

CITY COUNCIL REGULAR MEETING MONDAY – OCTOBER 6<sup>TH</sup>, 2025, 6:00 PM CITY HALL - COUNCIL CHAMBERS 2307 BARADA STREET FALLS CITY, NE 68355

Watch the meeting livestream at <a href="https://www.youtube.com/@FallsCityNE/streams">https://www.youtube.com/@FallsCityNE/streams</a>

The City Council may vote to go into Closed Session on any agenda item as allowed by State Law.

- 1. Mayors Statement of Meeting Procedures
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Mayors Report
- 5. City Administrators Report
- 6. Chief of Police Report
- 7. Monthly Report of the Southeast Nebraska Land Bank No Meeting Held in September

#### ROUTINE BUSINESS

- 1. Discussion & Action Agenda Approval
- 2. Discussion & Action Minutes Approval for September 3, 2025
- 3. Discussion & Action Claims Approval for October 7, 2025

#### **OLD BUSINESS**

None

#### REGULAR BUSINESS

- 1. Discussion & Action Request for a special designate liquor license for November 8, 2025 at Prichard Auditorium | Successful Ventures LLC
- 2. Discussion & Action Appointment of John sample to the Falls city Volunteer Fire Department as recommended by Mayor Harkendorff
- 3. Discussion & Action Request to block of Lane Street from 19th Street to 26th Street on October 31, 2025 from 5-9 PM | Holly Westengaard
- 4. Discussion & Action Review of budget committee roles/responsibilities and quarterly meeting schedule | Council President Leyden
- 5. Discussion & Action Consider authorization to execute a Labor Agreement between the City of Falls City and the Communication Workers of America (CWA) as recommended by the CWA Negotiation Committee



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- 6. Discussion & Action Consider authorization to execute a Labor Agreement between the City of Falls City and the International Brotherhood of Electrical Workers (IBEW) Local 1536 as recommended by the IBEW Negotiation Committee
- 7. Discussion & Action Consider renewal of insurance with Miller Farrell for enterprise operations and boiler/machinery totaling \$345,186.00 for Fiscal year 2025/2026

**ADJOURNMENT** 

Anthony Nussbaum, City Clerk

#### <u>September 29, 2025</u>

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 29<sup>th</sup> day of September 2025, at 5:30 o' clock P.M. Council met in special session. Mayor Harkendorff called the meeting to order, and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. Absent: Buckminster. Notice of the meeting was given in advance thereof by publication in a newspaper of general circulation within the governing body's jurisdiction on Wednesday, September 24<sup>th</sup>, 2025. Notice of this meeting was given to the Mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings shown hereafter were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

# COMBINATION BUDGET HEARING AND SPECIAL HEARING TO SET THE FINAL TAX REQUEST FOR FISCAL YEAR 2025/2026

Mayor Harkendorff declared a public hearing open at 5:32 P.M. for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating the proposed budget for the fiscal year 2025/2026. A total of three (3) copies of the detailed budget and budget documents were made available to the public. City Administrator Nussbaum outlined the key provisions of the proposed budget, including but not limited to a comparison with the prior year budget. Mayor Harkendorff then asked if there was anyone in the audience who wished to speak in favor or opposition. There was no public comment. Mayor Harkendorff then declared the public hearing closed at 5:56 P.M.

THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 5:56 P.M.

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on September 29, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least three (3) copies of all reproducible material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

| (SEAL)     | CITY CLERK |
|------------|------------|
| CITY CLERK | MAYOR      |

#### **September 29, 2025**

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 29th day of September 2025, at 6:00 o' clock P.M. Council met in special session. Mayor Harkendorff called the meeting to order, and Clerk Nussbaum recorded the minutes of the meeting. On roll call the following Council persons were present: Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. Absent: Buckminster. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings shown hereafter were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

#### AGENDA APPROVAL FOR SEPTEMBER 29, 2025

A motion was made by Council Member Ferguson and seconded by Council Member K. Killingsworth to approve the agenda as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" Buckminster. Motion carried.

#### **MINUTES APPROVAL FOR SEPTEMBER 15, 2025**

A motion was made by Council person Leyden and seconded by Council person F. Killingsworth to approve the minutes for September 15, 2025, as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" Buckminster, Motion carried

#### CLAIMS APPROVAL FOR SEPTEMBER 30, 2025

A motion was made by Council person Ferguson and seconded by Council person Leyden to approve the claims for September 30, 2025, as amended adding MEAN claim onto the report. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" Buckminster. Motion carried

# CONSIDER RESOLUTION ADOPTING THE FISCAL YEAR 2025/2026 BUDGET AS RECOMMENDED BY THE BUDGET COMMITTEE

A motion was made by Council person Leyden and seconded by Council person Ruiz to adopt the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" Buckminster. Motion carried.

#### **CONSIDER RESOLUTION SETTING THE FISCAL YEAR PROPERTY TAX REQUEST**

A motion was made by Council person Leyden and seconded by Council person Fouraker to adopt the resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" Buckminster. Motion carried.

THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:05 P.M.

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Mayor Harkendorff and Council on September 29, 2025; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least three (3) copies of all reproducible

material discussed at the meeting was available at the meeting for examination and copying by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

| (SEAL)     |            |
|------------|------------|
|            | CITY CLERK |
|            |            |
| CITY CLERK | MAYOR      |



## City of Falls City, NE

# **Claims Report - 10.07.2025**

By Fund

Payment Dates 10/1/2025 - 10/7/2025

|                                |                        | <b>3</b>   |
|--------------------------------|------------------------|--|
| Vendor Name                    | Description (Item)     | Amount   |
| Fund: 100 - General            |                        | A control of the cont |
| American National Bank         | HSA                    | Additional chains are -100.00  |
| American National Bank         | HSA                    | Additional choims are -100.00 -100.00 heing added. An updated -500.00 -470.00 claim report will be -500.00 pravided at the needing -250.00 -100.00   |
| American National Bank         | HSA .                  | being added An industry -500.00  |
| American National Bank         | HSA                    | -470.00  |
| American National Bank         | HSA                    | claim report will be -500.00   |
| American National Bank         | HSA                    | -250.00  |
| American National Bank         | HSA                    | pratition at the meeting, -100.00  |
| American National Bank         | HSA                    | 500.00   |
| American National Bank         | HSA                    | 470.00   |
| American National Bank         | HSA                    | 500.00   |
| American National Bank         | HSA                    | 250.00   |
| American National Bank         | HSA                    | 100.00   |
| AMERITAS BILLING               | 457 Pre Tax Percentage | 159.31   |
| Aflac                          | AFLAC                  | 12.23  |
| Aflac                          | AFLAC                  | 337.20   |
| Aflac                          | AFLAC                  | 30.00  |
| CWA Dues                       | CWA Union Dues         | 77.72  |
| Medica Insurance               | Group Health           | 17,891.96  |
| IBEW Local Union #1536         | IBEW Union Dues        | 133.82   |
| International Union of Operati | IUOE Union Dues        | 197.52   |
| Dearborn Life Insurance Com    | Life Insurance         | 269.68   |
| Nebraska Dept of Revenue       | Garnishment            | 250.00   |
| Ameritas                       | Pension 457 Pre-Tax    | 30.00  |
| Ameritas                       | Retirement 501a        | 366.80   |
| Ameritas                       | Retirement 501a        | 325.06   |
| Ameritas                       | Retirement 501a        | 260.44   |
| Ameritas                       | Retirement 501a        | 214.18   |
| Ameritas                       | Retirement 501a        | 229.16   |
| Ameritas                       | Retirement 501a        | 318.62   |
| Ameritas                       | Retirement 501a        | 285.36   |
| Ameritas                       | Retirement 501a        | 305.42   |
| Ameritas                       | Retirement 501a        | 252.00   |
| Ameritas                       | Retirement 501a        | 268.20   |
| Ameritas                       | Retirement 501a        | 331.40   |
| Ameritas                       | Retirement 501a        | 314.20   |
| Ameritas                       | Retirement 501a        | 316.70   |
| Ameritas                       | Retirement 501a        | 234.90   |
| Ameritas                       | Retirement 501a        | 224.86   |
| Ameritas                       | Retirement 501a        | 314.98   |
| Ameritas                       | Retirement 501a        | 203.32   |
| Ameritas                       | Retirement 501a        | 193.64   |
| Ameritas                       | Retirement 501a        | 281.46   |
| Ameritas                       | Retirement 501a        | 332.12   |
| Ameritas                       | Retirement 501a        | 200.92   |
| Ameritas                       | Retirement 501a        | 293.00   |
| Ameritas                       | Retirement 501a        | 177.22   |
| Ameritas                       | Retirement 501a        | 307.42   |
| Ameritas                       | Retirement 501a        | 130.70   |
| Ameritas                       | Retirement 501a        | 265.14   |
| Ameritas                       | Retirement 501a        | 286.18   |
| Ameritas                       | Retirement 501a        | 202.56   |
| American National Bank         | HSA                    | 100.00   |
| American National Bank         | HSA                    | 100.00   |

| Claims Report - 10.07.2025                       |   | Payment Dates: 10/1/202     | 5 - 10/7/2025  |
|--|---|-----------------------------|----------------|
| Vendor Name                                      | Description (Item)  |                             | Amount         |
| American National Bank                           | HSA   |                             | 50.00          |
| American National Bank                           | HSA   |                             | 20.00          |
| Ameritas   | Retirement 501a   |                             | 385.32         |
| Ameritas   | Retirement 501a   |                             | 400.90         |
| Ameritas   | Retirement 501a   |                             | 372.38         |
| Ameritas   | Retirement 501a   |                             | 381.98         |
| Nebraska Department of Reve                      | State W/H Tax   |                             | 3,191.61       |
| Department of the Treasury                       | Federal W/H   |                             | 6,881.06       |
| Department of the Treasury                       | Medicare Tax  |                             | 2,503.38       |
| Department of the Treasury                       | Social Security Tax   | rultan Cumultut             | 10,704.00      |
|  |   | Fund 100 - General Total:   | 51,716.03      |
| Fund: 150 - Parks                                |   |                             |                |
| Kathie Vice                                      | Rental AddOn Payment for Ca                                     |                             | 50.00          |
| Charlene Chellew                                 | Rental AddOn Payment for Ca                                     |                             | 50.00          |
| Sophia Decker                                    | Rental AddOn Payment for Ca                                     |                             | 50.00          |
| Sarah Mount                                      | Rental AddOn Payment for Ca                                     |                             | 50.00          |
| Patrick Kean                                     | Rental AddOn Payment for Ca                                     | 7 1450 D 1 7 1 1            | 50.00          |
|  |   | Fund 150 - Parks Total:     | 250.00         |
| Fund: 151 - Auditorim                            |   |                             |                |
| Meyer Home Center                                | Elkay filtered water fountain L                                 | e dana a distribution       | 1,797.10       |
|  |   | Fund 151 - Auditorim Total: | 1,797.10       |
| Fund: 190 - Streets                              |   |                             |                |
| True Ag & Turf, LLC                              | Rhino 6200 Base Cutter  |                             | 13,000.00      |
|  |   | Fund 190 - Streets Total:   | 13,000.00      |
| Fund: 600 - Electric                             |   |                             |                |
| Dollar General Store                             | 9 volt batteries (E1654)  |                             | 21.82          |
| Dollar General Store                             | C cell batteries (E1653)  |                             | 21.39          |
| Dollar General Store                             | Battery AA Alkaline (E1655)                                     |                             | 18.49          |
| Dollar General Store                             | Pinesol (X208)  |                             | 12.90          |
| Dollar General Store                             | Dawn Dish Soap (X211)   |                             | 12.58          |
| Dollar General Store                             | 409 Cleaner (X209)  |                             | 9.14           |
| Dollar General Store                             | D cell batteries (E1651)  |                             | 42.79          |
| Dollar General Store                             | Pinesol (X209)  |                             | -12.90         |
| Dollar General Store                             | D Cell Batteries (E1651)  |                             | -42.79         |
| Dollar General Store                             | C cell batteries (E1653)  |                             | -21.39         |
| Dollar General Store                             | 409 Cleaner (x209)  |                             | -9.14          |
| Dollar General Store                             | Dawn Dish Soap  |                             | -12.58         |
| Dollar General Store                             | 9 Volt Batteries (E1654)  |                             | -21.82         |
| Dollar General Store                             | Battery AA Alkaline (E1655)                                     |                             | -18.49         |
| SUNBELT SOLOMON SERVICES                         | · ·   |                             | 1,720.00       |
| Husker Electric Supply                           | #12 THHN solid CU wire YELL                                     |                             | 94.60          |
| Husker Electric Supply                           | #12 THHN solid CU wire WHIT                                     |                             | 94.60<br>94.36 |
| Husker Electric Supply                           | 12" adjustable wrench Klein D<br>line pliers Klein D2000-9NE (E |                             | 74.09          |
| Husker Electric Supply<br>Husker Electric Supply | 10" adjustable wrench Klein D                                   |                             | 70.33          |
| Husker Electric Supply                           | 4" screwdriver Klein 600-4 (E1                                  |                             | 18.79          |
| Husker Electric Supply                           | 4" Phillips screwdriver Klein 6                                 |                             | 15.78          |
| Neutron Industries                               | Automatice scent sprayer (X2                                    |                             | 717.38         |
| Border States                                    | Photo Control Intermatic #K4                                    |                             | 26.90          |
| Border States                                    | helix anchor Chance E102-163                                    |                             | 900.08         |
| American National Bank                           | HSA   |                             | -1,075.00      |
| American National Bank                           | HSA   |                             | -442.30        |
| American National Bank                           | HSA   |                             | -325.00        |
| American National Bank                           | HSA   |                             | -1,000.00      |
| American National Bank                           | HSA   |                             | -250.00        |
| American National Bank                           | HSA   |                             | 1,075.00       |
| American National Bank                           | HSA   |                             | 442.30         |
| American National Bank                           | HSA   |                             | 325.00         |
| American National Bank                           | HSA   |                             | 1,000.00       |
|  |   |                             |                |

| Claims Report - 10.07.2025   |                        | Payment Dates: 10/1/202    | 25 - 10/7/2025 |
|------------------------------|------------------------|----------------------------|----------------|
| Vendor Name                  | Description (Item)     |                            | Amount         |
| American National Bank       | HSA                    |                            | 250.00         |
| Seiler Instrument & Manufact | CAT-OD-PR-10-NR        |                            | 337.50         |
| AMERITAS BILLING             | 457 Pre Tax Percentage |                            | 83.53          |
| Aflac                        | AFLAC                  |                            | 32,72          |
| Aflac                        | AFLAC                  |                            | 43.14          |
| CWA Dues                     | CWA Union Dues         |                            | 175.43         |
| Medica Insurance             | Group Health           |                            | 15,706.01      |
| IBEW Local Union #1536       | IBEW Union Dues        |                            | 314.49         |
| Dearborn Life Insurance Com  | Life Insurance         |                            | 186.30         |
| Ameritas                     | Pension 457 Pre-Tax    |                            | 592.31         |
| Ameritas                     | Pension 457 Pre-Tax    |                            | 300.00         |
| Ameritas                     | Pension 457 Pre-Tax    |                            | 68.26          |
| Ameritas                     | Pension 457 Pre-Tax    |                            | 150.00         |
| Ameritas                     | Pension 457 Pre-Tax    |                            | 600.00         |
| Ameritas                     | Pension 457 Pre-Tax    |                            | 300,00         |
| Ameritas                     | Retirement 501a        |                            | 447.60         |
| Ameritas                     | Retirement 501a        |                            | 306.36         |
| Ameritas                     | Retirement 501a        |                            | 288.38         |
| Ameritas                     | Retirement 501a        |                            | 495.28         |
| Ameritas                     | Retirement 501a        |                            | 334.12         |
| Ameritas                     | Retirement 501a        |                            | 430.98         |
| Ameritas                     | Retirement 501a        |                            | 365.18         |
| Ameritas                     | Retirement 501a        |                            | 275.22         |
| Ameritas                     | Retirement 501a        |                            | 270.34         |
| Ameritas                     | Retirement 501a        |                            | 285.66         |
| Ameritas                     | Retirement 501a        |                            | 312.56         |
| Ameritas                     | Retirement 501a        |                            | 296.30         |
| Ameritas                     | Retirement 501a        |                            | 243.12         |
| Ameritas                     | Retirement 501a        |                            | 258.82         |
| Ameritas                     | Retirement 501a        |                            | 441.32         |
| Ameritas                     | Retirement 501a        |                            | 256.46         |
| Ameritas                     | Retirement 501a        |                            | 421.64         |
| Ameritas                     | Retirement 501a        |                            | 223.34         |
| Ameritas                     | Retirement 501a        |                            | 355.92         |
| Ameritas                     | Retirement 501a        |                            | 355.40         |
| Ameritas                     | Retirement 501a        |                            | 272.44         |
| Ameritas                     | Retirement 501a        |                            | 171.94         |
| Ameritas                     | Retirement 501a        |                            | 209.86         |
| American National Bank       | HSA                    |                            | 215.00         |
| American National Bank       | HSA                    |                            | 88.46          |
| American National Bank       | HSA                    |                            | 65.00          |
| American National Bank       | HSA                    |                            | 200.00         |
| American National Bank       | HSA                    |                            | 50.00          |
| Department of the Treasury   | Medicare Tax           |                            | 1,926.54       |
| Department of the Treasury   | Social Security Tax    |                            | 8,237.42       |
| Nebraska Department of Reve  |                        |                            | 2,425.17       |
| Department of the Treasury   | Federal W/H            |                            | 5,306.76       |
|                              |                        | Fund 600 - Electric Total: | 48,549.19      |
| Fund: 610 - Water            |                        |                            |                |
| Seiler Instrument & Manufact | CAT-OD-PR-10-NR        | _                          | 337.50         |

Fund: 620 - Gas

Industrial Sales Company Inc Alcohol cleaning pads Electrof

KOONS GAS MEASUREMENT ( gas meter 425 Cu Ft (G4211)

337.50

254.80

1,556.67

1,811.47

Fund 610 - Water Total:

Fund 620 - Gas Total:

Grand Total:

## **Report Summary**

## **Fund Summary**

| Fund            |              | Expense Amount | Payment Amount |
|-----------------|--------------|----------------|----------------|
| 100 - General   |              | 51,716.03      | 51,916.03      |
| 150 - Parks     |              | 250.00         | 0.00           |
| 151 - Auditorim |              | 1,797.10       | 0.00           |
| 190 - Streets   |              | 13,000.00      | 0.00           |
| 600 - Electric  |              | 48,549.19      | 44,384.78      |
| 610 - Water     |              | 337.50         | 0.00           |
| 620 - Gas       |              | 1,811.47       | 0.00           |
|                 | Grand Total: | 117,461.29     | 96,300.81      |

## **Account Summary**

| Account Number  | Account Name             | Expense Amount | Payment Amount |
|-----------------|--------------------------|----------------|----------------|
| 100-01-00-21151 | Payroll Deductions Paya  | 51,716.03      | 51,916.03      |
| 150-05-51-21600 | Deposits Payable         | 250.00         | 0.00           |
| 151-05-51-52093 | Building/Grounds Maint   | 1,797.10       | 0.00           |
| 190-03-31-53250 | Other Capital Equipment  | 13,000.00      | 0.00           |
| 600-07-00-10500 | Inventory-Electric Gener | 3,826.91       | 0.00           |
| 600-07-00-21151 | Payroll Deductions Paya  | 44,384.78      | 44,384.78      |
| 600-07-61-52195 | Technology Expense       | 337.50         | 0.00           |
| 610-07-65-52195 | Technology Expense       | 337.50         | 0.00           |
| 620-07-63-10500 | Inventory-Gas            | 1,811.47       | 0.00           |
|                 | Grand Total:             | 117,461.29     | 96,300.81      |

#### **Project Account Summary**

| Project Account Key |              | Expense Amount | Payment Amount |
|---------------------|--------------|----------------|----------------|
| **None**            |              | 117,461.29     | 96,300.81      |
|                     | Grand Total: | 117,461.29     | 96,300.81      |

#### City of Falls City 2307 Barada Street Falls City, NE 68355

P: (402) 245-2851 F: (402) 245-2741 fallscitynebraska.org

# REQUEST FOR FUTURE AGENDA ITEM OR ADMINSITRATIVE ACTION



### **CITY CLERK**

All requests for the Agenda must be submitted by noon on the Thursday preceding the meeting in order to be added on the current agenda, any item received after this time would have to be of an emergency nature. Once a request is received, Administration will review it and determine whether or not it requires Board action or if it is an item that needs to be handled by staff.

| Requested I                  | Board to Review (Select One):         | City Council        | Board of Public Works    |
|------------------------------|---------------------------------------|---------------------|--------------------------|
| Date:                        | 9-10-25                               | Phone No:           | 309-991-2739             |
| Name:                        | Bradly Thuernagle                     | Email: acros        | sthetrax.adams@gmail.com |
| Address: 63                  | 33 Main St Adams NE 68301             |                     |                          |
| Description                  | of Topic & Desired Resolution         | n:                  |                          |
| SDL Applica                  | tion for Prichard Auditorium. Quarter | auction in November |                          |
|                              |                                       |                     |                          |
| -                            |                                       |                     |                          |
|                              |                                       |                     |                          |
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|                              |                                       | ·                   | <del>-</del>             |
|                              |                                       |                     |                          |
| Signature o                  | f Requester:                          |                     | _                        |
| For City Use on Received by: | ly A                                  | Date:               | 143/25                   |
| Action Taken:                | Alded onto 10,                        | 6/25 agend          |                          |
|                              |                                       |                     |                          |

# SDL – LOCAL RECOMMENDATION NEBRASKA LIQUOR CONTROL COMMISSION

301 CENTENNIAL MALL SOUTH

PO BOX 95046

LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814

EMAIL: lcc.sdl.licensing@nebraska.gov WEBSITE: www.lcc.nebraska.gov

| 123208 Successful Ventures LLC   |        |
|--|--------|
| License # Licensee Name/Non-Profit Organization                                |        |
| Event location name: Prichard Auditorium                                       |        |
| Event address/location: 312 W 17th St Falls City NE 68355                      |        |
| Event date(s): 11-8-25   |        |
| Event start time(s): 4:00PM  |        |
| Event end time(s): 2:00AM  | _      |
| Indoor area to be licensed in length & width: 124 X 71                         |        |
| Outdoor area to be licensed in length & width: X (Must submit a diagram)       |        |
| Alternate dates/times:   |        |
| Alternate location name/location:  |        |
| Type of alcohol to be served: Beer XX Wine XX Distilled Spirits XX             |        |
| Event contact name: Bradly Thuernagle Event contact phone number: 308-991-2739 |        |
| Event contact Email: acrossthetrax.adams@gmail.com                             |        |
| *Signature Authorized Representative:  |        |
| Local Governing Body completes below:  |        |
|  |        |
| The local governing body for the City ofOF                                     |        |
| County ofapproves the issuance of a Special Designated Licen                   | ise as |
| requested above.   |        |
|  |        |
| Local Governing Body Authorized Signature Date                                 |        |

#### City of Falls City 2307 Barada Street

2307 Barada Street Falls City, NE 68355

P: (402) 245-2851 F: (402) 245-2741 fallscitynebraska.org

# REQUEST FOR FUTURE AGENDA ITEM OR ADMINSITRATIVE ACTION



## **CITY CLERK**

All requests for the Agenda must be submitted by noon on the Thursday preceding the meeting in order to be added on the current agenda, any item received after this time would have to be of an emergency nature. Once a request is received, Administration will review it and determine whether or not it requires Board action or if it is an item that needs to be handled by staff.

| Requested Board to Review (Select One): City Council Board of Public Works |
|--|
| Date: September 22,2025 Phone No: 402-801-0425                             |
| Name: Falls City Volunteer F.D. Email: fcfd@sentco.net                     |
| Address: 1820 Towle St   |
| Description of Topic & Desired Resolution:                                 |
| The Falls City Volunteer Fire Department does hereby request the           |
| name of John Sample to be appointed to our Rooster                         |
| He has shown interest and wants to get involved in the                     |
| community and help when he can. Please see attached                        |
| his approval at the Volunteer's meeting held 9/8/2025                      |
| If appointed he will be on a probation period for two years                |
| per our bylaws Article 1 Section 4   |
|  |
| Signature of Requester: Jon M. Mc Queen                                    |
| For City Use only Received by:  Date: 10/3/25                              |
| Action Taken: Added onto 10/6/25 agenda                                    |

TO: Mayor Harkendorff & City Council Members

September 22,2025

**Subject: Appointment of New Member** 

At the September 8th meeting of the Falls City Volunteer Fire Department the application from John Sample, came before the membership present, and was put to a vote to accept him as a new member. He meets the qualifications set forth in our Constitution and per Article I Section 2: "The Fire Chief shall recommend the appointment of all new members of the Falls City Volunteer Fire Department to the Mayor who may make such appointment subject to review and approval by the City Council of the City of Falls City, Nebraska."

Approved by Volunteer 9-8-25

# FALLS CITY VOLUNTEER FIRE DEPARTMENT APPLICATION

| NAME; John E Sample SPOUSE'S NAME; First Middle Last (if applicable)   |
|--|
| First Middle Last (if applicable)  |
| ADDRESS; 404 W 27 th St HOME PHONE; 308-760-7186   |
| DATE OF BIRTH; 3-29-79 SEX; Maile RACE; White  |
| OCCUPATION; Truck Driver EMPLOYER & PHONE; Southeast Ready Mix   |
| OPERATOR'S LICENSE NUMBER/STATE; #1.203975 \( \text{V} \) N  |
| LIST ANY TRAFFIC VIOLATIONS YOU HAVE BEEN CITEDD FOR IN THE LAST FIVE YEARS (USE BACK OF PAGE IF NECESSARY)  |
| ANY MEDICAL OR PHYSICAL LIMITATIONS; Y (N)   |
| PERSONAL PHYSICIAN; Dr. Alon Wary PHONE; 402-245-3232  |
| DOYOU HAVE ANY PRIOR FIREFIGHTER TRAINING; Y (N)LIST;  |
|  |
| LIST ANY CRIMINAL OFFENCES YOU HAVE BEEN 'CHARGED' WITH;   |
| WHY WOULD YOU LIKE TO JOIN? MOVED YE'VE & YEARS ago wanting to \$ 3 +  |
| REFERENCES-NAME; KULKOWNYROTHER PHONE; 407-245-0837  |
| NAME; Jake Cochran PHONE; 402-801-2418   |
| L'anthonine de la company de l |

I authorize the investigation of all statements contained in this application. I have provided all information truthfully and any misstatement, misrepresentation or omission of any material fact constitutes cause of nonacceptance from the fire department. I hereby attest that I am not addicted to drugs or alcohol.

If accepted by the fire department, I will abide by all bylaws, rules, regulation and statues governing the fire department and the Officers. I agree that any equipment or property of the fire department issued to me belongs to the fire department and is to be returned immediately upon my leaving the fire department. I understand that being placed on probationary status by the fire department and officers does not guarantee full membership on the fire department at the end of the probationary period.

APPLICANT'S SIGNITURE; form strongle DATE; 8-6-25

City of Falls City 2307 Barada Street Falls City, NE 68355

P: (402) 245-2851 F: (402) 245-2741 fallscitynebraska.org

# REQUEST FOR FUTURE AGENDA ITEM OR ADMINISTRATIVE ACTION



## **CITY CLERK**

All requests for the Agenda must be submitted by noon on the Thursday preceding the meeting in order to be added on the current agenda, any item received after this time would have to be of an emergency nature. Once a request is received, Administration will review it and determine whether or not it requires Board action or if it is an item that needs to be handled by staff.

| Requested Board to Review (Select One):   | <b>City Council</b> | Board of Public Works |
|---|---------------------|-----------------------|
| Date: 9/24/25                             | Phone No            | : <u>402-416-8229</u> |
| Name: Holly Westengaard                   | Email:              | nols1015@yahoo.com    |
| Address: 2421 Lane St.                    |                     |                       |
| Description of Topic & Desired Resolution | on:                 |                       |
| Request to temporarily block of           | f Lane Stre         | et from 19th to 26th  |
| streets on Halloween 10/31/25             | from 5pm-           | 9pm.                  |
|   |                     |                       |
|   |                     |                       |
|   |                     |                       |
|   |                     |                       |
|   |                     |                       |
|   |                     |                       |
| Signature of Requester:                   | Ostengas            | nol                   |
| For City Use only Received by:            | Date                | : 16/3/25             |
| Action Taken: Addou to 1                  | 0/6/25 0            | igenda                |
|   |                     |                       |

#### City of Falls City 2307 Barada Street

Falls City, NE 68355

P: (402) 245-2851 F: (402) 245-2741 fallscitynebraska.org

# REQUEST FOR FUTURE AGENDA ITEM OR ADMINSITRATIVE ACTION



### CITY CLERK

All requests for the Agenda must be submitted by noon on the Thursday preceding the meeting in order to be added on the current agenda, any item received after this time would have to be of an emergency nature. Once a request is received, Administration will review it and determine whether or not it requires Board action or if it is an item that needs to be handled by staff.

| Requested Board to Review (Select One):                  | City Council  Board of Public Works           |
|--|---|
| Date: 9/26/2025  | Phone No:                                     |
| Name: Derrick Leyden                                     | Email:  |
| Address: 701 E 14th St Falls City, NE                    |   |
| Description of Topic & Desired Resolution                | on:   |
| Propose to set dates for quarterly City Council Budget C | Committee Meeting for the 2027 budget process |
| Prosposed Dates & Time: 11/12/2025, 2/11/2026, 5/13      | /2026, 8/12/2026; all meetings at 4:00pm      |
| *  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Signature of Requester:                                  | 4   |
| For City Use only Received by: Action Taken:  Added Snf  | Date: 9/26/25                                 |
|  |   |



# COLLECTIVE BARGAINING AGREEMENT ("CBA") BETWEEN

# THE CITY OF FALLS CITY, NEBRASKA

## **AND**

# **COMMUNICATIONS WORKERS OF AMERICA OCTOBER 1,**

**2025, THROUGH SEPTEMBER 30, 2028** 



PASSIONATE - PROVEN - PROSPEROUS

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#### **AGREEMENT**

. 1

THIS AGREEMENT effective upon signing for a term ending at midnight on September 30, 2028, between the City of Falls City (hereinafter referred to as the "City"), and the Communications Workers of America, (hereinafter referred to as the "Union").

#### PURPOSE AND INTENT OF THE PARTIES

The purpose of the City and the Union in entering this labor agreement is to promote harmonious relations between the employer and the Union, the establishment of an equitable and peaceful procedure for the resolution of differences, and the establishment of rates of pay, hours of work, and conditions of employment.

#### ARTICLE 1 UNION RECOGNITION

The City recognizes the Union as the sole and exclusive collective bargaining representative of the supervisory employees of the City as listed in Exhibit A.

#### **ARTICLE 2 DEFINITIONS**

- 1. <u>Full-Time Employee</u>. Any employee that shall work a minimum of thirty (30) hours per week on a continuous weekly basis for 52 weeks per year, except for approved fringe benefits taken off as set by the policies of the Governing Body.
- 2. <u>Break in Service</u>. A break in service shall be defined as a retirement, resignation, or dismissal as of the last working day. Any former employee who is re-employed shall be treated in all respects as a new employee, and the benefits, including longevity, sick leave, holidays, vacations, and personal leave.
- 3. <u>Part-Time Employee</u>. Any employee that works less than an average of 30 hours per week on a continuous weekly basis for 52 weeks per year. No fringe benefits shall apply or be paid to part-time employees. Part-time employees shall be paid overtime only after 40 hours of work in one work week.

#### ARTICLE 3 WORKING HOURS

Eight (8) hours shall constitute a regular workday and forty (40) hours, or five (5) days shall constitute a regular work week. The regular workweek shall commence at 12:01 a.m. on Monday. In departments with continuous shifts the workweek begins at the beginning of the first regularly scheduled shift on Sunday. These hours of commencement may be changed by the City.

Payroll will be direct deposit into designated accounts set up by employees at time of hire. Paycheck stubs shall be made available electronically through the Employee Self-Service (ESS) portal by 9:00 a.m. on the designated payday. Paper paystubs will no longer be issued.

#### **ARTICLE 4 OVERTIME**

Overtime will be paid to supervisory employees for those hours worked in excess of forty (40) hours in any one week. All paid hours shall be considered hours worked for the computation of overtime. An employee will not be required to have his/her hours flexed to avoid overtime. For example, an employee

who works nine (9) hours per day for four (4) consecutive workdays will not be scheduled for only four (4) hours on the fifth consecutive day to avoid overtime.

#### **ARTICLE 5 CTO TIME**

In lieu of payment for overtime hours worked, the hourly supervisory employees may elect to take compensatory time off (CTO). One and one-half hours of compensatory time shall be credited for each overtime hour worked. Unused accumulated compensatory time may be converted to overtime pay only upon termination of employment, unless otherwise authorized by the City Administrator. Compensatory time off which is earned and accrued is capped at eighty (80) hours. Compensatory time shall be used only upon the approval of the employee's supervisor. Any compensatory time not used shall be paid upon termination at the rate of pay as required by law.

#### ARTICLE 6 CALL BACK TIME

When an hourly supervisory employee is called back into work at a time not immediately before or after his regular shift, said employee shall be paid for a minimum of two hours of work except when the employee is on-call as found in Article 7 and their normal work hours are 7 a.m. to 4 p.m. All work must be completed before the employee leaves work, including all required documentation. Employees who are called back to work during said two-hour call back time will not be eligible for a second call back time.

#### ARTICLE 7 ON-CALL TIME

The City shall have on-call time for supervisory employees and shall follow the following policies:

- 1. All supervisory employees will be on call in the department's regular rotation.
- 2. All employees while on call shall carry a department issued on-call cell phone so the employee can be notified.
- 3. The employee on-call carrying the department issued on-call phone will be allowed to forward all phone calls to their personal cell phone.
- 4. The employee on call will respond to the item the employee is being contacted for within a maximum of thirty (30) minutes.
- 5. In case of an emergency, the employee on call shall still notify their immediate supervisor and if their supervisor is unavailable the employee shall notify the department manager.
- 6. There shall be a policy established by the City Administrator for the number of people placed on call at any given one time per department if said department requires on-call personnel to be determined.
- 7. Employees shall be compensated for on-call time at a rate of \$50.00 per day provided; however, the City shall not be liable for more than one (1) on-call payment per day, per department.
- 8. To receive the daily on-call pay, an employee must perform coverage of the daily on-call shift for more than fifty percent (50%) of the entire daily on-call shift. Employees shall have the right to have another employee cover the on-call in their absence during the daily on-call shift.

# ARTICLE 8 RATE OF PAY FOR WORK PERFORMED

Effective the first regular pay period beginning in October 2025, the rate of pay for the contract year for work performed by the various classes of employees under this Agreement are set out in the Wage Scale, Exhibit A, attached hereto and incorporated herein by reference. The City and the Union further agree to collaborate throughout the term of this Agreement on reviewing and, as necessary, modifying class title names in relation to revised job descriptions, with the intent of ensuring that titles and descriptions remain consistent with and reflective of City operations.

An employee shall be eligible for a one step merit pay increase after satisfactory completion of a one (1) year period beginning with the original date of employment in the job classification. The one-step merit pay increase shall take effect on the regular pay period closest to the employee's anniversary date, whether immediately before or after, whichever is nearest. Satisfactory completion is defined as receiving a total score between 20 and 30 on the employee's annual performance evaluation. The City may place an employee on a higher step during the year based on meritorious job performance.

#### **ARTICLE 9 PENSION**

All full-time employees will be covered by a retirement plan. Full-time employees must participate in the plan as long as they are employees of the City. Employee contributions shall be 7% of gross pay. City's contribution shall be 7% of each employee's gross pay. Employee contribution shall be withheld from the employee's check every pay period.

Full-time supervisory employees shall be fully vested in the Pension Plan 20% after one (1) year, 40% after two (2) years, 60% after three (3) years, 80% after four (4) years and 100% after five (5) years of employment.

The City shall amend its plan to allow for investment of vested City contribution by employee as allowed by law after 100% vesting.

A joint committee shall be formed by the City, IBEW Union and CWA Union to study and make recommendations on the pension fund. The committee shall have not more than two (2) members from the CWA Union. The City shall notify the Union committee members by email and shall be notified 1 week prior to the scheduled meeting to allow sufficient time for the employee to attend.

#### ARTICLE 10 TRAVEL ALLOWANCE

Travel time is compensated in accordance with Fair Labor Standards Act. The City will provide a City vehicle for employees' travel unless, with the approval of management, said employee is authorized to use their own vehicle. When employees are required to travel on behalf of the City and use their own vehicle on City business, they will be reimbursed at the corresponding federal mileage rate. Meal per diems will be paid based upon the most current "CONUS Rates" as set forth by the U.S. General Services Administration. CONUS rates shall apply to all overnight travel, as well as to single-day travel when the employee is required to travel at least 50 miles away from their base location for 8 hours or more. In such cases, a partial per diem may be provided without triggering a full-day per diem.

#### ARTICLE 11 CAFETERIA PLAN

1000

The City shall maintain a plan under Section 125 of the Internal Revenue Code to allow employees to choose certain benefits to be paid from pre-tax payroll deductions. Employees who have signed up for a high-deductible health insurance plan are not eligible for a flexible health spending account under a cafeteria plan.

#### ARTICLE 12 HEALTH INSURANCE

The City of Falls City shall maintain a group health insurance policy on the employees of the City of Falls City, which policy shall include a dependent policy option for all full-time City employees. The City shall pay 100% of the single premium cost for each employee of the City or in the event an employee selects employee/spouse, employee/child or the family policy option, the City shall then pay 85% of the elected option premium cost for said employee of the City and the employee shall then pay 15% of the elected option premium cost. Any sum due from the employee herein shall be paid by the City deducting such payment from his or her paycheck to pay for such coverage.

Employees who have health insurance through a spouse or from other sources, once verified, can opt to take in lieu of benefit payments of five hundred fifty dollars (\$550.00) monthly. This amount shall be added to the employee's paycheck. An employee who is married to another City employee and covered on the spouse's policy is not eligible for in lieu of benefits.

Employees shall have the ability to choose between a traditional plan or a qualified high-deductible plan. The City may self-insure and purchase higher deductible plans by reimbursing the deductible down on the traditional or high-deductible plan to the agreed upon deductibles. The deductible for both plans will be determined annually through the recommendation of the insurance committee, with approval by the City Council and the appropriate Unions.

The City shall fund the employees' HSA/HRA for those who have selected the high-deductible medical plans including administrative fees for active employees. This funding shall be placed in an HSA/HRA account in the employee's name. The funding level shall be determined annually through the recommendation of the insurance committee, with approval of the City Council and the appropriate Unions. The City shall contribute to each eligible employee's Health Savings Account (HSA) on a perpay-period basis, with contributions made during each of the 26 regular payroll periods throughout the calendar year. The annual City contribution shall be divided evenly across those pay periods.

To conform to past practice, the City shall have the right to change its health insurance carrier, plan benefits, or design that will generally match market comparability. Market comparability shall be determined by employing generally accepted Commission of Industrial Relations Standards, with comparisons made to CIR-appropriate public sector employers.

A joint Health Insurance/Wellness committee of City officials and employees shall study and make recommendations on health insurance options. The committee shall have no more than two (2) members from the Union and shall be notified by email one (1) week prior to the scheduled committee meetings to allow sufficient time to attend.

#### ARTICLE 13 GROUP LIFE INSURANCE

The City of Falls City shall obtain a \$20,000 group term life insurance contract with accidental death and disability for each of the full-time supervisory employees covered by this Agreement and shall pay the

premiums for such policy. Employees may purchase additional group term life insurance at their costs as allowed by the insurer.

# ARTICLE 14 GROUP DISABILITY INSURANCE

Employees may obtain a group disability insurance policy to be used by all City employees. Such policies shall be at employee's cost. Employees recognize that such group insurance is only available if a qualified number of employees agree to subscribe.

# ARTICLE 15 GROUP DENTAL AND VISION INSURANCE

Employees may obtain a group dental and vision insurance policy to be used by all City employees. Such policies shall be at employee's cost. Employees recognize that such group insurance is only available if a qualified number of employees agree to subscribe.

#### ARTICLE 16 REQUEST FOR TIME OFF

Except as allowed under Articles 22 and 27, employees will be allowed to take time off only if such employee actually <u>has</u> accumulated time, whether it be vacation, holidays, sick leave, personal leave, etc. All time taken off by an employee must be requested through a supervisor and approved by a supervisor. The request shall be submitted in writing. The supervisor may at his/her discretion authorize or deny said request subject to the Department rules and regulations.

#### **ARTICLE 17 VACATION**

All full-time supervisory employees of the City who have been in the employment of the City continuously for twelve (12) months shall be eligible for vacation leave with pay. Authorized leave shall be computed on the following basis:

Upon completion of two years continuous service – 6 days vacation Upon completion of three years continuous service – 10 days vacation Upon completion of four years continuous service – 11 days vacation Upon completion of five years continuous service – 12 days vacation Upon completion of five years continuous service – 13 days vacation Upon completion of six years continuous service – 14 days vacation Upon completion of eight years continuous service – 15 days vacation Upon completion of ten years continuous service – 16 days vacation Upon completion of 12 years continuous service – 17 days vacation Upon completion of 14 years continuous service – 18 days vacation Upon completion of 16 years continuous service – 19 days vacation Upon completion of 17 years continuous service – 20 days vacation Upon completion of 20 years continuous service – 22 days vacation Upon completion of 25 years continuous service – 25 days vacation Upon completion of 25 years continuous service – 25 days vacation

Vacation hours earned on an annual basis shall be prorated for hourly employees normally scheduled to work more or less hours each week than those specifically set out.

Vacation time is accumulated from the time of employment until the same date of the following year.

Vacation shall be taken within one (1) year of the date received each year.

No vacation time will be paid prior to vacation taken.

Vacation shall be taken within one (1) year from the date received each year, however, prior to the one (1) year anniversary vacation date, any employee may carry over no more than two (2) weeks into the following year, at which time the total vacation must be taken within six (6) months thereafter or said carryover vacation will be paid to the employee within thirty (30) days of the 6-month deadline. If an employee has had an extended illness with an extended recovery time in excess of a 30-day period and at least fifteen (15) days prior to the anniversary vacation date; then more than two (2) weeks of vacation time may be carried over if approved by the City Administrator. If scheduling carryover vacation is not feasible, employee will be paid in lieu.

Any employee that has been employed with the City for a period of three (3) years or more and is still in good standing with the City and after giving the proper two (2) weeks notice of termination of employment, will receive all accrued vacation time. Any vacation pay (including unused vacation hours) or other pay, other than regular salary, will be paid as severance pay, with the employee receiving, a check including severance pay and regular pay.

Any employee may donate a portion of his/her vacation to another employee who has used all of their own leave due to a serious illness if approved by the City Administrator.

#### ARTICLE 18 HOLIDAY LEAVE

The following days are to be considered as "holidays" within the meaning of this Agreement:

New Year's Day
Martin Luther King Jr. Day
President's Day
Memorial Day
Juneteenth
Independence Day
Labor Day
Veterans Day
Thanksgiving Day
Day after Thanksgiving Day
Christmas Eve
Christmas Day
Personal Holiday

If an hourly paid non-shift worker supervisor works a holiday, he/she is entitled to compensation at the overtime rate plus their regular holiday pay. Shift workers who are regularly scheduled to work on a holiday and whose regularly scheduled shift begins on a holiday shall be paid double time for all hours worked. In addition, they shall have the option of receiving either regular holiday pay for the worked holiday or an additional substitute holiday. The substitute holiday must be used within one year from the date it is granted. When a holiday occurs on Sunday, it will be observed on the following Monday; when a holiday occurs on Saturday, it will be observed on the preceding Friday.

There shall be no accumulation of personal holidays. Employees requesting a personal holiday must schedule the time through their supervisor and shall be required to schedule the time as stated in the

requirements for requesting time off. The increment of time to be taken for a personal holiday is eight (8) hours, which must be used all at one time. The personal holiday must be used within the fiscal year which ends September 30 or you will lose it.

#### ARTICLE 19 COMMUNITY SERVICE LEAVE

Supervisory employees shall receive paid time off to give blood at the bloodmobile in Falls City, Nebraska. Such time off must be scheduled through the employee's supervisor. Employees whom are members of the Volunteer Ambulance Squad or Fire Departments shall be granted paid time off to respond to emergency calls.

#### ARTICLE 20 SICK LEAVE

Sick leave shall be limited to employee's house confining sickness or medical attention or examination.

Sick leave shall be for employees only, except when an employee's dependent living in the employee's personal residence, the employee's parents, spouse, or children (including foster children or children for which the employee is the legal guardian), twenty-six (26) years of age or under, has a medical illness that would mandate hospitalization or medical treatment. The employee must provide a written Certificate by a licensed physician to the office of the City Clerk.

Any employee that claims any absence against his or her sick leave shall be required to furnish, in writing, a doctor's certificate of illness, when the employee is absent in excess of three (3) days or when required to do so by the City Administrator. Said proof will be on file at the office of the City Clerk for any absence charged against his or her sick leave.

For each month employed, eight (8) hours of sick leave shall be earned. Sick leave can be accumulative up to 960 hours.

Employees unable to report for scheduled work shall notify their supervisor as soon as possible prior to their scheduled start time to allow for appropriate replacement personnel if necessary. When an employee anticipates absence from work due to illness (such as hospitalization for surgery, medical checkup, dental, etc.), the employee shall file a request with the employee's supervisor.

An employee receiving sick leave pay simultaneously with workmen compensation payments shall receive only that portion of his or her sick leave pay which will, together with said compensation, be equal to his or her regular salary. An employee injured in the employ of an employer other than the City shall not be entitled to sick leave with pay.

No payment shall be made to an employee on termination for accumulated sick leave except the employee shall receive compensation for the employee's total accumulated sick leave when employee leaves employment with the City in good standing at the rate of:

15 years of service: 25% 20 years of service: 50% 25 years of service: 100%

#### **ARTICLE 21 MATERNITY LEAVE**

An employee physically disabled from performing work due to pregnancy, maternity, or childbirth shall have the same sick pay and sick leave privileges as described in Article 20, provided the employee continues to work and returns to work as soon as the employee is physically able to work. If the employee

elects for personal wishes, convenience, or other reasons to begin or end the leave from work at any other time unrelated to physical capacity to perform work, then the absence will be treated as a leave of absence without pay. This section concerning maternity leave will be applied in accordance with all applicable Federal, State, and local laws.

#### **ARTICLE 22 FAMILY LEAVE ACTS**

Eligible employees have the rights given them to time off without pay by the Federal and State Family Leave Acts but are required to use paid leave first as provided by the acts as part of the allowed time off. The 12-month FMLA period will be the 12-month period measured backward from the date the employee uses any FMLA leave.

Employee shall provide at least thirty (30) days' advance notice if the leave is foreseeable based on an expected birth, adoption, or foster care placement, or planned medical treatment for a serious health condition. All other notice must be provided as soon as practicable. Notice must be provided by the employee and in person when possible.

If employees request leave for a serious health condition (for self or family member), they shall provide a medical certification issued by a health care provider. The certification shall include the date a serious health condition commenced, its probable duration, and an explanation of the condition.

Employees must continue to pay their share of health insurance premium during unpaid leave under the Act. If an employee is more than thirty (30) days late in paying the required portion of the health insurance premium, City may stop coverage. City shall be reimbursed by employee for employee's portion of premium advanced by City.

City reserves all rights granted it by the Act, even if not specifically set forth above.

#### ARTICLE 23 BEREAVEMENT LEAVE

When there is a death or death appears imminent (as prescribed by a medical doctor) of an employee's mother, father, step-mother, step-father, spouse, children, step-children, and a minor individual for whom the employee has assumed the legal rights, duties and responsibilities of a parent, the employee will be granted paid bereavement leave not to exceed five (5) working days.

Where there is a death or death appears imminent (as prescribed by a medical doctor) of an employee's grandparent, grandchild, brother, sister, stepbrother, stepsister, half-brother, half-sister, current mother-in-law, current father-in-law, current daughter-in-law, current son-in-law, current brother-in-law, and current sister-in-law an employee will be granted paid bereavement leave not to exceed three (3) working days.

Where there is a death or death appears imminent (as prescribed by a medical doctor) of an employee's uncle, aunt, niece or nephew (including step-relations of the same), an employee will be granted paid bereavement leave not to exceed one (1) working day.

# ARTICLE 24 PALLBEARER OR HONOR GUARD LEAVE

If a full-time City employee has been asked to be a pallbearer, Military Honor Guard, Police Honor Guard, or Firemen Honor Guard and requests time off for that purpose, the employee will be granted a maximum of four (4) hours off with pay. Time taken off as a pallbearer or Honor Guard shall be shown on the employee's timecard as Pallbearer Leave or Honor Guard Leave.

#### **ARTICLE 25 JURY DUTY**

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Any employee who is summoned to serve on jury duty shall not be subject to discharge from employment, loss of pay, loss of sick leave, loss of vacation time, or any other form of penalty as a result of his or her absence from employment due to such jury duty upon giving reasonable notice to his or her supervisor of such summons. Any employee who is summoned to serve on jury duty shall be excused upon request from any shift work for those days required to serve as a juror without loss of pay. The City may reduce the pay of an employee by an amount equal to any compensation, other than expenses paid by the court for jury duty.

#### **ARTICLE 26 MILITARY LEAVE**

All employees who are members of the National Guard, Army Reserve, Naval Reserve, Marine Corps Reserve, Air Force Reserve, and Coast Guard Reserve, shall be entitled to a military leave of absence from their respective duties, without loss of pay, when employed with or without pay under the orders or authorization of competent authority in the active service of the state or of the United States. Members who normally work or are normally scheduled to work 159 hours or more in three consecutive weeks and scheduled to work 24-hour shifts shall receive a military leave of absence of 168 hours each calendar year. Members who normally work or are normally scheduled to work 120 hours or more but less than 159 hours in three consecutive weeks shall receive a military leave of absence of 120 hours in three consecutive weeks shall receive a military leave of absence each calendar year equal to the number of hours they normally work or would normally be scheduled to work, whichever is greater, in three consecutive weeks. Such military leave of absence may be taken in hourly increments and shall be in addition to the regular annual leave of the persons named in this Article.

When the Governor of this state declares that a state of emergency exists and any of the persons named in this Article are ordered to active service of the state, a state of emergency leave of absence will be granted until such member is released from active service of the state by competent authority. A military leave of absence shall not be used during a state of emergency declared by the Governor. Other forms of leave may be granted. During a state of emergency leave of absence because of the call of the Governor, any employee subject to this Article shall receive his or her normal salary or compensation minus the state active-duty base pay he or she receives in active service of the state.

#### ARTICLE 27 LEAVE OF ABSENCE

In addition to the rights set out in Article 16, employees may request authorized time off without pay after available benefits have been completely used. Regular employees may make application for any leave of absence to the City Administrator for approval. During any approved unpaid leave, benefit contributions (including health insurance and other elected benefits) will be prorated based on the unpaid duration and deducted from the employee's paycheck in accordance with applicable labor laws and benefit plan requirements.

## **ARTICLE 28 MANAGEMENT RIGHTS**

The City shall retain the sole right and authority to operate and direct the affairs of the City and its departments in all its various aspects. Among the rights retained is the City's right to determine its mission and to set standards of service offered to the public; to direct the working forces; to plan, direct, control and determine the operations or services to be conducted in or at the Departments; to assign employees, to

hire, promote, demote, suspend, discipline or discharge for just cause, or for other legitimate reasons; to establish and modify hours of work; to make and enforce reasonable rules and regulations; to change methods, equipment, or facilities, provided, however, that the exercise of any of the above rights shall not conflict with any of the other provisions of this agreement.

#### ARTICLE 29 NO STRIKES OR LOCKOUTS

The Union, its representatives and agents, and the employees covered by this Agreement agree not to instigate, promote, sponsor, engage in, or condone any strike or slow down, concerted stoppage of work, or any other intentional interruption in operation. Any and all employees who violate any of the provisions of this article may be disciplined by the City. The City will not lockout any employees during the term of this Agreement as a result of the labor dispute with the Union.

#### ARTICLE 30 NO DISCRIMINATION

Neither the City nor the Union shall discriminate against any employee because of race, creed, color, religion, natural origin, sex, marital status, disability, or Union activity, or any other prohibited basis.

#### ARTICLE 31 GENERAL PROVISIONS

The City and the Union will not interfere with the right of employees to become or not become members of the Union, and further there shall be no discrimination or coercion of any employee because of Union membership or non-membership. The Union agrees that its members will not solicit membership or otherwise carry on Union activities during working hours except as otherwise provided by this Agreement.

#### ARTICLE 32 UNION BUSINESS

Time off for Union business will be granted upon reasonable notice, without pay, in order for Union officers or their designated representatives to conduct or attend various Union functions as long as it does not unduly disrupt the function of City departments. Union officers or their designated representatives, at their option, may use vacation, personal leave, or holiday leave for the above purpose.

# ARTICLE 33 PAYROLL DEDUCTION OF UNION DUES

The City agrees to deduct from each pay period in equal amounts that sum equal to the total of the regular monthly union dues for the current month, for those employees belonging to the Union who have executed and delivered to the payroll department the individuals written authorization. The City agrees to send these deductions to the Financial Secretary of the Union.

The Union agrees to indemnify and hold the City harmless against any and all claims, suits, orders and judgments brought or issued against the City as a result of any action taken or not taken by the City under this article.

#### ARTICLE 34 BULLETIN BOARDS

Bulletin boards will be furnished at four locations for use by the Union for posting notices of meetings and other related business. Posted material shall not contain anything of a political nature or anything

discriminatory or reflect adversely upon the City or any of its employees or elected officials.

#### **ARTICLE 35 POSTING**

The City shall post on the Union bulletin boards and email each department supervisor, and all Falls City Department emails all job openings in the City which are not being filled by promotion within a department. Any employee may make application for such position. The City shall give consideration to the employee's work record with the City as well as other factors in filling the position. The City may also consider applicants outside the City employee work force.

#### **ARTICLE 36 PROBATION**

All new employees hired to fill any of the jobs covered by this Agreement shall be considered on probation for the first six (6) months of their employment. During this probationary period, the provisions of this Agreement shall apply to such persons except the probationary employee may be dismissed without cause.

During this time, the City has an opportunity to evaluate the employee and upon satisfactory completion of the probationary period, the employee status may change to full-time, and benefits will begin as appropriate.

Employees promoted within a department or transferred to another department shall not be on probation. If an employee is transferred from one department to another department, the pay level by step on Exhibit A shall also be transferred at the same pay level by step of the new position.

#### ARTICLE 37 GRIEVANCE PROCEDURE

A grievance is hereby defined to be any claim an employee has against the City for a violation of this Agreement. The Union shall have the right to process grievances on its own behalf.

Such claim shall be initiated and prosecuted in the following manner by employees:

An employee before filing a grievance must verbally inform his immediate supervisor of the cause of dissatisfaction and give the supervisor an opportunity to correct the situation. The employee shall have the right to have Union representation in any step of the grievance procedure.

No grievance shall be considered unless presented in writing to the Supervisor within ten (10) days of the date same shall have occurred excluding Saturday, Sunday, or holidays.

The Supervisor shall have ten (10) full working days to answer the grievance.

If the employee(s) involved is still dissatisfied, he/she may then refer the matter to the Union and one (1) of the Union Representatives must, within ten (10) days of the aggrieved Action, contact the City Administrator in writing and present the case of the aggrieved employee(s).

The City Administrator shall have ten (10) working days to answer the grievance.

If the matter has not been settled satisfactorily at this level, the Union must present the grievance in writing to the City Council within thirty (30) days after the original grievance occurred. The City Council shall meet with the Union representatives at the first regular City Council meeting for which the

matter may be placed on the agenda after written notice. A written answer shall be provided to the Union within thirty (30) days after such meeting.

If the Union and the City cannot work out a satisfactory resolution to the grievance, it shall be submitted to Arbitration. The Union shall notify the City, in writing, of its intent to submit any grievance to Arbitration. A representative of the Union and a representative from the City shall contact the Federal Mediation and Conciliation Service for a list of Arbitrators from which a selection will be made. The fees and expenses submitted by the Impartial Arbitrator shall be shared equally by both the City and the Union.

The grievance procedure herein outlined is designated to preserve harmony and friendly relations between the City and its employees.

To the extent this procedure conflicts with any provision of the Civil Service Act, the Act shall control in cases involving employees covered by the Act.

#### ARTICLE 38 SAVINGS CLAUSE

Should any Article or portion thereof, of this Agreement be held unlawful and enforceable by any Court of competent jurisdiction, upon the issuance of such a decision, the parties shall agree immediately to negotiate a substitute for the invalidated section.

#### **ARTICLE 39 SEVERABILITY**

If the provisions of this Agreement are subsequently declared by the proper Legislative, or Judicial Authority to be unlawful, unenforceable, or not in accordance with applicable Statute or Ordinances, all other provisions of this Agreement shall remain in full force and effect for the duration of this Agreement.

#### **ARTICLE 40 DURATION**

This Agreement shall commence on signing and be effective as of October 1, 2025, and continue in full force and effect until midnight on September 30, 2028.

#### **ARTICLE 41 WORK RULES**

The Employer may adopt rules and regulations for the operation of the City and the conduct of its employees; provided any such rules and regulations shall not conflict with any provisions of this Agreement or the laws of the State of Nebraska or the United States of America. Any terms or conditions not covered in this Agreement will be adhered to as currently written in the City Employee Handbook or as changed subject to approval of the Union.

# ARTICLE42 NEGOTIATING A REPLACEMENT CONTRACT

In the event either party to this Agreement provides sixty (60) days' written notice to the other prior to the expiration of this Agreement of a desire to meet for the purpose of negotiating a replacement contract, the party receiving such notice agrees to respond within (7) calendar days for the purpose of establishing mutually agreeable times and places for the commencement of bargaining on a replacement contract.

| CITY OF FALLS CITY, NEBRASKA A Municipal Corporation  By:  Mayor Mark Harkendorff  By:  By:  By:  By:  By:  By:  By:  B  | WITNESS WHEREOF the parties, 2025. | hereto have executed this Agreement on the   |
|--|------------------------------------|--|
| A Municipal Corporation  By:  Mayor Mark Harkendorff  By:  By:  By:  By:  By:  By:  By:  B   |                                    | THE WORK BOOK OF   |
| Mayor Mark Harkendorff  By: Jough Wheeler  Attest:   |                                    |  |
|  |                                    | By: Jahren   |
| By: 6  | est:                               | A STATE OF THE STA |
| Anthony Nussbaum, City Clerk  By: Markamsey  By: Division of the control of the c | nthony Nussbaum, City Clerk        | By: Man Ramsey   |

\_day of

## **EXHIBIT A**

# OCTOBER 1, 2025 – SEPTEMBER 30, 2026, SALARY SCALE

|  | START   | 1       | 2       | 3       | 4       | 5       |
|--|---------|---------|---------|---------|---------|---------|
| Assistant City Clerk                               | \$29.71 | \$30.71 | \$31.71 | \$32.71 | \$33.71 | \$34.71 |
| Building Inspector/Facility Maintenance Supervisor | \$30.95 | \$32.47 | \$33.99 | \$35.51 | \$37.15 | \$38.79 |
| Street Foreman                                     | \$34.24 | \$35.44 | \$36.64 | \$37.83 | \$39.02 | \$40.43 |
| Assistant Street Foreman                           | \$30.40 | \$31.42 | \$32.45 | \$33.48 | \$34.50 | \$35.53 |
| Water Treatment Plant Chief Operator               | \$37.52 | \$38.82 | \$40.14 | \$41.44 | \$42.74 | \$44.06 |
| Backflow Prevention Tech/Safety                    |         |         |         |         |         |         |
| Insp/Water Treatment Plant Supt                    | \$30.95 | \$32.47 | \$33.99 | \$35.51 | \$37.15 | \$38.79 |
| Sewer Treatment Plant Chief Operator               | \$37.52 | \$38.82 | \$40.14 | \$41.44 | \$42.74 | \$44.06 |
| Sewer Treatment Asst Chief Operator                | \$34.24 | \$35.44 | \$36.63 | \$37.83 | \$39.02 | \$40.43 |
| Head Librarian                                     | \$25.70 | \$27.31 | \$28.92 | \$30.53 | \$32.12 | \$34.71 |
| Utility Office Manager                             | \$25.70 | \$27.31 | \$28.92 | \$30.53 | \$32.12 | \$34.71 |
| Line Foreman                                       | \$42.88 | \$43.86 | \$44.84 | \$45.82 | \$46.80 | \$48.79 |
| Assistant Line Foreman                             | \$37.52 | \$38.82 | \$40.14 | \$41.44 | \$42.74 | \$44.06 |
| Power Plant Engineer                               | \$37.52 | \$38.82 | \$40.14 | \$41.44 | \$42.74 | \$44.06 |
| Power Plant Production Manager                     | \$37.52 | \$38.82 | \$40.14 | \$41.44 | \$42.74 | \$44.06 |
| Assistant Power Plant Engineer                     | \$34.24 | \$35.44 | \$36.64 | \$37.84 | \$39.02 | \$40.43 |
| Gas Superintendent                                 | \$42.88 | \$43.86 | \$44.84 | \$45.82 | \$49.30 | \$48.79 |
| Water/Wastewater Line Foreman                      | \$34.24 | \$35.44 | \$36.64 | \$37.83 | \$39.02 | \$40.43 |
| Public Works/Utility Technician I                  | \$30.40 | \$31.42 | \$32.45 | \$33.48 | \$34.50 | \$35.53 |
| Electric Distribution Lineman I                    | \$37.52 | \$38.82 | \$40.14 | \$41.44 | \$42.74 | \$44.06 |

# OCTOBER 1, 2026 – SEPTEMBER 30, 2027, SALARY SCALE (4% INCREASE)

|  | START   | 1       | 2       | . 3     | 4       | 5       |
|--|---------|---------|---------|---------|---------|---------|
| Assistant City Clerk                               | \$30.90 | \$31.94 | \$32.98 | \$34.02 | \$35.06 | \$36.10 |
| Building Inspector/Facility Maintenance Supervisor | \$32.19 | \$33.77 | \$35.35 | \$36.93 | \$38.64 | \$40.34 |
| Street Foreman                                     | \$35.61 | \$36.86 | \$38.11 | \$39.34 | \$40.58 | \$42.05 |
| Assistant Street Foreman                           | \$31.62 | \$32.68 | \$33.75 | \$34.82 | \$35.88 | \$36.95 |
| Water Treatment Plant Chief Operator               | \$39.02 | \$40.37 | \$41.75 | \$43.10 | \$44.45 | \$45.82 |
| Backflow Prevention Tech/Safety                    |         |         |         |         |         |         |
| Insp/Water Treatment Plant Supt                    | \$32.19 | \$33.77 | \$35.35 | \$36.93 | \$38.64 | \$40.34 |
| Sewer Treatment Plant Chief Operator               | \$39.02 | \$40.37 | \$41.75 | \$43.10 | \$44.45 | \$45.82 |
| Sewer Treatment Asst Chief Operator                | \$35.61 | \$36.86 | \$38.1  | \$39.34 | \$40.58 | \$42.05 |
| Head Librarian                                     | \$26.73 | \$28.4  | \$30.08 | \$31.75 | \$33.40 | \$36.10 |
| Utility Office Manager                             | \$26.73 | \$28.4  | \$30.08 | \$31.75 | \$33.40 | \$36.10 |
| Line Foreman                                       | \$44.6  | \$45.61 | \$46.63 | \$47.65 | \$48.67 | \$50.74 |
| Assistant Line Foreman                             | \$39.02 | \$40.37 | \$41.75 | \$43.10 | \$44.45 | \$45.82 |
| Power Plant Engineer                               | \$39.02 | \$40.37 | \$41.75 | \$43.10 | \$44.45 | \$45.82 |
| Power Plant Production Manager                     | \$39.02 | \$40.37 | \$41.75 | \$43.10 | \$44.45 | \$45.82 |
| Assistant Power Plant Engineer                     | \$35.61 | \$36.86 | \$38.11 | \$39.35 | \$40.58 | \$42.05 |
| Gas Superintendent                                 | \$44.60 | \$45.61 | \$46.63 | \$47.65 | \$51.27 | \$50.74 |
| Water/Wastewater Line Foreman                      | \$35.61 | \$36.86 | \$38.11 | \$39.34 | \$40.58 | \$42.05 |
| Public Works/Utility Technician I                  | \$31.62 | \$32.68 | \$33.75 | \$34.82 | \$35.88 | \$36.95 |
| Electric Distribution Lineman I                    | \$39.02 | \$40.37 | \$41.75 | \$43.10 | \$44.45 | \$45.82 |

## OCTOBER 1, 2027 – SEPTEMBER 30, 2028, SALARY SCALE (3% INCREASE)

|  | START   | 1       | 2       | 3       | 4       | 5       |
|--|---------|---------|---------|---------|---------|---------|
| Assistant City Clerk                               | \$31.83 | \$32.9  | \$33.97 | \$35.04 | \$36.11 | \$37.18 |
| Building Inspector/Facility Maintenance Supervisor | \$33.16 | \$34.78 | \$36.41 | \$38.04 | \$39.80 | \$41.55 |
| Street Foreman                                     | \$36.68 | \$37.97 | \$39.25 | \$40.52 | \$41.80 | \$43.31 |
| Assistant Street Foreman                           | \$32.57 | \$33.66 | \$34.76 | \$35.86 | \$36.96 | \$38.06 |
| Water Treatment Plant Chief Operator               | \$40.19 | \$41.58 | \$43.00 | \$44.39 | \$45.78 | \$47.19 |
| Backflow Prevention Tech/Safety                    |         |         |         |         |         |         |
| Insp/Water Treatment Plant Supt                    | \$33.16 | \$34.78 | \$36.41 | \$38.04 | \$39.8  | \$41.55 |
| Sewer Treatment Plant Chief Operator               | \$40.19 | \$41.58 | \$43.0  | \$44.39 | \$45.78 | \$47.19 |
| Sewer Treatment Asst Chief Operator                | \$36.68 | \$37.97 | \$39.24 | \$40.52 | \$41.80 | \$43.31 |
| Head Librarian                                     | \$27.53 | \$29.25 | \$30.98 | \$32.70 | \$34.40 | \$37.18 |
| Utility Office Manager                             | \$27.53 | \$29.25 | \$30.98 | \$32.70 | \$34.40 | \$37.18 |
| Line Foreman                                       | \$45.94 | \$46.98 | \$48.03 | \$49.08 | \$50.13 | \$52.26 |
| Assistant Line Foreman                             | \$40.19 | \$41.58 | \$43.0  | \$44.39 | \$45.78 | \$47.19 |
| Power Plant Engineer                               | \$40.19 | \$41.58 | \$43.0  | \$44.39 | \$45.78 | \$47.19 |
| Power Plant Production Manager                     | \$40.19 | \$41.58 | \$43.0  | \$44.39 | \$45.78 | \$47.19 |
| Assistant Power Plant Engineer                     | \$36.68 | \$37.97 | \$39.25 | \$40.53 | \$41.8  | \$43.31 |
| Gas Superintendent                                 | \$45.94 | \$46.98 | \$48.03 | \$49.08 | \$52.81 | \$52.26 |
| Water/Wastewater Line Foreman                      | \$36.68 | \$37.97 | \$39.25 | \$40.52 | \$41.80 | \$43.31 |
| Public Works/Utility Technician I                  | \$32.57 | \$33.66 | \$34.76 | \$35.86 | \$36.96 | \$38.06 |
| Electric Distribution Lineman I                    | \$40.19 | \$41.58 | \$43.00 | \$44.39 | \$45.78 | \$47.19 |

## LABOR AGREEMENT

## BETWEEN

## THE CITY OF FALLS CITY, NEBRASKA

And

## INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL 1536

For

October 1, 2025

To

September 30, 2028

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### **AGREEMENT**

THIS AGREEMENT effective upon signing for a term effective as of October 1, 2025, and ending at midnight on September 30, 2028, between the City of Falls City (hereinafter referred to as the "City"), and the International Brotherhood of Electrical Workers Local 1536 (hereinafter referred to as the "Union").

### PURPOSE AND INTENT OF THE PARTIES

The purpose of the City and the Union in entering this labor agreement is to promote harmonious relations between the City and the Union, the establishment of an equitable and peaceful procedure for the resolution of differences, and the establishment of rates of pay, hours of work, and conditions of employment.

### ARTICLE 1

### ASSOCIATION RECOGNITION

The City recognizes the Union as the sole and exclusive collective bargaining representative of the non-supervisory employees of the City, except for non-supervisory employees in the City Police Department and temporary or seasonal employees, as listed in Exhibit A.

### **ARTICLE 2**

### **DEFINITIONS**

- 1. <u>Full-Time Employee</u>. Any employee that shall work a minimum of forty (40) hours per week on a continuous weekly basis for 52 weeks per year, except for approved fringe benefits taken off as set by the policies of the City.
- 2. <u>Break in Service</u>. A break in service shall be defined as a retirement, resignation, or dismissal as of the last working day. Any former employee who is re-employed shall be treated in all respects as a new employee in terms of benefits, wages, including longevity, sick leave, holidays, vacations, and personal leave.
- 3. <u>Part-Time Employee</u>. Any employee that works less than an average of forty (40) hours per week on a continuous weekly basis for fifty-two (52) weeks per year. No fringe benefits shall apply or be paid to part-time employees.
- 4. <u>Temporary and Seasonal Employee</u>. The term "temporary employee" or "seasonal employee" as used in this Agreement shall mean an employee who is engaged for a specific project or assignment, or for a period of time not to exceed six (6) months. A temporary and seasonal employee shall not be eligible for benefits.
- 5. <u>Supervisory Employee</u>. The term "Supervisory Employee" as used in this Agreement shall mean any individual having authority, in the interest of the Employer, to hire,

transfer, suspend, lay-off, recall, promote, discharge, assign, reward, or discipline other employees, or to responsibly direct them, or to evaluate their performance, or to adjust their grievances, or effectively to recommend such action if in connection with the foregoing the exercise of such authority is not of a merely routine or clerical nature but requires the use of independent judgment.

### ARTICLE 3

### **WORKING HOURS**

Eight (8) hours shall constitute a regular work day and forty (40) hours or five (5) days, shall constitute a regular work week, except as otherwise provided. Payroll will be direct deposited into designated accounts set up by the employees at time of hire. Paycheck stubs shall be made available electronically through the Employe Self-Service (ESS) portal by 9:00 a.m. on the day designated payday. Paper paystubs will no longer be issued.

### **ARTICLE 4**

### **OVERTIME**

Except as otherwise provided in this Agreement, overtime will be paid for those hours worked in excess of forty (40) hours in any one week for all employees. All paid hours shall be considered hours worked for the computation of ove1time. An employee will not be required to have his/her hours flexed to avoid overtime. For example, an employee who works nine (9) hours per day for four (4) consecutive work days will not he scheduled for only four (4) hours on the fifth consecutive day to avoid overtime.

### **ARTICLE 5**

### CTO TIME

The City may use Compensatory Time Off (CTO).

CTO time may be taken off only with approval of the supervisor.

The employees receive 1-1/2 hours of CTO for each hour of overtime as provided by law. CTO which is earned and accrued is capped at eighty (80) hours. Effective the first payroll beginning in October 2025, all Cemetery Sexton and Parks Caretaker employees who have accrued compensatory time off (CTO) in excess of eighty (80) hours will have those hours placed in a Legacy CTO Bank. Hours in the Legacy CTO Bank will be maintained separately from regular CTO balances and must be drawn down prior to the use of any regular CTO. No additional hours may be added to the Legacy CTO Bank, and all future CTO accruals will be subject to the 80-hour cap.

### ARTICLE 6

### CALL BACK TIME

When an employee is called back into work at a time not immediately before or after their regular shift, said employee shall be paid for a minimum of two (2) hours of work. All work must be completed before the employee leaves work including all required documentation. Employees who are called back to work while they are working during said 2-hour call back time will not be eligible for a second call back time.

### ARTICLE 7

### **ON-CALL TIME**

The City shall have on-call time for employees and shall follow the following policies:

- 1. All employees are subject to being placed on call.
- 2. All employees while on call shall carry an on-call cellphone so the employee can be reached by cell phone if they are at home.
- 3. Employees shall notify the department contacting them immediately so that said department will know that the employee on call has received the message.
- 4. The employee on call will respond to the item the employee is being contacted for within a maximum of thirty (30) minutes.
- 5. In case of an emergency, the employee on call shall notify their immediate supervisor and if their supervisor is unavailable, the employee shall notify their supervisor's supervisor, etc.
- 6. There shall be a policy established by the City Administrator for the number of people placed on call at any given one time per department if said department requires on-call personnel to be determined.
- 7. Employees shall be compensated for on-call time at a rate of \$40.00per day. However, the City shall not be liable for more than one (1) on-call payment per day, per department.
- 8. If an employee needs to have another employee cover more than fifty percent (50%) of the call, if they are unavailable, the covering employee will receive the on-call payment.

### ARTICLE 8

### RATE OF PAY FOR WORK PERFORMED

Effective the first regular pay period beginning in October 2025, the rate of pay for the contract year for work performed by the various classes of employees under this Agreement are set out in the Wage Scale, Exhibit A, attached hereto and incorporated herein by reference.

The City shall pay any retroactive wage adjustments within 60 days of full execution of this agreement. An employee shall be eligible for a one step merit pay increase after satisfactory completion of a one (1) year period beginning with the original date of employment in the job classification. The one-step merit pay increase shall take effect on the regular pay period closest to the employee's anniversary date, whether immediately before or after, whichever is nearest. Satisfactory completion is defined as receiving a total score between 20 and 30 on the employee's annual performance evaluation. The City may place an employee on a higher step during the year based on meritorious job performance on a supervisor's recommendation.

### **ARTICLE 9**

### **PENSION**

All full-time employees will be covered by a retirement plan. Full-time employees must participate in the plan as long as they are employees of the City. The Employee contribution shall be 7% of the employee's gross pay and the City's contribution shall be 7% of each employee's gross pay. The Employee contribution shall be withheld from the employee's check every pay period.

The City shall amend its pension plan to provide full-time employees shall be fully vested in the Pension Plan 20% after one (1) year, 40% after two (2) years, 60% after three (3) years, 80% after 4 years, and 100% after five (5) years of employment.

A joint committee shall be formed by the City, Union and other City employee groups to study and make recommendations on the pension fund. The committee shall have not more than three members from the Union and not more than three members from the City. The City shall notify the Union committee members by email and shall be notified 1 week prior to the scheduled meeting to allow sufficient time for the employee to attend.

### ARTICLE 10

### TRAVEL ALLOWANCE

Travel time is compensated in accordance with the Fair Labor Standards Act. The City will provide a City vehicle for employee's travel unless, with the approval of management, said employee is authorized to use their own vehicle. When employees are required to travel on behalf of the City and use their own vehicle on City business, they will be reimbursed at the corresponding federal mileage rate. Meal per diems will be based upon the most current "CONUS rates" as set forth by the U.S. General Services Administration. CONUS rates shall apply to all overnight travel, as well as to single-day travel when the employee is required to travel at least 100 miles away from their base location for 8 hours or more. In such cases, a partial per diem may be provided without triggering a full-day per diem.

Employees will stay in economic motels as arranged by the City.

### ARTICLE 11

### CAFETERIA PLAN

The City shall maintain a plan under Section 125 of the Internal Revenue Code to allow employees to choose certain benefits to be paid from pre-tax payroll deductions. Employees who have signed up for a high deductible plan under Article 13 (Health Insurance) are not eligible for a flexible health spending account under a cafeteria plan.

### **ARTICLE 12**

### HEALTH INSURANCE

The City of Falls City shall maintain a group health insurance policy on the employees of the City of Falls City, which policy shall include a dependent policy option for all full-time City employees. The City shall pay 100% of the single premium cost for each employee of the City or in the event an employee selects the employee/spouse, employee/child, or family policy option, the City shall then pay 85% of the elected option premium cost for said employee of the City and the employee shall then pay 15% of the elected option premium cost. Any sum due from the employee herein shall be paid by the City deducting such payment from his or her paycheck to pay for such coverage.

Employees who have health insurance through a spouse or from other sources, once verified can opt to take in lieu of benefit payments of five hundred fifty dollars (\$550.00) monthly. This amount shall be added to the employee's paycheck. An employee who is married to another City employee and covered on the spouse's policy is not eligible for in lieu benefits.

Employees shall have the ability to choose between a traditional plan or a qualified high deductible plan. The City may self-insure and purchase higher deductible plans by reimbursing the deductible down on the traditional or high deductible plan to the agreed upon deductibles. The deductible for both plans will be determined annually through the recommendation of the insurance committee, with approval by the City Council and the appropriate Unions in the event a change is made that constitutes a change in the plan.

The City shall fund the employee's HSA/HRA for those who have selected the high deductible medical plans. This funding shall be placed in an HSA/HRA account in the employee's name. The funding level shall be determined annually through the recommendation of the insurance committee, with approval of the City Council and the appropriate Unions. The City shall contribute to each eligible employee's Health Savings Account (HSA) on a per-pay-period basis, with contributions made during each of the 26 regular payroll periods throughout the calendar year. The annual City contribution shall be divided evenly across those pay periods.

To conform to past practice, the City shall have the right to change its health insurance carrier, plan benefits or design that will generally match market comparability. Market

comparability shall be determined by employing generally accepted Commission of Industrial Relations Standards, with comparisons made to CIR-appropriate public sector employers.

A joint Health Insurance/Wellness committee of City officials and employees shall be set up to study and make recommendations on health insurance options. The committee shall have no more than three (3) members from the Union and shall be notified by email one (1) week prior to the scheduled committee meetings to allow sufficient time to attend.

### ARTICLE 13

### **GROUP LIFE INSURANCE**

The City of Falls City shall obtain a \$15,000 group term life insurance contract for each of the full-time employees covered by this Agreement and shall pay the premiums for such policy. Employees may purchase additional group term life insurance at their cost as allowed by the insurer.

### **ARTICLE 14**

### GROUP DISABILITY INSURANCE

Employees may obtain a group disability insurance policy to be used by all City employees. Such policies shall be at employee's cost. Employees recognize that such group insurance is only available if a qualified number of employees agree to subscribe.

### ARTICLE 15

### GROUP DENTAL AND VISION INSURANCE

Employees may obtain a group dental and vision insurance policy to be used by all City employees. Such policies shall be at employee's cost. Employees recognize that such group insurance is only available if a qualified number of employees agree to subscribe.

### ARTICLE 16

### REQUEST FOR TIME OFF

Except as allowed under Articles 22 and 27, employees will be allowed to take time off only if such employee actually has accumulated time, whether it be vacation, holidays, sick leave, personal leave, etc. All time taken off by an employee must be requested through a supervisor electronically through the payroll software. and approved by a supervisor. The supervisor may at his/her discretion authorize or deny said request subject to the Department rules and regulations.

### ARTICLE 17

### VACATION

1. All full-time employees of the City who have been in the employment of the City continuously for twelve (12) months shall be eligible for vacation leave with pay. Authorized leave shall be computed on the following basis:

Upon completion of one (1) year of continuous service, 48 hours vacation;

Upon completion of two (2) years of continuous service, 80 hours vacation;

Upon completion of three (3) years of continuous service, 88 hours vacation;

Upon completion of five (5) years of continuous service, 96 hours vacation;

Upon completion of seven (7) years of continuous service, 104 hours vacation;

Upon completion of ten (10) years of continuous service, 120 hours vacation;

Upon completion of fifteen (15) years of continuous service, 136 hours vacation;

Upon completion of twenty (20) years of continuous service, 160 hours vacation;

Upon completion of twenty-five (25) years of continuous service, 200 hours vacation;

Vacation hours above are based on the normal scheduled hours of employment for 40-hour per week employees.

- 2. Vacation time is accumulated from the time of employment until the same date of the following year. Vacation shall be taken within one (1) year of the date received each year.
- 3. Vacation shall be taken within one (1) year from the date received each year, however, prior to the one (1) year anniversary vacation date, any employee may carry over no more than two (2) weeks into the following year. All carry over vacation must be taken within six (6) months thereafter or said carry over vacation will be paid to the employee. If an employee has had an extended illness with an extended recovery time in excess of a thirty (30) day period and at least fifteen (15) days prior to the anniversary vacation date; then more than two (2) weeks of vacation time may be carried over if approved by the City Administrator.
- 4. Prorating. Any employee that has been employed with the City for a period of three (3) years or more and is still in good standing with the City and after giving the proper two (2) weeks' notice of termination of employment will receive one-twelfth of the annual vacation time or pay due for every full month's work into the current fiscal year. Termination will be dated as of the last day actually worked. Any vacation pay (including unused vacation hours) or other

pay, other than regular salary, will be paid as severance pay, with the employee receiving a check including severance pay and regular pay.

5. Any employee may donate a portion of his/her vacation to another employee who has used all of their own leave due to serious illness if approved by the City Administrator.

### **ARTICLE 18**

### **HOLIDAY LEAVE**

The following days are to be considered as "holidays" within the meaning of this Agreement:

New Year's Day
Martin Luther King Jr. Day
President's Day
Memorial Day
Juneteenth
Independence Day
Labor Day
Veterans Day
Thanksgiving Day
Day after Thanksgiving Day
Christmas Eve
Christmas Day
Personal Holiday

If a non-shift worker works a holiday, he/she is entitled to compensation at the overtime rate plus their regular holiday pay.

All shift workers shall receive a substitute holiday to be used within one (1) year from the date said holiday is received. If not used within one (1) year, the substitute holiday shall be paid out to the employee. Shift workers who work on a holiday shall be paid at their regular rate of pay.

When a holiday occurs on Sunday, it will be observed the following Monday, and when a holiday occurs on Saturday, it will be observed on the preceding Friday.

There shall be no accumulation of personal holidays. Employees requesting a personal holiday must schedule the time through their supervisor and shall be required to schedule the time as stated in the requirements for requesting time off. The increment of time to be taken for a personal holiday is eight (8) hours which must be used all at one time. The personal holiday must be used within the fiscal year which ends September 30 or you will lose it.

### ARTICLE 19

### COMMUNITY SERVICE LEAVE

Employees shall receive paid time off to give blood at the bloodmobile in Falls City, Nebraska. Such time off must be scheduled through the employee's supervisor.

Employees whom are members of the Volunteer Ambulance Squad or Fire Departments shall be granted paid time off to respond to emergency calls.

### **ARTICLE 20**

### SICK LEAVE

- 1. Sick leave shall be limited to employee's house confining sickness or medical attention or examination including travel time. Employees are not allowed to use sick leave for any other purposes.
- 2. Sick leave shall be for employees only, except when an employee's dependent living in the employee's personal residence, the employee's parents, spouse, or children (including foster children or children for which the employee is the legal guardian), twenty-six (26) years of age or under, has a medical illness that would mandate hospitalization or medical treatment.
- 3. Any employee that claims any absence against his or her sick leave shall be required to furnish, in writing, a doctor's certificate of illness, when the employee is absent in excess of three (3) days. Said proof will be on file at the office of the City Clerk for any absence charged against his or her sick leave.
  - 4. Employees will receive eight (8) hours of sick leave for each month employed.
  - 5. Sick leave can be accumulative up to 960 hours.
- 6. Employees unable to report for scheduled work shall notify their supervisor as soon as possible prior to their scheduled time to report to work to allow for appropriate replacement personnel if necessary.
- 7. When an employee anticipates absence from work due to illness (such as hospitalization for surgery, medical checkup, dental, etc.), the employee shall file a request with the employee's supervisor.
- 8. An employee receiving sick leave pay simultaneously with workers' compensation payments shall receive only that portion of his or her sick leave pay which will, together with said compensation, be equal to his or her regular salary.

- 9. An employee injured in the employ of an employer other than the City shall not be entitled to sick leave with pay.
- 10. No payment shall be made to an employee on termination for accumulated sick leave. The employee shall receive compensation for the employee's total accumulated sick leave when the employee leaves employment with the City in good standing at the rate of:

10 Years of Service 10% 15 Years of Service 25% 20 Years of Service 50%

### **ARTICLE 21**

### MATERNITY LEAVE

An employee physically disabled from performing work due to pregnancy, maternity, or childbirth shall have the same sick pay and sick leave privileges as described in Article 20, provided the employee continues to work and returns to work as soon as the employee is physically able to work. If the employee elects for personal wishes, convenience, or other reasons to begin or end the leave from work at any other time unrelated to physical capacity to perform work, then the absence will be treated as a leave of absence without pay.

This section concerning maternity leave will be applied in accordance with all applicable federal, state, and local laws.

### ARTICLE 22

### FAMILY LEAVE ACTS

Eligible employees have the rights given them to time off without pay by the Federal and State Family Leave Acts but are required to use paid leave first as provided by the Acts as part of the allowed time off. The 12-month FMLA period will be the 12-month period measured backward from the date the employee uses any FMLA leave.

Employee shall provide at least thirty (30) days advance notice if the leave is foreseeable based on an expected birth, adoption, or foster care placement, or planned medical treatment for a serious health condition. All other notice must be provided as soon as practicable. Notice must be provided by the employee and in person when possible.

If employees request leave for a serious health condition (for self or family member), they shall provide a medical certification issued by a health care provider. The certification shall include the date a serious health condition commenced, its probable duration, and an explanation of the condition.

Employees must continue to pay their share of health insurance premium during unpaid leave under the Act. If an employee is more than thirty (30) days late in paying the required

portion of the health insurance premium, the City may stop coverage. The City shall be reimbursed by employee for employee's portion of premium advanced by the City.

The City reserves all rights granted it by the Act, even if not specifically set forth above.

### **ARTICLE 23**

### BEREAVEMENT LEAVE

- 1. Bereavement Leave When there is a death of an employee's mother, father, step-mother, step-father, spouse, children, step-children, or a minor individual for whom the employee has assumed the legal rights, duties, and responsibilities of a parent, the employee will be granted paid bereavement leave not to exceed five (5) working days.
- 2. Where there is a death of an employee's grandparent, grandchild, brother, sister, stepbrother, stepsister, half-brother, half-sister, current mother-in-law, current father-in-law, current daughter-in-law, current son-in-law, current brother-in-law, or current sister-in-law, the employee will be granted paid bereavement leave not to exceed three (3) working days.

### **ARTICLE 24**

### PALLBEARER OR HONOR GUARD LEAVE

If a full-time City employee has been asked to be a pallbearer, Military Honor Guard, or Fireman Honor Guard and requests time off for that purpose, the employee will be granted a maximum of four (4) hours off with pay if approved by the employee's supervisor. Time taken off as a pallbearer or Honor Guard shall be shown on the employee's timecard as Pallbearer or Honor Guard Leave.

### **ARTICLE 25**

### JURY DUTY

Any employee who is summoned to serve on jury duty shall not be subject to discharge from employment, loss of pay, loss of sick leave, loss of vacation time, or any other form of penalty as a result of his or her absence from employment due to such jury duty upon giving reasonable notice to his or her supervisor of such summons. Any employee who is summoned to serve on jury duty shall be excused upon request from any shift work for those days required to serve as a juror without loss of pay. The City may reduce the pay of an employee by an amount equal to any compensation, other than expenses, paid by the court for jury duty.

### **ARTICLE 26**

### MILITARY LEAVE

All employees who are members of the National Guard, Army Reserve, Naval Reserve, Marine Corps Reserve, Air Force Reserve, and Coast Guard Reserve, shall be entitled to a military leave of absence from their respective duties, without loss of pay, when employed with or without pay under the orders or authorization of competent authority in the active service of the state or of the United States. Members who normally work or are normally scheduled to work 159 hours or more in three consecutive weeks and scheduled to work 24-hour shifts shall receive a military leave of absence of 168 hours each calendar year. Members who normally work or are normally scheduled to work 120 hours or more but less than 159 hours in three consecutive weeks shall receive a military leave of absence of 120 hours each calendar year. Members who normally work or are normally scheduled to work less than 120 hours in three consecutive weeks shall receive a military leave of absence each calendar year equal to the number of hours they normally work or would normally be scheduled to work, whichever is greater, in three consecutive weeks. Such military leave of absence may be taken in hourly increments and shall be in addition to the regular annual leave of the persons named in this Article.

When the Governor of this state declares that a state of emergency exists and any of the persons named in this Article are ordered to active service of the state, a state of emergency leave of absence will be granted until such member is released from active service of the state by competent authority. A military leave of absence shall not be used during a state of emergency declared by the Governor. Other forms of leave may be granted. During a state of emergency leave of absence because of the call of the Governor, any employee subject to this Article shall receive his or her normal salary or compensation minus the state active duty base pay he or she receives in active service of the state.

### **ARTICLE 27**

### LEAVE OF ABSENCE

In addition to the rights set out in Article 16, employees may request authorized time off without pay after available benefits have been completely used. Regular employees may make application for any leave of absence to the City Administrator for approval. During any approved unpaid leave, benefit contributions (including health insurance and other elected benefits) will be prorated based on the unpaid duration and deducted from the employee's paycheck in accordance with applicable labor laws and benefit plan requirements.

### **ARTICLE 28**

### MANAGEMENT RIGHTS

The City shall retain the sole right and authority to operate and direct the affairs of the City and its departments in all its various aspects. Among the rights retained is the City's right to determine its mission and to set standards of service offered to the public; to direct the working forces; to plan, direct, control and determine the operations or services to be conducted in or at the Department; to establish and modify hours of work; to assign employees, to hire, promote, demote, suspend, discipline or discharge for just cause, or for other legitimate reasons; to make and enforce reasonable rules and regulations; to change methods, equipment, or

facilities, provided, however, that the exercise of any of the above rights shall not conflict with any of the other provisions of this agreement.

### **ARTICLE 29**

### NO STRIKES OR LOCKOUTS

The Union, its representatives and agents, and the employees covered by this Agreement agree not to instigate, promote, sponsor, engage in, or condone any strike or slow down, concerted stoppage of work, or any other intentional interruption in operation. Any and all employees who violate any of the provisions of this article may be disciplined by the City. The City will not lockout any employees during the term of this Agreement as a result of the labor dispute with the Union.

### **ARTICLE 30**

### NO DISCRIMINATION

Neither the City nor the Union shall discriminate against any employee because of race, creed, color, religion, natural origin, sex, marital status, disability, Union activity, or any other prohibited basis.

### **ARTICLE 31**

### GENERAL PROVISIONS

The City and the Union will not interfere with the right of employees to become or not become members of the Union, and further there shall be no discrimination or coercion of any employee because of Union membership or non-membership. The Union agrees that its members will not solicit membership or otherwise carry on Union activities during working hours except as otherwise provided by this Agreement.

### **ARTICLE 32**

### UNION BUSINESS

Time off for Union business will be granted upon reasonable notice, without pay, in order for Union officers or their designated representatives to conduct or attend various Union functions as long as it does not unduly disrupt the function of City departments. Union officers or their designated representatives, at their option, may use benefit time except sick leave for the above purpose.

### ARTICLE 33

### PAYROLL DEDUCTION OF UNION DUES

The City agrees to deduct from each pay period in equal amounts that sum equal to the total of the regular monthly union Dues as calculated by the Union for the current month, for those employees belonging to the Union who have executed and delivered to the payroll department the individuals written authorization. The City agrees to send these deductions to the Financial Secretary of the Local Union and the Union agrees to deposit the dues within 30 days of receipt or by mutual agreement with the City, direct deposit may also be utilized.

The Union agrees to indemnify and hold the City harmless against any and all claims, suits, orders and judgments brought or issued against the City as a result of any action taken or not taken by the City under this article.

### **ARTICLE 34**

### **BULLETIN BOARDS**

Bulletin boards will be furnished at four locations for use by the Union for posting notices of meetings and other related business. Posted material shall not contain anything of a political nature or anything discriminatory or reflect adversely upon the City or any of its employees or elected officials.

### **ARTICLE 35**

### **POSTING**

The City shall post on the Union bulletin board or email each department supervisor to post on the same board all job openings in the City which are not being filled by promotion within a department. Any employee may make application for such position. The City shall give consideration to the employee's work record with the City as well as other factors in filling the position. The City may also consider applicants outside the City's employee work force.

### **ARTICLE 36**

### **PROBATION**

All new employees hired to fill any of the jobs covered by this Agreement and all employees transferring from one department to another shall be considered on probation for the first six (6) months of their employment or transfer. During this probationary period, the provisions of this Agreement shall apply to such persons except the probationary employee may be dismissed without cause.

During this time, the City has an opportunity to evaluate the employee and upon satisfactory completion of the probationary period, the employee status may change to full-time and benefits will begin as appropriate.

Employees promoted within a department shall not be on probation.

### ARTICLE 37

### **GRIEVANCE PROCEDURE**

A grievance is hereby defined to be any claim an employee has against the City for a violation of this Agreement. The Union shall have the right to process grievances on its own behalf.

Such claim shall be initiated and prosecuted in the following manner by employees:

An employee before filing a grievance must verbally inform his immediate supervisor of the cause of dissatisfaction and give the supervisor an opportunity to correct the situation. The employee shall have the right to have Union representation in any step of the grievance procedure.

No grievance shall be considered unless presented in writing to the Supervisor within five (5) days of the date same shall have occurred excluding Saturday, Sunday, or holidays.

The Supervisor shall have ten (10) full working days to answer the grievance.

If the employee(s) involved is still dissatisfied, he/she may then refer the matter to the Union and one (1) of the Union Representatives must, within ten (10) days of the aggrieved action, contact the City Administrator in writing and present the case of the aggrieved employee(s).

The City Administrator shall have ten (10) working days to answer the grievance.

If the matter has not been settled satisfactorily at this level, the Union must present the grievance in writing to the City Council within thirty (30) days after the original grievance occurred. The City Council shall meet with the Union representatives at the first regular City Council meeting for which the matter may be placed on the agenda after written notice. A written answer shall be provided to the Union within thirty (30) working days after such meeting.

If the Union and the City cannot work out a satisfactory resolution to the grievance, it shall be submitted to Arbitration. The Union shall notify the City, in writing, of its intent to submit any grievance to Arbitration. A representative of the Union and a representative from the City shall contact the Federal Mediation and Conciliation Service for a list of Arbitrators from which a selection will be made. The fees and expenses submitted by the Impartial Arbitrator shall be shared equally by both the City and the Union.

The grievance procedure herein outlined is designated to preserve harmony and friendly relations between the City and its employees.

To the extent this procedure conflicts with any provisions of the Civil Service Act, the Act shall control in cases involving employees covered by the Act.

### ARTICLE 38

### SAVINGS CLAUSE

Should any Article or portion thereof, of this Agreement be held unlawful and unenforceable by any Court of competent jurisdiction, upon the issuance of such a decision, the parties shall agree immediately to negotiate a substitute for the invalidated section.

### **ARTICLE 39**

### SEVERABILITY

If the provisions of this Agreement are subsequently declared by the proper Legislative or Judicial Authority to be unlawful, unenforceable, or not in accordance with applicable Statute or Ordinances, all other provisions of this Agreement shall remain in full force and effect for the duration of this Agreement.

### **ARTICLE 40**

### **DURATION**

This Agreement shall commence on signing for a term effective as of October 1, 2025, and ending at midnight on September 30, 2028.

### **NEW ARTICLE 42**

### WORK RULES

The Employer may adopt rules and regulations for the operation of the City and the conduct of its employees; provided any such rules and regulations shall not conflict with any provisions of this Agreement or the laws of the State of Nebraska or the United States of America. Any terms or conditions not covered in this Agreement will be adhered to as currently written in the City Employee Handbook as revised from time to time.

### **NEW ARTICLE 43**

### NEGOTIATING A REPLACEMENT CONTRACT

In the event either party to this Agreement provides sixty (60) days' written notice to the other prior to the expiration of this Agreement of a desire to meet for the purpose of negotiating a replacement contract, the party receiving such notice agrees to respond within (7) calendar days for the purpose of establishing mutually agreeable times and places for the commencement of bargaining on a replacement contract.

| day of | IN WITNESS WHEREOF, the parties hereto, 2025. | have executed this Agreement on the                           |
|--------|---|---|
|        |   | CITY OF FALLS CITY, NEBRASKA, A<br>Municipal Corporation      |
|        | By:   |   |
|        | ·   | Mark Harkendorff, Mayor                                       |
|        | Attest:                                       |   |
|        |   | Anthony Nussbaum, City Clerk                                  |
|        |   | INTERNATIONAL BROTHERHOOD OF<br>ELECTRICAL WORKERS LOCAL 1536 |
|        | D.  |   |
|        | Ву:   | President/BM, IBEW 1536                                       |

# **EXHIBIT A**

# OCTOBER 1, 2025 – SEPTEMBER 30, 2026, SALARY SCALE

|            | 8               | 01               | 62                | 01                         | 37                          | 44                   | 01                         | 62                   | 85                 | 00         | 60          | 29                       | 62                        | 8                                    | age          | 37                   | 44                    | 90         | 01          | 62                   | 60                       | 62                        | 01                         |
|------------|-----------------|------------------|-------------------|----------------------------|-----------------------------|----------------------|----------------------------|----------------------|--------------------|------------|-------------|--------------------------|---------------------------|--------------------------------------|--------------|----------------------|-----------------------|------------|-------------|----------------------|--------------------------|---------------------------|----------------------------|
| 7          | 29.0000         | 26.6701          | 23.3662           | 26.6701                    | 22.5837                     | 20.7144              | 26.6701                    | 23.3662              | 32.3285            | 40.4300    | 34.5309     | 36.9729                  | 32.5062                   | 26.5800                              | MinWage      | 22.5837              | 20.7144               | 32.0606    | 26.6701     | 23.3662              | 34.5309                  | 32.5062                   | 26.6701                    |
| 9          | 28.0938         | 25.8768          | 22.6706           | 25.8768                    | 21.9208                     | 20.1058              | 25.8768                    | 22.6706              | 31.3700            | 39.0223    | 33.5038     | 35.8753                  | 31.5389                   | 25.3600                              | MinWage      | 21.9208              | 20.1058               | 31.1151    | 25.8768     | 22.6706              | 33.5038                  | 31.5389                   | 25.8768                    |
| 2          | 27.2352         | 25.0833          | 21.9751           | 25.0833                    | 21.2470                     | 19.4864              | 25.0833                    | 21.9751              | 30.4115            | 37.8358    | 32.4768     | 34.7776                  | 30.5717                   | 24.1400                              | MinWage      | 21.2470              | 19.4864               | 30.1588    | 25.0833     | 21.9751              | 32.4768                  | 30.5717                   | 25.0833                    |
| 4          | 26.3767         | 24.3008          | 21.2905           | 24.3008                    | 20.5732                     | 18.8778              | 24.3008                    | 21.2905              | 29.4529            | 36.6381    | 31.4498     | 33.6800                  | 29.6044                   | 23.2900                              | MinWage      | 20.5732              | 18.8778               | 29.2132    | 24.3008     | 21.2905              | 31.4498                  | 29.6044                   | 24.3008                    |
| т          | 25.5072         | 23.5057          | 20.5949           | 23.5057                    | 19.8994                     | 18.2582              | 23.5057                    | 20.5949              | 28.4828            | 35.4403    | 30.4228     | 32.5823                  | 28.6372                   | 22.4400                              | MinWage      | 19,8994              | 18.2582               | 28.2568    | 23.5057     | 20.5949              | 30.4228                  | 28.6372                   | 23.5057                    |
| 2          | 24.6486         | 22.7141          | 19.8994           | 22.7141                    | 19.2364                     | 17.6388              | 22.7141                    | 19.8994              | 27.5242            | 34.2426    | 29.3958     | 31.4846                  | 27.6699                   | 21.5900                              | MinWage      | 19.2364              | 17.6388               | 27.3004    | 22.7141     | 19.8994              | 29.3958                  | 27.6699                   | 22.7141                    |
| н          | 23.7901         | 21.9208          | 19.2038           | 21.9208                    | 18.5625                     | 17.0302              | 21.9208                    | 19.2038              | 26.5657            | 33.0561    | 28.3686     | 30.3869                  | 26.7027                   | 20.7400                              | MinWage      | 18.5625              | 17.0302               | 26.3550    | 21.9208     | 19.2038              | 28.3686                  | 26.7027                   | 21.9208                    |
| 0          | 22.9315         | 21.1274          | 18.5083           | 21.1274                    | 17.8887                     | 16.4107              | 21.1274                    | 18.5083              | 25.6107            | 31.8582    | 27.3416     | 29.2893                  | 25.7354                   | 19.8900                              | MinWage      | 17.8887              | 16.4107               | 25.3986    | 21.1274     | 18.5083              | 27.3416                  | 25.7354                   | 21.1274                    |
| JOB TITLE  | Account Clerk I | Account Clerk II | Account Clerk III | Administrative Assistant I | Administrative Assistant II | Receptionist/Cashier | Power Plant Technician III | General Laborer - PP | Lineman Apprentice | Lineman II | Lineman III | Power Plant Technician I | Power Plant Technician II | Librarian/Youth Services Coordinator | Library Aide | Library Technician I | Library Technician II | Mechanic I | Mechanic II | General Laborer - NG | Natural Gas Technician I | Natural Gas Technician II | Natural Gas Technician III |
| Department | Administrative  | Administrative   | Administrative    | Administrative             | Administrative              | Administrative       | Electric                   | Electric             | Electric           | Electric   | Electric    | Electric                 | Electric                  | Library                              | Library      | Library              | Library               | Mechanic   | Mechanic    | Natural Gas          | Natural Gas              | Natural Gas               | Natural Gas                |

| Natural Gas                   | Skilled Laborer - NG                                 | 20.0262 | 20.7761 | 21.5262 | 22.2761 | 23.0262 | 23.7761 | 24.5262 | 25.2761 |
|-------------------------------|--|---------|---------|---------|---------|---------|---------|---------|---------|
| Parks & Recreation            | Cemetery Sexton                                      | 23.1274 | 23.9208 | 24.7141 | 25.5057 | 26.3008 | 27.0833 | 27.8768 | 28.6701 |
| Parks & Recreation            | General Laborer - PAR                                | 18.5083 | 19.2038 | 19.8994 | 20.5949 | 21.2905 | 21.9751 | 22.6706 | 23.3662 |
| Parks & Recreation            | Park/Cemetery/Facility Maintenance<br>Technician I   | 23.1274 | 23.9208 | 24.7141 | 25.5057 | 26.3008 | 27.0833 | 27.8768 | 28.6701 |
| Parks & Recreation            | Park/Cemetery/Facility Maintenance<br>Technician II  | 21.1274 | 21.9208 | 22.7141 | 23.5057 | 24.3008 | 25.0833 | 25.8768 | 26.6701 |
| Parks & Recreation            | Park/Cemetery/Facility Maintenance<br>Technician III | 20.0262 | 20.7761 | 21.5262 | 22.2761 | 23.0262 | 23.7761 | 24.5262 | 25.2761 |
| Street, Water &<br>Wastewater | General Laborer - STR & PWUT                         | 18.5083 | 19.2038 | 19.8994 | 20.5949 | 21.2905 | 21.9751 | 22.6706 | 23.3662 |
| Street, Water &<br>Wastewater | General Laborer -WWPT                                | 18.5083 | 19.2038 | 19.8994 | 20.5949 | 21.2905 | 21.9751 | 22.6706 | 23.3662 |
| Street, Water &<br>Wastewater | Public Works/Utility Technician II                   | 25.7354 | 26.7027 | 27.6699 | 28.6372 | 29.6044 | 30.5717 | 31.5389 | 32.5062 |
| Street, Water &<br>Wastewater | Public Works/Utility Technician III                  | 21.1274 | 21.9208 | 22.7141 | 23.5057 | 24.3008 | 25.0833 | 25.8768 | 26.6701 |
| Street, Water &<br>Wastewater | Skilled Laborer - STR & PWUT                         | 20.0262 | 20.7761 | 21.5262 | 22.2761 | 23.0262 | 23.7761 | 24.5262 | 25.2761 |
| Street, Water &<br>Wastewater | Water/Wastewater Plant Technician I                  | 27.3416 | 28.3686 | 29.3958 | 30.4228 | 31.4498 | 32.4768 | 33.5038 | 34.5309 |
| Street, Water &<br>Wastewater | Water/Wastewater Plant Technician II                 | 25.7354 | 26.7027 | 27.6699 | 28.6372 | 29.6044 | 30.5717 | 31.5389 | 32.5062 |
| Street, Water &<br>Wastewater | Water/Wastewater Plant Technician III                | 21.1274 | 21.9208 | 22.7141 | 23.5057 | 24.3008 | 25.0833 | 25.8768 | 26.6701 |
| Utility Service               | Meter/GIS Technician I                               | 29.2893 | 30.3869 | 31.4846 | 32.5823 | 33.6800 | 34.7776 | 35.8753 | 36.9729 |
| Utility Service               | Meter/GIS Technician II                              | 25.7354 | 26.7027 | 27.6699 | 28.6372 | 29.6044 | 30.5717 | 31.5389 | 32.5062 |
| Utility Service               | Meter/GIS Technician III                             | 21.1274 | 21.9208 | 22.7141 | 23.5057 | 24.3008 | 25.0833 | 25.8768 | 26.6701 |

OCTOBER 1, 2026 - SEPTEMBER 30, 2027, SALARY SCALE

(Increase the 2025/2026 Wages by 4% unless defined as minimum wage)

OCTOBER 1, 2027 — SEPTEMBER 30, 2028, SALARY SCALE (Increase the 2026/2027 Wages by 3% unless defined as minimum wage)

Fund Code / Payment Method Account Code Amount

Reference 151-05-51-44520 -25.00

Customer Name

Kopf-Kriefels,

### **GENERAL INSURANCE PACKAGE**

FY2026

FOR THE YEAR 2025 THROUGH 2026

| DEPARTMENT      | PROPERTY     | GEN LIA     | UMBRELLA      | TERRORISM  | BOILER        | Liability  | TOTALS       |
|-----------------|--------------|-------------|---------------|------------|---------------|------------|--------------|
| ELECTRIC PROD   | \$176,407.00 | \$2,965.00  | \$2,005.00    | \$397.00   | \$37,162.00   | \$0.00     | \$218,936.00 |
| 600-07-62-52160 |              |             |               |            |               |            |              |
| ELEC DIST       | \$5,587.00   | \$2,965.00  | \$2,005.00    | \$397.00   | \$0.00        | \$0.00     | \$10,954.00  |
| 600-07-61-52160 |              |             |               |            |               |            |              |
| WATER PROD      | \$49,484.00  | \$1,694.00  | \$1,145.00    | \$227.00   | \$0.00        | \$0.00     | \$52,550.00  |
| 610-07-65-52160 |              |             |               |            |               |            |              |
| WATER DIST      | \$7,553.00   | \$1,694.00  | \$1,145.00    | \$227.00   | \$0.00        | \$0.00     | \$10,619.00  |
| 610-07-67-52160 |              |             |               |            |               |            |              |
| GAS             | \$1,829.00   | \$5,927.00  | \$4,009.00    | \$796.00   | \$0.00        | \$0.00     | \$12,561.00  |
| 620-07-63-52160 |              |             |               |            |               |            |              |
| SEWER           | \$34,164.00  | \$1,694.00  | \$1,145.00    | \$227.00   | \$0.00        | \$0.00     | \$37,230.00  |
| 630-07-64-52160 |              |             |               |            |               |            |              |
| ADMIN           | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| 100-01-11-52160 |              |             |               |            |               |            |              |
| POLICE          | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| 110-02-21-52160 |              |             |               |            |               |            |              |
| FIRE            | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| 120-02-22-52160 |              |             |               |            |               |            |              |
| STREET          | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| 190-03-31-52160 |              |             |               |            |               |            |              |
| PARKS           | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| 150-05-51-52160 | ,            | , , , , ,   | ,             | ,          | , , , , ,     | 74.00      |              |
| AUDITORIUM      | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$600.00      | \$0.00     | \$600.00     |
| 151-05-51-52160 |              |             | 7             | , , , ,    | 4             | 75,55      | 700000       |
| ANIMAL CONTROL  | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| 115-02-23-52160 | ,            | 73.77       | 4,0,00        | 7          | 75.00         | 70.00      | 70.00        |
| MECHANIC SHOP   | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| 195-03-66-52160 | ,            | •           | , , , , ,     | , , , , ,  | ,,,,,,,       | 7,5,5,5    |              |
| LIBRARY         | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| 170-05-52-52160 | 44.00        | 40.00       | 70.00         | 40.00      | 40.00         | 40.00      | <b>40.00</b> |
| CEMETERY        | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| 180-05-53-52160 | 70.00        | 70.00       | 70.00         | 70.00      | 40.00         | ψ0.00      | Ψ0.00        |
| AIRPORT         | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$1,736.00 | \$1,736.00   |
| 800-07-00-52160 | 40.00        | 40.00       | <b>V</b> 0.00 | ψ0.00      | <b>V</b> 0.00 | ψ1,7 co.co | ψ1,1 00.00   |
| CRA             | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| 810-07-00-52160 | ψ0.00        | ψ0.00       | Ψ0.00         | ψ0.00      | ψ0.00         | ψ0.00      | ψ0.00        |
| 0.000 02.100    | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
|                 | ψ0.00        | Ψ0.00       | ψ0.00         | ψυ.υυ      | Ψ0.00         | Ψ0.00      | ψ0.00        |
|                 | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
|                 | φυ.υυ        | Ψ0.00       | \$0.00        | Ψ0.00      | φυ.υυ         | φυ.υυ      | φυ.υυ        |
|                 | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | 00.00        |
|                 | φυ.υυ        | φυ.υυ       | \$0.00        | φυ.υυ      | φυ.υυ         | \$0.00     | \$0.00       |
|                 | \$0.00       | \$0.00      | \$0.00        | 60.00      | \$0.00        | 60.00      | 60.00        |
| -               | \$0.00       | \$0.00      | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
|                 | 60.00        | \$0.00      | \$0.00        | \$0.00     | 60.00         | 60.00      | 60.00        |
|                 | \$0.00       | φυ.00       | \$0.00        | \$0.00     | \$0.00        | \$0.00     | \$0.00       |
| TOTALS          | \$275,024.00 | \$16,939.00 | \$11,454.00   | \$2,271.00 | \$37,762.00   | \$1,736.00 | \$345,186.00 |

Invoices 438, 535, 779, 312 Miller Monroe

3% Increase from FY2025

## **GENERAL INSURANCE PACKAGE**

FY 2025

FOR THE YEAR 2024 THROUGH 2025

|                | 1            |             |             | L/11( 2024 11: |             | -<br>            |                  |
|----------------|--------------|-------------|-------------|----------------|-------------|------------------|------------------|
| DEPARTMENT     | PROPERTY     | GEN LIA     | UMBRELLA    | TERRORISM      | BOILER      | PROPERTY REMOVAL | TOTALS           |
| ELECTRIC       | \$168,569.00 | \$5,757.00  | \$3,668.00  | \$738.00       | \$33,976.00 | \$0.00           | \$212,708.00     |
| WATER          | \$53,369.00  | \$3,290.00  | \$2,096.00  | \$422.00       | \$0.00      | \$0.00           | \$59,177.00      |
| GAS            | \$1,715.00   | \$5,757.00  | \$3,668.00  | \$738.00       | \$0.00      | \$0.00           | \$11,878.00      |
| SEWER          | \$31,374.00  | \$1,645.00  | \$1,047.00  | \$210.00       | \$0.00      | \$0.00           | \$34,276.00      |
| ADMIN          | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$125.00         | \$125.00         |
| POLICE         | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
| FIRE           | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
| STREET         | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
| PARKS          | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
| AUDITORIUM     | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$600.00    | \$0.00           | \$600.00         |
| ANIMAL CONTROL | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
| MECHANIC SHOP  | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00<br>\$0.00 |
| LIBRARY        | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
| CEMETERY       | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
| AIRPORT        | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
| CRA            | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
|                | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
|                | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
|                | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
|                | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
|                | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
|                | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
|                | \$0.00       | \$0.00      | \$0.00      | \$0.00         | \$0.00      | \$0.00           | \$0.00           |
| TOTALS         | \$255,027.00 | \$16,449.00 | \$10,479.00 | \$2,108.00     | \$34,576.00 | \$125.00         | \$318,764.00     |

Involce 12015 Miller Monroe

115 N 10th St Nebraska City, NE 68410 Phone: (402) 873-3331

> Fax: Email:

| Invoice # 438  | Page 1 of 1       |
|----------------|-------------------|
| Account Number | Date Charles with |
| FALLCIT-05     | 9/10/2025         |
| BALANCE DUE ON | 4 1 - NIN (N - 11 |
| 10/1/2025      |                   |
| AMOUNT PAID    | Amount Due        |
|                | \$305,056.00      |

City of Falls City 2307 Barada St Falls City, NE 68355

| Commercial Package | PolicyNumber: EPP 0275189 | Effective: 10/1/2025 | to 10/1/2026 |
|--------------------|---------------------------|----------------------|--------------|
| 1                  |                           |                      |              |

| Item # | Effective | Due Date  | Trans | Description                     | Amount             |
|--------|-----------|-----------|-------|---------------------------------|--------------------|
| 20428  | 10/1/2025 | 10/1/2025 | RENB  | 25-26 Property Renewal          | \$274,392.00       |
| 20429  | 10/1/2025 | 10/1/2025 | RENB  | 25-26 General Liability Renewal | \$16,939.00        |
| 20430  | 10/1/2025 | 10/1/2025 | RENB  | 25-26 Umbrella Renewal          | <b>\$11,454.00</b> |
| 20431  | 10/1/2025 | 10/1/2025 | RENB  | 25-26 Terorrism                 | \$2,271.00         |

**Total Invoice Balance:** 

\$305,056.00

115 N 10th St Nebraska City, NE 68410 Phone: (402) 873-3331

> Fax: Email:

| Invoice # 535  | Page 1 of 1                    |
|----------------|--------------------------------|
| Account Number | Date <sup>ssus</sup>           |
| FALLCIT-05     | 9/11/2025                      |
| BALANCE DUE ON | the form of the control of the |
| 10/1/2025      |                                |
| AMOUNT PAID    | Amount Due                     |
|                | \$37,762.00                    |

City of Falls City 2307 Barada St Falls City, NE 68355

| Property | PolicyNumber: ENP 0625943 | Effective: 10/1/2025 | to 10/1/2026 |
|----------|---------------------------|----------------------|--------------|
|          |                           |                      |              |

 Item #
 Effective
 Due Date
 Description
 Amount

 20621
 10/1/2025
 10/1/2025 RENB
 25/26 Boiler & Machinery
 \$37,762.00

Total Invoice Balance:

\$37,762.00

115 N 10th St Nebraska City, NE 68410 Phone: (402) 873-3331

| Invoice # 779  | Page 1 of 1         |
|----------------|---------------------|
| Account Number | Date - 1, 12,112,11 |
| FALLCIT-05     | 10/2/2025           |
| Balance Due On | 11.11.11.11         |
| 10/2/2025      |                     |
| Amount Pald    | Amount Due          |
|                | \$632.00            |

City of Falls City 2307 Barada St Falls City, NE 68355

| Commercial Package | Policy Number: | EPP 0275189 | Effective: | 10/1/2025 | to | 10/1/2026 |
|--------------------|----------------|-------------|------------|-----------|----|-----------|
|                    |                |             |            |           |    |           |

 Item #
 Trans Eff Date
 Due DateTrans
 Description
 Amount

 23166
 10/1/2025
 10/2/2025
 ENDT
 Eff 10/1/25 Add 2-7 B + BPP, Add 11-4 B, Amend Blanket
 \$632.00

Total Invoice Balance:

\$632.00

AMENDING BLANKET BUILDING TO 82,311,567: AMENDING BLANKET BUSINESS PERSONAL PROPERTY TO 771,358: ADDING 2-7 BLANKET BUSINESS PERSONAL PROPERTY 75,000: ADDING 11-4 BLANKET BUILDING 75,000: AMENDING 2-7 BLANKET BUILDING TO 50,000

### **Policy Changes**

The Policy is amended as follows:

| Th | e following items(s):         |  | O TOTAL CONTROL OF THE CONTROL OF TH |  |
|----|-------------------------------|--|--|--|
|    | REGIONAL OFFICE               |  | BROKER   |  |
|    | THE INSURERS                  |  | NAMED INSURED AND ADDRESS  |  |
| Χ  | POLICY PERIOD                 |  | LIMITS OF INSURANCE  |  |
|    | LOCATION OF AVIATION PREMISES |  | FORM OF BUSINESS   |  |
|    | PREMIUM                       |  |  |  |
|    | ]                             |  |  |  |

The premium for the portion of the policy period from October 1, 2025 to October 1, 2026 is \$1,736.

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

This endorsement is effective: October 1, 2025

Endorsement Premium: \$1,736

Attached to and made part of Policy No.: 11000168 Issued to: FALLS CITY AIRPORT AUTHORITY

Global Aerospace, Inc.

BY:

Endorsement No. 11

115 N 10th St Nebraska City, NE 68410 Phone: (402) 873-3331

Email:

| Invoice # 312   | Page 1 of 1 |  |  |
|-----------------|-------------|--|--|
| Account Number  | Date        |  |  |
| FALLCIT-07      | 9/4/2025    |  |  |
| BALANCE DUE ON: |             |  |  |
| 9/4/2025        | Amount Due  |  |  |
| AMOUNT PAID     |             |  |  |
|                 | \$1,736.00  |  |  |

**Falls City Airport Authority** PO Box 550 Falls City, NE 68355-1963

| Commercial Package | PolicyNumber: 11000168 | Effective: 10/1/2023 to 10/1/2026 |  |
|--------------------|------------------------|-----------------------------------|--|
|                    |                        |                                   |  |

Item # 19301

**Effective** 10/1/2023 Due Date Trans 9/4/2025 RENB

Description 25/26 GL

**Amount** \$1,736.00

**Total Invoice Balance:** 

\$1,736.00