

Watch the meeting livestream at https://www.youtube.com/@FallsCityNE/streams

The City Council may vote to go into Closed Session on any agenda item as allowed by State Law.

ROUTINE BUSINESS

- 1. Announcement of Open Meetings Act
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Mayors Report
- 5. City Administrators Report
- 6. Chief of Police Report

CONSENT AGENDA (Pg 3-27)

- 1. Minutes Approval for September 16, 2024; September 23, 2024; and September 30, 2024
- 2. Agenda Approval
- 3. Claims Approval for August 31, 2024 through September 27, 2024
- 4. Consent Agenda

Any item listed on the Consent Agenda may, by the request of any single Council Member, be considered as a separate item under the Regular Agenda Section of the Agenda.

OLD BUSINESS

None

REGULAR BUSINESS

- 1. Discussion and Action Resolution for loan forgiveness totaling \$155,250.00 to Falls City Foods, LLC for the Community Development Block Grant (CDBG) Economic Development (ED) Contract #20ED001 (Pg 28–30)
- 2. Discussion and Action Resolution for the purchase of real estate at 1612 Fulton Street for the Rural Workforce Housing Fund Project (Pg 35–41)
- 3. Discussion and Action Resolution authorizing the destruction of city records specified in the 2024 Exhibits in accordance with the records retention schedule (Pg 31–34)
- 4. Discussion and Action Resolution authorizing city to abate nuisance at 906 Stone Street | Falls City Code Enforcement (Pg 42-43)
- 5. Discussion and Action Request to utilize property at 1506 Stone Street for Sunday Funday event | Creative District (Pg 44)



- 6. Discussion and Action Request to close Lane Street from 19th Street to 26th Street on Thursday, October 31st from 5-9 PM | Holly Westengaard (Pg 45)
- Discussion and Action Authorization to execute engineering contract totaling \$37,300.00 for the Phase 9 Natural Gas Improvements Project as recommended by the Board of Public Works | Trevor Campbell (Pg 46–53)
- 8. Discussion Citizen complaint regarding properties, traffic, parking lots and dogs | Ron Kelley, 1617 Fulton (Pg 54)

ADJOURNMENT

Anthony Nussbaum, City Clerk

September 16, 2024

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 16th day of September 2024, at 6:00 o' clock P.M. Council met in regular session. Mayor Harkendorff called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Ferguson, Holle, Ractliffe, Rhodd, Wisdom. Absent: Fouraker, Leyden. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

CONSENT AGENDA

A motion was made by Council person Ractliffe and seconded by Council person Buckminster to approve the Consent Agenda as follows: *WHEREAS*, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and *WHEREAS*, roll call votes on each individual issue greatly extend the meeting time. *NOW, THEREFORE, BE IT HEREBY RESOLVED* BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Agenda: *1. BE IT FURTHER RESOLVED BY* the Council that the minutes from the September 4, 2024, regular meeting are hereby approved. *2. BE IT FURTHER RESOLVED BY* the Council that the agenda for September 16, 2024, is hereby approved. *3. BE IT FURTHER RESOLVED BY* the Council that the August 17 through August 30, 2024, Claims are hereby approved. *4. BE IT FURTHER RESOLVED BY* the Council that the Consent Agenda for September 16, 2024, is hereby approved. *8. BE IT FURTHER RESOLVED BY* the Council that the Consent Agenda for September 16, 2024, is hereby approved. *8. BE IT FURTHER RESOLVED BY* the Council that the Consent Agenda for September 16, 2024, is hereby approved. *8. BE IT FURTHER RESOLVED BY* the Council that the Consent Agenda for September 16, 2024, is hereby approved. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Fouraker, Leyden. Motion carried.

FINAL READING OF ORDINANCE 2024-100 TO AMEND SECTION 6-317 OFFENSES; DISCHARGE OF FIREWORKS AND FIRECREACKERS

A motion was made by Council person Ferguson and seconded by Council person Wisdom to accept the final reading as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Fouraker, Leyden. Motion carried.

PUBLIC HEARING – CONSIDER APPLICATION TO USDA RURAL DEVELOPMENT FOR FINANCIAL ASSISTANCE IN THE AMOUNT OF \$12,361 FOR THE PURCHASE OF ROUTER EQUIPMENT AND FIREWALL

Mayor Harkendorff declared a public hearing open at 6:05 P.M. Mayor Harkendorff then asked if there was anyone in the audience who wished to speak in favor or opposition. Chief Baker presented the grant request. There was no public comment. Mayor Harkendorff then declared the public hearing closed at 6:06 P.M.

PRESENTATION OF RISK MANAGEMENT POOL BY THE LEAGUE ASSOCIATION OF RISK MANAGEMENT (LARM)

Clint Simmons made a presentation of LARM's services.

RESOLUTION TO ACCEPT AND CONFIRM INFRASTRUCTURE IMPROVEMENTS FOR THE WILDERNESS FALLS III DEVELOPMENT FOR PUBLIC MAINTENANCE AND OPERATION BY THE CITY OF FALLS CITY, NE

A motion was made by Council person Ferguson and seconded by Council person Holle to adopt the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Fouraker, Leyden. Motion carried.

AUTHORIZATION TO EXECUTE A DEVELOPER LOAN APPLICATION TO THE SOUTHEAST NEBRASKA AFFORDABLE HOUSING COUNCIL TO CONSTRUCT A RESIDENTIAL HOUSE AT 1612 FULTON STREET THROUGH THE RURAL WORKFORCE HOUSING FUND AS RECOMMENDED BY THE HOUSING BOARD

A motion was made by Council person Ferguson and seconded by Council person Holle to approve submittal of application for the construction of a 4 bedroom, 2 bath house with SEND Contracting. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Fouraker, Leyden. Motion carried.

THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:34pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on September 16, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

(SEAL)

CITY CLERK

CITY CLERK

MAYOR

<u>September 23, 2024</u>

A special meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 23rd day of September 2024, at 6:00 o' clock P.M. Council met in special session. Mayor Harkendorff called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. Absent: Buckminster, Leyden. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

AGENDA

A motion was made by Council person Ferguson and seconded by Council person Ractliffe to approve the Agenda for September 23, 2024. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster, Leyden. Motion carried.

RESOLUTION AUTHORIZING EXECUTION OF DOCUMENTS REQUIRED FOR THE USDA RURAL DEVELOPMENT ASSISTANCE GRANT

A motion was made by Council person Holle and seconded by Council person Fouraker to approve the Resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster, Leyden. Motion carried.

INSURANCE RENEWAL FOR FISCAL YEAR 2024/2025

A motion was made by Council person Holle and seconded by Council person Ractliffe to adopt the resolution to enter into the League Association of Risk Management for the municipal government insurance for a threeyear commitment and approve the Public Works renewal of the Cincinnati policies with Miller-Farrel for fiscal year 2024/2025. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Holle, Ractliffe, Rhodd, Wisdom. "NAY" None. "ABSENT" Buckminster, Leyden. Motion carried.

THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:22pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on September 23, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and

prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

(SEAL)

CITY CLERK

CITY CLERK

MAYOR

<u>September 30, 2024</u>

A special budget hearing of the City Council of the City of Falls City, Nebraska, was held in said City on the 30th day of September 2024, at 12:00 o'clock P.M. Council met in special session. Mayor Harkendorff was not present. President of the City Council called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Fouraker, Holle, Leyden, Wisdom. Absent: Ferguson, Ractliffe, Rhodd. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. President Leyden publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

PUBLIC HEARING – COMBINATION BUDGET HEARING/SPECIAL HEARING – REVIEW OF THE FISCAL YEAR 2024/2025 BUDGET AND FINAL TAX REQUEST ANTHONY NUSSBAUM

President Leyden declared a public hearing open at 12:04 P.M. President Leyden then asked if there was anyone in the audience who wished to speak in favor or opposition. Members of the public were present, but there was no public comment. President Leyden then declared the public hearing closed at 12:35 P.M.

THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 12:36pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by President Leyden and Council on September 30, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

(SEAL)

CITY CLERK

CITY CLERK

MAYOR

September 30, 2024

A special meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 30th day of September 2024, at 12:37 o' clock P.M. Council met in special session. Mayor Harkendorff was not present. President of the City Council called the meeting to order and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Fouraker, Holle, Leyden, Wisdom. Absent: Ferguson, Ractliffe, Rhodd. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. President Leyden publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

AGENDA

A motion was made by Council person Buckminster and seconded by Council person Fouraker to approve the Agenda for September 30, 2024. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Fouraker, Holle, Leyden, Wisdom. "NAY" None. "ABSENT" Ferguson, Ractliffe, Rhodd. Motion carried.

ADOPTION OF THE FISCAL YEAR 2024/2025 BUDGET AS RECOMMENDED BY THE BUDGET COMMITTEE

A motion was made by Council person Buckminster and seconded by Council person Wisdom to adopt the Budget as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Fouraker, Holle, Leyden, Wisdom. "NAY" None. "ABSENT" Ferguson, Ractliffe, Rhodd. Motion carried.

AUTHORIZE FINAL ALLOCATION OF LEVY AUTHORITY TOTALING 0.032390 TO THE FALLS CITY AIRPORT AUTHORITY FOR FISCAL YEAR 2024/2025 AS REQUESTED BY THE FALLS CITY AIRPORT AUTHORITY

A motion was made by Council person Holle and seconded by Council person Fouraker to authorize final levy allocation as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Fouraker, Holle, Leyden, Wisdom. "NAY" None. "ABSENT" Ferguson, Ractliffe, Rhodd. Motion carried.

RESOLUTION SETTING THE FISCAL YEAR 2024/2025 PROPERTY TAX REQUEST BE SET AT \$782,750.00

A motion was made by Council person Buckminster and seconded by Council person Holle to approve the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Fouraker, Holle, Leyden, Wisdom. "NAY" None. "ABSENT" Ferguson, Ractliffe, Rhodd. Motion carried.

AUTHORIZE ANNUAL TRANSFER OF \$800,000.00 FROM CAPITAL IMPROVEMENT FUND TO GENERAL FUND FOR FISCAL YEAR 2024/2025

A motion was made by Council person Holle and seconded by Council person Wisdom to approve the transfer as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Fouraker, Holle, Leyden, Wisdom. "NAY" None. "ABSENT" Ferguson, Ractliffe, Rhodd. Motion carried.

THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 12:41pm

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by President Leyden and Council on September 30, 2024; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

(SEAL)

CITY CLERK

CITY CLERK

MAYOR



City of Falls City, NE

Expense Approval Report By Fund

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|--------------------------------|-----------------|------------|--------------------------|-----------------|-----------|
| Fund: 100 - General | | | | | |
| Halbert, Dunn & Burns, LLC | 151 | 09/13/2024 | july 2024 | 100-01-11-52109 | 380.00 |
| Halbert, Dunn & Burns, LLC | 151 | 09/13/2024 | july 2024 | 100-06-11-52109 | 540.00 |
| Principal Life Insurance Comp | INV04080 | 08/09/2024 | Dental Ins | 100-01-00-21151 | 597.04 |
| Principal Life Insurance Comp | INV04089 | 08/09/2024 | Vison Ins | 100-01-00-21151 | 141.00 |
| Utility Department | INV04522 | 09/13/2024 | city hall lease | 100-01-11-52018 | 31.00 |
| Utility Department | INV04522 | 09/13/2024 | city hall lease | 100-01-11-52019 | 38.43 |
| Utility Department | INV04523 | 09/13/2024 | city office | 100-01-11-52018 | 103.93 |
| Utility Department | INV04523 | 09/13/2024 | city office | 100-01-11-52019 | 139.56 |
| Utility Department | INV04523 | 09/13/2024 | city office | 100-01-11-52020 | 1,513.70 |
| Quill Corportation | 040100015 | 09/13/2024 | supplies | 100-01-11-52372 | 39.44 |
| Principal Life Insurance Comp | INV04216 | 08/23/2024 | Dental Ins | 100-01-00-21151 | 597.04 |
| Principal Life Insurance Comp | INV04225 | 08/23/2024 | Vison Ins | 100-01-00-21151 | 141.00 |
| Verizon | 09972475521 | 09/13/2024 | august 2024 | 100-01-11-52011 | 42.90 |
| Quill Corportation | 40243070 | 09/27/2024 | report covers | 100-01-11-52372 | 29.99 |
| OneNeck It Solutions | pji0000078685 | 09/13/2024 | microsoft 365 | 100-01-11-52195 | 81.00 |
| Pro Serv | 274612 | 09/27/2024 | service | 100-01-11-52118 | 55.00 |
| Halbert, Dunn & Burns, LLC | 0152 | 09/27/2024 | legal service | 100-01-11-52109 | 680.00 |
| Halbert, Dunn & Burns, LLC | 0152 | 09/27/2024 | legal service | 100-06-11-52109 | 420.00 |
| Tyler Technologies Inc | 045-483649 | 09/27/2024 | service | 100-01-11-52195 | 1,160.00 |
| Bosselman Pump & Pantry Inc | INV04514 | 09/13/2024 | august 2024 | 100-01-11-52014 | 159.17 |
| General Petty Cash | INV04563 | 09/13/2024 | postage | 100-01-11-52109 | 30.45 |
| General Petty Cash | INV04563 | 09/13/2024 | postage | 100-01-11-52387 | 292.00 |
| Amazon Capital Services | 01LKM-JI6Q-3QTL | 09/27/2024 | copy paper | 100-01-11-52372 | 462.50 |
| Amazon Capital Services | 1rvx-967r-3v9p | 09/27/2024 | inserable dividers | 100-01-11-52372 | 26.78 |
| Amazon Capital Services | 1rvx-967r-3v9p | 09/27/2024 | binder | 100-01-11-52372 | 24.28 |
| Pest Control Services of SE NE | 14757 | 09/13/2024 | service | 100-01-11-52199 | 50.00 |
| UCI Testing | 35547 | 09/27/2024 | annual fees | 100-01-11-52199 | 270.00 |
| AMERITAS BILLING | INV04371 | 09/05/2024 | 457 Pre Tax Percentage | 100-01-00-21151 | 154.66 |
| Aflac | INV04372 | 09/06/2024 | AFLAC | 100-01-00-21151 | 12.23 |
| Aflac | INV04373 | 09/06/2024 | AFLAC | 100-01-00-21151 | 267.81 |
| Aflac | INV04374 | 09/06/2024 | AFLAC | 100-01-00-21151 | 30.00 |
| CWA Dues | INV04375 | 09/06/2024 | CWA Union Dues | 100-01-00-21151 | 50,46 |
| Medica Insurance | INV04377 | 09/06/2024 | Group Health | 100-01-00-21151 | 18,962.01 |
| IBEW Local Union #1536 | INV04378 | 09/06/2024 | IBEW Union Dues | 100-01-00-21151 | 153.66 |
| International Union of Operati | INV04379 | 09/06/2024 | IUOE Union Dues | 100-01-00-21151 | 149.70 |
| Dearborn Life insurance Com | INV04380 | 09/06/2024 | Life Insurance | 100-01-00-21151 | 266.19 |
| Nebraska Child Support Paym | INV04381 | 09/06/2024 | Child Support | 100-01-00-21151 | 259.39 |
| Nebraska Child Support Paym | INV04382 | 09/06/2024 | Nebraska Child Support 2 | 100-01-00-21151 | 193.85 |
| Nebraska Child Support Paym | INV04383 | 09/06/2024 | Child Support | 100-01-00-21151 | 204.01 |
| Nebraska Dept of Revenue | INV04384 | 09/06/2024 | Garnishment | 100-01-00-21151 | 250.00 |
| Ameritas | INV04386 | 09/06/2024 | Pension 457 Pre-Tax | 100-01-00-21151 | 30.00 |
| Ameritas | INV04387 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 352.42 |
| Ameritas | INV04388 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 315.64 |
| Ameritas | INV04389 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 222.44 |
| Ameritas | INV04390 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 252.86 |
| Ameritas | INV04391 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 207.94 |
| Ameritas | INV04392 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 222,44 |
| Ameritas | INV04393 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 309.32 |
| Ameritas | INV04394 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 229.02 |
| Ameritas | INV04394 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 266.60 |
| Ameritas | INV04395 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 200.00 |
| Ameritas | INV04397 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 211.10 |
| Ameritas | INV04397 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 264.88 |
| MILEIROS | INVOID DO | 00/00/2024 | Netitement 3010 | 100.01.00.51131 | 204.00 |

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|--------------------------------|----------------|------------|--------------------------|-----------------|-----------|
| Ameritas | INV04399 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 531.14 |
| Ameritas | INV04400 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 15.26 |
| Ameritas | INV04401 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 326.44 |
| Ameritas | INV04402 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 207.76 |
| Ameritas | INV04403 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 324.52 |
| Ameritas | INV04404 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 214.32 |
| Ameritas | INV04405 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 191.26 |
| Ameritas | INV04406 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 320.16 |
| Ameritas | INV04407 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 341.02 |
| Ameritas | INV04408 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 339.32 |
| Ameritas | INV04409 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 178.68 |
| Ameritas | INV04410 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 165.70 |
| Ameritas | INV04411 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 284.56 |
| Ameritas | INV04412 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 219.94 |
| Ameritas | INV04413 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 157.82 |
| Ameritas | INV04414 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 289.64 |
| Ameritas | INV04415 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 320.24 |
| American National Bank | INV04416 | 09/06/2024 | HSA | 100-01-00-21151 | 100.00 |
| American National Bank | INV04417 | 09/06/2024 | HSA | 100-01-00-21151 | 30.00 |
| American National Bank | INV04418 | 09/06/2024 | HSA | 100-01-00-21151 | 100.00 |
| American National Bank | INV04419 | 09/06/2024 | HSA | 100-01-00-21151 | 50.00 |
| American National Bank | INV04420 | 09/06/2024 | HSA | 100-01-00-21151 | 100.00 |
| American National Bank | INV04421 | 09/06/2024 | HSA | 100-01-00-21151 | 20.00 |
| Ameritas | INV04422 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 396.16 |
| Ameritas | INV04423 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 389.18 |
| Ameritas | INV04424 | 09/05/2024 | Retirement 501a | 100-01-00-21151 | 370.42 |
| Ameritas | INV04425 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 427.90 |
| Ameritas | INV04426 | 09/06/2024 | Retirement 501a | 100-01-00-21151 | 370.12 |
| Nebraska Department of Reve | INV04427 | 09/06/2024 | State W/H Tax | 100-01-00-21151 | 3,377.64 |
| Department of the Treasury | INV04428 | 09/06/2024 | Federal W/H | 100-01-00-21151 | 7,148.45 |
| Department of the Treasury | INV04429 | 09/06/2024 | Medicare Tax | 100-01-00-21151 | 2,492.44 |
| Department of the Treasury | INV04430 | 09/06/2024 | Social Security Tax | | 10,657.54 |
| Ameritas | INV04677 | 09/18/2024 | Retirement 501a | 100-01-00-21151 | 13.64 |
| Nebraska Department of Reve | INV04678 | 09/18/2024 | State W/H Tax | 100-01-00-21151 | 3.44 |
| Department of the Treasury | INV04679 | 09/18/2024 | Medicare Tax | 100-01-00-21151 | 3.30 |
| Department of the Treasury | INV04680 | 09/18/2024 | Social Security Tax | 100-01-00-21151 | 14.08 |
| AMERITAS BILLING | INV04616 | 09/20/2024 | 457 Pre Tax Percentage | 100-01-00-21151 | 163.66 |
| CWA Dues | INV04620 | 09/20/2024 | CWA Union Dues | 100-01-00-21151 | 50.46 |
| Medica Insurance | INV04622 | 09/20/2024 | Group Health | | 18,962.01 |
| IBEW Local Union #1536 | INV04623 | 09/20/2024 | IBEW Union Dues | 100-01-00-21151 | 153.66 |
| International Union of Operati | | 09/20/2024 | IUOE Union Dues | 100-01-00-21151 | 149.70 |
| Dearborn Life Insurance Com | INV04625 | 09/20/2024 | Life Insurance | 100-01-00-21151 | 266.19 |
| Nebraska Child Support Paym | INV04626 | 09/20/2024 | Child Support | 100-01-00-21151 | 259.39 |
| Nebraska Child Support Paym | INV04627 | 09/20/2024 | Nebraska Child Support 2 | 100-01-00-21151 | 193.85 |
| Nebraska Child Support Paym | INV04628 | 09/20/2024 | Child Support | 100-01-00-21151 | 204.01 |
| Nebraska Dept of Revenue | INV04629 | 09/20/2024 | Garnishment | 100-01-00-21151 | 250.00 |
| Ameritas | INV04631 | 09/20/2024 | Pension 457 Pre-Tax | 100-01-00-21151 | 30.00 |
| Ameritas | INV04632 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 362.80 |
| Ameritas | INV04633 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 315.64 |
| Ameritas | INV04634 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 222.44 |
| Ameritas | INV04635 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 252.86 |
| Ameritas | INV04636 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 207.94 |
| Ameritas | INV04637 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 222.44 |
| Ameritas | INV04638 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 327.32 |
| Ameritas | INV04639 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 246.74 |
| Ameritas | INV04640 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 291.80 |
| Ameritas | INV04641 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 211.10 |
| Ameritas | INV04642 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 244.70 |
| Ameritas | INV04643 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 276.72 |
| Ameritas | INV04644 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 335.12 |
| | | | | | |

| Mandar Nama | | | | | |
|--|---|--|--|---|--|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Ameritas | INV04645 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 183.06 |
| Ameritas | INV04646 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 311.04 |
| Ameritas | INV04647 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 223.38 |
| Ameritas | INV04648 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 282.52 |
| Ameritas | INV04649 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 203.52 |
| Ameritas | INV04650 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 193.92 |
| Ameritas | INV04651 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 357.90 |
| Ameritas | INV04652 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 344.50 |
| Ameritas | INV04653 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 350.68 |
| Ameritas | INV04654 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 180.34 |
| Ameritas | INV04655 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 165.70 |
| Ameritas | INV04656 | 09/20/2024 | | | |
| | | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 284.44 |
| Ameritas | INV04657 | | Retirement 501a | 100-01-00-21151 | 219.90 |
| Ameritas | INV04658 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 157.82 |
| Ameritas | INV04659 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 288.42 |
| Ameritas | INV04660 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 273.82 |
| American National Bank | INV04661 | 09/20/2024 | HSA | 100-01-00-21151 | 100.00 |
| American National Bank | INV04662 | 09/20/2024 | HSA | 100-01-00-21151 | 30.00 |
| American National Bank | INV04663 | 09/20/2024 | HSA | 100-01-00-21151 | 100.00 |
| American National Bank | INV04664 | 09/20/2024 | HSA | 100-01-00-21151 | 50.00 |
| American National Bank | INV04665 | 09/20/2024 | HSA | 100-01-00-21151 | 100.00 |
| American National Bank | INV04666 | 09/20/2024 | HSA | 100-01-00-21151 | 20.00 |
| Ameritas | INV04667 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 371.64 |
| Ameritas | INV04668 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 389.18 |
| Ameritas | INV04669 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 348.10 |
| Ameritas | INV04670 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 372.80 |
| Ameritas | INV04671 | 09/20/2024 | Retirement 501a | 100-01-00-21151 | 353.40 |
| Nebraska Department of Reve | INV04672 | 09/20/2024 | State W/H Tax | 100-01-00-21151 | 3,290.12 |
| Department of the Treasury | INV04673 | 09/20/2024 | Federal W/H | 100-01-00-21151 | 7,034.22 |
| Department of the Treasury | INV04674 | 09/20/2024 | Medicare Tax | 100-01-00-21151 | 2,720.68 |
| Department of the Treasury | INV04675 | 09/20/2024 | Social Security Tax | 100-01-00-21151 | 11,633.08 |
| ······································ | | , | ,, | Fund 100 - General Total: | 117,756.36 |
| | | | | | 227,700,000 |
| Fund: 110 - Police | | | | | |
| Halbert, Dunn & Burns, LLC | 151 | 09/13/2024 | july 2024 | 110-02-21-52109 | 3,311.00 |
| Das State Accounting - Center | 1444213 | 09/13/2024 | teletype | 110-02-21-52199 | 537.60 |
| Verizon | 09972475521 | 09/13/2024 | august 2024 | 110-02-21-52011 | 1,011.67 |
| Halbert, Dunn & Burns, LLC | 0152 | 09/27/2024 | legal service | 110 01 11 F2100 | 2 5 5 2 0 0 |
| | | | | 110-02-21-52109 | 2,562.00 |
| Bosselman Pump & Pantry Inc | INV04514 | 09/13/2024 | august 2024 | 110-02-21-52019 | 2,029.33 |
| Police Department Petty Cash | INV04514 | 09/13/2024 09/13/2024 | | | - |
| | INV04514 | 09/13/2024 | august 2024 | 110-02-21-52014 | 2,029.33 |
| Police Department Petty Cash | INV04514 INV04551 01LKM-JI6Q-3QTL | 09/13/2024 09/13/2024 | august 2024 car wash | 110-02-21-52014 110-02-21-52014 | 2,029.33 77.00 |
| Police Department Petty Cash Amazon Capital Services | INV04514 INV04551 01LKM-JI6Q-3QTL | 09/13/2024 09/13/2024 09/27/2024 | august 2024 car wash copy paper | 110-02-21-52014 110-02-21-52014 110-02-21-52372 | 2,029.33 77.00 231.25 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE | INV04514 INV04551 01LKM-JI6Q-3QTL | 09/13/2024 09/13/2024 09/27/2024 | august 2024 car wash copy paper | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 | 2,029.33 77.00 231.25 50.00 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 | august 2024 car wash copy paper service | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: | 2,029.33 77.00 231.25 50.00 9,809.85 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 | august 2024 car wash copy paper service dog tags | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 | august 2024 car wash copy paper service dog tags 400 o rings | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52429 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36,55 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 | august 2024 car wash copy paper service dog tags 400 o rings service | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52429 115-02-23-52020 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 09/27/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52429 115-02-23-52020 115-02-23-52019 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52195 115-02-23-52935 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply Bosselman Pump & Pantry Inc | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 INV04514 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb august 2024 | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52935 115-02-23-52935 115-02-23-52014 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 73.00 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 INV04514 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 - Fund 110 - Police Total: 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52935 115-02-23-52935 115-02-23-52014 115-02-23-51302 - | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 73.00 275.00 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply Bosselman Pump & Pantry Inc | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 INV04514 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb august 2024 | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52935 115-02-23-52935 115-02-23-52014 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 73.00 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply Bosselman Pump & Pantry Inc | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 INV04514 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb august 2024 | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52935 115-02-23-52935 115-02-23-52014 115-02-23-51302 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 73.00 275.00 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply Bosselman Pump & Pantry Inc NEBRASKA DEPT. OF AGRICUL | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 INV04514 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb august 2024 | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52935 115-02-23-52935 115-02-23-52014 115-02-23-51302 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 73.00 275.00 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply Bosselman Pump & Pantry Inc NEBRASKA DEPT. OF AGRICUL Fund: 120 - Fire | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 INV04514 ad16 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb august 2024 annual fee | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52935 115-02-23-52014 115-02-23-52014 115-02-23-51302 Fund 115 - Animal Control Total: | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 73.00 275.00 561.69 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply Bosselman Pump & Pantry Inc NEBRASKA DEPT. OF AGRICUL Fund: 120 - Fire Utility Department | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 INV04514 ad16 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb august 2024 annual fee fire station | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52935 115-02-23-52014 115-02-23-52014 115-02-23-51302 Fund 115 - Animal Control Total: 120-02-22-52019 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 73.00 275.00 561.69 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply Bosselman Pump & Pantry Inc NEBRASKA DEPT. OF AGRICUL Fund: 120 - Fire Utility Department Utility Department | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 INV04514 ad16 INV04515 INV04515 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb august 2024 annual fee fire station fire station | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52935 115-02-23-52014 115-02-23-52014 115-02-23-51302 Fund 115 - Animal Control Total: 120-02-22-52019 120-02-22-52019 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 73.00 275.00 561.69 64.78 39.27 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply Bosselman Pump & Pantry Inc NEBRASKA DEPT. OF AGRICUL Fund: 120 - Fire Utility Department Utility Department Utility Department | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 INV04514 ad16 INV04515 INV04515 INV04515 INV04515 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb august 2024 annual fee fire station fire station fire station | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52935 115-02-23-52014 115-02-23-52014 115-02-23-51302 Fund 115 - Animal Control Total: 120-02-22-52019 120-02-22-52020 120-02-22-52018 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 73.00 275.00 561.69 64.78 39.27 44.67 |
| Police Department Petty Cash Amazon Capital Services Pest Control Services of SE NE Fund: 115 - Animal Control J P Cooke Company J P Cooke Company Omaha Public Power District Utility Department OneNeck It Solutions Farm & City Supply Bosselman Pump & Pantry Inc NEBRASKA DEPT. OF AGRICUL Fund: 120 - Fire Utility Department Utility Department Utility Department Utility Department | INV04514 INV04551 01LKM-JI6Q-3QTL 14757 830833 830833 INV04681 INV04519 pji0000078685 003372 INV04514 ad16 INV04515 INV04515 INV04515 INV04516 INV04516 | 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 | august 2024 car wash copy paper service dog tags 400 o rings service animal control microsoft 365 250 w bulb august 2024 annual fee fire station fire station fire station fire station fire station | 110-02-21-52014 110-02-21-52014 110-02-21-52372 110-02-21-52199 Fund 110 - Police Total: 115-02-23-52429 115-02-23-52429 115-02-23-52020 115-02-23-52019 115-02-23-52195 115-02-23-52935 115-02-23-52014 115-02-23-52014 115-02-23-51302 Fund 115 - Animal Control Total: 120-02-22-52019 120-02-22-52019 120-02-22-5018 120-02-22-5020 | 2,029.33 77.00 231.25 50.00 9,809.85 100.00 36.55 45.02 15.63 12.50 3.99 73.00 275.00 561.69 64.78 39.27 44.67 219.58 |

| Expense Approval Report | | | | Payment Dates: 8/31/202 | |
|--|----------------------|--------------------------|--|------------------------------------|------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amoun |
| Utility Department | INV04518 | 09/13/2024 | ambulance bldg | 120-02-22-52020 | 61.30 |
| OneNeck It Solutions | pji0000078685 | 09/13/2024 | microsoft 365 | 120-02-22-52195 | 12.50 |
| Farm & City Supply | 004094 | 09/27/2024 | v belt 1/2"x45" | 120-02-22-52099 | 39.98 |
| | | | · · · · · · · · · · · · · · · · · · · | Fund 120 - Fire Total: | 4,246.38 |
| Fund: 130 - Building Inspection | s & Code Enforcement | | | | |
| Verizon | 09972475521 | 09/13/2024 | august 2024 | 130-02-23-52011 | 42.90 |
| OneNeck It Solutions | pji0000078685 | 09/13/2024 | microsoft 365 | 130-02-23-52195 | 12.50 |
| | | | Fund 130 - Building Inspect | ions & Code Enforcement Total: | 55.40 |
| Fund: 150 - Parks | | | | | |
| Utility Department | INV04529 | 09/13/2024 | legion park | 150-05-51-52020 | 75.12 |
| Utility Department | INV04530 | 09/13/2024 | morehead field/irragation | 150-05-51-52019 | 1,283.46 |
| Utility Department | INV04531 | 09/13/2024 | grandview park | 150-05-51-52019 | 39.92 |
| Utility Department | INV04531 | 09/13/2024 | grandview park | 150-05-51-52020 | 79.63 |
| Utility Department | INV04532 | 09/13/2024 | hartman field | 150-05-51-52020 | 39.00 |
| Utility Department | INV04533 | 09/13/2024 | f&m bank field | 150-05-51-52020 | 39.00 |
| Utility Department | INV04534 | 09/13/2024 | snc field | 150-05-51-52020 | 39.00 |
| Utility Department | INV04535 | 09/13/2024 | 4-h barn | 150-05-51-52020 | 39.82 |
| Utility Department | INV04536 | 09/13/2024 | riding club site | 150-05-51-52019 | 37.30 |
| Utility Department | INV04536 | 09/13/2024 | riding club site | 150-05-51-52020 | 44.47 |
| Utility Department | INV04537 | 09/13/2024 | park dept new shop | 150-05-51-52019 | 38.43 |
| Utility Department | INV04537 | 09/13/2024 | park dept new shop | 150-05-51-52020 | 119.71 |
| Utility Department | INV04538 | 09/13/2024 | camper | 150-05-51-52019 | 125.73 |
| Utility Department | INV04538 | 09/13/2024 | camper | 150-05-51-52020 | 260.35 |
| Utility Department | INV04539 | 09/13/2024 | volleyball | 150-05-51-52020 | 55.83 |
| Utility Department | INV04540 | 09/13/2024 | cabin | 150-05-51-52020 | 56.78 |
| Utility Department | INV04541 | 09/13/2024 | camper | 150-05-51-52020 | 169.64 |
| Utility Department | INV04542 | 09/13/2024 | north camper | 150-05-51-52020 | 175.93 |
| Utility Department | INV04543 | 09/13/2024 | aquatic center | 150-05-51-52018 | 1,027.65 |
| Utility Department | INV04543 | 09/13/2024 | aquatic center | 150-05-51-52019 | 1,588.50 |
| Utility Department | INV04543 | 09/13/2024 | aquatic center | 150-05-51-52020 | 2,457.62 |
| Utility Department | INV04544 | 09/13/2024 | dallas jones tennis court | 150-05-51-52020 | 46.11 |
| Utility Department | INV04545 | 09/13/2024 | old snack shack | 150-05-51-52020 | 69.91 7.560 A |
| Utility Department | INV04546 | 09/13/2024 | dallas jone irr | 150-05-51-52019 | 7,569.46 |
| Utility Department | INV04546 | 09/13/2024 | dallas jone irr | 150-05-51-52020 | 41.60 |
| Utility Department | INV04547 | 09/13/2024 | new snack shack | 150-05-51-52019 150-05-51-52020 | 368.17 159.52 |
| Utility Department | INV04547 | 09/13/2024 09/13/2024 | new snack shack snackshack irr | 150-05-51-52020 | 159.57 64.90 |
| Utility Department | INV04548 | | | 150-05-51-52429 | 42.35 |
| Falls City Mercantile | 227119 | 09/13/2024 09/13/2024 | paper towels | 150-05-51-52093 | 34.99 |
| Farm & City Supply | 002780 002781 | 09/13/2024 | fiberglass tape 1g horz dup cvr gry | 150-05-51-52093 | 5.99 |
| Farm & City Supply Farm & City Supply | 002781 | 09/13/2024 | 1g vert gfci cvr gry | 150-05-51-52093 | 7.99 |
| Helena Chemical Co | 218579174 | 09/13/2024 | tordon rtu | 150-05-51-52429 | 18.60 |
| Meyer Home Center | 548078 | 09/13/2024 | flush handle | 150-05-51-52093 | 234.24 |
| OneNeck It Solutions | pji0000078685 | 09/13/2024 | microsoft 365 | 150-05-51-52195 | 37.50 |
| Home Lumber Company | 343408 | 09/13/2024 | decking board | 150-05-51-52429 | 39.98 |
| Shelby Kuker | INV04686 | 09/27/2024 | refund cabin deposit | 150-05-51-21600 | 50.00 |
| Falls City Sanitation Service | INV04513 | 09/13/2024 | august 2024 | 150-05-51-52085 | 130.00 |
| Falls City Sanitation Service | INV04513 | 09/13/2024 | august 2024 | 150-05-51-52085 | 65.00 |
| Meyer Home Center | 548127 | 09/13/2024 | zurn 11-32-a | 150-05-51-52093 | 8.60 |
| Bosselman Pump & Pantry Inc | | 09/13/2024 | august 2024 | 150-05-51-52014 | 650.19 |
| Farm & City Supply | 003652 | 09/13/2024 | keys | 150-05-51-52429 | 73.26 |
| Farm & City Supply | 003680 | 09/27/2024 | key kwikset kwi-ace | 150-05-51-52093 | 4.77 |
| Farm & City Supply | 003739 | 09/27/2024 | hand truck convrt 600lb | 150-05-51-52093 | 119.99 |
| Farm & City Supply | 003775 | 09/27/2024 | shlvng unt | 150-05-51-52093 | 79.99 |
| Farm & City Supply | 003785 | 09/27/2024 | SCIEWS | 150-05-51-52093 | 2.40 |
| Farm & City Supply | 003785 | 09/27/2024 | screws | 150-05-51-52093 | 2.64 |
| Farm & City Supply | 003840 | 09/27/2024 | 1/4"x2-1/2" pto pin w/rd wire | | 0.99 |
| Farm & City Supply | 003840 | 09/27/2024 | 7/16" linch pin | 150-05-51-52429 | 1.98 |
| Farm & City Supply | 003846 | 09/27/2024 | 1/4x1-1/4 lynchpin | 150-05-51-52429 | 0.69 |
| Farm & City Supply | 003846 | 09/27/2024 | h34-4 hitchpin 3/4"x4" | 150-05-51-52429 | 6.99 |

| | | | | | ., |
|--------------------------------|----------------------|------------|----------------------------------|-----------------------------|--------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Farm & City Supply | 003984 | 09/27/2024 | wiping clots asstd 8oz | 150-05-51-52093 | 2.79 |
| Farm & City Supply | 003984 | 09/27/2024 | grafitti removr voc 16oz | 150-05-51-52093 | 12.99 |
| Farm & City Supply | 004167 | 09/13/2024 | dump trailer | 150-05-51-53250 | 12,422.00 |
| Farm & City Supply | 004227 | 09/27/2024 | screws | 150-05-51-52093 | 0.14 |
| Farm & City Supply | 004227 | 09/27/2024 | screws | 150-05-51-52093 | 0.72 |
| Farm & City Supply | 004227 | 09/27/2024 | screws | 150-05-51-52093 | 1.40 |
| Farm & City Supply | 004227 | 09/27/2024 | tap/die set 1" hex 41pc | 150-05-51-52093 | 149.99 |
| Farm & City Supply | 004227 | 09/27/2024 | screws | 150-05-51-52093 | 0.68 |
| Farm & City Supply | 004338 | 09/27/2024 | handy paint cup | 150-05-51-52429 | 13.77 |
| Farm & City Supply | 004338 | 09/27/2024 | paint brsh ang sash | 150-05-51-52429 | 19.98 |
| Farm & City Supply | 004338 | 09/27/2024 | cabot dckcrt tint bs 1gl | 150-05-51-52429 | 81.98 |
| Farm & City Supply | 004338 | 09/27/2024 | handy paint pail liners | 150-05-51-52429 | 6.99 |
| Farm & City Supply | 004338 | 09/27/2024 | strg bag jumbo 20 gal | 150-05-51-52429 | 8.99 |
| Farm & City Supply | 004405 | 09/27/2024 | ci 3 5/8" hitch pin & spring cli | 150-05-51-52429 | 3.99 |
| Farm & City Supply | 004405 | 09/27/2024 | 6.4oz ph ultra synthetic | 150-05-51-52429 | 59.40 |
| O'Reilly Automotive Inc | 5895-214521 | 09/27/2024 | towing | 150-05-51-52429 | 61.99 |
| O'Reilly Automotive Inc | 5895-214521 | 09/27/2024 | gal purpl powr | 150-05-51-52429 | 9.99 |
| Amazon Capital Services | 1rth-Imcq-1q3k | 09/27/2024 | led digital wall clock | 150-05-51-5242 9 | 26.98 |
| Farm & City Supply | 004533 | 09/27/2024 | 1/4x1-1/4 lynchpin | 150-05-51-52429 | 0.69 |
| Farm & City Supply | 004533 | 09/27/2024 | 7/16" linch pin | 150-05-51-52429 | 3.96 |
| Farm & City Supply | 004533 | 09/27/2024 | h58 hitchpin 5/8" | 150-05-51-52429 | 5.99 |
| Scheitel Feed & Seed | 03434 | 09/27/2024 | fescue | 150-05-51-52429 | 95.00 |
| Scheitel Feed & Seed | 03437 | 09/19/2024 | Scheitel Feed & Seed - 5-way f | 150-05-51-52429 | 285.00 |
| | | | | Fund 150 - Parks Total: | 31,007.10 |
| Fund: 151 - Auditorim | | | | | |
| Unifirst Corportation | 1910056979 | 09/27/2024 | mops | 151-05-51-52199 | 60.01 |
| Unifirst Corportation | 1910059405 | 09/27/2024 | mops | 151-05-51-52199 | 60.01 |
| Unifirst Corportation | 1910061832 | 09/27/2024 | mops | 151-05-51-52199 | 67.45 |
| Amazon Capital Services | 16n9-mvk1-4mgt | 09/13/2024 | first aid kit | 151-05-51-52093 | 38.88 |
| Amazon Capital Services | 16n9-mvk1-4mgt | 09/13/2024 | dawn light control | 151-05-51-52093 | 52.84 |
| Amazon Capital Services | 16n9-mvk1-4mgt | 09/13/2024 | wall mount soap dispenser | 151-05-51-52093 | 31.99 |
| Utility Department | INV04521 | 09/13/2024 | auditorium | 151-05-51-52018 | 346.97 |
| Utility Department | INV04521 | 09/13/2024 | auditorium | 151-05-51-52019 | 324.42 |
| Utility Department | INV04521 | 09/13/2024 | auditorium | 151-05-51-52020 | 3,630.51 |
| J.F. Ahern Company | 674968 | 09/27/2024 | spinkler inspection | 151-05-51-52199 | 397.00 |
| OneNeck It Solutions | pji0000078685 | 09/13/2024 | microsoft 365 | 151-05-51-52195 | 12.50 |
| Falls City Sanitation Service | INV04513 | 09/13/2024 | august 2024 | 151-05-51-52085 | 130.00 |
| El Camino Electric | INV04684 | 09/27/2024 | auditorium | 151-05-51-52093 | 500.00 |
| Farm & City Supply | 003652 | 09/13/2024 | keys | 151-05-51-52429 | 73.26 |
| Pest Control Services of SE NE | | 09/13/2024 | service | 151-05-51-52199 | 50.00 |
| Unifirst Corportation | 1910064247 | 09/27/2024 | mops | 151-05-51-52199 | 68.35 |
| Bill Weaver | INV04682 | 09/27/2024 | cut keys | 151-05-51-52429 | 14.00 |
| Mark Heiman | INV04685 | 09/27/2024 | auditorium | 151-05-51-52093 | 100.00 |
| | | , , | | Fund 151 - Auditorim Total: | 5,958.19 |
| Fund: 170 - Library | | | | | |
| OCLC, INC. | 1000383171 | 09/27/2024 | service | 170-05-52-51300 | 2,145.79 |
| Easy Squeegee Window Clean | 2024-14309 | 09/27/2024 | service | 170-05-52-52198 | 220.00 |
| AIRADVICE INC | r-13204 | 09/13/2024 | 1 year subscription | 170-05-52-52096 | 600.00 |
| Utility Department | INV04520 | 09/13/2024 | library | 170-05-52-52018 | 57.88 |
| Utility Department | INV04520 | 09/13/2024 | library | 170-05-52-52019 | 1,245.16 |
| Utility Department | INV04520 | 09/13/2024 | library | 170-05-52-52020 | 3,097.85 |
| Ingram | INV04549 | 09/13/2024 | books | 170-05-52-52400 | 1,987.71 |
| Southeast Community College | 04288 | 09/13/2024 | k kirkendall | 170-05-52-51310 | 111.75 |
| True Value Hardware | 0057507 | 09/27/2024 | resolve | 170-05-52-52372 | 8.49 |
| True Value Hardware | 0057507 | 09/27/2024 | endust | 170-05-52-52372 | 6.49 6.49 |
| Gering Public Library | INV04553 | 09/13/2024 | book | 170-05-52-52400 | 31.00 |
| J.F. Ahern Company | 674968 | 09/27/2024 | spinkler inspection | 170-05-52-52199 | 397.00 |
| OneNeck It Solutions | pji0000078685 | 09/13/2024 | microsoft 365 | 170-05-52-52195 | 397.00 |
| Falls City Sanitation Service | INV04513 | 09/13/2024 | august 2024 | 170-05-52-52085 | 65.00 |
| Library Petty Cash | INV04515 INV04550 | 09/13/2024 | postage | 170-05-52-52387 | 429.14 |
| morary r city cash | | 00/20/2027 | harringe | and up de Jedun | 763,14 |
| | | | | | |

| Name Papello Hombar Post Data Post Data <t< th=""><th>Expense Approval Report</th><th></th><th></th><th></th><th>Payment Dates: 8/31/202</th><th>14 - 9/27/2024</th></t<> | Expense Approval Report | | | | Payment Dates: 8/31/202 | 14 - 9/27/2024 |
|---|--------------------------------|----------------|------------|---------------------------------------|---------------------------|----------------|
| newsen NOV Media Gena NOVESS2 Op/J J2024 reviewal 1700 555 24390 180 Charlar Clarinsino NULKA-JEG-3CT Op/J J2024 eugen 2024 1700 555 24395 1810 Kawres Z005 Op/J J2024 adapter 1706 55 24395 1510 Nett Confrol Services of St. Etc. 1876 Op/J Z024 adapter 1706 55 24395 1510 Nett Store Nett Store Nett Store Store Store Store Store Store Amason Capital Services J Reg Variant Store Store </th <th>Vendor Name</th> <th>Payable Number</th> <th>Post Date</th> <th>Description (Item)</th> <th>Account Number</th> <th>Amount</th> | Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| New Ser NOV Media GenuNVM05209/13/204renewal1709 S5 221991800Amazan Capital Services200809/13/204avaguer Capital Services1700 S5 221991800Kows 2008200809/13/204avaguer Capital Services1700 S5 221991800Pett Control Services 0's Enc.187609/13/204avaguer Capital Services1700 S5 2219950.00Pett Control Services 0's Enc.187609/13/204over drive annual ten1700 S5 2219950.00Pett Control Services187609/13/204over drive annual ten1800-55-5204018.43One Neek 1 Solutions180000788509/13/204censtery1800-55-5204018.43One Neek 1 Solutions180000788509/13/204avaguer 201812.90Baselman Servag AparthysicNM051409/13/204avaguer 201812.90Baselman Servag AparthysicNM051409/13/204avaguer 201813.90Point 100180057509/13/204dia 55 stop ign1900-31-521977.7.67Point 100NM052709/13/204dia 55 stop ign1900-31-521973.9.7.6Uilliy Department1800587209/13/204dia 55 stop ign1900-31-52002.9.8.2Uilliy Department1800587209/13/204dia 55 stop ign1900-31-52002.9.8.2Uilliy Department1800587209/13/204dia 55 stop ign1900-31-52002.9.8.2Uilliy Department1800587209/13/204treet fight1900-31-52002.8.6.2 </td <td>Library Petty Cash</td> <td>INV04550</td> <td>09/13/2024</td> <td>supplies</td> <td>170-05-52-52429</td> <td>59.84</td> | Library Petty Cash | INV04550 | 09/13/2024 | supplies | 170-05-52-52429 | 59.84 |
| Anone Capital Services01XM-MGC-3QT09/3/2024cap paper10-06 5.3 2.93773.1.5News1476609/3/2024utray140-65 3.2.9370.00NERASAE LIRSAAY CAMPAS261009/3/2024utray140-65 3.2.9370.00NERASAE LIRSAAY CAMPAS09/3/2024utray in an | | | | | 170-05-52-52400 | 11.99 |
| Amone Cogilal Services01LM JAG2-307.09/31/2024cographer17-05-52-3297.23.15.00NERASAC IIISANC COMINES1/70609/37/2024Unrary17-05-52-3190.0.000NERASAC IIISANC COMINES2/8009/37/2024Unrary17-05-52-3190.0.000NERASAC IIISANC COMINES2/90.0011.49.950.01.37.00011.49.95Amone Cogilal Services1/90.95.24.19.0011.49.950.01.37.00011.49.95Amone Cogilal Services1/90.95.24.19.0011.49.9511.49.95Sestimal Fung A Faviry III0.01.37.020error off 8:5618.05.53.52.052.000.05Sestimal Fung A Faviry III0.01.37.020microsoft 8:5618.05.53.52.052.000.05Fund IIII0.91.37.0210.91.37.020microsoft 8:5619.03.31.52.074.72.67Fung Englencing Group III10.005.550.91.37.020dist 50 solgs in19.03.31.52.074.72.67Utility Opgartment10.004.550.91.37.020dist 50 solgs in19.03.31.52.003.93.71Utility Opgartment10.004.550.91.37.020dist 50 solgs in19.03.31.52.003.93.71Utility Opgartment10.004.570.91.37.020street19.03.31.52.003.93.71Utility Opgartment10.004.570.91.37.020street19.03.31.52.002.86.91Utility Opgartment10.004.570.91.37.020street19.03.31.52.002.86.91Utility Opgartment10.004.570.91.37.020street19.03.31.52.002.86.91< | | | · · · · | august 2024 | 170-05-52-52199 | 180.00 |
| Kewnes 2208 09/13/2024 adapter 10/05/23/22925 15.0 NEBASALUBBARY COMMS 326.0 09/17/2024 Unaver drive annual lee 17/05/23/22029 50.00 NEBASALUBBARY COMMS 326.0 09/17/2024 Unaver drive annual lee 17/05/23/2024 50.00 Nearano Capital Socies 1yroyent9 30th 09/13/2024 cennetery 180/05/33/2024 27.87 Narano Capital Socies 1yroyent9 30th 09/13/2024 august 2024 180/05/33/2024 27.87 Donskerski L30/007/0568 09/13/2024 august 2024 180/05/33/2024 27.87 Donskerski L30/007/0568 09/13/2024 august 2024 180/05/33/2024 27.87 Donskerski L30/007/0568 09/13/2024 dirag stap drig 10/03/31/2024 180/03/31/2020 27.87 Ulliky Poparinent NW0452 09/13/2024 dirag stap drig 10/03/31/2020 27.82 Ulliky Poparinent NW0452 09/13/2024 dirag stap drig 10/03/31/2020 27.82 Ulliky Poparinent NW0452 09/13/2024 dirag drig 10/03/31/2020 27.83 <tr< td=""><td>Amazon Capital Services</td><td></td><td></td><td>-</td><td>170-05-52-52372</td><td>231.25</td></tr<> | Amazon Capital Services | | | - | 170-05-52-52372 | 231.25 |
| NERBASALIBBARY COMMINS 32610 05/27/2024 over drive annual fee 1.005 x 31302 5000 Fuel 320 Find 30 - Connetry NUM5524 07/31/2024 connetry of the immer weedbater 800 553-32429 7.57 UIIII POpartment NUM5524 07/31/2024 connetry of the immer weedbater 800 553-32429 2000 Denthex 11.50-0000000000000000000000000000000000 | • | | | | 170-05-52-52935 | 15.00 |
| NERBASALIRBARY COMMOS 3201 09/27/2024 over drive annual fee 1.005.2130.01 500.00 Fund 120 | Pest Control Services of SE NE | 14766 | | | 170-05-52-52199 | 60.00 |
| Instances | · · | | | over drive annual fee | 170-05-52-51300 | 500.00 |
| Amazon Capital Services Jyq-upmo-Bjbb O//11/2024 try bit trimmer weedsert 180.055-35:2029 127.37 Utiliy Department INDOSAF O//11/2024 microsoft 365 190.055-35:2039 125.30 Donelseck It Solutions pil0200078685 0//13/2024 microsoft 365 190.055-35:2019 2000 Donelseck It Solutions 2005 0/21/2024 (4) openings 190.05-35:2019 2000 Fund: 10- Streets - - Total 80- Cametery Total 27.000 Utiliy Department INV0452 0//13/2024 chast 56 stop sign 190.03-31-52107 47.78.47 Utiliy Department INV0452 0//13/2024 dist 56 stop sign 190.03-31-52102 7.88 Utiliy Department INV0452 0//13/2024 street 190.03-31-52102 7.876 Utiliy Department INV0452 0//13/2024 street 190.03-31-52020 7.876 Utiliy Department INV0452 0//13/2024 street itily 100.03-31-52020 7.876 Utiliy Department INV0452 0//13/2024 street itily 10.01. | | | | | Fund 170 - Library Total: | 11,498.84 |
| Amazon Capital Services Jyq-upmo-Bjbb O//11/2024 try bit trimmer weedsert 180.055-35:2029 127.37 Utiliy Department INDOSAF O//11/2024 microsoft 365 190.055-35:2039 125.30 Donelseck It Solutions pil0200078685 0//13/2024 microsoft 365 190.055-35:2019 2000 Donelseck It Solutions 2005 0/21/2024 (4) openings 190.05-35:2019 2000 Fund: 10- Streets - - Total 80- Cametery Total 27.000 Utiliy Department INV0452 0//13/2024 chast 56 stop sign 190.03-31-52107 47.78.47 Utiliy Department INV0452 0//13/2024 dist 56 stop sign 190.03-31-52102 7.88 Utiliy Department INV0452 0//13/2024 street 190.03-31-52102 7.876 Utiliy Department INV0452 0//13/2024 street 190.03-31-52020 7.876 Utiliy Department INV0452 0//13/2024 street itily 100.03-31-52020 7.876 Utiliy Department INV0452 0//13/2024 street itily 10.01. | Fund: 180 - Cemetery | | | | | |
| Utility Department NVM524 Op/13/2024 conserver, 13:0078 13:0078-35-32020 16:43 Doresk Ninos PMO0078665 OP/13/2024 august 2024 18:004-35-32024 25:00 Bosseinan Pump & Pantry Inc. INVM6514 OP/13/2024 august 2024 18:004-35-32014 55:61 Bosseinan Pump & Pantry Inc. INVM6511 OP/13/2024 dis 50:50 points 19:00-33-1-52197 4,726:47 Utility Department INVM652 DP/13/2024 dis 50:50 points 19:00-33-1-52107 4,726:47 Utility Department INVM652 DP/13/2024 dis 50:50 points 19:00-33-1-52103 33:41 Utility Department INVM652 DP/13/2024 street 19:00-33-1-52103 21:86 Utility Department INVM652 DP/13/2024 street 19:00-33-1-52103 21:86 Utility Department INVM652 DP/13/2024 street 19:00-33-1-5203 23:87 Utility Department INVM652 DP/13/2024 street 19:00-33-1-5203 23:87 Utility Department INVM652 | | 1vca-vom9-3ikh | 09/13/2024 | trov hilt trimmer weedester c | 180-05-53-57479 | 27.87 |
| Ondescription pi000079695 09/11/2024 microsolt 845 180.04.53.32.105 12.50 Boscienna Puratynic VMOS14 09/11/2024 august 2024 180.04.53.32.109 Z00.00.0 Fund: 190 - Streets Bega Engineering Group Inc INVOIS11 09/11/2024 champions crossing 190.04.31.52.107 4/2.56.47 Utility Department INVOIS25 09/13/2024 chat 56.5 stop sign 190.04.31.52.107 4/2.56.47 Utility Department INVOIS25 09/13/2024 cit set stop sign 190.04.31.52.00 38.41 Utility Department INVOIS27 09/13/2024 street 190.03.31.52.00 7.33.76 Concrete Industriant Sign 173.107 09/13/2024 street 190.03.31.52.002 7.33.76 Utility Department INVOIS28 09/13/2024 street 190.03.31.52.003 3.66.21 Utility Department INVOIS28 09/13/2024 street 190.03.31.52.01 8.56.2 Utility Department INVOIS28 09/13/2024 street 190.03.31.52.01 19.50.3 Utility Dep | • | | | • | | |
| Boseman Purp & Party Inc. VMV514 | • • | | | · | | |
| Jones & Jones 2905 09/27/2024 (4) Openings 180.05.35.2197 2.000.00 Fund: 190 - Streets Rega Engineering Group Inc INV04511 09/13/2024 champions crossing 190.03.31.52197 4/256.47 Utility Department INV04525 09/13/2024 chil 56.55 tops sign 190.03.31.52020 33.87 Utility Department INV04527 09/13/2024 street 190.03.31.52020 23.84 Utility Department INV04527 09/13/2024 street 190.03.31.52020 23.87 Utility Department INV04527 09/13/2024 street 190.03.31.52020 73.87 Correcte Induitris, Inc 173107 09/13/2024 street 190.03.31.52014 20.22.87 Utility Department INV04527 09/13/2024 street 190.03.31.52014 20.22.87 Utility Department INV04528 09/13/2024 lightbar (strobe light) 190.03.31.52014 20.22.87 Utility Department (stricts, Int, 173107 09/13/2024 lightbar (strobe light) 190.03.31.52015 2.5.00 Distorefise Renta | | | | | | |
| Fund: 190 - Streets Fund: 190 - Cemetery Total: 2,730.89 Fand: 190 - Streets Rega Englering Group Inc INV04521 09/13/2024 champions crossing 190.03-31-52197 4,726.47 Utility Oppartment INV04525 09/13/2024 dist 56 so stop sign 190.03-31-52020 30.41 Utility Oppartment INV04527 09/13/2024 street 190.03-31-52020 7.37.76 Utility Oppartment INV04527 09/13/2024 street 190.03-31-52020 7.38.76 Utility Oppartment INV04527 09/13/2024 street IgH0 190.03-31-52020 7.38.76 Concrete Industrins Jupp1 21705 08/29/2024 Highbar numt 190.03-31-52014 20.25 Michael Todd Industrial Supp1 21705 08/29/2024 Highbar (strobe Ight) 190.03-31-52014 20.25 Michael Todd Industrial Supp1 21705 08/29/2024 Highbar rance 190.03-31-52014 20.25 Strobar & Rentals p10000078685 09/13/2024 Industrial Supp1 190.03-31-5219 12.50 Sturbar & Rentals 952 | | | | · · · · · · · · · · · · · · · · · · · | | |
| Fund: 190 - Streets NUM4511 09/13/2024 champions crossing 190 03-31-52197 4,726.47 Utility Department INV04525 09/13/2024 dist 56 ss step sign 190 03-31-52020 33.47 Utility Department INV04527 09/13/2024 dist 56 stop sign 190 03-31-52020 33.41 Utility Department INV04527 09/13/2024 street 190 03-31-52020 21.862 Utility Department INV04527 09/13/2024 street 190 03-31-52020 7.387.64 Utility Department INV04527 09/13/2024 street 190 03-31-52020 7.387.64 Ocarcetic Industries, Inc. 173107 09/13/2024 street 190 03-31-52020 3.662.10 Michael Todd Industrial Suppi 25.705 08/29/2024 lightbag (richolight) 190 03-31-5214 20.297 Orefleck It Solutions pil00007885 09/13/2024 nicrosoft 365 190 03-31-5219 2.260 Denteck It Solutions pil00007885 09/13/2024 nicrosoft 365 190 03-31-5249 5.250 Dis Utimber & Rentals | | | 00/1/2027 | ()) epsilos | — | |
| Regg Engineering Stroup inINV0451509/13/2024changions crossing1900-31-52.974.726.47Utiliy OppartmentINV0452509/13/2024dist 56 stop sign1904.331-52.00239.27Utiliy OppartmentINV0452709/13/2024street1904.331-52.00239.27Utiliy OppartmentINV0452709/13/2024street1904.331-52.0027.367.64Utiliy OppartmentINV0452709/13/2024street1904.331-52.0027.37.64Utiliy OppartmentINV0452809/13/2024street light1903.31-52.0027.387.64Concrete Industries, inc17/13/0709/13/2024concrete1904.331-52.0033.662.10Micheel Todd Industrial Supg12570508/29/2024lightbar runnet1904.331-52.01420.29Verizon097274/52.1109/13/2024indder rack Quote 08.162.4/41904.331-52.01485.80American Equipment Co7245208/29/2024indder rack Quote 08.162.4/41904.331-52.01512.50OneNeck I Solutionspil000007868509/13/2024microsoft 3651904.331-52.21912.50159 Umber & Rentals56209/13/2024microsoft 3651904.331-52.24925.30159 Umber & Rentals56309/13/2024harmer drill bit1904.331-52.24925.00159 Umber & Rentals56309/13/2024august 20241906.331-52.24925.00159 Umber & Rentals56309/13/2024harmer drill bit1904.331-52.24925.00159 Umber & Rentals </td <td>- 1.400 00 0</td> <td></td> <td></td> <td></td> <td></td> <td>_,</td> | - 1.400 00 0 | | | | | _, |
| UTUP Department INV04325 09/13/2024 dist 56 sst ph sign 190.03-31-52020 39.27 Utility Department INV04527 09/13/2024 street 190.03-31-52021 37.88 Utility Department INV04527 09/13/2024 street 190.03-31-52019 77.86 Utility Department INV04527 09/13/2024 street 190.03-31-52019 77.86 Utility Department INV04527 09/13/2024 street 190.03-31-52010 77.37.66 Oncrete industrial Supp 215705 08/29/2024 lightbar mount 190.03-31-52014 202.97 Verkon 097247521 09/13/2024 cancerie 190.03-31-52014 202.97 Verkon 097247521 09/13/2024 august 2024 190.03-31-52014 88.80 Oneneke H Solutions pi0000078685 09/13/2024 indersoft 365 190.03-31-52015 22.00 159 Uumber & Rentals 952 09/13/2024 indersoft 365 190.03-31-52429 52.00 159 Uumber & Rentals 952 09/13/2024 indersoft 365 190.0 | | 188204544 | 00/12/2024 | abamaiaan amasian | 100 02 21 52107 | 4 776 47 |
| Utility Department INV04527 OP(13/2024 dist 55 stop sign 19-03-31-52020 33-44 Utility Department INV04527 OP(13/2024 street 19-03-31-52020 71.61 Utility Department INV04527 OP(13/2024 street 19-03-31-52020 71.62 Utility Department INV04527 OP(13/2024 street light 19-03-31-52020 73.76 Utility Department INV04527 OP(13/2024 street light 19-03-31-52021 73.76 Utility Department INV04527 OP(13/2024 lightsm rount 19-00-331-52014 70.66 Michael Todd Industrial Supp 215705 OR/29/2024 lightsm (strobe light) 19-00-331-52014 70.86 American Equipment Co 7462 OR/13/2024 agust 70.24 19-00-331-52024 71.60 OneNeck H Solutions pi0000076855 OP(13/2024 microsoft 365 19-00-331-52024 72.60 OneNeck H Solutions pi0000076855 OP(13/2024 microsoft 365 19-00-331-52024 72.60 Dis Umber K Rentals 952 <t< td=""><td>• • • •</td><td></td><td></td><td></td><td></td><td></td></t<> | • • • • | | | | | |
| Utility Department INV04527 O9/13/2024 street 190-03-31-52018 57.88 Utility Department INV04527 O9/13/2024 street 190-03-31-52019 71.61 Utility Department INV04527 O9/13/2024 street 190-03-31-52019 71.61 Utility Department INV04527 O9/13/2024 street light 190-03-31-52019 7,337.64 Ocncrete Induktrial Suppl 215705 O8/29/2024 lightbar (robe light) 190-03-31-52014 202.97 Verizon 0972475521 O9/13/2024 august 2024 190-03-31-52015 3.86.00 OneNeck It Solutions pi0000078685 O9/13/2024 microsoft 365 190-03-31-52195 2.80.00 OneNeck It Solutions pi0000078685 O9/13/2024 microsoft 365 190-03-31-52195 2.80.00 Stumber & Rentals 952 O9/13/2024 microsoft 365 190-03-31-5249 2.80.00 Stumber & Rentals 952 O9/13/2024 microsoft 365 190-03-31-5249 2.80.00 Stumber & Rentals 952 O9/13/2024 | | | | | | |
| Utility Department INV04527 09/13/2024 street 19/03/31-2029 71.61 Utility Department INV04527 09/13/2024 street 19/03/31-5202 71.337.64 Concrete Industries, Inc I7/13/07 09/13/2024 street Ight 19/03/31-5203 3,662.10 Mitcheel Todd Industrial Suppl 15/05 08/29/2024 lightsmount 19/03/31-5204 202.97 Verizon 09/32/2521 09/13/2024 uightsmount 19/03/31-5214 18/68.00 American Equipment Co 72452 08/29/2024 lightsmount 19/03/31-5225 1,860.00 OneNeck It Solutions pi/000078865 09/13/2024 microsoft 365 19/03/31-5229 2,500 159 Uumber & Rentals 952 09/13/2024 microsoft 365 19/03/31-52429 2,399 159 Uumber & Rentals 953 09/13/2024 hammer drill bit 19/03/31-52429 2,309 159 Uumber & Rentals 953 09/13/2024 umber 19/03/31-52429 4,946 159 Uumber & Rentals 953 09/13/2024 uig | | | | 1 0 | | |
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| Michael Todd Industrial Suppl21570508/29/2024lightbar muth19-03-31-5201419-06.66Michael Todd Industrial Suppl21570508/29/2024lightbar (strobe light)19-03-31-52011202.37American Equipment Co7245208/29/2024ladder rack Cuole 08162/4/19-00-31-5201185.80American Equipment Co7245208/29/2024ladder rack Cuole 08162/4/19-00-31-5215011.25.00OneNeck It Solutionspi000007868509/13/2024microsoft 36519-00-31-5219225.00159 Lumber & Rentals94609/13/2024microsoft 36519-00-31-5242925.99159 Lumber & Rentals95209/13/2024hammer drill bit19-00-31-5242925.99159 Lumber & Rentals95309/13/2024lumber19-00-31-5242925.90159 Lumber & Rentals95309/13/2024lumber19-00-31-5242949.48159 Lumber & Rentals95309/13/2024lumber19-00-31-524294.46.00159 Lumber & Rentals95309/13/2024lumber19-00-31-524294.94.84159 Lumber & Rentals95309/13/2024ugust 202419-00-31-524294.46.00159 Lumber & Rentals95309/13/2024ugust 202419-00-31-524294.94.84159 Lumber & Rentals95309/13/2024ugust 202419-00-31-524294.94.84159 Lumber & Rentals95309/13/2024ugust 202419-00-31-52494.94.84159 Lumber & Rentals95309/13/2024 <td></td> <td></td> <td></td> <td>-</td> <td></td> <td></td> | | | | - | | |
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| Verkon 09972475521 09/13/2024 august 2024 190.03.31-52011 85.80 American Equipment Co 72452 08/23/2024 Indder rack Quote 08162/4 190.03.31-52195 125.00 OneNeck It Solutions pi0000078685 09/13/2024 microsoft 355 190.03.31-52195 52.00 159 Lumber & Rentals 946 09/13/2024 epoxy adhesive 190.03.31-52429 52.59 159 Lumber & Rentals 952 09/13/2024 hammer drill bit 190.03.31-52429 25.99 159 Lumber & Rentals 952 09/13/2024 hammer drill bit 190.03.31-52429 25.04 159 Lumber & Rentals 953 09/13/2024 lumber 190.03.31-52429 26.00 159 Lumber & Rentals 953 09/13/2024 lumber 190.03.31-52429 46.40 159 Lumber & Rentals 953 09/13/2024 lumber 190.03.31-52429 46.40 159 Lumber & Rentals 953 09/13/2024 lumber 190.03.31-52429 46.00 159 Lumber & Rentals 953 09/27/2024 gugst 2024 | | | | ÷ | | |
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| 159 Lumber & Rentals 946 09/13/2024 hammer drill bit 190.03-31-52429 195.50 159 Lumber & Rentals 952 09/13/2024 hammer drill bit 190.03-31-52429 32.399 159 Lumber & Rentals 953 09/13/2024 humber 190.03-31-52429 50.40 159 Lumber & Rentals 953 09/13/2024 lumber 190.03-31-52429 49.48 159 Lumber & Rentals 953 09/13/2024 lumber 190.03-31-52429 40.00 159 Lumber & Rentals 953 09/13/2024 lumber 190.03-31-52429 40.00 159 Lumber & Rentals 963 09/13/2024 august 2024 190.03-31-52429 40.00 150 Lumber & Rentals 963 09/13/2024 august 2024 190.03-31-52429 40.00 Bosselman Pump & Pantry Inc INV04514 09/13/2024 august 2024 190.03-31-5249 30.83 Excei Development Group INV04564 09/17/2024 anrual fees 190.03-31-52429 30.83 Excei Development Group INV04564 09/27/2024 reguar tip cleaner 190.03-31-52429 30.55 Farm & City Supply </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | |
| 159 Lumber & Rentals95209/13/2024hammer drill bit190-03-31-5242952.99159 Lumber & Rentals95209/13/2024humber drill bit190-03-31-5242923.99159 Lumber & Rentals95309/13/2024lumber190-03-31-5242949.48159 Lumber & Rentals95309/13/2024lumber190-03-31-5242949.48159 Lumber & Rentals95309/13/2024lumber190-03-31-5242940.600150 Lumber & Rentals96309/27/20245/8" Rebar190-03-31-524291.464.00Falls City Sanitation ServiceINV0451409/13/2024august 2024190-03-31-524291.464.00Kraft Tool Company108328009/27/2024annual fees190-03-31-5242930.83Excel Development GroupINV0456409/27/2024annual fees190-03-31-5242930.83Farm & City Supply0449709/27/2024regular tip cleaner190-03-31-5242935.55Farm & City Supply0449709/27/2024regular tip cleaner190-03-31-5242935.59Farm & City Supply0449709/27/2024heck key set 050-3/16 fold190-03-31-5242935.59Farm & City Supply0449709/27/2024heck key set 050-3/16 fold190-03-31-5242935.59Farm & City Supply0449709/27/2024heck key set 050-3/16 fold190-03-31-5242935.59Farm & City Supply0449709/27/2024heck key set 050-3/16 fold190-03-31-5242935.99Farm & City Supply< | | | | | | |
| 159 Lumber & Rentals 952 09/13/2024 hammer drill bit 190.03.31.52429 33.99 159 Lumber & Rentals 953 09/13/2024 lumber 190.03.31.52429 90.03 159 Lumber & Rentals 953 09/13/2024 lumber 190.03.31.52429 60.00 150 Lumber & Rentals 953 09/13/2024 lumber 190.03.31.52429 1,464.00 150 Lumber & Rentals 953 09/13/2024 august 2024 190.03.31.52429 1,464.00 Bosselman Pump & Pantyr In INV04513 09/13/2024 august 2024 190.03.31.52429 240.00 Kraft Tool Company 185280 09/27/2024 august 2024 190.03.31.52429 236,111.35 Farm & City Supply 004497 09/27/2024 regular tip cleaner 190.03.31.52429 236,111.35 Farm & City Supply 004497 09/27/2024 regular tip cleaner 190.03.31.52429 3.53 Farm & City Supply 004497 09/27/2024 hex key set 050.3/16 fold 190.33.152429 3.53 Farm & City Supply 004497 09/27/2024 hex key set 050.3/16 fold 190.03.31.52429 3.53 | | | | | | |
| 159 Lumber & Rentals 953 09/13/2024 lumber 190.03.31.52429 94.94 159 Lumber & Rentals 953 09/13/2024 lumber 190.03.31.52429 49.48 159 Lumber & Rentals 953 09/13/2024 lumber 190.03.31.52429 40.00 159 Lumber & Rentals 953 09/13/2024 august 2024 190.03.31.52085 65.00 Bosselman Pump & Pantry In INV04513 09/13/2024 august 2024 190.03.31.52192 240.00 Kraft Tool Company 1083280 09/27/2024 annual fees 190.03.31.52429 30.83 Excel Development Group INV04564 09/17/2024 Wilderness Falls III Street Im 190.03.31.52429 30.83 Farm & City Supply 004497 09/27/2024 ace line level set 3" 2p. 190.03.31.52429 4.99 Farm & City Supply 004497 09/27/2024 hex key set 050.3/16 fold 190.03.31.52429 4.99 Farm & City Supply 004497 09/27/2024 hex key set 050.3/16 fold 190.03.31.52429 4.99 Farm & City Supply 004497 09/27/2024 hex key set 050.3/16 fold 190.03.31.52429 19. | | | | | | 23.99 |
| 159 Lumber & Rentals 953 09/13/2024 lumber 190-03-31-52429 49.48 159 Lumber & Rentals 953 09/13/2024 Lumber 190-03-31-52429 1.60.00 159 Lumber & Rentals 963 09/13/2024 august 2024 190-03-31-52429 1.464.00 Bosselman Pump & Pantry Int INV04514 09/13/2024 august 2024 190-03-31-5219 2.40.00 Bosselman Pump & Pantry Int INV04514 09/13/2024 august 2024 190-03-31-52429 3.08.35 Kraft Tool Company 1082380 09/27/2024 annual fees 190-03-31-52429 3.08.35 Farm & City Supply 04497 09/27/2024 regular tip cleaner 190-03-31-52429 4.9.9 Farm & City Supply 04497 09/27/2024 cel lne level set 3" 2rc 190-03-31-52429 4.9.9 Farm & City Supply 04497 09/27/2024 cel lne level set 3" 2rc 190-03-31-52429 4.9.9 Farm & City Supply 04497 09/27/2024 hex key set 050-3/16 fold 190-03-31-52429 4.9.9 Farm & City Supply 04497 09/27/2024 hex key set 050-3/16 fold 190-03-31-52429 <t< td=""><td></td><td></td><td></td><td>lumber</td><td>190-03-31-52429</td><td>50.40</td></t<> | | | | lumber | 190-03-31-52429 | 50.40 |
| 159 Lumber & Rentals96309/27/20245/8" Rebar190-03-31-524291,464.00Falls City Sanitation ServiceINV0451309/13/2024august 2024190-03-31-5208565.00Bosselman Pump & Pantry IncINV0451409/13/2024august 2024190-03-31-520141,248.86UCI Testing3554709/27/2024annual fees190-03-31-5242930.83Kraft Tool Company108328009/27/2024dbi button clip 1-3/4" dla190-03-31-5242930.83Excel Development GroupINV0456409/17/2024regular tip cleaner190-03-31-5242935.93Farm & City Supply00449709/27/2024regular tip cleaner190-03-31-524294.99Farm & City Supply00449709/27/2024nex level set 3" 2pc190-03-31-524294.99Farm & City Supply00449709/27/2024nex level set 3" 2pc190-03-31-524299.59Farm & City Supply00449709/27/2024nex level set 3" 2pc190-03-31-524299.59Farm & City Supply00449709/27/2024nex level set 3" 2pc190-03-31-5242919.99Farm & City Supply00449709/27/2024nex level set 3" 2pc190-03-31-5242919.99Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-5242919.99Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-5242934.99Farm & City Supply00449709/27/2024hammer rip200 rul setwg190-03-31-52429 </td <td></td> <td></td> <td>09/13/2024</td> <td>lumber</td> <td>190-03-31-52429</td> <td>49.48</td> | | | 09/13/2024 | lumber | 190-03-31-52429 | 49.48 |
| Falls City Sanitation ServiceINV0451309/13/2024august 2024190-03-31-5208565.00Bosselman Pump & Pantry IncINV0451409/13/2024august 2024190-03-31-520141,248.86UCI Testing3554709/27/2024annual fees190-03-31-52199240.00Kraft Tool Company108328009/27/2024dbl button clip 1-3/4" dla190-03-31-522930.83Excel Development GroupINV0456409/17/2024Wilderness Falls III Street Imp190-03-31-5242935.57Farm & City Supply00449709/27/2024ace line level set 3" 2pc190-03-31-524294.99Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.55Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.55Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-5242919.69Farm & City Supply00449709/27/2024harmer /ip200 rule sety190-03-31-5242919.69Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-524293.99Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-524293.99Farm & City Supply00449709/27/2024fatback util knf set 2p190-03-31-524293.99Farm & City Supply00449709/27/2024 <t< td=""><td>159 Lumber & Rentals</td><td>953</td><td>09/13/2024</td><td>lumber</td><td>190-03-31-52429</td><td>60.00</td></t<> | 159 Lumber & Rentals | 953 | 09/13/2024 | lumber | 190-03-31-52429 | 60.00 |
| Bosselman Pump & Pantry Inc INV04514 09/13/2024 august 2024 190-03-31-52014 1,248.86 UCI Testing 35547 09/27/2024 annual fees 190-03-31-52199 240.00 Kraft Tool Company 1083280 09/27/2024 dbi button clip 1-3/4" dia 190-03-31-52429 30.83 Excel Development Group INV04564 09/17/2024 Wilderness Falls III Street Imp 190-03-31-52429 236,111.35 Farm & City Supply 004497 09/27/2024 regular tip cleaner 190-03-31-52429 4.99 Farm & City Supply 004497 09/27/2024 ace line level set 3" 2pc 190-03-31-52429 9.55 Farm & City Supply 004497 09/27/2024 hex key set 050-3/16 fold 190-03-31-52429 9.59 Farm & City Supply 004497 09/27/2024 hex key set 050-3/16 fold 190-03-31-52429 17.49 Farm & City Supply 004497 09/27/2024 hex key set 050-3/16 fold 190-03-31-52429 17.49 Farm & City Supply 004497 09/27/2024 hex key set 050-3/16 fold 190-03-31-52429 17.49 | 159 Lumber & Rentals | 963 | 09/27/2024 | 5/8" Rebar | 190-03-31-52429 | 1,464.00 |
| UCI Testing3554709/27/2024annual fees190-03-31-52199240.00Kraft Tool Company108328009/27/2024dbl button clip 1-3/4" dia190-03-31-5242930.83Excel Development GroupINV0456409/17/2024Wilderness Falls III Street Im190-03-31-52429236,111.35Farm & City Supply00449709/27/2024regular tip cleaner190-03-31-524295.59Farm & City Supply00449709/27/2024ace line level set 3" 2pc190-03-31-524299.59Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024eng hamm 2.51b hcky hnd190-03-31-5242916.99Farm & City Supply00449709/27/2024opc combo wrench set190-03-31-5242917.49Farm & City Supply00449709/27/2024piler 10" vike grip w/ cut190-03-31-5242934.99Farm & City Supply00449709/27/2024 <td>Falls City Sanitation Service</td> <td>INV04513</td> <td>09/13/2024</td> <td>august 2024</td> <td>190-03-31-52085</td> <td>65.00</td> | Falls City Sanitation Service | INV04513 | 09/13/2024 | august 2024 | 190-03-31-52085 | 65.00 |
| Kraft Tool Company108328009/27/2024dbl button clip 1-3/4" dia190-03-31-5242930.83Excel Development GroupINV0456409/17/2024Wilderness Falls III Street Imp190-03-31-53250236,111.35Farm & City Supply00449709/27/2024regular tig cleaner190-03-31-524295.59Farm & City Supply00449709/27/2024ace line level set 3" 2pc190-03-31-524294.99Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024fopc combo wrench set190-03-31-5242919.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fiberglass tape <td>Bosselman Pump & Pantry Inc</td> <td>INV04514</td> <td>09/13/2024</td> <td>august 2024</td> <td>190-03-31-52014</td> <td>1,248.86</td> | Bosselman Pump & Pantry Inc | INV04514 | 09/13/2024 | august 2024 | 190-03-31-52014 | 1,248.86 |
| Excel Development GroupINV0456409/17/2024Wilderness Falls III Street Imp190-03-31-53250236,111.35Farm & City Supply00449709/27/2024regular tip cleaner190-03-31-524295.59Farm & City Supply00449709/27/2024ace line level set 3" 2pc190-03-31-524294.99Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-5242916.99Farm & City Supply00449709/27/2024eng hammr 2.5lb hcky hnd190-03-31-5242917.49Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242919.99Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242934.99Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242934.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242934.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242927.93Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242927.93Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242927.93Mr Automotive016099 <td< td=""><td>UCI Testing</td><td>35547</td><td>09/27/2024</td><td>annual fees</td><td>190-03-31-52199</td><td>240.00</td></td<> | UCI Testing | 35547 | 09/27/2024 | annual fees | 190-03-31-52199 | 240.00 |
| Farm & City Supply00449709/27/2024regular tip cleaner190-03-31-524295.59Farm & City Supply00449709/27/2024ace line level set 3" 2pc190-03-31-524294.99Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024eng hammr 2.51b hcky hnd190-03-31-5242916.99Farm & City Supply00449709/27/2024eng hammr 2.51b hcky hnd190-03-31-5242919.99Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242919.99Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242934.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242923.99Farm & City Supply00449709/27/2024def 2.5 gal190-03-31-5242927.93Mr Automotive01609909/27/2024def 2.5 gal190-03-31-5242975.96Merz Ink10126209/27/2024hand soap190-03-31-52429 | Kraft Tool Company | 1083280 | 09/27/2024 | dbl button clip 1-3/4" dia | 190-03-31-52429 | 30.83 |
| Farm & City Supply00449709/27/2024ace line level set 3" 2pc190-03-31-524294.99Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024eng hammr 2.5lb hcky hnd190-03-31-5242916.99Farm & City Supply00449709/27/20246pc combo wrench set190-03-31-5242919.99Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242919.99Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242934.99Farm & City Supply00449709/27/2024hammer rip2002 nyl estwg190-03-31-5242923.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242925.98Mr Automotive01609909/27/2024fastback util knf set 2p190-03-31-5242975.96Merz Ink10126209/27/2024vinyl lettering190-03-31-5242975.96Merz Ink10126209/27/2024vinyl lettering190-03-31-52429195.31Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-523 | Excel Development Group | INV04564 | 09/17/2024 | Wilderness Falls III Street Imp | 190-03-31-53250 | 236,111.35 |
| Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024eng hammr 2.51b hcky hnd190-03-31-5242916.99Farm & City Supply00449709/27/20246pc combo wrench set190-03-31-5242917.49Farm & City Supply00449709/27/2024piler 10" vixe grip w/ cut190-03-31-5242919.99Farm & City Supply00449709/27/2024piler 10" vixe grip w/ cut190-03-31-5242934.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242925.96Mr Automotive01609909/27/2024def 2.5 gal190-03-31-5242975.96Merz Ink10126209/27/2024vinyl lettering190-03-31-52014405.00Falls City Mercantile22841009/27/2024dripless caulking gun190-03-31-5236015.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236015.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236015.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03- | Farm & City Supply | 004497 | 09/27/2024 | | 190-03-31-52429 | 5.59 |
| Farm & City Supply00449709/27/2024hex key set 050-3/16 fold190-03-31-524299.59Farm & City Supply00449709/27/2024eng hammr 2.51b hcky hnd190-03-31-5242916.99Farm & City Supply00449709/27/20246pc combo wrench set190-03-31-5242917.49Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242919.99Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242934.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242927.93Mr Automotive01609909/27/2024def 2.5 gal190-03-31-5242975.96Merz Ink10126209/27/2024winyl lettering190-03-31-52429195.31Home Lumber Company34367409/27/2024dripless caulking gun190-03-31-5236015.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236015.99Home Lumber Company34367409/27/2024dust mask190-03-31-5236017.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236017.99Home Lumber Company34367409/27/2024dust mask190-03-31-5236024.50 <td>Farm & City Supply</td> <td>004497</td> <td>09/27/2024</td> <td>ace line level set 3" 2pc</td> <td>190-03-31-52429</td> <td>4.99</td> | Farm & City Supply | 004497 | 09/27/2024 | ace line level set 3" 2pc | 190-03-31-52429 | 4.99 |
| Farm & City Supply00449709/27/2024eng hammr 2.5lb hcky hnd190-03-31-5242916.99Farm & City Supply00449709/27/20246pc combo wrench set190-03-31-5242917.49Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242919.99Farm & City Supply00449709/27/2024hammer rip2002 nyl estwg190-03-31-5242934.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242925.98Mr Automotive01609909/27/2024splash - 35190-03-31-5242927.93Mr Automotive01609909/27/2024def 2.5 gal190-03-31-52014405.00Falls City Mercantile22841009/27/2024winyl lettering190-03-31-5236015.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236015.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236024.50Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236024.50Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236024.50Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236 | Farm & City Supply | 004497 | 09/27/2024 | hex key set 050-3/16 fold | 190-03-31-52429 | 9.59 |
| Farm & City Supply00449709/27/20246pc combo wrench set190-03-31-5242917.49Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242919.99Farm & City Supply00449709/27/2024hammer rip200z nyl estwg190-03-31-5242934.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242927.93Mr Automotive01609909/27/2024splash - 35190-03-31-5242927.93Mr Automotive01609909/27/2024def 2.5 gal190-03-31-5242975.96Merz Ink10126209/27/2024vinyl lettering190-03-31-52429195.31Home Lumber Company34367409/27/2024dripless caulking gun190-03-31-5236015.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236017.99Home Lumber Company34367409/27/2024dust mask190-03-31-5236017.99Home Lumber Company34367409/27/2024cust mask190-03-31-5236024.50 | Farm & City Supply | 004497 | 09/27/2024 | hex key set 050-3/16 fold | 190-03-31-52429 | 9.59 |
| Farm & City Supply00449709/27/2024plier 10" vixe grip w/ cut190-03-31-5242919.99Farm & City Supply00449709/27/2024hammer rip200z nyl estwg190-03-31-5242934.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242927.93Mr Automotive01609909/27/2024splash - 35190-03-31-5242927.93Mr Automotive01609909/27/2024def 2.5 gal190-03-31-5242975.96Merz Ink10126209/27/2024vinyl lettering190-03-31-52429195.31Home Lumber Company34367409/27/2024dripless caulking gun190-03-31-5236015.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236017.99Home Lumber Company34367409/27/2024dust mask190-03-31-5236024.50 | Farm & City Supply | 004497 | 09/27/2024 | eng hammr 2.5lb hcky hnd | 190-03-31-52429 | |
| Farm & City Supply00449709/27/2024hammer rip200z nyl estwg190-03-31-5242934.99Farm & City Supply00449709/27/2024fiberglass tape190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242923.99Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242925.98Mr Automotive01609909/27/2024splash - 35190-03-31-5242927.93Mr Automotive01609909/27/2024def 2.5 gal190-03-31-5242975.96Merz Ink10126209/27/2024vinyl lettering190-03-31-52429195.31Home Lumber Company34367409/27/2024dripless caulking gun190-03-31-5236015.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236017.99Home Lumber Company34367409/27/2024dust mask190-03-31-5236024.50 | Farm & City Supply | 004497 | 09/27/2024 | 6pc combo wrench set | 190-03-31-52429 | |
| Farm & City Supply 004497 09/27/2024 fiberglass tape 190-03-31-52429 23.99 Farm & City Supply 004497 09/27/2024 fastback util knf set 2p 190-03-31-52429 45.98 Mr Automotive 016099 09/27/2024 splash - 35 190-03-31-52429 27.93 Mr Automotive 016099 09/27/2024 def 2.5 gal 190-03-31-52429 75.96 Merz Ink 101262 09/27/2024 vinyl lettering 190-03-31-52429 195.31 Home Lumber Company 343674 09/27/2024 dripless caulking gun 190-03-31-52360 15.99 Home Lumber Company 343674 09/27/2024 rs-45 sand rapid square 190-03-31-52360 17.99 Home Lumber Company 343674 09/27/2024 dust mask 190-03-31-52360 24.50 | Farm & City Supply | 004497 | 09/27/2024 | plier 10" vixe grip w/ cut | | |
| Farm & City Supply00449709/27/2024fastback util knf set 2p190-03-31-5242945.98Mr Automotive01609909/27/2024splash - 35190-03-31-5242927.93Mr Automotive01609909/27/2024def 2.5 gai190-03-31-5242975.96Merz Ink10126209/27/2024vinyl lettering190-03-31-52014405.00Falls City Mercantile22841009/27/2024hand soap190-03-31-52429195.31Home Lumber Company34367409/27/2024dripless caulking gun190-03-31-5236015.99Home Lumber Company34367409/27/2024rs-45 sand rapid square190-03-31-5236017.99Home Lumber Company34367409/27/2024dust mask190-03-31-5236024.50 | Farm & City Supply | 004497 | 09/27/2024 | hammer rip200z nyl estwg | | |
| Mr Automotive 016099 09/27/2024 splash - 35 190-03-31-52429 27.93 Mr Automotive 016099 09/27/2024 def 2.5 gal 190-03-31-52429 75.96 Merz Ink 101262 09/27/2024 vinyl lettering 190-03-31-52014 405.00 Falls City Mercantile 228410 09/27/2024 hand soap 190-03-31-52429 195.31 Home Lumber Company 343674 09/27/2024 dripless caulking gun 190-03-31-52360 15.99 Home Lumber Company 343674 09/27/2024 rs-45 sand rapid square 190-03-31-52360 17.99 Home Lumber Company 343674 09/27/2024 dust mask 190-03-31-52360 24.50 | | | | - , | | |
| Mr Automotive 016099 09/27/2024 def 2.5 gal 190-03-31-52429 75.96 Merz Ink 101262 09/27/2024 vinyl lettering 190-03-31-52014 405.00 Falls City Mercantile 228410 09/27/2024 hand soap 190-03-31-52429 195.31 Home Lumber Company 343674 09/27/2024 dripless caulking gun 190-03-31-52360 15.99 Home Lumber Company 343674 09/27/2024 rs-45 sand rapid square 190-03-31-52360 17.99 Home Lumber Company 343674 09/27/2024 dust mask 190-03-31-52360 24.50 | | | | | | |
| Merz Ink 101262 09/27/2024 vinyl lettering 190-03-31-52014 405.00 Falls City Mercantile 228410 09/27/2024 hand soap 190-03-31-52429 195.31 Home Lumber Company 343674 09/27/2024 dripless caulking gun 190-03-31-52360 15.99 Home Lumber Company 343674 09/27/2024 rs-45 sand rapid square 190-03-31-52360 17.99 Home Lumber Company 343674 09/27/2024 dust mask 190-03-31-52360 24.50 | | | | | | |
| Falls City Mercantile 228410 09/27/2024 hand soap 190-03-31-52429 195.31 Home Lumber Company 343674 09/27/2024 dripless caulking gun 190-03-31-52360 15.99 Home Lumber Company 343674 09/27/2024 rs-45 sand rapid square 190-03-31-52360 17.99 Home Lumber Company 343674 09/27/2024 rs-45 sand rapid square 190-03-31-52360 24.50 Home Lumber Company 343674 09/27/2024 dust mask 190-03-31-52360 24.50 | | | | | | |
| Home Lumber Company 343674 09/27/2024 dripless caulking gun 190-03-31-52360 15.99 Home Lumber Company 343674 09/27/2024 rs-45 sand rapid square 190-03-31-52360 17.99 Home Lumber Company 343674 09/27/2024 dust mask 190-03-31-52360 24.50 | | | | | | |
| Home Lumber Company 343674 09/27/2024 rs-45 sand rapid square 190-03-31-52360 17.99 Home Lumber Company 343674 09/27/2024 dust mask 190-03-31-52360 24.50 | | | | • | | |
| Home Lumber Company 343674 09/27/2024 dust mask 190-03-31-52360 24.50 | | | | | | |
| | | | | • • | | |
| Home Lumber Company 343674 09/27/2024 250°11 orange reel 190-03-31-52360 26.97 | | | · · · · | | | |
| | Home Lumber Company | 343674 | 09/27/2024 | 250 H orange reel | 130-03-31-37300 | 26.97 |

| Expense Approval Report | | | | Payment Dates: 8/31/202 | 4 - 9/2//2024 |
|--|------------------------------|--------------------------|--------------------------------|------------------------------------|---------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Home Lumber Company | 343674 | 09/27/2024 | 3" flexible wall scraper | 190-03-31-52360 | 8.78 |
| Home Lumber Company | 343674 | 09/27/2024 | ramset yellow loads | 190-03-31-52360 | 6.00 |
| Home Lumber Company | 343674 | 09/27/2024 | stanley 30'fat max tape | 190-03-31-52360 | 57.98 |
| Home Lumber Company | 343674 | 09/27/2024 | aluminum level | 190-03-31-52360 | 32.99 |
| Home Lumber Company | 343675 | 09/27/2024 | the torch sawzall blade | 190-03-31-52360 | 24.99 |
| Home Lumber Company | 343675 | 09/27/2024 | 1 1/2" reisser deck screws/ibs | 190-03-31-52360 | 54.95 |
| Home Lumber Company | 343675 | 09/27/2024 | 2" reisser deck screw | 190-03-31-52360 | 54.95 |
| Home Lumber Company | 343675 | 09/27/2024 | 3 1/8" deck screws | 190-03-31-52360 | 54.95 |
| Farm & City Supply | 004542 | 09/27/2024 | wilde 6-1/2" slip joint plier | 190-03-31-52429 | 13.99 |
| Farm & City Supply | 004542 | 09/27/2024 | plier 10" pump smooth jaw | 190-03-31-52429 | 23.99 |
| Farm & City Supply | 004542 | 09/27/2024 | pller 8" diagonal klein | 190-03-31-52429 | 31.99 |
| Farm & City Supply | 004542 | 09/27/2024 | cm liner roll non slip | 190-03-31-52429 | 32.99 |
| Farm & City Supply | 004542 | 09/27/2024 | wrench pipe 18" ace red | 190-03-31-52429 | 33.99 |
| ROSE EQUIPMENT CO. | 17920 | 09/20/2024 | MAX500 - PALLET ID 231724 | 190-03-31-53530 | 1,867.45 |
| ROSE EQUIPMENT CO. | 17920 | 09/20/2024 | MAX500 -PALLET ID 231723 | 190-03-31-53530 | 1,838.55 |
| ROSE EQUIPMENT CO. | 17920 | 09/20/2024 | MAX500 -PALLET ID 231722 | 190-03-31-53530 | 1,975.40 |
| ROSE EQUIPMENT CO. | 17920 | 09/20/2024 | MAX500 - PALLET ID 231725 | 190-03-31-53530 | 1,875.95 |
| American Equipment Co | 51334 | 09/20/2024 | snow plow cuting edges (left) | 190-03-31-52096 | 2,251.65 |
| American Equipment Co | 51334 | 09/20/2024 | bolt set BOS-BAX00096 | 190-03-31-52096 | 270.79 |
| American Equipment Co | 51334 | 09/20/2024 | snow plow cutting edges (righ | 190-03-31-52096 | 2,251.65 |
| | | | | Fund 190 - Streets Total: | 271,992.15 |
| Fund: 195 - Mechanic Shop | | | | | |
| Falis City Auto Supply | 71334 | 09/13/2024 | filters | 195-03-66-52330 | 22.70 |
| Falls City Auto Supply | 71334 | 09/13/2024 | filters | 195-03-66-52330 | 7.59 |
| Falls City Auto Supply | 71394 | 09/13/2024 | pico | 195-03-66-52330 | 3.72 |
| Falls City Auto Supply | 71398 | 09/13/2024 | micro fuse | 195-03-66-52330 | 2.45 |
| Falls City Auto Supply | 71399 | 09/13/2024 | filter | 195-03-66-52330 | 7.59 |
| Falls City Auto Supply | 71457 | 09/13/2024 | carb clnr | 195-03-66-52429 | 14.30 |
| Mr Automotive | 016016 | 09/13/2024 | ultra black | 195-03-66-52330 | 6.88 |
| Mr Automotive | 016022 | 09/13/2024 | filter | 195-03-66-52330 | 8.26 |
| Falls City Auto Supply | 71491 | 09/13/2024 | filter | 195-03-66-52330 | 11.76 |
| Falls City Auto Supply | 71491 | 09/13/2024 | screw | 195-03-66-52429 | 3.16 |
| Falls City Auto Supply | 71491 | 09/13/2024 | washer | 195-03-66-52429 | 3.04 3.16 |
| Falls City Auto Supply | 71491 | 09/13/2024 | screw | 195-03-66-52429 195-03-66-52330 | 61.90 |
| Tri-State Truck & Tractor Repai Mr Automotive | 30607c 016035 | 09/13/2024 09/27/2024 | gear lube pint atm bulk bon | 195-03-66-52429 | 25.33 |
| Bosselman Pump & Pantry Inc | | 09/13/2024 | august 2024 | 195-03-66-52014 | 103.70 |
| Farm & City Supply | 003683 | 09/27/2024 | 85w140 gear oil 2gal | 195-03-66-52330 | 54.99 |
| Falls City Auto Supply | 71702 | 09/27/2024 | filter | 195-03-66-52330 | 8.57 |
| Mr Automotive | 016057 | 09/27/2024 | battery | 195-03-66-52330 | 150.39 |
| Mr Automotive | 016090 | 09/27/2024 | 9006b1 stand | 195-03-66-52330 | 5.05 |
| Falls City Auto Supply | 71895 | 09/27/2024 | filter | 195-03-66-52330 | 25.58 |
| Mr Automotive | 016110 | 09/27/2024 | hi-pwr ll-v-ea | 195-03-66-52330 | 32.19 |
| Mr Automotive | 016111 | 09/27/2024 | filters | 195-03-66-52330 | 9.60 |
| Falls City Auto Supply | 71911 | 09/27/2024 | baldwin | 195-03-66-52330 | 109.98 |
| Falls City Auto Supply | 71911 | 09/27/2024 | baldwin | 195-03-66-52330 | 43.49 |
| Agco Plus | p02848 | 09/27/2024 | hitch adapter | 195-03-66-52330 | 49.29 |
| | | | F | und 195 - Mechanic Shop Total: | 774.67 |
| Fund: 205 - Dispatching | | | | | |
| Northeast Community College | 200073792 | 09/27/2024 | k curfman | 205-02-24-51310 | 560.00 |
| Lumen | 700675792 | 09/13/2024 | service | 205-02-24-52199 | 8,395.55 |
| Halbert, Dunn & Burns, LLC | 0152 | 09/27/2024 | legal service | 205-02-24-52109 | 780.00 |
| | | | | Fund 205 - Dispatching Total: | 9,735.55 |
| Fund: 240 - CDBG - Owner-Occ | upier Rehabilitation Program | | | | |
| Halbert, Dunn & Burns, LLC | 0152 | 09/27/2024 | legal service | 240-06-00-52109 | 320.00 |
| | | Fi | ind 240 - CDBG - Owner-Occupie | r Rehabilitation Program Total: | 320.00 |
| Fund: 280 - Housing Abatemer | nt/Demolition Program | | | | |
| Halbert, Dunn & Burns, LLC | 151 | 09/13/2024 | july 2024 | 280-06-23-52109 | 400.00 |
| Halbert, Dunn & Burns, LLC | 0152 | 09/27/2024 | legal service | 280-06-23-52109 | 290.00 |
| | | | | | |

| Expense Approval Report | | | | Payment Dates: 8/31/202 | 4 - 9/27/2024 |
|--|------------------------------|--------------------------|--|------------------------------------|--------------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| General Petty Cash | INV04563 | 09/13/2024 | postage | 280-06-23-52387 | 35.18 |
| Gerdes Lawn Care LLC | 4 | 09/27/2024 | service | 280-06-23-52199 | 173.18 |
| | | | Fund 280 - Housing Abatem | ent/Demolition Program Total: | 898.36 |
| Fund: 281 - Sidewalk Improvem | ient Program | | | | |
| Travis L Hayes | INV04555 | 09/13/2024 | sidewalk impovement | 281-06-23-52901 | 1,400.00 |
| | | | Fund 281 - Sidewal | k Improvement Program Total: | 1,400.00 |
| Fund: 600 - Electric | | | | | |
| Grainger | 9190292939 | 09/13/2024 | automatic fill buret | 600-07-62-52429 | 70.41 |
| Halbert, Dunn & Burns, LLC | 1510 | 09/13/2024 | july 2024 | 600-07-00-52109 | 3,659.00 |
| | 306355 | 09/27/2024 | August 2024 | 600-07-00-52303 | 93,666.57 |
| Helena Chemical Co | 218579030 | 09/13/2024 | gly star 5 extra | 600-07-62-52429 | 91.38 |
| Quill Corportation 159 Lumber & Rentals | 39950997 876 | 09/13/2024 09/27/2024 | supplies Fine Black Marker 48-22-3100 | 600-07-62-52372 600-07-61-52093 | 44.17 3.18 |
| 159 Lumber & Rentals | 876 | 09/27/2024 | 24" Sonotube Per Foot | 600-07-61-52093 | 172.80 |
| 159 Lumber & Rentals | 876 | 09/27/2024 | 12" Sonotube Per Foot | 600-07-61-52093 | 102.72 |
| Principal Life Insurance Comp | INV04142 | 08/09/2024 | Dental Ins | 600-07-00-21151 | 498.13 |
| Principal Life Insurance Comp | INV04148 | 08/09/2024 | Vison Ins | 600-07-00-21151 | 84.97 |
| Utility Department | INV04494 | 09/13/2024 | repair shop | 600-07-61-52020 | 41.93 |
| Utility Department | INV04495 | 09/13/2024 | inv bldg | 600-07-61-52018 | 62.22 |
| Utility Department | INV04495 | 09/13/2024 | inv bldg | 600-07-61-52019 | 175.37 |
| Utility Department | INV04495 | 09/13/2024 | inv bldg | 600-07-61-52020 | 555.45 |
| Utility Department | 1NV04496 | 09/13/2024 | power plant | 600-07-62-52018 | 180.27 |
| Utility Department | INV04496 | 09/13/2024 | power plant | 600-07-62-52020 | 1,214.61 |
| Utility Department | INV04497 | 09/13/2024 | station power | 600-07-62-52020 | 2,791.94 |
| Utility Department | INV04498 | 09/13/2024 | station power | 600-07-62-52020 | 1,983.12 457.39 |
| Utility Department | INV04499 INV04500 | 09/13/2024 09/13/2024 | plant water/hi-low power plant | 600-07-62-52019 600-07-62-52018 | 779.51 |
| Utility Department Utility Department | INV04501 | 09/13/2024 | power plant unit 9 | 600-07-62-52018 | 5,223.39 |
| Utility Department | INV04501 | 09/13/2024 | power plant unit 9 | 600-07-62-52020 | 3,865.49 |
| Omaha Pneumatic Equipment | 30318 | 09/13/2024 | roper part #g14-338 Mech se | 600-07-62-52094 | 115.62 |
| McMaster-Carr | 31879959 | 09/13/2024 | chemicals | 600-07-62-52429 | 38.97 |
| McMaster-Carr | 31879959 | 09/13/2024 | clamping hanger | 600-07-62-52429 | 9.72 |
| McMaster-Carr | 31879959 | 09/13/2024 | chemicals | 600-07-62-52429 | 9.85 |
| Quill Corportation | 40100015 | 09/13/2024 | supplies | 600-07-62-52372 | 9.86 |
| Farm & City Supply | 002549 | 09/27/2024 | strike adjust 2-3/4 us3 | 600-07-61-52093 | 8.99 |
| Farm & City Supply | 002549 | 09/27/2024 | entry tustin al sn | 600-07-61-52093 | 54.99 |
| Southeast Community College | | 09/13/2024 | c bauman | 600-07-61-51310 | 111.75 |
| Southeast Community College | 4288 | 09/13/2024 | m phroper | 600-07-61-51310 | 111.75 10.31 |
| Farm & City Supply | 002706 | 09/13/2024 09/13/2024 | rockr switch lited spst telescoping handgun | 600-07-62-52429 600-07-62-52420 | 37.61 |
| Farm & City Supply Farm & City Supply | 002739 002965 | 09/13/2024 | term rng ins12-10g8-10sd | 600-07-62-52420 | 17.19 |
| JB Fluid Solutions Inc. | 1023 | 08/29/2024 | Titan SF-A2 check valve | 600-07-62-52094 | 308.58 |
| JB Fluid Solutions Inc. | 1023 | 08/29/2024 | Titan 2100-SF breather | 600-07-62-52094 | 516.92 |
| Jeo Consulting Group Inc | 153504 | 09/13/2024 | 2021 electrical dist | 600-07-00-52197 | 19,210.51 |
| Principal Life Insurance Comp | INV04286 | 08/23/2024 | Dental Ins | 600-07-00-21151 | 452.95 |
| Principal Life Insurance Comp | INV04290 | 08/23/2024 | Vison Ins | 600-07-00-21151 | 73.15 |
| Principal Life Insurance Comp | INV04342 | 08/23/2024 | Dental Ins | 600-07-00-21151 | 45.18 |
| Principal Life Insurance Comp | INV04344 | 08/23/2024 | Vison Ins | 600-07-00-21151 | 7.77 |
| Amazon Capital Services | 1cjt-cn17-nxxr | 09/13/2024 | Desk 48" x 24" | 600-07-61-53615 | 199.98 |
| Amazon Capital Services | 1cjt-cnl7-nxxr | 09/13/2024 | Monitor-Keyboard Arm | 600-07-61-53615 | 227.69 |
| Verizon | 9972475521 | 09/13/2024 | cell service cell service | 600-07-61-52011 600-07-62-52011 | 42.90 136.38 |
| Verizon OpoNock It Solutions | 9972475521 PII000078685 | 09/13/2024 09/13/2024 | cell service microsoft 365 | 600-07-61-52195 | 37.50 |
| OneNeck It Solutions OneNeck It Solutions | PJI000078685 PJI000078685 | 09/13/2024 | microsoft 365 | 600-07-62-52195 | 25.00 |
| OneNeck It Solutions | PJI000078685 | 09/13/2024 | microsoft 365 | 600-07-62-52195 | 68.50 |
| Farm & City Supply | 003171 | 09/13/2024 | valve check w/1 sleeves | 600-07-62-52420 | 17.19 |
| Farm & City Supply | 003189 | 09/13/2024 | quick-flow gas can 2 gal | 600-07-62-52429 | 24.71 |
| | 35514 | 09/13/2024 | t chestnut | 600-07-00-52199 | 75.00 |
| UCI Testing | | · · · | | | |
| Wesco Distribution | 432196 | 08/29/2024 | suspension insulator Victor 80 | 600-07-00-10500 | 877.20 208.50 |

| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
|-------------------------------|----------------|------------|------------------------------|-----------------|-----------|
| Dessie Scholl | INV04510 | 09/13/2024 | 1122 Stone | 600-07-00-53300 | 600.00 |
| Farm & City Supply | 003262 | 09/13/2024 | sealant cir wtrof 10.1oz | 600-07-62-52429 | 30.08 |
| Farm & City Supply | 003262 | 09/13/2024 | gorilla superglue 2pk 3g | 600-07-62-52429 | 7.08 |
| Farm & City Supply | 003284 | 09/13/2024 | raid wasp & hornet | 600-07-61-52935 | 19.33 |
| Farm & City Supply | 003296 | 08/29/2024 | 6-460 GPM 4-digit Mechanica | 600-07-62-52094 | 2,536.91 |
| Farm & City Supply | 003357 | 09/13/2024 | supplies | 600-07-62-52420 | 9.23 |
| Farm & City Supply | 003367 | 09/13/2024 | pipe steel blk 1"x10' | 600-07-62-52420 | 8.27 |
| Farm & City Supply | 003367 | 09/13/2024 | unioin black grnd jnt 1' | 600-07-62-52420 | 18.26 |
| Farm & City Supply | 003367 | 09/13/2024 | pipe threading & cutting | 600-07-62-52420 | 3.00 |
| Husker Electric Supply | 54655 | 08/29/2024 | Meter Socket/Test Switch, UC | 600-07-00-10500 | 855.70 |
| Fast Forward | INV04561 | 09/13/2024 | thermal & gis work | 600-07-00-52198 | 32,500.00 |
| Farm & City Supply | 003445 | 09/13/2024 | supplies | 600-07-61-52429 | 3.42 |
| Farm & City Supply | 003445 | 09/13/2024 | key master m1-ace 250pk | 600-07-61-52429 | 5.12 |
| Farm & City Supply | 003445 | 09/13/2024 | key schlage sc1 250pk | 600-07-61-52429 | 5.13 |
| Farm & City Supply | 003445 | 09/13/2024 | key kwikset kw1-ace | 600-07-61-52429 | 5.13 |
| Farm & City Supply | 003447 | 09/13/2024 | compound sweep 25lb bag | 600-07-62-52429 | 32.23 |
| Farm & City Supply | 003481 | 08/30/2024 | Honda generator EB2200ITAN | 600-07-61-52420 | 483.50 |
| Falls City Mercantile | 227703 | 09/13/2024 | hardwound brown roll towels | 600-07-62-52429 | 40.91 |
| Falls City Sanitation Service | INV04485 | 09/13/2024 | august 2024 | 600-07-61-52085 | 65.00 |
| Falls City Sanitation Service | INV04485 | 09/13/2024 | august 2024 | 600-07-62-52085 | 130.00 |
| Halbert, Dunn & Burns, LLC | 152 | 09/27/2024 | august 2024 | 600-07-00-52109 | 545.00 |
| Healy Law Offices, LLC | 22277 | 09/13/2024 | service | 600-07-00-52109 | 568.75 |
| Bosselman Pump & Pantry Inc | INV04486 | 09/13/2024 | fuel | 600-07-61-52014 | 1,117.18 |
| Bosselman Pump & Pantry Inc | | 09/13/2024 | fuel | 600-07-62-52014 | 68.71 |
| Utility Department Petty Cash | | 09/13/2024 | deeds-easements | 600-07-00-53300 | 140.00 |
| Utility Department Petty Cash | INV04560 | 09/13/2024 | supplies | 600-07-62-52429 | 14.80 |
| Amazon Capital Services | 14fw-jhgn-x76g | 09/13/2024 | supplies | 600-07-61-52372 | 65.16 |
| Farm & City Supply | 003659 | 09/27/2024 | alkaline d battery | 600-07-61-52429 | 21.49 |
| Amazon Capital Services | 1LKM-J16Q-3QTL | 09/27/2024 | сору рарег | 600-07-61-52372 | 231.25 |
| Farm & City Supply | 003726 | 09/27/2024 | ball valve brs fip | 600-07-62-52429 | 30.09 |
| Farm & City Supply | 003726 | 09/27/2024 | bushing hex | 600-07-62-52429 | 8.59 |
| Farm & City Supply | 003726 | 09/27/2024 | nipple black 1" xclose | 600-07-62-52429 | 3.00 |
| UCI Testing | 035547 | 09/27/2024 | annual fees | 600-07-00-52199 | 930.00 |
| Subsurface Solutions | 25541 | 09/09/2024 | 5" riing clamp 10-TX-CLAMP-5 | 600-07-61-52420 | 361.81 |
| Subsurface Solutions | 25541 | 09/09/2024 | rechargeable battery 10/TX-8 | 600-07-61-52420 | 289.78 |
| RESCO | 3046503 | 09/05/2024 | 500 KVA 4160/2400x13800/7 | 600-07-00-10500 | 35,956.60 |
| Farm & City Supply | 003819 | 09/27/2024 | grit flap disc | 600-07-62-52420 | 21.26 |
| Farm & City Supply | 003819 | 09/27/2024 | quick qt | 600-07-62-52420 | 27.44 |
| Farm & City Supply | 003837 | 09/27/2024 | supplies | 600-07-62-52420 | 20.41 |
| Farm & City Supply | 003837 | 09/27/2024 | cut off wheel | 600-07-62-52420 | 12.55 |
| Farm & City Supply | 003937 | 09/27/2024 | torch trigger ace | 600-07-62-52420 | 29.01 |
| Farm & City Supply | 003944 | 09/27/2024 | 4"x1/2"x7/8"x.40 quick ct | 600-07-62-52420 | 34.29 |
| Farm & City Supply | 003944 | 09/27/2024 | bulk liquid paint marker | 600-07-62-52420 | 12.89 |
| Farm & City Supply | 003944 | 09/27/2024 | k-1/2xl/4x7/8 grinding wheel | 600-07-62-52420 | 17.83 |
| Farm & City Supply | 003972 | 09/27/2024 | strike adjust 2-3/4 us3 | 600-07-61-52093 | 9.67 |
| Farm & City Supply | 003972 | 09/27/2024 | entry tustin al sn | 600-07-61-52093 | 59.11 |
| Farm & City Supply | 003973 | 09/27/2024 | credit | 600-07-61-52093 | -63.98 |
| AMERITAS BILLING | INV04431 | 09/06/2024 | 457 After Tax % | 600-07-00-21151 | 248.64 |
| AMERITAS BILLING | INV04432 | 09/06/2024 | 457 Pre Tax Percentage | 600-07-00-21151 | 1,142.17 |
| Aflac | INV04433 | 09/06/2024 | AFLAC | 600-07-00-21151 | 32.72 |
| Aflac | INV04434 | 09/06/2024 | AFLAC | 600-07-00-21151 | 151.53 |
| CWA Dues | INV04435 | 09/06/2024 | CWA Union Dues | 600-07-00-21151 | 179.50 |
| Medica Insurance | INV04437 | 09/06/2024 | Group Health | 600-07-00-21151 | 19,496.51 |
| Collection Services Center | INV04438 | 09/06/2024 | Child Support | 600-07-00-21151 | 595.38 |
| IBEW Local Union #1536 | INV04439 | 09/06/2024 | IBEW Union Dues | 600-07-00-21151 | 378.39 |
| Dearborn Life Insurance Com | INV04440 | 09/06/2024 | Life Insurance | 600-07-00-21151 | 204.79 |
| Ameritas | INV04442 | 09/06/2024 | Pension 457 Pre-Tax | 600-07-00-21151 | 250.00 |
| Ameritas | INV04443 | 09/06/2024 | Pension 457 Pre-Tax | 600-07-00-21151 | 300.00 |
| Ameritas | INV04444 | 09/06/2024 | Pension 457 Pre-Tax | 600-07-00-21151 | 68.26 |
| Ameritas | INV04445 | 09/06/2024 | Pension 457 Pre-Tax | 600-07-00-21151 | 300.00 |
| | | | | | |

| Expense Approval Report | | | Payment Dates: 8/31/20 | | | | |
|--|----------------------|---------------|----------------------------------|-----------------|------------|--|--|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount | | |
| Ameritas | INV04446 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 415.68 | | |
| Ameritas | INV04447 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 316.08 | | |
| Ameritas | INV04448 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 298.22 | | |
| Ameritas | INV04449 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 412.42 | | |
| Ameritas | INV04450 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 306.92 | | |
| Ameritas | INV04451 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 369.54 | | |
| Ameritas | INV04452 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 282.70 | | |
| Ameritas | INV04453 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 354.52 | | |
| Ameritas | INV04454 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 291.10 | | |
| Ameritas | INV04455 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 262.46 | | |
| Ameritas | INV04456 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 273.02 | | |
| Ameritas | INV04457 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 266.02 | | |
| Ameritas | INV04458 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 291.56 | | |
| Ameritas | INV04459 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 264.42 | | |
| Ameritas | INV04460 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 202.40 | | |
| Ameritas | INV04461 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 681.10 | | |
| Ameritas | INV04462 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 248.90 | | |
| Ameritas | INV04462 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 428.44 | | |
| Ameritas | INV04463 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 277.22 | | |
| Ameritas | INV04465 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 214.94 | | |
| Ameritas | INV04465 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 232.66 | | |
| Ameritas | INV04467 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 409.34 | | |
| | INV04467 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 188.06 | | |
| Ameritas Ameritas | INV04468 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 212.82 | | |
| Ameritas Ameritas | INV04409 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 346.80 | | |
| Ameritas | INV04470 INV04471 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 427.86 | | |
| Ameritas | INV04471 | 09/06/2024 | Retirement 501a | 600-07-00-21151 | 435.22 | | |
| American National Bank | INV04472 INV04473 | 09/06/2024 | HSA | 600-07-00-21151 | 200.00 | | |
| American National Bank | INV04475 | 09/06/2024 | HSA | 600-07-00-21151 | 71.00 | | |
| American National Bank | INV04474 | 09/06/2024 | HSA | 600-07-00-21151 | 65.00 | | |
| American National Bank | INV04475 | 09/06/2024 | HSA | 600-07-00-21151 | 160.00 | | |
| American National Bank | INV04470 | 09/06/2024 | HSA | 600-07-00-21151 | 20.00 | | |
| Department of the Treasury | INV04477 | 09/06/2024 | Medicare Tax | 600-07-00-21151 | 2,436.44 | | |
| Department of the Treasury | INV04478 | 09/06/2024 | Social Security Tax | 600-07-00-21151 | 10,418.08 | | |
| Nebraska Department of Reve | INV04473 | 09/06/2024 | State W/H Tax | 600-07-00-21151 | 3,437.72 | | |
| Department of the Treasury | INV04480 | 09/06/2024 | Federal W/H | 600-07-00-21151 | 7,252.25 | | |
| | 004039 | 09/27/2024 | waterweld epoxy | 600-07-62-52429 | 10.31 | | |
| Farm & City Supply Farm & City Supply | 004039 | 09/27/2024 | epoxy/weld cold 2oz | 600-07-62-52429 | 10.31 | | |
| Farm & City Supply | 004039 | 09/27/2024 | flex seal loid gry 16oz | 600-07-62-52429 | 21.49 | | |
| Farm & City Supply | 004039 | 09/27/2024 | brush touch up | 600-07-62-52429 | 5.14 | | |
| Farm & City Supply | 004039 | 09/27/2024 | supplies | 600-07-62-52429 | 1.49 | | |
| Amazon Capital Services | 19lg-wpgr-xw7c | 09/27/2024 | calculator | 600-07-61-52372 | 79.48 | | |
| Amazon Capital Services | 19lg-wpgr-xw7c | 09/27/2024 | binder | 600-07-61-52372 | 12.91 | | |
| Amazon Capital Services | 19lg-wpgr-xw7c | 09/27/2024 | binder | 600-07-61-52372 | 13.08 | | |
| Amazon Capital Services | 19lg-wpgr-xw7c | 09/27/2024 | binder | 600-07-61-52372 | 13.09 | | |
| Amazon Capital Services | 19lg-wpgr-xw7c | 09/27/2024 | binder | 600-07-61-52372 | 19.46 | | |
| Farm & City Supply | 004104 | 09/27/2024 | scotts wizz spreader | 600-07-62-52420 | 36.54 | | |
| Southeast Nebraska Communi | | 09/27/2024 | 1 | 600-07-00-53300 | 500.00 | | |
| Dollar Fresh | 0018 | 09/13/2024 | water, food | 600-07-62-52429 | 21.93 | | |
| Wesco Distribution | 439908 | 09/12/2024 | Arrestor, Surge 3 KVA ZHP003- | 600-07-00-10500 | 90.30 | | |
| Farmers Repair & Machine Sh | 70410 | 09/27/2024 | 1/4"x6" flat stock hot rolled gr | 600-07-62-52429 | 22.50 | | |
| ATCO International | 10534682 | 09/27/2024 | brake-solv ii | 600-07-62-52429 | 168.36 | | |
| OPPD | UFALL0910 | 09/27/2024 | august 2024 | 600-07-00-52303 | 12,831.96 | | |
| OPPD | ufali10-sep-24 | 09/27/2024 | august 2024 | 600-07-00-52303 | 119,074.83 | | |
| Industrial Inspection & Analys | INDI86591 | 09/12/2024 | inspect 70' bucket truck | 600-07-61-52014 | 472.50 | | |
| Industrial Inspection & Analys | IND186591 | 09/12/2024 | fuel surcharge | 600-07-61-52014 | 127.32 | | |
| Industrial Inspection & Analys | IND186591 | 09/12/2024 | inspect 45' bucket truck | 600-07-61-52014 | 945.00 | | |
| Industrial Inspection & Analys | INDI86591 | 09/12/2024 | inspect digger derricks | 600-07-61-52014 | 945.00 | | |
| Industrial Inspection & Analys | INDI86591 | 09/12/2024 | inspect harnesses | 600-07-61-52099 | 150.00 | | |
| Industrial Inspection & Analys | INDI86591 | 09/12/2024 | inspect hot line tools | 600-07-61-52099 | 450.00 | | |
| moustrier mapeetton & Andrys | | and well want | | | 130100 | | |
| | | | | | | | |

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|--------------------------------|----------------|--------------------------|------------------------------|----------------------------|------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Industrial Inspection & Analys | INDI86591 | 09/12/2024 | inspect hoist at Power Plant | 600-07-62-52099 | 220.50 |
| Merz Ink | 0101262 | 09/27/2024 | vinyl | 600-07-61-52014 | 101.25 |
| Border States | 929043758 | 09/16/2024 | Milbank U5136-O-200S pedes | 600-07-61-52094 | 613.06 |
| Farm & City Supply | 004538 | 09/27/2024 | ex cord | 600-07-62-52429 | 26.86 |
| SACRED HEART SCHOOL | 05 | 09/18/2024 | Trash Bags (School) (X220) | 600-07-00-10500 | 600.00 |
| Harmon's OK Tire | 60041 | 09/27/2024 | repairs | 600-07-61-52015 | 15.00 |
| Armbruster Motor Co | PCP-721017 | 09/24/2024 | rear bumper | 600-07-61-52015 | 1,301.03 |
| Harmon's OK Tire | 60069 | 09/27/2024 | repairs | 600-07-61-52015 | 25.00 |
| Rycom Instruments, Inc | 118293 | 09/20/2024 | Magnastick 001-00385-00 | 600-07-61-52420 | 507.94 |
| AMERITAS BILLING | INV04565 | 09/20/2024 | 457 After Tax % | 600-07-00-21151 | 248.64 |
| AMERITAS BILLING | INV04566 | 09/20/2024 | 457 Pre Tax Percentage | 600-07-00-21151 | 1,256.82 |
| | | | CWA Union Dues | 600-07-00-21151 | 1,250.82 |
| CWA Dues | INV04569 | 09/20/2024 | | | |
| Medica Insurance | INV04571 | 09/20/2024 | Group Health | 600-07-00-21151 | 19,496.51 |
| American National Bank | INV04572 | 09/20/2024 | HSA | 600-07-00-21151 | 666.68 |
| Collection Services Center | INV04573 | 09/20/2024 | Child Support | 600-07-00-21151 | 595.38 |
| IBEW Local Union #1536 | INV04574 | 09/20/2024 | IBEW Union Dues | 600-07-00-21151 | 355.77 |
| Dearborn Life Insurance Com | INV04575 | 09/20/2024 | Life Insurance | 600-07-00-21151 | 204.79 |
| Ameritas | INV04577 | 09/20/2024 | Pension 457 Pre-Tax | 600-07-00-21151 | 250.00 |
| Ameritas | INV04578 | 09/20/2024 | Pension 457 Pre-Tax | 600-07-00-21151 | 300.00 |
| Ameritas | INV04579 | 09/20/2024 | Pension 457 Pre-Tax | 600-07-00-21151 | 68.26 |
| Ameritas | INV04580 | 09/20/2024 | Pension 457 Pre-Tax | 600-07-00-21151 | 300.00 |
| Ameritas | INV04581 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 365.44 |
| Ameritas | INV04582 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 290.88 |
| Ameritas | INV04583 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 273.02 |
| Ameritas | INV04584 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 454.72 |
| Ameritas | INV04585 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 328.52 |
| Ameritas | INV04586 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 369.32 |
| Ameritas | INV04587 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 305.36 |
| Ameritas | INV04588 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 396.52 |
| Ameritas | INV04589 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 264.76 |
| | | | | 600-07-00-21151 | |
| Ameritas | INV04590 | 09/20/2024 | Retirement 501a | | 262.46 |
| Ameritas | INV04591 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 276.62 |
| Ameritas | INV04592 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 264.78 |
| Ameritas | INV04593 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 288.00 |
| Ameritas | INV04594 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 284.84 |
| Ameritas | INV04595 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 201.28 |
| Ameritas | INV04596 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 306.96 |
| Ameritas | INV04597 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 428.44 |
| Ameritas | INV04598 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 250.92 |
| Ameritas | INV04599 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 219.38 |
| Ameritas | INV04600 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 224.74 |
| Ameritas | INV04601 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 409.34 |
| Ameritas | INV04602 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 188.06 |
| Ameritas | INV04603 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 342.96 |
| Ameritas | INV04604 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 310.80 |
| Ameritas | INV04605 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 385.26 |
| Ameritas | INV04606 | 09/20/2024 | Retirement 501a | 600-07-00-21151 | 418.34 |
| American National Bank | INV04607 | 09/20/2024 | HSA | 600-07-00-21151 | 200.00 |
| American National Bank | INV04608 | 09/20/2024 | HSA | 600-07-00-21151 | 71.00 |
| American National Bank | INV04609 | 09/20/2024 | HSA | 600-07-00-21151 | 65.00 |
| | | | HSA | 600-07-00-21151 | 160.00 |
| American National Bank | INV04610 | 09/20/2024 09/20/2024 | HSA | 600-07-00-21151 | 20.00 |
| American National Bank | INV04611 | · · | | | |
| Department of the Treasury | INV04612 | 09/20/2024 | Medicare Tax | 600-07-00-21151 | 2,294.28 |
| Department of the Treasury | INV04613 | 09/20/2024 | Social Security Tax | 600-07-00-21151 | 9,810.14 |
| Nebraska Department of Reve | INV04614 | 09/20/2024 | State W/H Tax | 600-07-00-21151 | 3,185.77 |
| Department of the Treasury | INV04615 | 09/20/2024 | Federal W/H | 600-07-00-21151 | 6,507.06 |
| Falls City Post Office | INV04689 | 09/25/2024 | billing postage | 600-07-62-52387 | 313.49 |
| | | | | Fund 600 - Electric Total: | 466,920.48 |
| Fund: 610 - Water | | | | | |
| Anthony Nussbaum | INV04687 | 09/27/2024 | huxley iowa | 610-07-65-51310 | 326.96 |
| | | | | | |
| | | | | | |

| Expense Approval Report | | | |
|--|--------------------------|--------------------------|--|
| Vendor Name | Payable Number | Post Date | |
| Halbert, Dunn & Burns, LLC | 1510 | 09/13/2024 | |
| Municipal Supply, Inc of Oma | 0918969-in | 09/13/2024 | |
| 159 Lumber & Rentals | 871 | 09/27/2024 | |
| Utility Department | INV04489 | 09/13/2024 | |
| Utility Department | INV04490 | 09/13/2024 | |
| Utility Department | INV04491 | 09/13/2024 | |
| Utility Department | INV04492 | 09/13/2024 | |
| Utility Department | INV04493 | 09/13/2024 | |
| Quill Corportation | 40100015 | 09/13/2024 | |
| Farm & City Supply | 002676 | 09/13/2024 | |
| Miller & Associates | 24 1058 | 09/13/2024 | |
| LINDE GAS & EQUIPMENT INC | 44781051 | 09/13/2024 | |
| Verizon | 9972475521 | 09/13/2024 | |
| USA Bluebook | inv00465291 | 09/27/2024 | |
| OneNeck It Solutions | PJI000078685 | 09/13/2024 | |
| Railroad Management Compa | 510560 | 09/13/2024 | |
| John Deere Financial | 622222 | 09/27/2024 | |
| John Deere Financial | 622222 | 09/27/2024 | |
| John Deere Financial | 622222 | 09/27/2024 | |
| John Deere Financial | 622222 | 09/27/2024 | |
| Core & Main LP | V532900 | 08/29/2024 | |
| Concrete Industries, Inc | ij713743 | 09/13/2024 | |
| Farm & City Supply | 003481 | 08/30/2024 | |
| Municipal Supply, Inc of Oma | 0918965-in | 09/13/2024 | |
| Municipal Supply, Inc of Oma | 0918966-IN | 09/18/2024 09/18/2024 | |
| Municipal Supply, Inc of Oma | 0918966-IN 0918966-IN | 09/18/2024 | |
| Municipal Supply, Inc of Oma Municipal Supply, Inc of Oma | 0918966-IN | 09/18/2024 | |
| Municipal Supply, Inc of Oma Municipal Supply, Inc of Oma | 0918966-IN | 09/18/2024 | |
| Municipal Supply, Inc of Oma | 0918966-IN | 09/18/2024 | |
| Hach Chemical Co | 14169845 | 09/12/2024 | |
| QUALITY FENCE LLC | 184727 | 09/27/2024 | |
| Halbert, Dunn & Burns, LLC | 152 | 09/27/2024 | |
| Bosselman Pump & Pantry Inc | INV04486 | 09/13/2024 | |
| Utility Department Petty Cash | INV04560 | 09/13/2024 | |
| Amazon Capital Services | 14fw-jhgn-x76g | 09/13/2024 | |
| Amazon Capital Services | 1LKM-J16Q-3QTL | 09/27/2024 | |
| Concrete Industries, Inc | ij713991 | 09/13/2024 | |
| Subsurface Solutions | 25541 | 09/09/2024 | |
| Subsurface Solutions | 25541 | 09/09/2024 | |
| Scheitel Feed & Seed | 03354 | 09/27/2024 | |
| Edwards Chemicals | in164983 | 09/27/2024 | |
| Hach Chemical Co | 14179936 | 09/27/2024 | |
| Hach Chemical Co | 14179936 | 09/27/2024 | |
| Hach Chemical Co | 14179936 | 09/27/2024 | |
| Hach Chemical Co | 14179936 | 09/27/2024 | |
| Hach Chemical Co | 14179936 | 09/27/2024 | |
| Hach Chemical Co | 14179936 | 09/27/2024 | |
| Hach Chemical Co | 14179936 | 09/27/2024 09/27/2024 | |
| Amazon Capital Services | 1qtj-7kk4-4vhh | 09/27/2024 | |
| McMaster-Carr | 33028118 | 09/27/2024 | |
| McMaster-Carr Harmon's OK Tire | 33028118 59847 | 09/27/2024 | |
| | 59847 59847 | 09/27/2024 | |
| Harmon's OK Tire Falls City Auto Supply | 71823 | 09/27/2024 | |
| Mississippi Lime Co | 1746141 | 09/27/2024 | |
| Merz Ink | 0101262 | 09/27/2024 | |
| Jack Horner's Machinery | 35991 | 09/13/2024 | |
| Farm & City Supply | 004632 | 09/27/2024 | |
| Farm & City Supply | 004632 | 09/27/2024 | |
| | | · · · | |
| | | | |

| beschption (nem) | | |
|---------------------------------|------------------------------------|-------------------|
| july 2024 | 610-07-65-52109 | 159.00 |
| supplies | 610-07-65-52094 | 571.19 |
| 8" wood shims | 610-07-65-53550 | 23.98 |
| pp water dept | 610-07-65-52020 | 4,644.32 |
| pp water dept | 610-07-65-52020 | 288.99 |
| water tower | 610-07-65-52020 | 94.42 |
| rulo water collector well | 610-07-65-52020 | 10,463.78 |
| rulo water plant north well | 610-07-65-52020 | 189.74 |
| supplies | 610-07-65-52372 | 9.86 |
| lime-rust remover | 610-07-65-52429 | 14.17 |
| preston bridge water main rel | 610-07-65-52197 | 1,550.00 |
| carbon dioxide | 610-07-65-52300 | 6,999.67 |
| cell service | 610-07-65-52011 | 42.90 |
| 40" PVDF Pump Stem | 610-07-65-52420 | 345.62 |
| microsoft 365 | 610-07-65-52195 | 12.50 |
| license fees | 610-07-65-53300 610-07-65-52014 | 1,153.92 16.53 |
| spark plugs | 610-07-65-52014 | 26.89 |
| wire | 610-07-65-52014 | 26.91 |
| wire wire | 610-07-65-52014 | 26.91 |
| 1" water meter IPERL 100 CF (| 610-07-65-10500 | 3,446.47 |
| concrete | 610-07-65-53550 | 5,352.03 |
| Honda generator EB2200ITAN | 610-07-65-52420 | 483.34 |
| tapping saddle | 610-07-65-52094 | 68.09 |
| 1" bali valve I-I LFFBV-3C (W9 | 610-07-65-10500 | 19.08 |
| 3/4"PJ ball curb stop Ford B44 | 610-07-65-10500 | 105.35 |
| #12 solid CU tracer wire BLUE | 610-07-65-10500 | 139.75 |
| 3/4" FIPT ball curb stop Ford | 610-07-65-10500 | 168.24 |
| 3/'4" C-I ball curb stop Ford B | 610-07-65-10500 | 195.65 |
| 3/4" FL ball curb stop B22-333 | 610-07-65-10500 | 212.85 |
| arsenic free fluoride rgt | 610-07-65-52429 | 203.07 |
| Move fence and add gate at w | 610-07-65-53900 | 15,264.00 |
| august 2024 | 610-07-65-52109 | 1,255.00 |
| fuel | 610-07-65-52014 | 403.16 |
| postage | 610-07-65-52387 | 72.90 |
| supplies | 610-07-65-52372 | 76.80 |
| copy paper | 610-07-65-52372 | 231.25 |
| concrete | 610-07-65-53550 | 1,856.83 |
| rechargeable battery 10/TX-B | 610-07-65-52420 | 289.78 |
| 5" riing clamp 10-TX-CLAMP-5 | 610-07-65-52420 | 361.81 |
| fescue | 610-07-65-52429 | 95.00 |
| chlorine | 610-07-65-52300 | 649.40 |
| HACH testing supplies | 610-07-65-52429 | 402.75 |
| HACH testing supplies | 610-07-65-52429 | 31.22 |
| HACH testing supplies | 610-07-65-52429 | 35.33 |
| HACH testing supplies | 610-07-65-52429 | 50.95 |
| HACH testing supplies | 610-07-65-52429 | 56.23 |
| HACH testing supplies | 610-07-65-52429 | 59.17 |
| HACH testing supplies | 610-07-65-52429 | 161.10 |
| Night Owl Camera System | 610-07-65-52420 | 605.99 |
| connector | 610-07-65-52429 | 44.17 |
| connector | 610-07-65-52429 | 29.31 |
| tire | 610-07-65-52015 | 26.88 |
| service | 610-07-65-52015 | 20.00 |
| lucas | 610-07-65-52429 | 9.21 |
| Lime for Water Plant | 610-07-65-52300 | 9,527.75 |
| vinyl | 610-07-65-52014 | 101.25 |
| Wacker Neuson PS2 800 pum | 610-07-65-52420 | 606.00 |
| tapcube hd grnd org bulk | 610-07-65-52429 | 8.16 |
| ace bag 33gal 60pk flap | 610-07-65-52429 | 16.11 |
| | | |

Payment Dates: 8/31/2024 - 9/27/2024

Amount

Account Number

Description (Item)

| Expense Approval Report | | | | Fayment Dates, 0/51/202 | .4 * 5/2//2024 |
|-------------------------------|----------------|------------|----------------------------------|-------------------------|----------------|
| Vendor Name | Payable Number | Post Date | Description (Item) | Account Number | Amount |
| Farm & City Supply | 004632 | 09/27/2024 | shelf bracket | 610-07-65-52429 | 16.09 |
| Farm & City Supply | 004632 | 09/27/2024 | shelf board wht 10x36 | 610-07-65-52429 | 12.89 |
| Farm & City Supply | 004632 | 09/27/2024 | battery lithium | 610-07-65-52429 | 19.34 |
| Falls City Auto Supply | 71965 | 09/27/2024 | lucas oil | 610-07-65-52094 | 27.64 |
| Falls City Auto Supply | 71965 | 09/27/2024 | powerated fhp me | 610-07-65-52094 | 27,40 |
| Bobcat of Omaha | CM13265 | 09/18/2024 | Bracket for Hydraulic Breaker | 610-07-65-52096 | 1,000.00 |
| Rycom Instruments, Inc | 118293 | 09/20/2024 | Magnastick 001-00385-00 | 610-07-65-52420 | 507.94 |
| Falls City Post Office | INV04689 | 09/25/2024 | billing postage | 610-07-65-52387 | 313.49 |
| runs org rose onnee | 11101005 | | | Fund 610 - Water Total: | 71,654.48 |
| Fund: 620 - Gas | | | | | |
| Halbert, Dunn & Burns, LLC | 1510 | 09/13/2024 | july 2024 | 620-07-63-52109 | 159.00 |
| Mr Automotive | INV04482 | 09/13/2024 | late fee | 620-07-63-52429 | 0.75 |
| Ditch Witch Under Con | p50321 | 09/13/2024 | hhm oil 1 gal | 620-07-63-52429 | 26.69 |
| Utility Department | INV04502 | 09/13/2024 | gas n mclean st | 620-07-63-52020 | 76.63 |
| Utility Department | INV04503 | 09/13/2024 | gas s fulton | 620-07-63-52020 | 46.76 |
| Utility Department | INV04504 | 09/13/2024 | gas dept office | 620-07-63-52018 | 33.33 |
| Utility Department | INV04504 | 09/13/2024 | gas dept office | 620-07-63-52019 | 50.55 |
| Utility Department | INV04504 | 09/13/2024 | gas dept office | 620-07-63-52020 | 264.58 |
| Utility Department | INV04505 | 09/13/2024 | gas pipe bldg | 620-07-63-52020 | 57.82 |
| Utility Department | INV04506 | 09/13/2024 | gas w 21st | 620-07-63-52020 | 71.43 |
| Utility Department | INV04507 | 09/13/2024 | gas s fulton | 620-07-63-52020 | 90.64 |
| Utility Department | INV04508 | 09/13/2024 | gas w 14th | 620-07-63-52020 | 68.54 |
| Quill Corportation | 40100015 | 09/13/2024 | supplies | 620-07-63-52372 | 9.86 |
| Border States | 928933900 | 08/29/2024 | Alcohol cleaning pads Electrof | 620-07-63-10500 | 193.50 |
| Barco Municipal Products Inc | in-249992 | 09/13/2024 | 48" fiberglass ribs | 620-07-63-52420 | 78.00 |
| Verizon | 9972475521 | 09/13/2024 | cell service | 620-07-63-52011 | 122.92 |
| OneNeck It Solutions | PJI000078685 | 09/13/2024 | microsoft 365 | 620-07-63-52195 | 62.50 |
| KOONS GAS MEASUREMENT (| 72624 | 09/04/2024 | KGM 2034 AC-800 meter | 620-07-63-52094 | 2,010.89 |
| KOONS GAS MEASUREMENT (| 72624 | 09/04/2024 | KGM 0047 2" regulator 3/8" o | 620-07-63-52094 | 751.77 |
| Farm & City Supply | 003481 | 08/30/2024 | Honda generator EB2200ITAN | 620-07-63-52420 | 483.34 |
| Halbert, Dunn & Burns, LLC | 152 | 09/27/2024 | august 2024 | 620-07-63-52109 | 405.00 |
| One Call Concepts, Inc | 4080134 | 09/13/2024 | locates | 620-07-63-52303 | 68.02 |
| Meyer Home Center | 548126 | 09/13/2024 | 4" fernco | 620-07-63-52429 | 24.72 |
| Meyer Home Center | 548126 | 09/13/2024 | pvc 90 elbow | 620-07-63-52429 | 13.87 |
| Bosselman Pump & Pantry Inc | INV04486 | 09/13/2024 | fuel | 620-07-63-52014 | 957.14 |
| Farm & City Supply | 003609 | 09/13/2024 | respirator n95 10/box | 620-07-63-52429 | 17.99 |
| Farm & City Supply | 003609 | 09/13/2024 | torx bit t15 2" sw | 620-07-63-52429 | 3.99 |
| Farm & City Supply | 003609 | 09/13/2024 | mlw t25 bit 2" | 620-07-63-52429 | 3.99 |
| Farm & City Supply | 003609 | 09/13/2024 | mlw t20 bit 2" | 620-07-63-52429 | 7.98 |
| Amazon Capital Services | 1LKM-J16Q-3QTL | 09/27/2024 | copy paper | 620-07-63-52372 | 231.25 |
| Kawres | 22006 | 09/13/2024 | ink | 620-07-63-52372 | 68.53 |
| Kawres | 22006 | 09/13/2024 | ink | 620-07-63-52372 | 52.14 |
| UCI Testing | 035547 | 09/27/2024 | annual fees | 620-07-63-52199 | 360.00 |
| PEFA, INC | 3549 | 09/27/2024 | august 2024 | 620-07-63-52303 | 14,933.07 |
| Seiler Instrument & Manufact | inv36938 | 09/13/2024 | catalyst on demand hours - CA | 620-07-63-52195 | 405.00 |
| Agco Plus | p02767 | 09/27/2024 | freight | 620-07-63-52387 | 16.51 |
| Rieschick Drilling Co. Inc. | 9048 | 09/25/2024 | regular bore 9/6/24 | 620-07-63-52094 | 700.00 |
| Clayton Energy Corp | 17890 | 09/27/2024 | august 2024 | 620-07-63-52303 | 68,136.99 |
| Merz Ink | 0101262 | 09/27/2024 | vinyl | 620-07-63-52014 | 101.25 |
| Amazon Capital Services | 11w3-cyw4-jkdv | 09/27/2024 | tie down straps | 620-07-63-52420 | 26.98 |
| Home Lumber Company | 343738 | 09/27/2024 | umix concrete | 620-07-63-52094 | 29.51 |
| Debra Killingsworth & Keith T | INV04688 | 09/27/2024 | billing credit - gas | 620-07-63-60000 | 4,574.47 |
| Farm & City Supply | 005127 | 09/20/2024 | 82 x 16+6 yellow gravity tilt tr | 620-07-63-53250 | 11,980.00 |
| Falls City Post Office | INV04689 | 09/25/2024 | billing postage | 620-07-63-52387 | 313.50 |
| · · | | - | | Fund 620 - Gas Total: | 108,091.40 |
| Fund: 630 - Wastewater | | | | | |
| Elliott Equipment Company | 180426 | 09/13/2024 | strap lift 3/4" wide tr3310 | 630-07-64-52099 | 132.74 |
| HOLIDAY INN OF KEARNEY | 103369 | 09/13/2024 | Motel accomidations | 630-07-64-52931 | 539.80 |
| Halbert, Dunn & Burns, LLC | 1510 | 09/13/2024 | july 2024 | 630-07-64-52109 | 159.00 |
| Trojan Technologies Group UL | 27512 | 09/13/2024 | UV3B Relay Circuit Board Typ | 630-07-64-52096 | 913.00 |
| | | | | | |

| and an a state of the second parts |
|------------------------------------|
| Vendor Name |
| Municipal Supply, Inc of Oma |
| R/S ELECTRIC MOTOR SERVIC |
| Utility Department |
| Quill Corportation |
| Falls City Auto Supply |
| Farm & City Supply |
| Brown County Transfer |
| Miller & Associates |
| Farm & City Supply |
| Farm & City Supply |
| Elliott Equipment Company |
| OneNeck It Solutions |
| Farm & City Supply |
| Amazon Capital Services |
| Amazon Capital Services |
| Falls City Sanitation Service |
| Falls City Sanitation Service |
| Halbert, Dunn & Burns, LLC |
| Bosselman Pump & Pantry Inc |
| Amazon Capital Services |
| Agco Plus |
| Brown County Transfer |
| Farm & City Supply |
| TG TECHNICAL SERVICES |
| Merz Ink |
| Amazon Capital Services |
| Amazon Capital Services |
| Amazon Capital Services |
| Falls City Post Office |
| |

Payable Number 0916482-in 0916482-in 0916482-in 0916482-in 0916482-in 63078 INV04487 INV04487 INV04488 INV04488 INV04488 40100015 71361 002594 147726 24 1059 002848 002848 181216 PJI000078685 003173 003173 003279 003279 1HFT-HXCC-4VD3 1HFT-HXCC-4VD3 INV04485 INV04485 152 c INV04486 1LKM-J16Q-3QTL p02742 148276 004141 06413 0101262 134V-1WHG-FN97 134V-1WHG-FN97 1739-W73Q-JHWP INV04689

Post Date 09/27/2024 09/27/2024 09/27/2024 09/27/2024 09/27/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/13/2024 09/03/2024 09/03/2024 09/13/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/13/2024 09/27/2024 09/27/2024 09/27/2024 09/27/2024 09/20/2024 09/20/2024 09/20/2024 09/25/2024

| | i ayment batest of bij Ebi | J/L//LOL4 |
|------------------------------|------------------------------|--------------|
| Description (Item) | Account Number | Amount |
| 1002-88, 8" VCP X PVC fernco | 630-07-64-52093 | 232.20 |
| QC-105 Fernco Cap | 630-07-64-52094 | 4.13 |
| 4" flex saddle tee w/ bands | 630-07-64-52094 | 253.70 |
| 4" PVC Sch. 40 Caps | 630-07-64-52094 | 77.51 |
| 1002-44 4" VCP X PVC | 630-07-64-52094 | 61.38 |
| service | 630-07-64-53250 | 11,830.00 |
| life station | 630-07-64-52019 | 12.45 |
| life station | 630-07-64-52020 | 56.23 |
| ww plant | 630-07-64-52018 | 93.77 |
| ww plant | 630-07-64-52019 | 214.31 |
| ww plant | 630-07-64-52020 | 12,426.74 |
| supplies | 630-07-64-52372 | 9.86 |
| diesel ex fluid | 630-07-64-52014 | 12.99 |
| tube heat shrink | 630-07-64-52099 | 4.29 |
| waste | 630-07-64-52085 | 150.00 |
| NE Lift Station | 630-07-64-52197 | 2,889.85 |
| term spd ins22-16g4-6sd | 630-07-64-52099 | 4.59 |
| supplies | 630-07-64-52099 | 6.59 |
| Pathfinder System Cable Term | 630-07-64-52099 | 830.83 |
| microsoft 365 | 630-07-64-52195 | 50.00 |
| adapter pvc dwv 4"hxfpt | 630-07-64-52429 | 12.99 |
| adapter pvc dwv4"H x Mpt | 630-07-64-52429 | 16.99 |
| stop/tail light rnd red | 630-07-64-52333 | 19.99 |
| northerner max knee boot olv | 630-07-64-52333 | 34.99 |
| electronic counter LC4H-R4-A | 630-07-64-52094 | 231.20 |
| tiimer Omron H3 CR-F8-AC10 | 630-07-64-52094 | 89.05 |
| august 2024 | 630-07-64-52085 | 135.00 |
| august 2024 | 630-07-64-52085 | 65.00 |
| august 2024 | 630-07-64-52109 | 405.00 |
| fuel | 630-07-64-52014 | 363.24 |
| copy paper | 630-07-64-52372 | 231.25 |
| freight | 630-07-64-52387 | 5.98 |
| waste | 630-07-64-52085 | 310.27 |
| inflator cordls 150psi | 630-07-64-52420 | 179.00 |
| bw power adaptor na version | 630-07-64-52420 | 46.31 |
| vinyl | 630-07-64-52014 | 101.25 |
| nitrile gloves XL | 630-07-64-52429 | 121.99 |
| nitrile gloves XXL | 630-07-64-52429 | 121.99 |
| electronic counter LC4H-R4-A | 630-07-64-52094 | 231.20 |
| billing postage | 630-07-64-52387 | 313.50 |
| | Fund 630 - Wastewater Total: | 34,002.15 |
| | Grand Total: | 1,149,413.94 |

Report Summary

Fund Summary

| r and outilitier y | |
|--|----------------|
| Fund | Payment Amount |
| 100 - General | 117,756.36 |
| 110 - Police | 9,809.85 |
| 115 - Animal Control | 561.69 |
| 120 - Fire | 4,246.38 |
| 130 - Building Inspections & Code Enforcement | 55.40 |
| 150 - Parks | 31,007.10 |
| 151 - Auditorim | 5,958.19 |
| 170 - Library | 11,498.84 |
| 180 - Cemetery | 2,730.89 |
| 190 - Streets | 271,992.15 |
| 195 - Mechanic Shop | 774.67 |
| 205 - Dispatching | 9,735.55 |
| 240 - CDBG - Owner-Occupier Rehabilitation Program | 320.00 |
| 280 - Housing Abatement/Demolition Program | 898.36 |
| 281 - Sidewalk Improvement Program | 1,400.00 |
| 600 - Electric | 466,920.48 |
| 610 - Water | 71,654.48 |
| 620 - Gas | 108,091.40 |
| 630 - Wastewater | 34,002.15 |
| Grand Total: | 1,149,413.94 |

Account Summary

| | Account Summary | |
|-----------------|--------------------------|----------------|
| Account Number | Account Name | Payment Amount |
| 100-01-00-21151 | Payroll Deductions Paya | 111,186.23 |
| 100-01-11-52011 | Telephone | 42.90 |
| 100-01-11-52014 | Vehicle/Equipment Main | 159.17 |
| 100-01-11-52018 | Heat/Gas Expense | 134.93 |
| 100-01-11-52019 | Water/Sewer Expense | 177.99 |
| 100-01-11-52020 | Electric Expense | 1,513.70 |
| 100-01-11-52109 | Legal Expense | 1,090.45 |
| 100-01-11-52118 | Printing & Publishing | 55.00 |
| 100-01-11-52195 | Technology Services | 1,241.00 |
| 100-01-11-52199 | Other Contractual Servic | 320.00 |
| 100-01-11-52372 | Office Supplies | 582.99 |
| 100-01-11-52387 | Postage/Shipping | 292.00 |
| 100-06-11-52109 | Legal | 960.00 |
| 110-02-21-52011 | Telephone | 1,011.67 |
| 110-02-21-52014 | Vehicle/Equipment Main | 2,106.33 |
| 110-02-21-52109 | Legal Expense | 5,873.00 |
| 110-02-21-52199 | Other Contractual Servic | 587.60 |
| 110-02-21-52372 | Office Supplies | 231.25 |
| 115-02-23-51302 | Association Dues | 275.00 |
| 115-02-23-52014 | Vehicle/Equipment Main | 73.00 |
| 115-02-23-52019 | Water/Sewer Expense | 15.63 |
| 115-02-23-52020 | Electric Expense | 45.02 |
| 115-02-23-52195 | Technology Services | 12.50 |
| 115-02-23-52429 | Supplies & Materials | 136.55 |
| 115-02-23-52935 | Other Supplies | 3.99 |
| 120-02-22-52018 | Heat/Gas Expense | 75.67 |
| 120-02-22-52019 | Water/Sewer Expense | 3,798.08 |
| 120-02-22-52020 | Electric Expense | 320.15 |
| 120-02-22-52099 | Other Maintenance & R | 39.98 |
| 120-02-22-52195 | Technology Services | 12.50 |
| 130-02-23-52011 | Telephone | 42.90 |
| 130-02-23-52195 | Technology Services | 12.50 |
| 150-05-51-21600 | Deposits Payable | 50.00 |
| 150-05-51-52014 | Vehicle/Equipment Main | 650.19 |
| | | |

| | Account Summary | |
|------------------------------------|---|--------------------|
| Account Number | Account Name | Payment Amount |
| 150-05-51-52018 | Heat/Gas Expense | 1,027.65 |
| 150-05-51-52019 | Water/Sewer Expense | 11,115.87 |
| 150-05-51-52020 | Electric Expense | 3,969.04 |
| 150-05-51-52085 | Refuse/Recylcing | 195.00 |
| 150-05-51-52093 | Building/Grounds Maint | 670.31 |
| 150-05-51-52195 | Technology Services | 37.50 |
| 150-05-51-52429 | Supplies & Materials | 869.54 |
| 150-05-51-53250 | Other Capital Equipment | 12,422.00 |
| 151-05-51-52018 | Heat/Gas Expense | 346.97 |
| 151-05-51-52019 | Water/Sewer Expense | 324.42 |
| 151-05-51-52020 | Electric Expense | 3,630.51 |
| 151-05-51-52085 | Refuse/Recycling | 130.00 |
| 151-05-51-52093 | Building/Grounds Maint | 723.71 |
| 151-05-51-52195 | Technology Services | 12.50 |
| 151-05-51-52199 | Other Contractual Servic | 702.82 |
| 151-05-51-52429 | Supplies & Materials | 87.26 |
| 170-05-52-51300 | Subscriptions & Educatio | 2,645.79 |
| 170-05-52-51310 | Training, Meetings & Co | 111.75 |
| 170-05-52-52018 | Heat/Gas Expense | 57.88 |
| 170-05-52-52019 | Water/Sewer Expense | 1,245.16 |
| 170-05-52-52020 | Electric Expense | 3,097.85 |
| 170-05-52-52085 | Refuse/Recycling | 65.00 |
| 170-05-52-52096 | Operational Equipment | 600.00 |
| 170-05-52-52195 | Technology Services | 37.50 |
| 170-05-52-52198 | Other Professional Servi | 220.00 |
| 170-05-52-52199 | Other Contractual Servic | 637.00 |
| 170-05-52-52372 | Office Supplies | 246.23 |
| 170-05-52-52387 | Postage/Shipping | 429.14 |
| 170-05-52-52400 | Books & Periodicals | 2,030.70 |
| 170-05-52-52429 | Supplies & Materials | 59.84 |
| 170-05-52-52935 | Other Supplies | 15.00 |
| 180-05-53-52014 | Vehicle/Equipment Main | 526.13 |
| 180-05-53-52020 | Electric Expense | 164.39 |
| 180-05-53-52195 | Technology Services | 12.50 |
| 180-05-53-52199 | Other Contractual Servic | 2,000.00 |
| 180-05-53-52429 | Supplies & Materials | 27.87 |
| 190-03-31-52003 | Concrete | 3,662.10 |
| 190-03-31-52011 | Telephone | 85.80 |
| 190-03-31-52014 | Vehicle/Equipment Main | 2,053.49 |
| 190-03-31-52018 | Heat/Gas Expense | 57.88 |
| 190-03-31-52019 | Water/Sewer Expense | 71.61 |
| 190-03-31-52020 | Electricity Expense | 7,634.94 |
| 190-03-31-52085 | Refuse/Recycling | 65.00 |
| 190-03-31-52096 | Operational Equipment | 4,774.09 |
| 190-03-31-52195 | Technology Services | 137.50 4,726.47 |
| 190-03-31-52197 | Engineering Expense | 4,728.47 |
| 190-03-31-52199 | Other Contractual Servic Lumber | 381.04 |
| 190-03-31-52360 | | 2,553.53 |
| 190-03-31-52429 190-03-31-53250 | Supplies & Materials Other Capital Equipment | 2,333.33 |
| 190-03-31-53250 | Other Capital Equipment Street-Preservation | 7,557.35 |
| 195-03-66-52014 | Vehicle/Equipment Main | 103.70 |
| 195-03-66-52014 195-03-66-52330 | Merchandise for Resale | 621.98 |
| 195-03-66-52429 | Supplies & Materials | 48.99 |
| 205-02-24-51310 | Training, Meetings & Co | 560.00 |
| 205-02-24-51510 | Legal Expense | 780.00 |
| 205-02-24-52199 | Other Contractual Servic | 8,395.55 |
| 240-06-00-52109 | Legal Expense | 320.00 |
| 240 00 00 00 00 00 | | |

Account Summary

| | Account Summary | |
|------------------------------------|--|--------------------|
| Account Number | Account Name | Payment Amount |
| 280-06-23-52109 | Legal Expense | 690.00 |
| 280-06-23-52199 | Other Contractual Servic | 173.18 |
| 280-06-23-52387 | Postage/Shipping | 35.18 |
| 281-06-23-52901 | Grants Issued | 1,400.00 |
| 600-07-00-10500 | Inventory-Electric Gener | 38,379.80 |
| 600-07-00-21151 | Payroll Deductions Paya | 111,628.27 |
| 600-07-00-52109 | Legal Expense | 4,772.75 |
| 600-07-00-52197 | Engineering Expense | 19,210.51 |
| 600-07-00-52198 | Other Professional Servi | 32,500.00 |
| 600-07-00-52199 | Other Contractual Servic | 1,005.00 |
| 600-07-00-52303 | Commodity Purchase for | 225,573.36 |
| 600-07-00-53300 | Easement/ROW | 1,240.00 |
| 600-07-61-51310 | Training, Meetings & Co | 223.50 |
| 600-07-61-52011 | Telephone | 42.90 |
| 600-07-61-52014 | Vehicle/Equipment Main | 3,708.25 |
| 600-07-61-52015 | Vehicle/Equipment Repa | 1,341.03 |
| 600-07-61-52018 | Heat/Gas Expense | 62.22 |
| 600-07-61-52019 | Water/Sewer Expense | 175.37 |
| 600-07-61-52020 | Electric Expense | 597.38 |
| 600-07-61-52085 | Refuse/Recycling | 65.00 |
| 600-07-61-52093 | Building/Grounds Maint | 347.48 |
| 600-07-61-52094 | Infrastructure Maintena | 821.56 |
| 600-07-61-52099 | Other Maintenance & R | 600.00 |
| 600-07-61-52195 | Technology Expense | 37.50 |
| 600-07-61-52372 | Office Supplies | 434.43 |
| 600-07-61-52420 | Small Equipment | 1,643.03 |
| 600-07-61-52429 | Supplies & Materials | 40.29 |
| 600-07-61-52935 | Other Supplies | 19.33 |
| 600-07-61-53615 | Furniture/Fixtures | 427.67 |
| 600-07-62-52011 | Telephone | 136.38 |
| 600-07-62-52014 | Vehicle/Equipment Main | 68.71 |
| 600-07-62-52018 | Heat/Gas Expense | 6,183.17 |
| 600-07-62-52019 | Water/Sewer Expense | 457.39 |
| 600-07-62-52020 | Electric Expense | 9,855.16 |
| 600-07-62-52085 | Refuse/Recycling | 130.00 |
| 600-07-62-52094 | Infrastructure Maintena | 3,478.03 |
| 600-07-62-52099 | Other Maintenance & R | 220.50 |
| 600-07-62-52195 | Technology Expense | 93.50 |
| 600-07-62-52372 | Office Supplies | 54.03 |
| 600-07-62-52387 | Postage/Shipping | 313.49 |
| 600-07-62-52420 | Small Equipment | 322.97 |
| 600-07-62-52429 | Supplies & Materials | 710.52 |
| 610-07-65-10500 | Inventory-Water | 4,287.39 326.96 |
| 610-07-65-51310 | Training, Meetings & Co | 42.90 |
| 610-07-65-52011 | Telephone | 42.90 |
| 610-07-65-52014 610-07-65-52015 | Vehicle/Equipment Main Vehicle/Equipment Repa | 46.88 |
| 610-07-65-52020 | Electric Expense | 15,681.25 |
| 610-07-65-52094 | Infrastructure Maintena | 694.32 |
| 610-07-65-52096 | Operational Equipment | 1,000.00 |
| 610-07-65-52109 | Legal Expense | 1,414.00 |
| 610-07-65-52195 | Technology Expense | 1,414.00 |
| 610-07-65-52193 | Engineering Expense | 1,550.00 |
| 610-07-65-52300 | Chemicals | 17,176.82 |
| 610-07-65-52372 | Office Supplies | 317.91 |
| 610-07-65-52387 | Postage/Shipping | 386.39 |
| 610-07-65-52420 | Small Equipment | 3,200.48 |
| 610-07-65-52429 | Supplies & Materials | 1,264.27 |
| | · · · · · · · · · · · · · · · · · · · | • • • • |

Account Summary Account Number Account Name **Payment Amount** 610-07-65-53300 Easement/ROW 1,153.92 610-07-65-53550 Utility Systems & Structu 7,232.84 610-07-65-53900 Other Capital Outlay 15,264.00 620-07-63-10500 Inventory-Gas 193.50 620-07-63-52011 Telephone 122.92 620-07-63-52014 Vehicle/Equipment Main 1,058.39 620-07-63-52018 Heat/Gas Expense 33.33 Water/Sewer Expense 620-07-63-52019 50.55 676.40 620-07-63-52020 Electric Expense Infrastructure Maintena 620-07-63-52094 3,492.17 620-07-63-52109 Legal Expense 564.00 620-07-63-52195 467.50 **Technology Expense** Other Contractual Servic 360.00 620-07-63-52199 620-07-63-52303 Commodity Purchase for 83,138.08 620-07-63-52372 Office Supplies 361.78 Postage/Shipping 330.01 620-07-63-52387 Small Equipment 588.32 620-07-63-52420 620-07-63-52429 Supplies & Materials 99.98 620-07-63-53250 Other Capital Equipment 11,980.00 620-07-63-60000 **Transfers** Out 4,574.47 630-07-64-52014 Vehicle/Equipment Main 477.48 630-07-64-52018 Heat/Gas Expense 93.77 630-07-64-52019 Water/Sewer Expense 226.76 630-07-64-52020 Electric Expense 12,482.97 630-07-64-52085 Refuse/Recycling 660.27 630-07-64-52093 Building/Grounds Maint 232.20 948.17 Infrastructure Maintena 630-07-64-52094 630-07-64-52096 **Operational Equipment** 913.00 Other Maintenance & R 979.04 630-07-64-52099 Legal Expense 564.00 630-07-64-52109 50.00 630-07-64-52195 **Technology Expense** Engineering Expense 630-07-64-52197 2,889.85 630-07-64-52333 Uniforms/Safety Supplie 54.98 630-07-64-52372 Office Supplies 241.11 Postage/Shipping 319.48 630-07-64-52387 Small Equipment 225.31 630-07-64-52420 630-07-64-52429 Supplies & Materials 273.96 630-07-64-52931 Training, Meetings & Co 539.80 630-07-64-53250 Other Capital Equipment 11,830.00 Grand Total: 1,149,413.94

Project Account Summary

| Project Account Key | | Payment Amount |
|---------------------|--------------|----------------|
| **None** | | 1,121,517.25 |
| 24100053900 | | 15,264.00 |
| 24100952197 | | 2,889.85 |
| 24-1010-52197 | | 1,550.00 |
| 24101253550 | | 7,232.84 |
| 24101352109 | | 960.00 |
| | Grand Total: | 1,149,413.94 |



RESOLUTION NO.

APPROVE LOAN FORGIVENESS TOTALING \$155,250.00 TO FALLS CITY FOODS, LLC FOR THE COMMUNIYT DEVELOPMENT BLOCK GRANT (CDBG) ECONOMIC DEVELOPMENT (ED) Contract #20ED001

WHEREAS, the City of Falls City received a \$310,500.00 CDBG-ED grant from the Nebraska Department of Economic Development (DED) where they conditionally granted these funds to Southeast Nebraska Development, Inc. (SEND, Inc.) to provide a loan to Falls City Foods, LLC to finance equipment needed for their expansion project.

WHEREAS, the City of Falls City, Nebraska has obtained its citizens' comments on community development and housing needs; and has conducted two required public hearings upon the intended and completed use of the CDBG-ED financing; where all of the funds were used for activities that met CDBG National Objective Requirements of benefiting low-to-moderate income persons.

WHEREAS, Falls City Foods, LLC met the intended National Objective requirement of creating 10 number of full-time equivalent positions and maintaining their baseline of 20 full-time equivalent positions.

WHEREAS, the City of Falls City has received a Certificate of Completion from DED certifying that all grant requirements have been met, and the city may forgive fifty percent (50%) of Falls City Foods, LLC's original loan amount not to exceed \$155,250.00.

NOW, THEREFORE, be it resolved by the Mayor and City Council of the City of Falls City, Nebraska that approval of the forgiveness of fifty percent (50%) of Falls City Foods, LLC's loan amount to be outlined below is authorized and borrowers shall continue to make any remaining payments until the loan is paid in full.

1. Forgiveness of 50% of Falls City Foods, LLC's original loan amount of \$310,500.00, which equals \$155,250.00.

PASSED AND APPROVED this _____ day of October, 2024.

ATTESTED TO:

CITY OF FALLS CITY

Clerk

Mayor



Good Life. Great Opportunity.

DEPT. OF ECONOMIC DEVELOPMENT

September 11, 2024

Mark Harkendorff, Mayor City of Falls City 2307 Barada Street Falls City, NE 68355

RE: Community Development Block Grant (CDBG) Contract# 20ED001 / Falls City / UEI: KMNSTJKEV6D9 Certificate of Completion

[Federal Agency: US Dept of Housing and Urban Development / ALN: 14.228] [ALN Title: Community Development Block Grant (CDBG)] [Source: State Revolving Loan Fund]

Dear Mayor Harkendorff:

This letter certifies that all requirements for closeout on the above grant have been completed by City of Falls City, subject to remittance of any costs disallowed in any subsequent audit.

- You are reminded that all the records relating to this CDBG grant must be accessible to the department for ten (10) years following closeout. This extended record keeping is required by department, till the State CDBG Grantee program year is closed out.
- All property acquired with grant funds is subject to property management standards of the Administrative Requirements for the Nebraska CDBG program.
- Program income received after closeout must be spent according to the grant agreement or program income agreement, if applicable. If there is another CDBG grant to the local unit of government, unobligated program income will be committed to this project. If there is not another open CDBG grant, unobligated program income must be spent on eligible activities under the CDBG program.

If you have, any questions regarding this information contact, Nicole Bartels, at (402) 314-5852, or by email at <u>nicole.bartels@nebraska.gov</u>.

Sincerely,

picole Bartelo

Nicole Bartels, Economic Development Manager Nebraska Department of Economic Development

Department of Economic Development 245 Fallbrook Blvd, Suite 002 Lincoln, Nebraska 68521 USA Office 800-426-6505 Statewide Relay 800-833-0920 (voice)

opportunity.nebraska.gov



Jim Pillen, Governor

An Equal Opportunity/Albunstive Action Employer



Page 2 of 2 20ED001 – Falls City Certificate of Completion

| Draw | Date | Amount Paid | Match | Fund Year |
|----------------------------|--------------------|--------------|--------------|-----------|
| Revised Payment Request #1 | 01/31/2023 4:24 PM | \$179,909.26 | \$190,783.44 | CDBG RLF |
| Pay Request #2 | 04/06/2023 9:02 PM | \$96,580.77 | \$93,735.83 | CDBG RLF |
| Payment Request #3 | 05/12/2023 6:14 PM | \$28,727.47 | \$25,980.73 | CDBG RLF |
| Payment Request #4 | 06/20/2023 8:24 PM | \$1,782.50 | 2 | CDBG RLF |
| | Total | \$307,000.00 | \$310,500.00 | |

.

Copy (email attachment): Douglas R. Haycock, Managing Director, Business; Anthony Nussbaum, Administrator/Clerk/Treasurer, City; Kim Egley, Controller, Business; Dusty Olberding, Plant Manager, Business; Kelly Gentrup, SENDD; DED

Individuals who are hearing and/or speech impaired and have a TTY, may contact the Department through the Statewide Relay System by calling (711) INSTATE (800) 833-7352 (TTY) or (800) 833-0920 (voice). The relay operator should be asked to call DED at (800) 426-6505 or (402) 471-3111. Additional information is at the Nebraska Relay website <u>http://www.nebraskarelay.com/</u>. Nebraska Relay offers Spanish relay service for our Spanish-speaking customers. Spanish-to-Spanish (711) or 1-888-272-5528/ Spanish-to-English (711) or 1-877-564-3503. Nebraska le ofrece el servicio de relevo a nuestros clientes en español. Los consumidores de TTY pueden escribir por máquina en español y las conversaciones serán retransmitidas en español y inglés.



RESOLUTION NO.

AUTHORIZING THE DESTRUCTION OF CITY RECORDS AS DETAILED IN THE ATTACHED 2024 EXHIBITS IN ACCORDANCE WITH THE RECORDS RETENTION SCHEDULE

WHEREAS, the City of Falls City is subject to the Nebraska Public Records Statutes, including the Records Management Act (Neb. Rev. Stat. §§ 84-1201 to 84-1228); and

WHEREAS, the City of Falls City maintains public records in the course of its operations, and certain records are no longer required for ongoing administrative, legal, fiscal, or historical purposes; and

WHEREAS, the Nebraska Secretary of State's Office has established a records retention schedule for Nebraska municipalities, which governs the retention and destruction of public records; and

WHEREAS, the City Clerk has reviewed the records listed in the 2024 Exhibits, attached hereto and incorporated herein by reference, and has determined that the records meet the criteria for destruction under the records retention schedule; and

NOW, THEREFORE, the destruction of these records is in the best interest of the City to efficiently manage its records and reduce the cost of storage, provided that the records are no longer necessary for municipal purposes.

- 1. The City Clerk is authorized and directed to proceed with the destruction of said records as specified in the 2024 Exhibits, using appropriate and secure methods of destruction to ensure that all information contained within the records is properly disposed of.
- 2. A certificate of destruction shall be maintained for each record destroyed, documenting compliance with this resolution and the applicable records retention schedule.
- 3. This resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED this _____ day of October, 2024.

ATTESTED TO:

CITY OF FALLS CITY

Clerk

Mayor

City of Falls City 2307 Towle Street Falls City, NE 68355

RECORD DESTRUCTION LIST

2024

| BOX 1 2010-2015 | UTILITY DEPOSIT BOOKS | 24-2-16 | .80 CU FT |
|------------------|-------------------------------------|---------|------------|
| BOX 2 2007-2011 | STANDARDS & CLASSIFICATIONS | 22-6-17 | 2.19 CU FT |
| BOX 3 1994-2003 | STANDARDS & CLASSIFICATIONS | 22-6-7 | 2.19 CU FT |
| BOX 4 2016-2018 | AP REPORTS | 24-2 | 1.38 CU FT |
| BOX 5 2017-2018 | SEWER CLAIMS | 24-2 | 1.03 CU FT |
| BOX 6 2017-2018 | GENERAL CLAIMS | 24-2 | 2.19 CU FT |
| BOX 7 2017-2018 | UTILITY CLAIMS | 24-2 | 2.19 CU FT |
| BOX 8 2017-2018 | MONTHLY RECEIPTS | 24-59 | 1.03 CU FT |
| BOX 9 2019 | UTILITY PAYMENT | 28-8-3 | 1.03 CU FT |
| BOX 10 2019 | UTILITY REGISTER REPORT | 28-8-3 | 1.03 CU FT |
| BOX 11 2005-2014 | UTILITY SEALED BIDS | 24-1-4 | 1.38 CU FT |
| BOX 12 2000-2013 | STANDARDS & CLASSIFICATIONS | 22-6-7 | 2.19 CU FT |
| BOX 13 2017-2018 | GENERAL BANK BOOK CHECKS STATEMENTS | 24-2 | 1.38 CU FT |
| | | | |

DEPARTMENT OF POLICE FALLS CITY, NEBRASKA INTERDEPARTMENT COMMUNICATIONS

TO: MEGAN STAMPER SUBJECT: DISPOSING OF RECORDS DATE: 9/23/24

- 1. (2.6 cft)2008-2009 111-5-2 PARKING TICKETS, 11-2-3 CASE FILES,111-5-1 WARNING TICKETS, 111-6-5 MISC. REPORTS, 111-2-2 ACCIDENT REPORTS
- 2. (2.6 cft)2009-2010 111-6-15 PROTECTION ORDERS/WANTED PERSON

| 3. (2.6 cft)2009 | 111-2-3 CASE FILES |
|-----------------------|--------------------------|
| 4. (2.6 cft)2010 | 111-2-3 CASE FILES |
| 5. (2.6 cft)2010 | 111-2-3 CASE FILES |
| 6. (.5 cft) 2011 | 111-2-3 CASE FILES |
| 7. (1.4 cft)2010-2012 | 111-6-15 CANCELLED |
| PROTECTION ORE | DERS/WANTED PERSON |
| 8. (2.6 cft)2011 | 111-2-3 CASE FILES |
| 9. (2.6 cft)2011 | 111-2-3 CASE FILES |
| 10.(1.4 cft)2012 | 111-6-12 CANCELLED |
| NCIS/NCIC | |
| 11.(.5 cft)2012 | 111-5-2 PARKING TICKETS |
| 12.(2.6 cft)2011-2012 | 111-4-4 ACTIVITY LOG |
| 13.(2.6 cft)2012 | 111-2-3 CASE FILES |
| 14.(1.4 cft)2013 | 111-2-3 CASE FILES, |
| | 111-2-2 ACCIDENT REPORTS |
| 15.(1.4 cft)2013 | 111-2-3 CASE FILES |
| 16.(1.4 cft)2013 | 111-2-3 CASE FILES |
| 17.(.5 cft)2013 | 111-5-2 PARKING TICKETS |
| 18.(.5 cft)2011-2013 | 111-6-13 ANIMAL LICENSES |
| | |

| 19.(1.4 cft)2013 | 111-6-15 CANCELLED |
|--------------------------|---------------------------|
| PROTECTION ORDERS | |
| 20.(.5 cft)2014 | 111-5-2 PARKING TICKETS |
| 21.(1.4 cft)2014 | 111-2-3 CASE FILES |
| | 111-2-2 ACCIDENT REPORTS |
| 22.(2.6 cft)2014 | 111-2-3 CASE FILES |
| | 111-2-2 ACCIDENT REPORTS |
| 23.(.5 cft)2015 | 111-5-2 PARKING TICKETS |
| 24.(2.6 cft)2015 | 111-2-3 CASE FILES |
| | 111-2-2 ACCIDENT REPORTS |
| 25.(2.6 cft)2015 | 111-2-3 CASE FILES |
| | 111-2-2 ACCIDENT REPORTS |
| 26.(.5 cft)2016 | 111-5-2 PARKING TICKETS |
| 27.(2.6 cft)2016 | 111-2-3 CASE FILES |
| | 111-2-2 ACCIDENT REPORTS |
| 28.(2.6 cft)2016 | 111-2-3 CASE FILES |
| | 111-2-3 ACCIDENT REPORTS |
| 29.(.5 cft)2017 | 111-5-2 PARKING TICKETS |
| 30.(2.6 cft)2017 | 111-2-3 CASE FILES |
| | 111-2-2 ACCIDENT REPORTS |
| 31.(2.6 cft)2017 | 111-2-3 CASE FILES |
| | 111-2-2 ACCIDENT REPORTS |
| 32.(2.6 cft)2011-2016 | 111-2-3 CASE FILES |
| | 111-6-5 MISC. REPORTS |
| 33.(1.4 cft)1994-2017 | 111-6-5 MISC. REPORTS |
| 34.(1.4 cft)2010-2015 | 111-6-15 PROTECTION ORDER |
| 35.(2.6 cft)2005-2015 | 111-5-2 PARKING TICKETS |
| · | 111-6-17 WARNINGS |
| | 111-6-15 PROTECTION ORDER |
| | 111-6-12 NCIS/NCIC |
| | |



RESOLUTION NO.

RESOLUTION FOR PURCHASE OF REAL ESTATE AT 1612 FULTON STREET

WHEREAS, the City of Falls City, has been awarded a grant under the Rural Workforce Housing Fund for the construction of a new home on a lot owned by Southeast Nebraska Land Bank at 1612 Fulton, and

WHEREAS, the City of Falls City must take ownership of the property so it can be used as collateral for the construction loan under the terms of the award, and

WHEREAS, Southeast Nebraska Landbank has set the price for the city to acquire the property at the amount of its purchase price and expenses.

NOW, THEREFORE, be it resolved by the Mayor and City Council of the City of Falls City, Nebraska as follows:

- That the Mayor is authorized to enter into a contract to purchase the property at 1612 Fulton, legal described as: Lots 18, 19 and 20, Block 2, Forney's 2nd Addition, Falls City, Richardson County, Nebraska; from Southeast Nebraska Land Bank for the sum of \$6,532.68 and to execute any and all documents needed to complete the transaction and secure the property for the grant.
- 2. That the City shall pay the 2024 real estate taxes on such property when due.
- 3. The City shall obtain title insurance in an amount sufficient to cover the cost plus the construction loan on the property to show good title in the City and provide a loan policy for the grant funds.

PASSED AND APPROVED this _____ day of October, 2024.

ATTESTED TO:

CITY OF FALLS CITY

Clerk

Mayor

CONTRACT FOR SALE OF REAL ESTATE

THIS CONTRACT made and entered into between Southeast Nebraska Land Bank, a political subdivision, who is the owner of the real estate hereinafter described, and hereinafter designated in this instrument as Seller, and City of Falls City, a municipal corporation, hereinafter designated in this instrument as Buyer.

WITNESSETH: The Seller being the owner of the real estate described as follows, to-wit:

Lots 18, 19 and 20, Block 2, Forney's 2nd Addition, Falls City, Richardson County, Nebraska;

by these presents agree to sell said real estate to the Buyer in consideration of the purchase price hereinafter set forth, and of the faithful performance of all the terms of this contract.

<u>PURCHASE PRICE</u>: The full purchase price for the real estate hereinbefore described is Six Thousand Five Hundred Thirty-Two and 68/100 (\$6,532.68), all being paid at closing.

<u>CLOSING</u>: The closing shall be on October 15, 2024 or sooner if the parties should mutually agree.

<u>TITLE INSURANCE:</u> Buyer shall accept title as evidenced by a policy of title insurance in the amount of the purchase price issued by a title insurance company duly authorized and licensed to issue title insurance policies in the State of Nebraska, showing title to be good and merchantable, and to be vested in Buyer on close of escrow, subject only to easements and reservations of record. At least 5 days prior to closing, title company shall issue its preliminary title report showing the condition of title at date of issuance, and Buyer may examine the same and report to Seller and title company any encumbrances, defects or exceptions to which Buyer objects, and the same shall be eliminated before closing.

1

The policy of title insurance shall be issued by the company on its standard form, with such printed exceptions as appear on such form and such further exceptions and encumbrances as are agreed to herein.

Premium for the policy of title insurance, including charge, if any, for preliminary title report shall be paid by Buyer. Buyer shall pay all costs of any loan policy.

TRANSFER TAX: As this is a sale to a municipal corporation, there is no transfer tax.

<u>REAL ESTATE TAXES</u>: The Seller shall pay the taxes on said real estate for the year 2023 and any prior years that are not paid at the time of the execution of this contract, and the taxes for 2024 shall be paid by Buyer when due.

<u>DEFAULT</u>: Time is of the essence and all acts to be performed by a party shall be performed within the time limits stated in this agreement unless the other party by a writing or by acquiescence evidenced by positive act gives consent. Should Buyer default in payment of the purchase price as provided herein, Seller at Seller's option, may declare the interest of Buyer terminated; seek specific performance of this agreement; seek to recover actual damages sustained by Seller and pursue any other remedy to which they might be entitled at law or equity.

If Seller, after reasonable diligence, is unable to convey a marketable title subject to the limitations in this agreement, Buyer shall have the option: (1) to accept the title as it is or as it has been placed by Seller's curative work; or (2) of receiving refund from Seller of all amounts paid upon the purchase price and expenses incurred by Buyer in examination of title, in which event the rights and obligations of each party under this agreement shall be discharged. If for any reason other than failure of Seller to furnish marketable title after diligent efforts, Seller refuses or fails to perform this agreement, Buyer may seek specific performance of this agreement or elect the return of all amounts paid upon the purchase price without thereby waiving any action for damages resulting from Seller's default.

2

ENVIRONMENTAL CONDITIONS: Seller represents there is no environmental contamination of any kind, nor has any third party made any allegation with respect to the existence of any environmental contamination or related matter, at or about the real estate. Without limiting the generality of the foregoing, Seller has not received any notice from any federal, state or local agency of any violation of any statute, rule or local agency of any violation of any statute, rule or local agency of any violation of the real estate by same, or otherwise dealing with the protection of the environment; and there is no condition at or about the real estate which would constitute a violation of any such statute, rule or regulation by the owner or operator of the real estate or constitute a basis for the issuance of any such violation against the owner or operator of the real estate.

<u>TIME OF ESSENCE</u>: It is mutually agreed that time is an essential element in this contract. This agreement shall be binding upon the heirs, executors, administrators, personal representative, successors and assigns of each party.

Dated this _____ day of _____, 2024.

SELLER:

BUYER:

SOUTHEAST NEBRASKA LAND BANK, a Political Subdivision

CITY OF FALLS CITY, a Municipal Corporation

By: _

Clint Sailors, Chairman

Mark Harkendorff, Mayor

STATE OF NEBRASKA)) ss RICHARDSON COUNTY)

On this ______ day of ______, 2024, personally came Clint Sailors, Chairman of Southeast Nebraska Land Bank, a Political Subdivision, in the above and foregoing instrument being designated as Seller, of whom is known to me to be the identical person whose name is affixed to the foregoing Contract For Sale of Real Estate, and of whom acknowledged to me that the execution thereof was his voluntary act and deed on behalf of the entity.

Witness my hand and notarial seal the day and year last above written.

Notary Public

STATE OF NEBRASKA)) ss RICHARDSON COUNTY)

On this ______day of ______, 2024, personally came Mark Harkendorff, Mayor of the City of Falls City, a Municipal Corporation, in the above foregoing instrument being designated as Buyer, of whom is known to me to be the identical person whose name is affixed to the foregoing Contract For Sale of Real Estate, and of whom acknowledged to me that the execution thereof was his voluntary act and deed on behalf of the corporation.

Witness my hand and notarial seal the day and year last above written.

Notary Public

After recording, this instrument is to be returned to: Halbert, Dunn & Burns, LLC P.O. Box 447 Falls City, NE 68355

WARRANTY DEED

SOUTHEAST NEBRASKA LAND BANK, a political subdivision, GRANTOR, in consideration of Six Thousand Five Hundred Thirty-Two and 68/100 Dollars (\$6,532.68) received from GRANTEB, CITY OF FALLS CITY, a Nebraska municipal corporation, conveys to GRANTEB, the following described real estate (as defined in Neb. Rev. Stat. §76-201):

Lots 18, 19 and 20, Block 2, Forney's 2nd Addition, Falls City, Richardson County, Nebraska;

GRANTOR covenants (jointly and severally, if more than one) with GRANTEE that GRANTOR:

- (1) is lawfully seised of such real estate and that it is free from encumbrances;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed: _____, 2024.

SOUTHEAST NEBRASKA LAND BANK a political subdivision

By:____

Clint Sailors, Chairman

STATE OF NEBRASKA)

RICHARDSON COUNTY)

The foregoing instrument was acknowledged before me on _____, 2024, by Clint Sailors, Chairman of Southeast Nebraska Land Bank, a political subdivision.

Notary Public

City of Falls City Attomey-Southeast Nebraska Land Bank-Deed:1

| | NE | BR | AS | KA. | |
|--|----|----|----|-----|--|
|--|----|----|----|-----|--|

Good Life. Great Service.

• To be filed with the Register of Deeds. • Read instructions on reverse side. • If additional space is needed, add an attachment and identify the applicable item number.

| FORM | |
|------|--|
| 521 | |

| DEPARTMENT OF REVENUE | • If ac | Iditional spac | e is needed | i, add an atti | achn | nent and identify | / the app | licable item i | number. | | |
|---|---------------------------|------------------------------|-------------------|-------------------|----------------|---------------------------------------|-------------------------|---------------------|--|-----------------|---------------------------------------|
| | | | | | | t is signed and i | | | | pleted. | |
| 1 County Name | | 2 County Nun | | | | 3 Date of Sale/Tra | | | Date of I | | |
| Richardson - 74 | | | Mo Da | у | Yr | Мо, | Day | Yr | | | |
| 5 Grantor's Name, Address, and Telephone (Please Print) | | | | 6 Grantee's Name | e, Address | , and Telephon | e (Please | Print) | ······································ | | |
| Grantor's Name (Seller) Southeast Nebras | o Lond Bon | k a political | aubdiulaior | - | | Graniee's Name (I | | L.u1 | t t | | |
| Street or Other Malling A | | ik, a poinical | SUDUMISIO | 1 | | City of Falls C Street or Other Ma | IIV. a Ne ilion Adda | IDraska mun | icipal co | poration | ······ |
| 1705 Stone Street | | | | | | 2307 Barada | | | | | |
| city Falls City | | State | | Zip Code | | City Endle Otto | | | Slate | | Zip Code |
| Phone Number | | NE | | 68355 | | Falls City Phone Number | | Is the grantee | NE a 501(a)/3 |) ordanizali | 68355 on? Yes VN |
| | | | | | | Thome Maribon | | If Yes, is the gr | | | |
| Email Address | | | | | | Email Address | | • | | | |
| 7 Property Classificatio | n Number Ch | ack one hav in | ontegories A | and P. Cheel | 0.14 | proportu lo aloc a | mahila lu | | | • • • • | |
| (A) Status | on Muniper. On | IECK ONE DOX III | categories A | | | | Inopile no | me. | | | (0) |
| Improved | Single Fa | mile | Industrial | | (0) | Property Type | Managad | | | | (C) |
| Unimproved | Multi-Fam | - | Agricultura | ~1 | Ľ | Mineral Interests | - | - | | ssessed | Mobile Home |
| | | • | Recreation | | F | _ Mineral Interests | 5-Producini | 9 | Exemp | i(| |
| | | ;idi | | | 7 | | | | | | |
| | Conservator Corrective | | | istribution | | nd Contract/Memo | Parlit | | Sheriff | 10 🗌 🔹 | 1er |
| | | le – Transfer on | | xeculor [| _ Lea] Mir | | Quit C | · · | Trust/Trust Warranty | 66 | |
| | | | | | 2 | | <u> </u> | | · · · · · · · · · · · · · · · · · · · | | |
| kind exchange (I.R. | C.§ 1031 | 10 Type of Tran | | | | | | Revocable Ti | rust | | sfer on Death |
| Exchange) by buyer o | r seller? | Auction | | | Alfi | Life Est | | ✓ Sale | | | lee to Beneliciary |
| Buyer Se | eller 🔽 No | Court De | | hange 🔤 C | aranto | or Trust Partition | | Satisfaction | | | |
| | - | ivo, explain the c | sivision.) | | | | | | for same | use? (If No, | state the intended use |
| | | - 14 ha | | | | | V Yes | <u> </u> | | | |
| 13 Was the transfer betwe | | | | | | | <u> </u> | • | | [] or | |
| Yes VNo | | r Uncle to Niece | or Nepnew | | • | artnership, or LLC | | elf | | Other_ | |
| | | ers and Sisters | | | | and Grandchild | | pouse | | - | |
| • | Ex-spa | | | Parents a | nd C) | | | tep-parent and S | - | | |
| 14 What is the current ma | arket value of th | e real property? | | | | 15 Was the morto | - | | ite the am | ount and int | erest rale.) |
| 6,532.68 | | | | | | Yes | No No | | | | % |
| 16 Does this conveyance | | t parcel of land? | | | | 17 Was transfer t of the agent o | hrough a r tille com | eal estate agent | | company? (| f Yes, Include the name |
| Yes V No | 0 | | | | | | | | Yes | | Vo |
| 18 Address of Property | | | | | | 19 Name and Ad | dress of Pe | erson to Whom t | he Tax Sta | alement Sho | ould be Sent |
| 1612 Fulton Stre | | | | | | City of Falls | City | | | | |
| Falls City, NE 68 | | — . | | | | 2307 Barada | | | | | |
| 18a No address assi | * | Vacant Ian | | | | Falls City, N | E 68355 | 5 | | | |
| 20 Legal Description (Atta | - | | - | | | | | | | | |
| Lots 18, 19 and 20 | 0, Block 2, F | orney's 2nd A | ddition, Fal | ls City, Rich | ards | on County, Neb | raska; | | | | |
| | | | | | | | | | | | |
| 21 If agricultural, list total | I number of acr | es transferred in | this transactio | on | | • | | | | | |
| 22 Total purchase price, | Including any li | abilitles assume | d | | | | | | . 22 | \$ | 6,532,68 |
| 23 Was non-real property | | | | | | | | | | <u>.</u> | <u>0.002100</u> |
| | | | l attach flemb | zed list.) (see | Instr | uctions) | | | 23 | \$ | 1 |
| 24 Adjusted purchase pr | ice pald for rea | i estate (line 22) | minus line 23) | | | | | | 24 | \$ | 6,532,68 |
| 25 If this transfer is exen | npt from the doe | cumentary stam | o tax, list the e | exemption num | ber j | 2 | | | | | |
| 26 Is an affidavit as describ Yes IV No | ed in <u>Neb. Rev. S</u> | i <u>tal, § 76-2,141</u> req | u'red because l | he property is lo | caled | within a county or oth | et deoduabl | ile area with an ac | tive air forci | e ballstic mise | sile field? (See Instruction: |
| 27 If yes, is the requi | | bod to this files? | | No | | | | | | | |
| E/ () yes, is the requi | ice anoayn anac | Hea to this hilligh | L 165 L | 110 | | | | | | | |
| | | | | this statement | and | lhat It is, to the best | of my kno | wledge and bell | ef, true, co | omptete, and | d correct, |
| | | ized to sign this : orff | siatement. | | | | | | | | |
| Print or Ty | Harkend | OTTI antee or Authori | zed Represen | lative | | | | | | | Phone Number |
| sign | | | | | | Mayor | | | | | |
| | of Grantee or 4 | Authorized Repre | sentalive | | | Tille | | | | | Date |
| here ^r Signature | | | | | | | | | | | |
| | | | Register of | of Deed's Us | se Oi | nly | | | | | For Dept. Use Only |
| 28 Date Deed Recorded | | 29 Value of St | amp or Exemp | ot Number | | 30 Recording Dat | a | | | | · · · · · · · · · · · · · · · · · · · |
| Mo Day | | \$ | | | | | | | | | |
| Nebraska Department of Reve | កាមច | | | | | • | | ····· | Authorize | d by Neb. Rev | . Stat. §§ 76-214, 77-1327(|
| Form No, 96-269-2008 7-2024 | Hev, Supersedes | | | tain a copy | of th | his document fo | or your re | ecords. | | | |



RESOLUTION NO.

A RESOLUTION AUTHORIZING CITY TO ABATE NUISANCE AT 906 STONE STREET

WHEREAS the property at 906 Stone Street contains an unsightly house and is a menace to the public health or safety of the people of the City of Falls City, Nebraska and is an attractive nuisance which may prove detrimental to children as of October 7, 2024; and

WHEREAS the property at 906 Stone Street is owned as a joint tenancy with siblings as owners. One joint tenant died on January 18, 2021, and estate proceedings were not initiated; and

WHEREAS, on or about April 6, 2023, the Vacant Property Registration Act letter was mailed to the surviving joint tenant; the registration was completed, and the joint tenant wrote that he will donate the property to the City or attempt to sell; and

WHEREAS, both tenants or their heirs are required to complete a transfer of the property; and

WHEREAS, on May 23, 2024, a letter was mailed by first-class mail to the deceased joint tenant's heirs to determine if they would bring the property into compliance with City Code or transfer their interest to the City; no response was received; and

WHEREAS, as of October 7, 2024, there have been no actions taken to repair or demolish the house on the property bringing the property into compliance.

NOW, THEREFORE, be it resolved by the Mayor and City Council of the City of Falls City, Nebraska:

1. That the City's Attorney is authorized to bring a civil action to abate said nuisance including the request that the home be demolished.

2. That upon obtaining a judgment and the owner failing to comply, the City Administration may take such action as is necessary to abate said nuisance and collect the cost thereof.

PASSED AND APPROVED this _____ day of _____, 2024.

ATTESTED TO:

CITY OF FALLS CITY

Clerk

Mayor





October 4, 2024 Legend DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Road Centerlines

Parcels

- Parcels
- 🕅 ROW

Sections

100 ft

1:624

20 m

50

25

10

5

0



Dear City Council Members,

As part of Sunday Fun Day on October 13th, the Creative District is sponsoring a fun community activity from noon to 4pm! We are inviting different organizations to paint a city picnic table that will be used at one of the city's parks. Recently the city built 24 new picnic tables being used at Grandview & Dallas Jones Memorial Park. Since we are the "City of Art" we'd like to paint them colorful and enticing to use!

We are requesting permission to paint the table, use of the grass lot north of the library to paint them and transportation of the tables to & from the grass lot by the city crews.

The Creative District will provide all the paint and supplies. We would like it if they could be sealed by the parks crew after completion to ensure longevity.

Thank you for your consideration,

Amber Holle, Christina Wertenberger and the rest of the Creative District Team

City of Falls City

2307 Barada Street Falls City, NE 68355

P: (402) 245-2851 F: (402) 245-2741 fallscitynebraska.org

REQUEST FOR FUTURE AGENDA ITEM OR ADMINSITRATIVE ACTION



CITY CLERK

All requests for the Agenda must be submitted by noon on the Thursday preceding the meeting in order to be added on the current agenda, any item received after this time would have to be of an emergency nature. Once a request is received, Administration will review it and determine whether or not it requires Board action or if it is an item that needs to be handled by staff.

| Requested Board to Review (Select One): City Council Doard of Public Works |
|---|
| Date: $10/2/24$ Phone No: $(402) 416-8229$ |
| Name: Holly Westengard Email: hols 1015@ yahoo.con |
| Address: 2421 Lane St. |
| Description of Topic & Desired Resolution: |
| Asking permission to have Lane Street, from |
| Asking permission to have Lane Street, from 19th - 26th Streets, to be blocked off for |
| trick or treating on Thurs. Oct. 31st from |
| 5рм-9рм. |
| , |
| |
| |
| |
| Signature of Requester: Helly Westergeond |

For City Use only Received by:

Date:

Action Taken:



Utility Safety & Design, Inc. 210 N Elson St. Suite C Kirksville, MO 63501 (660) 474-0779 www.usdi.us

LETTER OF PROPOSAL

September 6, 2024

Mr. Ray Luhring, Utility Superintendent Falls City Utilities Falls City, NE <u>r.luhring@fallscityne.us</u>

RE: RFP for Design Services for 2025 Contractor Project

Dear Ray,

Utility Safety and Design, Inc. (USDI) is very pleased to submit this Letter of Proposal in response to your Request for Proposal (RFP) for Design Services for the 2025 Contractor Project in Falls City, Nebraska. USDI has prepared the enclosed proposal for engineering design, plan development, bidding phase services and construction phase services for approximately an 7 block by 3 block area.

If you have any questions, need any additional information, or are ready to enter into an agreement with USDI for these services, please let me know at your convenience.

Respectfully Submitted,

Anthony W. Eventer

Anthony W. Everette, P.E. Senior Vice-President USDI

Attach: As noted Cc: Marc Ramsey

| OLNEY, IL | | BELLEVILLE, IL | | PITTSBORO, IN |
|-------------------|--------------------------------------|---|---|---|
| 1927 Miller Drive | | 9 Executive Woods C | t. 7 | 421 N. Co Rd. 225 E. |
| Olney, IL 62450 | | Belleville, IL 62226 | | Pittsboro, IN 46167 |
| (618) 392-5502 | WICHITA, KS | (618) 277-1520 | PRINCETON, MN | (317) 417-3374 |
| | | | 31481 125 1/2 ST NW | |
| | Wichita, KS 67209 | | Princeton, MN 5537 | 1 |
| | (316) 239-7313 | | (660) 474-0789 | |
| | 1927 Miller Drive Olney, IL 62450 | 1927 Miller Drive Olney, IL 62450 (618) 392-5502 <u>WICHITA, KS</u> 9540 W. Harry St. Wichita, KS 67209 | 1927 Miller Drive Olney, IL 62450 (618) 392-5502 9 Executive Woods C Belleville, IL 62226 (618) 277-1520 WICHITA, KS 9540 W. Harry St. Wichita, KS 67209 (618) 277-1520 | 1927 Miller Drive Olney, IL 62450 (618) 392-5502 9 Executive Woods Ct. 7 WICHITA, KS 9540 W. Harry St. Wichita, KS 67209 618) 277-1520 9540 W. Harry St. Wichita, KS 67209 PRINCETON, MN 31481 125 ½ ST NW Princeton, MN 5537 |

1.0 Qualification of Firm- USDI

Since 1969, USDI has provided comprehensive engineering and consulting support to the natural gas industry throughout the Midwest and surrounding states. USDI delivers a range of individual engineering services, as well as complete management and operation of gas utilities, pipelines and master meter systems. USDI has served more than 350 municipal gas systems, local distribution companies, transmission pipeline operators, landfill gas operators, industrial direct sales, master meter systems, and universities. Many of our clients utilize our services to supplement their in-house expertise. USDI is comprised of approximately fifty-five (65) professional and technical staff, including seven (7) professional engineers with more than 100 years of combined experience and numerous technical staff, several with over 25 years of experience in the natural gas industry. This additional staff includes API certified welders, corrosion specialists, odorization specialists, regulator & relief valve specialists, leak survey technicians and drafting technicians.

1.1 Qualifications and Experience of Team

a) Principals

Darin Houchin, P.E. – Chief Executive Officer, USDI C. Lindsay Enloe, P.E. – President, USDI Anthony Everette, P.E. – Senior Vice-President, USDI

- b) Project Manager Chase Barnes, P.E.
- c) Engineering and Technical Staff Mitchell Wiggins, EIT Daniel Deimel, EIT Jaedyn Milner, EIT Steve Byrn

USDI personnel are operator qualified on any covered tasks that may be required as part of this project and have performed these activities on numerous gas pipeline facilities. Below is a sample of the experience of USDI personnel that may participate within the scope of this project.

Mr. Darin Houchin, CEO, has over 30 years of experience in the natural gas industry, serves as the General Manager and Chief Engineer of Illinois Gas Company. On a daily basis, Mr. Houchin directs and supervises the employees of USDI and provides engineering support to numerous natural gas operators; including master meters, universities, transmission companies, municipalities, and local distribution companies. Mr. Houchin will assist as needed with the management and engineering activities required within the scope of this project.

Mr. Lindsay Enloe, President of USDI, has over 35 years of experience in the natural gas industry, is a NACE Certified Senior Corrosion Technologist, and routinely provides engineering support to



more than 100 natural gas operators in the Midwest. Mr. Enloe will assist as needed with the management, operation, and engineering activities required within the scope of this project.

Anthony Everette, Senior VP of Engineering and Design Services, has over 15 years of experience in the natural gas industry. Mr. Everette manages the daily operations of USDI's Kirksville, MO office and Princeton, MN office, directs and supervises the employees of USDI, and provides engineering support to numerous natural gas operators; including master meters, universities, transmission companies, municipalities, and local distribution companies. Mr. Everette currently manages the operation of four gas transmission pipelines and one master meter system in Nebraska. In recent years Mr. Everette has successfully completed three projects in Nebraska with similar scope of services. As a result of these projects and the ongoing operation of gas systems in Nebraska, Mr. Everette has a strong relationship with the State Fire Marshal. Mr. Everette will assist as needed with the management, operation, and engineering activities required within the scope of this project.

Chase Barnes, P.E., will serve as Project Manager and will perform activities required within the scope of this project. Mr. Barnes has 5 years of experience in the natural gas industry, manages projects as part of the design team, provides engineering support to numerous natural gas operators, including master meters, universities, transmission companies, municipalities, and distribution companies.

Mitchell Wiggins, Daniel Deimel, and Jaedyn Milner or others may serve as Engineering/Technical Staff on this project and perform activities required within the scope of this project. Mr. Wiggins, Mr. Deimel, and Mr. Milner are Operator Qualified engineers and are experienced in inspection, engineering, and the natural gas industry; as well as performing cathodic protection surveys, leak surveys, odorization testing, pipeline patrols, inspections of mains and services, manual/plan development and review, public awareness liaison, line locating, computer aided drafting design (CADD), GPS, operator inspections and audits, and other services to natural gas utilities, pipelines, and master meter operators.

Steve Byrn may serve as Technical Staff on this project and perform activities required within the scope of this project. Mr. Byrn is experienced in computer aided drafting design (CADD).



2.0 Project Understanding

USDI understands that the Falls City Utility Department would like to replace an approximately 7 block by 3 block area. The replacement pipe will be polyethylene (PE).

3.0 Project Approach

Upon award of the project, USDI will organize a project kick-off meeting with the appropriate stakeholders. The purpose of this meeting will be to collect relevant data needed to reach the project goal. The data to be gathered will include but is not limited to:

- Existing gas usages/flows
- Existing gas system maps
- Proposed future usages/flows
- Existing water, sewer and other utility maps
- Existing aerial photos, if available
- Falls City Gas Operations & Maintenance Manual (O&M)

During the design phase, USDI's professional engineers will update the existing Falls City gas network model with the most recent gas loads. USDI will then analyze the model results to determine the effects, if any, on this proposed project. All engineering, plans, and specifications will be in accordance with 49 CFR Part 192; Title 155, Chapter 1, Nebraska Administrative Code and the Falls City Gas Utility O&M.

USDI will design and prepare drawings for regulator stations and tie-ins, as needed. USDI also recognizes the importance of keeping the existing gas main in operation during construction and will design the project so that construction will not interfere with the operation of the existing gas system.

USDI recommends that Falls City consider having a utility & structure survey done of the pipeline alignment. This survey would gather all of the existing utilities, trees, etc. and be used for the design and as the background of the detailed plans. It has been our experience that construction plans that have this additional information typically result in lower bids. On a project of this size, the cost for the survey could more than easily be covered by the lower bid prices. If not, USDI will use any available aerial photos and/or existing maps that are available. A survey is not included in this proposal.



Attachment A - Scope of Services

A.1 Design & Plan Preparation Services

- 1. Organize & hold project kick-off meeting
- 2. Conduct virtual & telephonic coordination meetings with appropriate stakeholders
- 3. Update gas network model
- 4. Design & specification of regulator station(s), as needed
- 5. Tie-in detail(s), as needed
- 6. Creation of probable construction cost estimate
- 7. Design of bore profile(s), if needed
- 8. Design & detailing of casing(s), if required
- 9. Development of detailed plans and specifications sealed by Nebraska Professional Engineer for bidding

A.2 Bid Phase Services

- 1. Bid advertisements
- 2. Conduct pre-bid meeting
- 3. Answering RFI's
- 4. Review bids, create bid tabulation, and recommend bidder
- 5. Review of contractor submittals & assistance with contractor agreement

A.3 Construction Phase Services

- 1. Conduct pre-construction meeting
- 2. Engineering construction administration
- 3. Change orders & RFI's
- 4. Site visits, as requested/needed



Attachment B – Cost of Services & Fee Breakdown

The following fees include all labor and expenses.

B.1 Design & Plan Preparation Services

\$25,600.00 Lump Sum

B.2 Bid Phase Services

\$5,300.00 Lump Sum

B.3 Construction Phase Services

Construction Administration: \$6,400.00 (Estimated) Actual cost will be based on T&M plus expenses. Hourly rate of \$160.00 per hour.

| Client: | City of Falls City |
|--------------|--------------------|
| Accepted By: | |
| Title: | |
| Signature: | |



Attachment C – Proposed Schedule

Following is a preliminary schedule. A final and detailed schedule will be determined upon award of contract.

| September 2024: | Award engineering contract & hold kick-off meeting. |
|-----------------------------|---|
| September - November, 2024: | Design phase |
| December 2024: | Falls City approval of final plans for bidding |
| January 2025: | Advertise for bids and hold pre-bid meeting |
| February 2025: | Open bids |
| February, 2025: | Award construction contract |
| March 1, 2025: | Issue notice to proceed |
| June, 2025: | Project complete |



= proposed project location



City of Falls City

2307 Barada Street Falls City, NE 68355

P: (402) 245-2851 F: (402) 245-2741 fallscitynebraska.org

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CITY CLERK

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| Requested Board to Review (Select One): 🖆 City Council 🔲 Board of Public Works |
|---|
| Date: 10 - 4 ~ 24 Phone No: 402 - 801 - 9638 |
| Name: RON Kelley Email: huskers_546 yatho.com |
| Name: RON Kelley Email: huskers_54@ yatho.com Address: 1617 Fulton ST. FALLS CIty NE 68355 |
| Description of Topic & Desired Resolution: |
| GLASKA property, TRAFFIC |
| KIDBWILL BE KIDS- |
| High school PARKing Lots |
| Dogs. |
| |
| |
| |
| Signature of Requester: Run Kelley |
| For City Use only Received by: Date: |
| Action Taken: |
| |