- c. MFAD or FAD (Foundation Analysis and Design) by EPRI (Electric Power Research Institute) design parameters.
- d. Lift thickness, moisture control, and compaction criteria for backfill and structural fill. OSHA standards for soil excavation criteria will be included or referenced.
- e. Seismic soil site classification per ASCE 7 and IBC.
- f. Anticipated groundwater concerns, along with recommendations for addressing these concerns during construction, if required.
- g. Shrink/swell characteristics of the on-site soils and the potential for reuse of on-site soils as structural fill.

Olsson will present conclusions and recommendations in a written report that will include a map of boring locations, soil boring logs, and a summary of laboratory tests. Olsson will provide a draft report to the Client for comments and review prior to finalization and sealing of the report. Olsson has included time to complete one (1) revision to the geotechnical report per comments from the Client.

#### **Exclusions**

The following is excluded from this scope of services:

- Fees for private utility locating and/or hydro-excavation.
- Fees resulting from the use of mud-matting, clearing, or other operations to achieve access to boring locations.
- Fees for site restoration efforts of any site disturbance resulting from bringing drilling equipment onsite.
- Traffic control; village, city, district, county, and state right-of-way occupation permitting; street use permitting; and utility permitting to allow for drilling services.

## Task 8. Public and Stakeholder Engagement.

#### Public Involvement Planning Meetings (Three (3) Meetings)

Olsson will meet with project team members to develop public involvement strategies. Olsson shall be responsible for distributing meeting invitations, coordinating meeting locations, and preparing and distributing meeting minutes. The first meeting is anticipated near the beginning of the project. The second meeting is anticipated prior to the first round of public open house/town hall meetings. The third meeting is anticipated prior to the final public open house/town hall meetings.

#### Public Involvement Plan

Olsson will develop a public involvement plan for review and approval by project team members. The plan should include dates of anticipated meetings, anticipated forms of communication with the public (i.e. website, newsletter, door hangers, etc.), review periods for submitted materials, identify points of contact for media, and a database of adjacent property owners and other project stakeholders.

## <u>Database Development/Maintenance</u>

Olsson will develop and maintain a database of project stakeholders to include residents, property owners, organizations, agencies, City staff and officials, project team members and other parties who may be interested in or impacted by the project. The database shall identify stakeholder names, telephone numbers, addresses, tract numbers, conversation dates and other pertinent information. A copy of the database shall be given to the City. Olsson will keep a record of all public contacts and inquiries regarding this project.

## Stakeholder Coordination (20 Meetings)

Olsson will coordinate with individuals who are significantly affected by the project via phone, written correspondence or meetings. Meetings will typically be conducted prior to public open house meetings but may also occur at other times. These meetings may consist of individuals or small groups or individuals with similar interest. Olsson shall be responsible for coordinating meeting locations, facilitating, and preparing and distributing meeting minutes.

## Public Open Houses/Town Hall Meetings

Olsson will schedule, arrange, and facilitate up to four (4) public open houses/town hall meetings. The first round of two meetings are anticipated to be held to present the preliminary transmission line route. The second round of meetings are anticipated to be held to present the final transmission main line route and substation, and plans for construction. Each round of meetings will include one meeting near Falls City, NE and one meeting near Hiwatha, KS.

During the public meeting, City staff and Olsson will be available to answer questions and receive comments. No formal presentations are anticipated. Olsson will be responsible for:

- Creating and addressing meeting notifications
- Press releases
- Meeting displays
- Meeting handouts (50 handouts per meeting)
- Sian-in sheet
- Comment forms
- Written summation of the oral and written comments received
- Other materials as identified in the public involvement plan
- Necessary follow-up

## Political/Appointed Organization Coordination

At the request of the City's Project Manager, Olsson will attend political or appointed organization meetings to report on project progress and answer questions. Olsson shall be responsible for preparation and presentation of materials presented.

Council Meeting (Six (6) meetings)

## Final Public Involvement Report/Documentation

Olsson will write a final report documenting the public involvement process. The report shall include tools and techniques utilized, numbers of citizens participating, meeting minutes, a list of meeting attendees, all postcards or other information distributed to the public, all information and documents presented and distributed at public meetings, and general description of public reaction.

**Note:** Olsson will provide environmental staff to support public meetings and open houses. For this phase, Olsson anticipates up to three (3) in-person meetings for one environmental staff. Olsson assumes cumulative time allocated for environmental staff is 40 hours or less for Senior Scientist.

For anticipated Tribal coordination, Olsson assumes up to four (4) Tribes will be contacted via letter or email. Olsson anticipates up to two (2) one-hour follow up meetings (virtual) per Tribe. Olsson assumes cumulative time allocated for environmental staff is 16 hours or less for Lead Scientist.

## Task 9. Permitting Matrix.

Olsson will provide environmental staff to support public meetings and open houses. For this phase, Olsson anticipates up to three (3) in-person meetings for one environmental staff. Olsson assumes cumulative time allocated for environmental staff is 40 hours or less for Senior Scientist.

For anticipated Tribal coordination, Olsson assumes up to four (4) Tribes will be contacted via letter or email. Olsson anticipates up to two (2) one-hour follow up meetings (virtual) per Tribe. Olsson assumes cumulative time allocated for environmental staff is 16 hours or less for Lead Scientist.

Contract Phasing Note: Subject to final line routing and preliminary survey outcomes, adjustments to the scope may be required depending on the permitting pathway selected for the Project. The tasks outlined in this document are preliminary and are expected to evolve as the Project progresses. Fees associated with Phases 40 through 100 are not included in this initial scope. Once initial routing studies provide greater clarity, a contract amendment is proposed to incorporate subsequent phases.

## Phase 40 - Environmental and Compliance

## Task 1. Threatened, Endangered, and Protected Species Habitat Assessment.

Olsson will complete a habitat assessment for federally threatened, endangered, protected, proposed, and/or candidate species with known ranges within the area of the project based on species identified in U.S. Fish and Wildlife Service Information for Planning and Consultation (IPaC) tool. Olsson will also review state protected species as designated by the Kansas Department of Parks and Wildlife (KDWP) as well as the Nebraska Game and Parks Commission (NGPC).

In addition to threatened and endangered species, Olsson will also consider bald eagles (*Haliaeetus leucocephalus*) and golden eagle (*Aquila chrysaetos*) nest sites in the assessment given its federally protected status.

A field investigation to identify potentially suitable habitat within the project boundary will be conducted. Suitable habitats for listed species will be documented and photographed if observed in the project boundary. One mobilization effort is anticipated. Olsson will prepare a report with text, figures, and photo log as well as spatial data to summarize the survey results.

Olsson assumes City will avoid direct take of listed species if habitat is identified. This scope and fee does not include formal agency consultation, formal presence/absence surveys for listed species, and/or potential mitigation costs at this time. These services may be provided for an additional fee if determined to be necessary.

## Task 2. Wetland and Waters of the U.S. Delineation.

The field investigation will be conducted in accordance with the appropriate Regional Supplement to the *U.S. Army Corps of Engineers Wetland Delineation Manual.* Data will be recorded on region-specific Wetland Determination Data Forms or in a logbook to document the presence of hydrophytic vegetation, hydric soils, and wetland hydrology according to the guidelines established by the U.S. Army Corps of Engineers. Photographs will be taken to document wetlands, other waters, and areas determined to be uplands.

Streams depicted on the NHD and/or the USGS Topographic Map will also be investigated to confirm their presence or absence. The presence or absence of streams will be determined using the *Jurisdictional Determination Form Instructional Guidebook (May 30, 2007)*, which states streams must exhibit an ordinary high water mark (OHWM) defined as "the line on the shore established by the fluctuations of water and indicated by physical characteristics such as a clear, natural line impressed on the bank, shelving, changes in the character of soil, destruction of terrestrial vegetation, the presence of litter and debris, or other appropriate means that consider the characteristics of the surrounding areas."

Stream boundaries that may not correlate with the NHD or USGS Topographic Map, but are still determined to be present, will be delineated using handheld GPS units with sub-meter accuracy and/or marked on aerial imagery field maps to be digitized in a GIS.

Olsson assumes one mobilization effort for four field staff at an approximate rate of two (2) hours per mile for analysis to complete the field work. Changes to the project boundary after the wetland delineation site visit is completed will likely require additional survey efforts that are outside this scope and may require an additional fee. Note, wetland delineations can only be completed during the USACE-Omaha defined growing season of May 1 through October 31 in Nebraska.

Olsson will provide a GIS dataset containing all wetlands, streams, and other WOTUS delineated within the Project boundary and a technical report providing the results of the delineation.

#### Task 3. Phase I Field Surveys.

## Desktop Cultural Records Review

Olsson will complete a desktop cultural records review. The desktop review for cultural resources will discuss applicable regulations and acts; identify known archeological properties, historic cemeteries and burial sites, and historic structures; and discuss the properties with regulatory protections. Olsson understands a cultural review will be necessary to support any U.S. Army Corps of Engineers or other federal and possible state permitting.

The records review will include a file search using records managed by the National Parks Service (NPS) and Office of Archaeology and Historic Preservation for the project boundary and a one-mile buffer around the area. These records will provide general location and descriptive information for known historic properties in the identified area. The review will include examination of available historic maps, to include General Land Office survey plats, county atlases, USGS maps, and other map resources. The project boundary and a one-mile buffer will be reviewed with respect to topographic location, distance from permanent water, and other environmental factors which might inform the likelihood of historic properties being impacted.

This level of analysis does not include formal Section 106 consultation with the NPS and the Office of Archaeology and Historic Preservation and does not meet the requirements for Section 106 compliance. These services may be provided with an additional fee, if determined to be necessary.

Olsson will provide a technical report that will include text, tables, and figures that summarize the results of the research and records checks. No field surveys or travel are anticipated as part of this task.

## Phase I Field Survey

An archeological field reconnaissance will be conducted by a Subconsultant following State Historic Preservation Office (SHPO) guidelines. The purpose of the reconnaissance survey will be to identify archeological sites that are in areas with potential jurisdictions requiring cultural resources compliance (e.g., WOTUS).

Olsson assumes one mobilization effort for four (4) field staff at an approximate rate of one (1) hour per mile for analysis to complete the field work. Note, archeological field surveys require a specific level of ground surface visibility as well as appropriate soil conditions to meet SHPO guidelines. As such, the timing of these surveys can only occur when conditions are met. Changes to the project boundary after the site visit is completed and/or more archeological sites are identified than anticipated, will likely require additional survey efforts that are outside this scope and may require an additional fee.

For reporting the results of the archeological survey, Subconsultant will prepare a technical report detailing the results of the survey. The report will contain all relevant details of the project, including results of the records review, relevant archival research, and, if needed, detailed description of each archeological site identified, NRHP eligibility assessment of each site, and site-specific recommendations for phase II testing, if necessary.

#### Task 4. Environmental Permitting Applications/Approvals

Olsson will provide permitting support. This support includes preparing and submitting permit applications to relevant governmental and non-governmental entities. Permitting support will be provided on an as-needed basis and may include preparing drawings, completing applications, and responding to technical inquiries. All meetings are expected to be virtual, with no travel required. While Olsson will assist in drafting applications, it is assumed that either the City or the selected Contractor will be listed as the applicant. Olsson will coordinate with agency officials to identify permitting requirements but will not provide specific project details unless authorized by the City.

Olsson assumes no extensive federal permitting such as the completion of an Environmental Impact Statement under the National Environmental Policy Act (NEPA) or a Clean Water Act (CWA) Section 404/401 Individual Permit from the U.S. Army Corps of Engineers will be required. However, should federal involvement be identified and NEPA review become

required, Olsson is available to support the City with the necessary studies, documentation, and agency coordination for an additional fee. Olsson anticipates the project will likely require the following:

- CWA Nationwide Permit Pre-construction Notice or Self Certification
- · Approval from USFWS, KDWP, and NGPC
- · State Land Disturbance Permits
- Floodplain Permit

Olsson estimates a total of 150 hours distributed equally between Senior Scientist, Project Scientist, and Scientist labor categories for environmental permitting support. As the Project progresses, permit needs may be revised based on survey findings or design changes, and additional support may be requested by the City, potentially requiring an additional fee.

## Task 5. Phase I Environmental Site Assessment (ESA)

Olsson will complete a Phase I Environmental Site Assessment (ESA) for the Project. The ESA will be prepared in accordance with the purpose, provisions, scope and limitations of the "all appropriate inquiry" standards and practices set forth in (1) 40 C.F.R. Part 312 and (2) the "Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process", ASTM Standard E 1527-21 both of which are incorporated herein by this reference.

Only the City shall be entitled to rely on the documents provided in the performance of the Phase I ESA Services. The documents relate solely to the services for which Olsson has been retained and shall not be used or relied upon by the City or any third party for any variation or extension of the services, any other project or any other purpose without the express written consent of the City and Olsson. The ESA will include the following scope items:

#### Records Review

- Purchase an environmental database report (i.e. EDR, HIG, ERIS, etc.) to obtain historical information related to the property.
- Review of physical setting sources related to the property.
- Review of federal, state, tribal and local environmental records related to the property and adjoining properties.
- Review of historical information related to the property obtained from the environmental database report.

## Site Reconnaissance

- Conduct a walk-through of the property and facilities.
- Document visual site setting and land use of property.
- Visual inspection of adjoining properties from property lines of the property and public right of ways.
- Document site reconnaissance with photographs.

#### Interviews

- Interview current landowners, occupants, facility manager(s), and others as applicable and available.
- Interview local government officials.

#### Evaluation

- Tier 1 Vapor Encroachment Screening (VES) in general accordance with ASTM Standard E 2600-15 "Standard Guide for Vapor Encroachment Screening on Property Involved in Real Estate Transactions."
- Prepare the Phase I ESA report summarizing the findings, opinions, and conclusions of the Environmental Professional.
- Submittal of the Phase I ESA Report in PDF format within 30 days of the NTP.

## **Assumptions**

- The User is completing this Phase I ESA seeking to qualify for landowner liability protections (LLPs) under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) and will complete the specific responsibilities required by E1527-21.
- Property transactions will occur within 180 days of initiating the Phase I ESA. If Property transactions occur after 180 days, an update is required to obtain LLPs, at an additional cost.
- User questionnaires (VES and Phase | ESA), and owner questionnaires will be returned to Olsson within approximately one (1) week after NTP.
- City will provide title commitment (including a search for environmental liens and activity and use limitations for the property) within approximately one (1) week after NTP.
- The Property is accessible within approximately one (1) week after NTP.
- Third parties identified on the City's user questionnaire requesting reliance will not be included as Users but will be provided reliance in the Phase I ESA report contingent to the General Provisions.
- If City requests additional Users of the Phase I ESA report, additional user questionnaires must be provided to Olsson from the third parties within approximately one (1) week after NTP. Inclusion of additional Users will be provided in the Phase I ESA report contingent to the General Provisions.
- After issuance of the Phase I ESA report, Olsson's standard reliance letter will be provided to third parties contingent to the General Provisions at no additional fee.
- Non-Olsson standard reliance letters will be executed by Olsson after separate contracting, fees, and letter negotiation between Olsson and the third party.
- Fee excludes Housing and Urban Development (HUD) and Small Business Administration (SBA) requirements associated with environmental due diligence.
- COVID restrictions do not limit site visit.

#### Task Limitations

- If the User questionnaire is not completed and returned within 30 days, the report will be completed without the questionnaire. The missing questionnaire will be identified as a data gap, and the Phase I ESA will not meet the ASTM standard as required for CERCLA LLPs.
- In conducting the Phase I ESA, Olsson will not investigate certain matters, even preliminarily, which are considered to be beyond the scope of a Phase I ESA as listed in ASTM E 1527-21 in order to obtain CERCLA LLPs.
- Sampling and analysis, and business environmental risk evaluation are not included.
- In conducting the Phase I ESA, Olsson will review regulatory records and historical sources which are "reasonably ascertainable" as mandated by ASTM Practice E 1527-21. Generally, the standard considers information sources to be reasonably ascertainable if they can be obtained without extraordinary effort or delay. It is possible, therefore, that Olsson's research, while fully appropriate and in compliance with the ASTM Practice, fails to indicate the existence of important information which may alter the conclusions presented in this report. Olsson cannot and does not accept responsibility for failure to consider information which was not "reasonably ascertainable" at the time the assessment was conducted.
- The conclusions presented in the Phase I ESA report are qualified and limited by the fact that certain indicators of the presence of hazardous materials may have been latent at the time of the site reconnaissance. Olsson cannot and does not accept responsibility for latent conditions, which may, subsequent to the site reconnaissance, become apparent in light of changed circumstances.
- In accordance with ASTM E 1527-21, the Phase I ESA report will be viable for 180 days after the earliest of the following: interviews (questionnaires) with owners, operators, and occupants; searches for recorded environmental cleanup liens (including the date of the Title Commitment); generation of the environmental database report; government record reviews, visual reconnaissance; and signature of the environmental professional. A Phase I ESA update would be required to provide reliance or obtain liability protection after expiration of the Phase I ESA.

Olsson will prepare a report with text, figures, and a photo log to summarize the survey results.

#### Task 6. Crossing Permits (Railroad, Highway, Pipelines, Utility)

Olsson will prepare engineered sediment and erosion control measures, exhibits, and drawings required to support Construction Stormwater Permit applications. Plans will be prepared to mitigate soil runoff associated with land disturbance activities needed to construct the project. These plans will be based on the limits of construction, existing terrain, and site infrastructure. Erosion plan best management practices will be called out for protection of drainage ways, ditch crossings, and/or other sensitive areas.

#### Phase 50 - Transmission Engineering Design and Procurement Support

## Task 1. Transmission Line Design.

Olsson will determine conductor size and type based on the anticipated load requirements provided by the City or based on the maximum capacity of two (2) 50 MVA power transformers. The transmission line will be modeled in PLS-CADD and will identify areas that will need additional hardware to limit or eliminate galloping, where possible. The design will utilize steel poles and will adhere to or exceed current National Electric Safety Code (NESC) requirements. Ruling spans will be determined to achieve a uniform and aesthetically pleasing line profile when feasible. The design team will be in close communication with the right-of-way team to address specific concerns related to pole placement and routing.

As the design progresses, the material list will be developed accordingly. Olsson will prepare bid diagrams for steel vendors to facilitate multiple bids and will evaluate these bids within the context of the overall design to select the most suitable vendor. Olsson will use wood pole equivalent steel as permitted and necessary. All self-supporting structures will be custom-designed to include the associated foundations. Olsson will provide procurement support by reviewing and approving alternative materials as needed.

## Task 2. Civil/Structural Design for Access Roads, Foundations, Drainage, Etc.

Olsson will produce a civil design package to meet jurisdictional requirements for the City of Falls City. The design and permitting package will consist of the following services:

#### Project Meetings

Olsson will attend meetings as requested by client for kickoff and throughout the duration of the project. It is anticipated there will be weekly/bi-weekly meetings throughout the duration of design and construction.

#### Anticipated Substation Construction Documents

- Civil General Notes.
- Existing Conditions/Demolition Plan: Plan shall show existing structures, utilities, roadways, topographic information, site features, easements, and boundary information. If possible, this plan will be combined with the demolition plan.
- Site Plan: Site plan shall follow the requirements set by the Client and the City to provide a site plan meeting current zoning requirement.
- Drainage Plan: Plan shall including infrastructure and details, proposed and existing
  contours, vertical control information for structures and common areas around them.
   Spot grades shall be shown as to indicate surface drainage patterns and nearby
  drainage structures.
- Laydown and Parking: Plan shall include elevation control, location of buildings, parking areas, sidewalks, utility, and grading and drainage improvements. Pavement type, location and pavement sections per Geotechnical report, above ground structures and required signage per the City's requirements.

- Erosion and Sediment Control Plan and Details: Plans shall include the locations of site BMPs for the project construction phase. This will consist of a construction entrance, concrete washout, silt fence, inlet protection, and slope blankets. Additional measures will be added as the plan and site layout dictates. A details page will also be added.
  - Note: This item does not include site observation to determine the site's compliance with the provisions and recommendations found within the SWPPP. Olsson assumes the Client and the General Contractor will have operational control of the construction plans, specifications and site conditions once the plans have been approved by the appropriate governing agency, and construction has begun.
- Detail Sheets: Plans include paving sections, fence details, drainage structures.

## Drainage Report

Olsson will prepare one (1) Drainage Report which would meet the City's stormwater criteria for the project area and Master Report for the overall development. Olsson will prepare existing and proposed hydrologic models & hydraulic design based on detailed site and watershed information using AutoDesk Storm and Sanitary Analysis or equivalent modeling software. No floodplain is anticipated on this site and no offsite drainage improvements are assumed to be required. A maximum of three (3) rounds of comments will be addressed.

## Stormwater Pollution Prevention Plan (SWPPP)

Olsson will prepare a SWPPP for the project in compliance with DED permit requirements. It is assumed the General Contractor will have operational control of the constructions plans, specifications and site conditions once the plans have been approved by the appropriate governing agency.

#### **As-Built Drawings**

Olsson will develop as-built drawings to provide to the client for the Site Plan, Grading, and Drainage. As-Builts will be delivered in PDF format.

## Task 3. Crossing Permit Details.

Olsson's transmission engineering team will create exhibits for the application of permits with linear utility and right-of-way owners such as railroads, pipelines, highways, etc. Exhibits such as these typically take the form of a combined plan and profile sheet with technical details and construction notes to indicate compliance with the linear utility's owner and policies.

## Task 4. Procurement Support - Specs and Bids.

Olsson will provide procurement support services to assist in the preparation of detailed technical specifications, procurement packages, and bid documents for major electrical and structural components. Equipment covered under this scope includes power transformers, circuit breakers, 115 kV switches, rigid bus systems, control enclosures, outdoor switchgear, structural steel, instrument transformers, SEL protective relays, transmission steel structures, and transmission and substation insulators.

#### Phase 60 - Substation Engineering Design and Procurement Support

#### Task 1. New Substation Design.

Olsson will prepare final plans and specifications for construction of an 115kV to 13.8kV outdoor substation. New outdoor components will include 115kV dead end, 115kV circuit breakers, power transformer, 15kV metal-clad switchgear with prefabricated enclosure, ductbank and manholes and all cabling between yard equipment components. Development of final plans and specifications shall include site visits, field verification, engineering design, drafting, preliminary plans, reviews, quality assurances, and engineering materials and expenses to complete the Project.

## Task 2. Interconnection Substation Expansion.

Olsson will provide engineering services for substation expansion on the remote end of the transmission line.

#### Task 3. Communications and SCADA Integration Design

Olsson will provide engineering services to integrate the project substation relays into the Client's communications and SCADA system.

## Task 4. Procurement Support - Specs and Bids

- Olsson will prepare bidding documents for the Client and contractors. Bidding documents shall include bid invitation, contract form(s), contract conditions, drawings, specifications, bid form(s), Client's insurance requirements, and other pertinent forms and information, unless otherwise directed by Client.
- Olsson will assist in obtaining bids from suppliers for any major equipment components to be incorporated into the project.
- Olsson will assist in obtaining bids from prime contractors for construction of the project.
- Olsson will conduct bid letting(s), evaluate bids, and provide recommendations to the Client for awarding contract(s), unless otherwise directed by the Client.

## Phase 70 - Bidding and Contractor Selection

## Task 1. Bid Document Preparation.

Olsson will prepare bid documents for electric construction contractors, including detailed technical specifications for transmission line structures (poles, foundations, and conductor types), substation equipment (power transformers, circuit breakers, buswork, protection and control systems), and associated civil, electrical, and site work. Drawings will include plan and profile sheets, substation layout, grounding plans, and cable routing diagrams. Olsson will develop bid forms, instructions to bidders, and contract conditions, checking requirements for material standards (IEEE, NESC, ASTM), installation, testing, and commissioning procedures are clearly defined. Coordination with the owner will review utility-specific standards, environmental requirements, and safety protocols are incorporated. All documents will be reviewed for technical accuracy and constructability prior to issuance.

#### Task 2: Contractor Questions and Bid Addenda.

During the bidding period, Olsson will serve as the technical point of contact for contractor inquiries. Olsson will respond to requests for clarification on design details, material specifications, construction sequencing, and site constraints, referencing applicable standards and project requirements. All questions and responses will be documented, and when necessary, Olsson will prepare formal bid addenda to address design changes, specification updates, or additional requirements. Addenda may include revised drawings, updated technical sections, or new instructions, and will be distributed to all bidders to maintain a consistent and transparent bidding process.

#### Task 3: Bid Evaluation and Award Recommendation.

Upon receipt of contractor bids, Olsson will complete an evaluation and verify compliance with all technical and commercial requirements. This includes reviewing proposed transmission and substation materials, installation schedules, and contractor qualifications. Olsson will analyze unit pricing for major components (structures, conductors, substation equipment), assess proposed construction sequencing and resource allocation, and evaluate the contractor's experience with similar high-voltage projects. Exclusions or alternate proposals will be identified and clarified with bidders. A detailed bid evaluation matrix will be prepared, ranking bids on technical merit, cost, schedule, and risk. Olsson will provide a formal recommendation for contract award, including supporting analysis and justification, and will assist the owner in final negotiations as needed.

Olsson will provide a formal recommendation for contract award, including supporting analysis and justification, and will assist the owner in final negotiations as needed.

#### Phase 80 - Construction Phase Services

## Task 1. Review and Approve Contractor Submittals/Marked Up Drawings.

Olsson will review and approve all contractor submittals, including shop drawings, product data, material certifications, and marked-up drawings related to transmission line and substation construction. Each submittal will be checked for compliance with project specifications, standards (such as IEEE, NESC, and utility requirements), and design intent. Olsson will provide timely written responses, noting any required revisions or clarifications, and will maintain a submittal log to track status and correspondence. As-built drawings and field changes will be reviewed to provide accurate documentation for project closeout.

## Task 2. Construction Staking and Inspection Services.

Olsson will provide construction staking services for transmission structures, substation equipment, foundations, and associated facilities, establishing precise locations and elevations per approved plans. Regular site inspections will be performed to verify that installation of poles, towers, conductors, substation components, and civil works meet design specifications and quality standards. Inspection reports will document progress, compliance, and any observed deficiencies, with recommendations for corrective actions as needed.

## Task 3. Schedule and Progress Monitoring.

Olsson will monitor the contractor's construction schedule, comparing actual progress against the approved baseline. This includes reviewing schedule updates, identifying critical path activities, and tracking milestones such as structure erection, conductor stringing, equipment installation, and commissioning. Olsson will participate in progress meetings, report on schedule status, and recommend mitigation strategies for delays or issues impacting timely completion.

#### Task 4. Construction QA/QC Support.

Olsson will support the implementation of a robust Quality Assurance/Quality Control (QA/QC) program throughout construction. This includes reviewing the contractor's QA/QC plan, witnessing material testing (such as concrete, steel, grounding, and relay calibration), and verifying that all work meets applicable codes and standards. Olsson will document QA/QC activities, coordinate with testing agencies, and provide recommendations for addressing non-conforming work. All QA/QC records will be maintained and submitted to the owner.

#### Task 5. Change Order - Review and Negotiation.

Olsson will review all proposed change orders, evaluating the scope, cost, and schedule impacts of requested changes to transmission line or substation work. Olsson will assess the validity of change order requests, negotiate with the contractor to reach fair and reasonable resolutions, and provide recommendations to the owner regarding approval or rejection. All change order documentation, including supporting analysis and negotiation records, will be maintained for inclusion in the project file.

## Task 6. Stormwater Pollution Prevention Plan (SWPPP).

Olsson will prepare engineered sediment and erosion control measures, exhibits, and drawings required to support Construction Stormwater Permit applications. Plans will be prepared to mitigate soil runoff associated with land disturbance activities needed to construct the Project. These plans will be based on the limits of construction, existing terrain, and site infrastructure. Erosion plan best management practices will be called out for protection of drainage ways, ditch crossings, and/or other sensitive areas.

## Task 7. Environmental Compliance Monitoring.

## Worker Awareness Training

Olsson will develop environmental compliance training to present to the project contractor prior to construction activities taking place. The presentation will include the following: an overview of sensitive resources, avoidance and minimization measures, erosion control plans, good housekeeping practices, and communication and reporting protocols. The presentation will be developed with the oversight of the City.

Olsson will prepare a PowerPoint presentation and summary handout. A digital copy of the presentation and handout will be provided to the City and contractor to keep on file during construction. Olsson assumes it will be the contractor's responsibility to provide hardcopy summary handouts to all field crews while on-site.

Olsson anticipates one (1) in-person presentation. The training will be recorded and provided to the contractor to administer to personnel who cannot attend the in-person training. Olsson and/or the contractor will document all personnel who receive the training. Olsson will provide hard hat stickers to the contractor to indicate project personnel who have completed the training.

#### Construction Environmental Compliance Monitoring

Olsson will provide on-site environmental oversite during construction to review the project for compliance with applicable laws and permits; minimizes impacts on environmental, cultural, and biological resources; and adheres to the project's environmental compliance commitments.

Olsson will review project plans and limits of disturbance, as well as construction sequencing, to check that sensitive resources are clearly flagged or otherwise marked as avoidance areas (exclusion fencing, signs, posters, etc.). Olsson will coordinate with City on appropriate avoidance measures or setback distances based on the resource. Areas determined to need flagging or other signage need to be identified on a map, which will be approved by the City prior to commencing the flagging activities. Olsson assumes the contractor will be responsible for providing materials and installation of flagging, exclusion fencing, or other signage.

Olsson will provide personnel familiar with erosion and sediment control practices to audit the project for compliance with current state Construction General Permit guidelines for storm

water discharges. Olsson assumes the contractor will be responsible for the implementation of the Storm Water Pollution Prevention Plan (SWPPP) and required inspections and documentation. The compliance monitoring and audits will generally include the following:

- Confirm the avoidance areas stay clearly marked through active construction and there is no evidence of encroachment by contractors.
- Clearance surveys for protected species prior to clearing or grubbing activities.
- Check that no changes to project design have occurred in the field without appropriate notification to the project team and documentation in SWPPP and other necessary files.
- Check construction limits of disturbance are not exceeded and compliance with seasonal restrictions for construction activity (e.g., tree clearing).
- Confirm applicable wildlife and environmental best management practices (BMPs) are printed and accessible to all contractors (e.g., WOTUS permit conditions, contractor training presentation, SWPPP).
- Document and report any observations of non-compliance with all project environmental commitments (e.g., keeping equipment/unused materials covered to avoid bird nest building).
- Inspect trenches for appropriate egress ramps to prevent entrapment of wildlife or confirm trenches are not left open overnight.
- Confirm there is an equipment washing station to remove noxious weeds and it is utilized by all contractors.
- Review contractor's SWPPP documentation and any other storm water management BMPs, inspection, and maintenance records to review for compliance with state permit program.
- Perform visual observations of a select sample of key ongoing or completed project work related to the SWPPP or other BPMs.
- Monitor vegetation re-establishment and restoration activities until a Notice of Termination can be issued for the project.

Olsson will coordinate directly with the contractor while conducting compliance monitoring and inspections. Issues and any necessary corrective actions or outstanding issues to the project team during scheduled conference calls, or sooner, depending on the severity of the non-compliance action. Olsson will document daily inspection activities in either a GIS Platform system, report, or field data sheets that include the following: date of site visit, areas visited, tasks accomplished, documented deficiencies, a target date for deficiency correction, and documentation once the deficiency has been closed out and appropriately brought back into compliance. Recordkeeping will also include photographs. Olsson will notify the contractor of non-compliance or deficiencies no later than 48 hours after inspections. Depending on the severity of the issue, notification may be required sooner. Olsson will include City representative in all correspondence with the contractor, or as requested.

Olsson anticipates one (1) full-time on-site monitor and one (1) part-time monitor during construction. The number of monitors on-site at a given time will be based on the specific

construction activities requiring oversight or sensitive species timeframes, as identified through coordination with the project team and contractor. If it is determined additional monitors may be needed, they may require an additional fee.

## Phase 90 - Commissioning & Closeout

## Task 1. Oversee Equipment Testing and Energization.

Olsson will provide engineering support during the commissioning phase, verifying transmission and substation equipment functionality prior to energization. This includes reviewing test plans and procedures for components such as circuit breakers, transformers, disconnect switches, instrument transformers, and protective relays. The engineering team will observe field testing activities to confirm that installation aligns with design intent and that equipment operates within acceptable parameters. Coordination with field crews will be maintained to support safe energization sequencing, including isolation checks, grounding verification, and system readiness assessments. Engineering staff may assist in interpreting test results and recommending corrective actions. Documentation of testing activities will be compiled to support turnover and compliance with utility standards.

## Task 2. Prepare As-Built Drawings and Final Documentation – Transmission.

Olsson will develop transmission line as-built drawings that reflect actual field conditions following construction. This includes incorporating redlines and field markups into final design files, updating structure locations, conductor spans, guying details, and grounding installations. Engineering staff will review construction records, survey data, and inspection notes to review for accuracy. Supporting documentation may include material submittals, installation logs, and environmental compliance records. The final deliverables will be formatted to support utility recordkeeping, future maintenance planning, and regulatory review. Coordination with the construction team may be required to resolve discrepancies between design and field conditions.

## Task 3. Prepare As-Built Drawings and Final Documentation – Substation.

Olsson will prepare substation as-built documentation based on field-verified installation data and commissioning outcomes. This includes updating layout drawings, one-line diagrams, wiring schematics, and equipment placement details. Relay settings and protection coordination studies will be revised to reflect final configurations. Engineering staff will compile test reports, grounding grid verification data, cable routing diagrams, and control system documentation. Files will be organized in a digital closeout binder, structured for retrieval and long-term asset management, and compliant with NERC and utility documentation standards.

## Task 4. Coordinate With Entities for Interconnection Testing

Olsson will support coordination efforts with transmission operators, utilities, and other stakeholders involved in interconnection testing. This includes assisting with the development of interconnection test plans, scheduling testing, and reviewing overlapping protection and control schemes. Engineering staff may participate in testing activities to verify relay logic,

signal mapping, and communication protocols between the substation and control centers. Any issues identified during testing will be documented and tracked for resolution. Coordination may also involve reviewing interconnection agreements and confirming that technical requirements are met prior to energization. Final test results will be compiled and submitted to support interconnection approval.

## Task 5. Final Acceptance and Punch List Resolution.

Olsson will conduct final acceptance activities by participating in site inspections, reviewing punch list items, and verifying completion of outstanding work. Engineering staff will work with contractors and client representatives to confirm that identified issues are addressed and that the project meets design and performance expectations. This may include reviewing installation quality, verifying labeling and documentation, and confirming that operational systems are functioning as intended. Final turnover documentation, including updated drawings, test records, and operational references, will be compiled and submitted to support the transition to operations. Coordination with the client may be required to finalize acceptance criteria and close out the project.

## Phase 100 - Post-Construction Support

## Task 1. Warranty Period Support.

Olsson will provide engineering and operations support for a period of two (2) years following the completion of the transmission line and substation. This support includes assisting utility staff with interpreting design documents, verifying system performance against design expectations, and troubleshooting any operational issues that arise. The team will coordinate with contractors to address warranty-related deficiencies, checking that repairs or adjustments are completed in accordance with project specifications. Support will also include periodic site visits to observe system behavior under load, review installation conditions, and confirm that equipment is functioning as intended. All interactions and findings may be documented in a support system, which can be used by the Client to maintain a clear record of future technical assistance and issue resolution.

## Task 2. Training for Utility Staff.

Olsson will conduct structured training sessions for utility operations personnel regarding safe and effective operation of the transmission and substation systems. Training will be tailored to the specific equipment and configurations installed and will include instruction on system controls, protection schemes, switching procedures, and routine maintenance tasks. The sessions will also cover safety protocols, emergency response procedures, and regulatory compliance considerations. Training materials will include system schematics, one-line diagrams, equipment manuals, and troubleshooting guides. Sessions will be delivered inperson and will include opportunities for follow-up questions and clarification to reinforce understanding and operational readiness.

#### Task 3. Long-term Maintenance Recommendations.

To support long-term reliability and asset management, Olsson will prepare a detailed set of maintenance recommendations for the transmission line and substation. These recommendations will include preventive maintenance schedules, inspection intervals, and lifecycle expectations for major components such as breakers, transformers, relays, and conductors. The plan will identify critical components that require specialized monitoring or servicing and will include guidance on documentation practices to support regulatory compliance and internal recordkeeping. Recommendations will be based on manufacturer specifications, industry standards (e.g., IEEE, NESC), and field experience. The maintenance plan will be delivered in a format suitable for integration into the Client's asset management system or maintenance tracking platform.

Should Client request work in addition to the Scope of Services, Olsson shall invoice Client for such additional services (Optional Additional Services) at the standard hourly billing labor rate charged for those employees actually performing the work, plus reimbursable expenses if any. Olsson shall not commence work on Optional Additional Services without Client's prior written approval.

Olsson agrees to provide all of its services in a timely, competent and professional manner, in accordance with applicable standards of care, for projects of similar geographic location, quality and scope.

#### **ASSUMPTIONS AND EXCLUSIONS**

The following items have formed the basis of Olsson's scope of work and estimate development and are noted for the Client's mutual understanding:

- Olsson will act as an advisor to, and intermediary for the City of Falls City in technical
  matters pertaining to AHJs (e.g. NERC, SPP) and compliance with their regulations.
  The City shall ultimately be the entity responsible for submitting applications to and
  complying with the regulations and requirements promulgated by AHJs. Olsson will
  not offer legal advice nor representation, nor act as a fiduciary to the City on regulatory
  matters.
- Should matters outside Olsson's control require re-routing of the proposed line, or redesign of deliverables already in progress or completed, Olsson will quantify the effect of the change on the project scope, schedule, and budget, and seek approval from the City prior to proceeding with the change.
- The scope and estimate for design of the new Falls City substation assumes it is located adjacent to the existing power plant site.
- The scope and estimate for the design of the transmission line assumes it is a direct express line between the proposed Falls City substation and the existing Evergy King Fisher substation, with no taps, loops, or other connection points. The route is assumed to be the same as that illustrated in the KMZ file previously provided to the City.

- Development of the Evergy King Fisher substation expansion and all related activities are assumed to be Evergy's scope and are therefore not budgeted herein.
- Application and related fees for permits are the responsibility of the City and are not budgeted herein.

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## Olsson 2025 Billing Rate Schedule

| <u>Description</u>         | <u>Rate</u> |
|----------------------------|-------------|
| Principal                  | \$ 310.00   |
| Senior Team Leader         | \$ 275.00   |
| Project Manager            | \$ 230.00   |
| Project Professional       | \$ 210.00   |
| Funding Strategy Team      | \$ 210.00   |
| Assistant Professional     | \$ 135.00   |
| Designer                   | \$ 115.00   |
| CAD Operator               | \$ 115.00   |
| Senior Public Engagement   | \$ 145.00   |
| Administrative Coordinator | \$ 102.00   |
| Survey                     | \$ 120.00   |
| Senior Surveyor            | \$ 162.00   |
| Licensed UAV Pilot         | \$ 150.00   |
| Lead Scientist             | \$ 192.00   |
| Senior Scientist           | \$ 168.00   |
| Project Scientist          | \$ 148.00   |
| Scientist                  | \$ 118.00   |
| Associate Scientist        | \$ 110.00   |
| Assistant Scientist        | \$ 92.00    |

**Note:** Special Services not included in above categories will be provided on a Special Labor Rate Schedule.



## REIMBURSABLE EXPENSE SCHEDULE

The expenses incurred by Olsson or Olsson's independent professional associates or consultants directly or indirectly in connection with the Project shall be included in periodic billing as follows:

| Classification  | Cost  |
|---|---|
| Automobiles (Personal Vehicle)<br>Suburban's and Pick-Ups<br>Automobiles (Olsson Vehicle)   | \$0.70/mile*<br>\$0.75/mile*<br>\$95.00/day   |
| Other Travel or Lodging Cost  | Actual Cost   |
| Meals   | Actual Cost   |
| Printing and Duplication including Mylars and Linens<br>In-House<br>Outside   | Actual Cost<br>Actual Cost+10%  |
| Postage & Shipping Charges for Project Related Materials including Express Mail and Special Delivery  | Actual Cost   |
| Film and Photo Developing Telephone and Fax Transmissions Miscellaneous Materials & Supplies Applicable to this Project Copies of Deeds, Easements or other Project Related Documents Fees for Applications or Permits Sub-Consultants Taxes Levied on Services and Reimbursable Expenses | Actual Cost+10% Actual Cost+10% Actual Cost+10% Actual Cost+10% Actual Cost+10% Actual Cost+10% Actual Cost |

<sup>\*</sup>Rates consistent with the IRS Mileage Rate Reimbursement Guidelines (Subject to Change).



## SEL Engineering Services, Inc.

# **City of Falls City**

## SCADA System Equipment

SEL ES Project #: 036053.002.00 (Rev. 0)

Submitted: 8 October 2025

### **Customer: City of Falls City**

Trevor Campbell

**Public Works Director** 

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Cell: +1.402.801.0780

Email: t.campbell@fallscityne.us

Dave Hunter

Farris Engineering 12700 W Dodge Rd,

Omaha, NE 68154

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### Vendor: SEL Engineering Services, Inc.

Aprajita Sant, P.E

Senior Engineering Manager I

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**Kenny Barnett** 

Senior Engineer - Project Manager

Office: +1.509.338.3790

Email: kenny\_barnett@selinc.com

#### **Additional Sales Contacts**

#### Van Hough

Pro-Tech Power Sales
Office: +1.402.278.6647

Email: vhough@pro-techpower.com

This proposal is valid for 60 days. SEL Engineering Services, Inc. (SEL ES) reserves the right to withdraw this offer if mutually accepted credit terms cannot be agreed upon.

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## 1 Purchase Order Instructions

SEL Engineering Services, Inc. (SEL ES) looks forward to partnering with you on this project. In order to accept and fully execute a purchase order (PO) for the scope of services and/or equipment included in this proposal, the following is provided to support the order process.

Please address purchase order to:

SEL Engineering Services, Inc.

2350 NE Hopkins Court

Pullman, WA 99163 USA

SEL ES Project/Quote Number: 036053.002.00

Terms and Conditions: By signing below, the Parties agree that this proposal is governed by SEL's standard terms and conditions located at: <a href="https://www.selinc.com/company/termsandconditions.">www.selinc.com/company/termsandconditions.</a>

Payment Terms: [Net 30 days after date of invoice]

If your company does not have established credit terms sufficient to cover this purchase, SEL ES reserves the right to require any of the following: credit information, prepayment, letter of credit, or progress payments prior to acceptance.

Work cannot be initiated until adequate credit terms have been established.

| PO Amount:   |  |
|--|--|
| To accept this proposal and referenced terms, plea | ase return this sheet, signed and dated.  Vendor: SEL Engineering Services, Inc. |
| Signature:   | Signature:   |
| Print Name:  | Print Name:  |
| Title:   | Title:   |
| Date:  | Date:  |

## 2 Pricing

## 2.1 Equipment Pricing

| Scope<br>Sec. | Description  | Price (USD) |
|---------------|--|-------------|
| 3.1           | SEL ES will supply equipment in the following locations based on the Equipment list in Section 3.1 | \$98,605.00 |
|               | <ul> <li>PDC</li> <li>Control Room</li> <li>Wartsila Switchgear</li> </ul>                         |             |
|               | U9 Wartsila     Equipment Total  | \$98,605.00 |

## 2.2 Milestone Payment Schedule

| No.  | Description            | Price (USD) |
|------|------------------------|-------------|
| Equi | pment Payment Schedule |             |
| 1    | PO Receipt             | \$35,605.00 |
| 2    | Equipment Ordered      | \$33,000.00 |
| 3    | Equipment Delivered    | \$30,000.00 |
|      | Total Project Price    | \$98,605.00 |

- · All pricing is quoted as Fixed Fee.
- All quoted prices are exclusive of any sales, value-added, or similar taxes, which will be added, if applicable, at the statutory rate(s) at the time of invoicing.
- The price does not include freight or brokerage duties. Panels will be packaged for overseas shipping. It is the Customer's responsibility to arrange for transportation of the panels to the job site. If the Customer prefers that SEL ES ship the panels, actual freight costs will be determined at the time of shipment and added to our invoice.
- Unless indicated otherwise in this proposal, the price does not include the cost of any payment, performance, and/or warranty security instrument.

## 3 Scope Detail

SEL Engineering Services, Inc. (SEL ES) is providing this document in response to SEL site visit for finalizing scope development, dated 26 February 2025, by Falls City.

### 3.1 Deliverables to Customer: EQUIPMENT

SEL will provide the following equipment:

| Part Number/<br>Sales Item Number  | Description   |    |  |  |
|--|---|----|--|--|
| PDC:   |   |    |  |  |
| 2240#YBXL  | One (1) SEL-2240 Axion® - Configured with one (1) SEL-2243 Power Coupler, and one (1) SEL-2245-2 DC Analog Input Module |    |  |  |
| C276#6BC9  | SEL-C276 EIA-232 Serial Cable with IRIG-B (Part Number: C276#6BC9).   | 1  |  |  |
| C642   | SEL-C642 Serial Cable for SEL-2890 to PC (4 ft, RS-232, DTE-DCE, DB9 F/DB9 F/5V PS, Pin 1 Power, Hardware Flow Control) | 1  |  |  |
| 240-1799   | One (1) BNC Tee (Female/Male/Female, Equipment Mount)   | 1  |  |  |
| 93226XX  | SEL-9322 15VDC Power Supplies for SEL-3622  | 2  |  |  |
| C962#KDFC  | SEL-C962 Coaxial Cables for IRIG-B distribution   | 5  |  |  |
| 915900036  | Wire-Lead Terminators, 50 Ohm (Sales Item Number: 915900036).   | 3  |  |  |
| C963#6N49  | SEL-C963 Coaxial Cables for IRIG-B Distribution   | 8  |  |  |
| Control Room   |   |    |  |  |
| 3350#W98V  | SEL-3350 Real Time Automation Controller (RTAC)   | 1  |  |  |
| 2730M#7G49   | SEL-2730M Managed 24-Port Ethernet Switch   | 1  |  |  |
| 3620#TVTM  | SEL-3620 Ethernet Security Gateway  | 1  |  |  |
| 3400A300D1   | SEL-3400 IRIG-B Distribution Module   | 1  |  |  |
| C963#6N49  | SEL-C963 Coaxial Cable for IRIG-B distribution  | 13 |  |  |
| C963#G6H6  | SEL-C963 Coaxial Cable for IRIG-B distribution  | 1  |  |  |
| C962#KDFC  | SEL-C962 Coaxial Cables for IRIG-B distribution   | 3  |  |  |
| C808#KJM7  | SEL-C808 62.5/125 μm Multimode Fiber-Optic Cable  | 1  |  |  |
| C478A#FJ6H   | SEL-C478A Serial Cable for SEL-3390 S8  | 1  |  |  |
| CA605#2NJN   | Category 5e Ethernet Cables   | 18 |  |  |
| CA605#M7K4   | Category 5c Ethernet Cable  | 1  |  |  |
| 915900036  | Wire-Lead Terminators, 50 Ohm   | 3  |  |  |
| 2812MRX0   | SEL-2812 Fiber-Optic Transceivers With IRIG-B   | 2  |  |  |
| FMCN45980  | Fairview Microwave DB9 male connectors  | 11 |  |  |
| P2425H   | Dell 24 Monitor - P2425H  | 1  |  |  |
| Logitech MK270 Wireless Keyboard and Mouse combo for Windows, 2.4 GHz Wireless, Compact Mouse, Black |   | 1  |  |  |

| 751#8A00   | SEL-751 Feeder Protection Relay  | 1 |  |
|--|--|---|--|
| -  | Custom Plate with two (2) ABB FT-1 Test switches including one (1) C774B430G20 and one (1) C129A501G01.    |   |  |
| Control Room - S   | outh/North Ring Bus:   |   |  |
| 751#8A00   | SEL-751 Feeder Protection Relays (Sales Item Number: 751#8A00)   | 2 |  |
| <b>.</b>   | Custom Plate with four (4) ABB FT-1 Test switches including two (2) C774B430G20 and two (2) C129A501G01.   | 1 |  |
| Control Room - G   |  |   |  |
| 700G#7H27  | SEL-700G-1 Generator and Intertie Protection Relay   | 2 |  |
| 735#FW27   | SEL-735 Power Quality and Revenue Meter with Monochromatic Display   | 1 |  |
| •  | Custom Plate with four (4) ABB FT-1 Test switches including three (3) C774B430G20 and one (1) C129A501G01, | l |  |
| Control Room - G   |  |   |  |
| 700G#7H27  | SEL-700G-1 Generator and Intertie Protection Relay (Sales Item Number: 700G#7H27)                          | 1 |  |
| 735#FW27   | SEL-735 Power Quality and Revenue Meter with Monochromatic Display   | 1 |  |
| *  | Custom Plate with four (4) ABB FT-1 Test switches -three (3) C774B430G20 and one (1) C129A501G01.          | 1 |  |
| Control Room - B   | ius Tie:   |   |  |
| 751#8A00   | SEL-751 Feeder Protection Relay  | 1 |  |
| 735#FW27   | SEL-735 Power Quality and Revenue Meters with Monochromatic Display  | 1 |  |
| •  | Custom Plate with three (3) ABB FT-1 Test switches including two (2) C774B430G20 and one (1) C129A501G01.  | 1 |  |
| Control Room - T   | otalizing:   |   |  |
| 735#FW27   | SEL-735 Power Quality and Revenue Meters with Monochromatic Display  | 1 |  |
| -  | Custom Plate with three (3) ABB FT-1 Test switches including one (1) C774B430G20 and one (1) C129A501G01.  | 1 |  |
| PROPERTY AND A SECTION OF THE PARTY OF THE P | <u>V Bus Feeders for:</u>  |   |  |
| A. Control Roo   | om - Old Hospital / West Residential and Station Power:  |   |  |
| 751#GH74   | SEL-751 Feeder Protection Relays   | 2 |  |
| 735#FW27   | SEL-735 Power Quality and Revenue Meters with Monochromatic Display  | 2 |  |
| _  | Custom Plate with six (6) ABB FT-1 Test switches including four (4) C774B430G20 and two (2) C129A50IG01.   | 1 |  |
| B, Control Room  | m - N,E Residential:   |   |  |
| 751#GH74   | SEL-751 Feeder Protection Relay  | 1 |  |
| -  | Custom Plate with two (2) ABB FT-1 Test switches including one (1) C774B430G20 and one (1) C129A50IG01.    | 1 |  |
| C. Control Roo   | om - East Residential and East Commercial:   |   |  |
| 751#GH74   | SEL-751 Feeder Protection Relays   | 2 |  |
| •  | Custom Plate with four (4) ABB FT-1 Test switches including two (2) C774B430G20 and two (2) C129A50IG01.   | 1 |  |
| D. Upstairs Mo   | ezzanine - Bus Tie Transformer:  |   |  |
| 787#M5TD   | SEL-787-2 Transformer Protection Relay   | 1 |  |

| <u>.</u>       | Custom Plate with two (2) ABB FT-1 Test switches including one (1) C774B430G20 and one (1) C129A501G01. | 1 |
|----------------|---|---|
| E. Wartsila Sw | itchgear:   |   |
| 3622#H8J6      | SEL-3622 Security Gateway   | 1 |
| C605A#F7H7     | C605A Serial Cables   | 4 |
| F. U9 Wartsila |   |   |
| 3622#H8J6      | SEL-3622 Security Gateway   | 1 |
| C605A#F7H7     | C605A Scrial Cables   | 2 |

## 4 Deliverables to SEL ES

### 4.1 Deliverables to SEL ES

The Customer will provide the following items to SEL ES:

- Customer outage plan.
- Existing as-built ac, dc, and wiring drawings (AutoCAD or MicroStation).

## 5 SEL ES Project Execution

#### 5.1 Schedule

SEL ES will provide a schedule after the kickoff meeting with the Customer. For more information, please visit <u>Schedule</u>.

In the event a delay involves a demobilization and remobilization, whether the same is due to a Customer request, SEL ES will implement its Suspension, Work During Disputes, and Termination policy. To learn more, please visit the terms of this policy.

SEL ES is committed to the safety of its employees and customers, and our employees practice work rules to ensure compliance with industry standard safety methods and federally mandated requirements. To learn more, please visit <u>SEL ES Safety Program</u>.

### 5.2 Quality

SEL ES strives to design, develop, and deliver dependable, quality solutions that exceed Customer expectations. To learn more, please visit <u>Project Quality Plan</u>.

### 5.3 Cybersecurity - Project Passwords

To maintain security during the processes of engineering, fabrication, factory tests, shipment, delivery, onsite testing, and commissioning, the electronic devices in this system are assigned project passwords. They are specific to this project and are controlled at SEL ES on a strict need-to-know basis.

As part of the final deliverables from SEL ES, the Customer will receive documentation identifying the project passwords in each of the delivered products. SEL ES recommends that the Customer change the project passwords to Customer-defined passwords upon receipt of their products.

SEL ES policy is to change passwords; however, SEL ES will follow the Customer policy regarding passwords as advised.

## 6 Clarifications and Exceptions

SEL ES developed the scope of work, schedule, and price based on the information provided to us as listed in this proposal. Should additional or changed work be required, including such work resulting from unusual conditions or for any other reasons that are not evident from the information provided, changes to the price or schedule may result.

SEL ES will assign a project manager to the project. The project manager will oversee and maintain the schedule within SEL ES. The project manager will also be the point of contact with the Customer in order to maintain a smooth flow of information.

For safety reasons, SEL ES service personnel will not plan to work more than ten (10) hours per day. Should job requirements dictate work hours in excess of ten (10) hours per day, SEL ES and the Customer must review the requirements and agree on an appropriate plan that addresses safety concerns and the reasonableness of the hardship that the excessive hours place on SEL ES personnel.

#### 6.1 Clarifications

SEL ES provides the following clarifications in a sincere effort to ensure we have a common understanding with our clients. It is not intended to deflect or reduce our commitment to serving the client. On the contrary it is meant to ensure we have a truly common understanding of our scope of supply. Please read the clarifications carefully. SEL ES remains open to working with the client to adjust, should there be a disconnect in our mutual understanding.

- If the Customer does not meet credit requirements, SEL ES will require a letter of credit, a bank guaranty, or a bond in the amount of the project value or prepayments for each milestone. This guaranty or bond will be at the Customer's expense and shall be valid for the life of the project. In the event an unpaid or past due amount exists at 30 days before the expiration of the guaranty or bond, then the Customer shall provide a replacement guaranty or bond prior to the expiration of the original guaranty or bond.
- 2. Our proposal includes pricing for items listed in Sections above. Any other services not listed in this proposal are excluded from the offer.
- Panel products provided in this scope of work are not UL listed. UL listing service is available as an option.
- 4. SEL Engineering Services does not have a Direct Replacement Assembly (DRA) model that includes test switches. SEL Engineering Services has determined custom retrofit plates to be the best solution for the following scope of work:
  - South Industrial
  - South/North Ring bus
  - Generator G7
  - Generator G8
  - Bus Tie

- Totalizing
- Old Hospital/West Residential &Station Power
- NE Residential
- East Residential & East Commercial
- Bus Tie Transformer

## Attachment 1 - RTAC IED LIST

| Description  | Equipment Part# | Quantity | Location      |
|--|-----------------|----------|---------------|
| SEL-700G-0,-1,-T,-W Generator and Intertie<br>Protection Relay | 700G#7H27       | 2        | Control Room  |
| SEL-751 Feeder Protection Relay                                | 751#GH74        | 5        | Control Room  |
| SEL-751 Feeder Protection Relay                                | 751#8A00        | 4        | Control Room  |
| SEL-735 With Monochromatic Display                             | 735#FW27        | 6        | Control Room  |
| SEL-787 Transformer Protection Relay                           | 787#M5TD        | 1        | Control Room  |
| OPPD RTU   | N/A             | 1        | Control Room  |
| SEL-787  | -               | 2        | PDC           |
| SEL-751  | -               | 9        | PDC           |
| SEL-587Z   | -               | 1        | PDC           |
| Shark Meter  | -               | 3        | PDC           |
| SEL-487E   | -               | 1        | Wartsila SWGR |
| SEL-751A   | -               | 2        | Wartsila SWGR |
| SEL-734  | -               | 1        | Wartsila SWGR |
| SEL-700G   | -               | 2        | U9 Wartsila   |

#### RURAL WORKFORCE HOUSING INVESTMENT FUND LOAN AGREEMENT - ADDENDUM

THIS AGREEMENT dated the <u>3rd</u> day of October, 2025, is entered into by and between The City of Falls City, (hereinafter referred to as "Borrower"), and Southeast Nebraska Affordable Housing Council, a Nebraska nonprofit corporation (hereinafter referred to as "Lender").

WHEREAS, Lender has created a Workforce Housing Investment Fund ("Fund") as defined by the Rural Workforce Housing Investment Act ("the Act"), which was enacted pursuant to LB518 on April 27, 2017; and

WHEREAS, Lender and Administrator were parties to a Rural Workforce Housing Fund Agreement ("RWHF Agreement") effective July 24, 2023; and

WHEREAS, the RWHF Agreement declared the Administrator to be responsible for administering the Fund pursuant to the terms of the RWHF Agreement and the Act; and

WHEREAS, the RWHF Agreement created a Joint Approval Committee ("Committee") responsible for reviewing applications that request to utilize proceeds from the Fund and making recommendations to the Administrator as to the use of the Fund; and

WHEREAS, Borrower has submitted a Rural Workforce Housing Fund Application ("Loan Application") to Committee for a Rural Workforce Housing Fund Loan in the amount of \$317,900.00 to be used for eligible activities, as defined in the Act; and

WHEREAS, the Committee has recommended that the Borrower's Loan Application to utilize the Fund be approved.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties agree as follows:

#### PART I: THE LOAN

#### 1.01 The Loan, Rate, and Draw Down

Subject to the terms and conditions of this Rural Workforce Housing Fund Loan Agreement ("Loan Agreement"), Lender agrees to lend to Borrower, and Borrower agrees to borrow from the Lender an amount up to Three Hundred Seventeen Thousand, Nine Hundred and no/100 dollars (\$317,900.00) and will carry no interest, however, there will be a loan fee of \$2,500 return on investment expected from sale proceeds. Administrator will oversee and ensure compliance with the terms of this Loan Agreement, the RWHF Agreement, and the Act.

Said loan shall be disbursed to Borrower upon the presentation of invoices or receipts for the acquisition of land and rehabilitation of an owner-occupied single-family home located at 1612 Fulton St. Falls City, and costs associated therewith (hereinafter referred to as the "Project"). The construction shall meet the specifications outlined in attached Exhibit "A".

#### 1.02 The Term and Repayment.

The Borrower shall make a request to the Lender of funds for costs incurred for the Project. Such a request shall be accompanied by an appropriate invoice and/or receipt of costs incurred. The Lender shall then issue funds in the invoiced/received amount, up to but not exceeding Three Hundred Seventeen Thousand, Nine Hundred and no/100 dollars (\$317,900.00). Such a request shall be made by the Borrower monthly if eligible costs are incurred.

The construction of the above described home shall begin no later than thirty (30) days from the date of execution of this Loan Agreement and is to be completed within 18 months from the date of execution of the original Loan Agreement, dated September 17, 2024. The Borrower shall repay the outstanding principal and interest of the RWHF Loan

at the earlier of: a) 18 months from the date of execution of the original Loan Agreement, or b) if the home is sold, Borrower shall repay the outstanding principal and interest upon closing of the sale of the home.

| BORROWER:                                |         |                                       |
|--|---------|---------------------------------------|
| CITY OF FALLS CITY                       |         |                                       |
| A Nebraska Municipal Corporation         |         |                                       |
| BY: Mark Harkendorff, Mayor              | DATE:   |                                       |
|  |         |                                       |
| LENDER:                                  |         |                                       |
| SOUTHEAST NEBRASKA AFFORDABLE HOUSING CO | OUNCII. |                                       |
| A Nebraska Nonprofit Corporation         | OUNCEL  |                                       |
| Rick Kunze<br>BY:                        | DATE: 1 | 0/03/2025                             |
| Rick Kunze, Board President              | DATE: _ | · · · · · · · · · · · · · · · · · · · |