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The City Council may vote to go into Closed Session on any agenda item as allowed by State Law.

ROUTINE BUSINESS

1. Open Meetings Act
2. Roll Call
3. Pledge of Allegiance
4. Mayors Report
5. City Administrators Report
6. Chief of Police Report

CONSENT AGENDA

1. Agenda Approval
2. Minutes Approval for July 6, 2026
3. Claims Approval for July 20, 2026
4. Treasurer Report for June 2026.
5. Consent Agenda

Any item listed on the Consent Agenda may, by the request of any single Council Member, be considered as a separate item under the Regular Agenda Section of the Agenda.

OLD BUSINESS

1. Discussion & Action – Second Reading of Ordinance 2026-100 to provide the rounding up or down to the nearest nickel

REGULAR BUSINESS

1. Discussion & Action – Set levy for Airport Authority for 2026-2027 fiscal year at 0.047355
2. Discussion & Action – SENDD annual Membership and Housing dues for \$3,365.00
3. Discussion & Action – Request the city attorney to draft an ordinance for use of scooters and e-bikes on public streets and sidewalks
4. Discussion & Action – Request for an SDL for a beer garden at the Elks Club on August 22, 2026
5. Discussion & Action – First Reading of Ordinance 2026-101 to provide for hours of sale for alcohol beverages
6. Discussion & Action – Resolution No. 2026-R114 - 2026-2027 Insurance renewal with LARM

7. Discussion & Action – 2nd Quarter EDGE Report – Executive Director Lucas Froeschl
8. Discussion & Action – Appointment of Ryan Nolte to the Board of Adjustments
9. Discussion & Action – Request for match support of \$1,337.00 for Blue Rivers Area Agency on Aging
10. Discussion & Action – Cobblestone Festival 2026 Requests – Chamber & Main Street Executive Director Amber Holle

ADJOURNMENT

Gary Jorn, City Clerk

JULY 6, 2026

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 6th day of July 2026, at 6:00 o'clock P.M. Council met in Regular Session. Council President Leyden called the meeting to order; Clerk Jorn recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Fouraker, Ferguson, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. Absent: None. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings shown hereafter were taken while the convened meeting was open to the attendance of the public. Council President Leyden publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

STANDING REPORTS

Reports were given by Council President Leyden, City Administrator, and Chief Baker.

APPROVAL CONSENT RESOLUTION FOR JULY 6, 2026

WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and *WHEREAS*, roll call votes on each individual issue greatly extend the meeting time. *NOW, THEREFORE, BE IT HEREBY RESOLVED* BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. *BE IT FURTHER RESOLVED BY* the Council that the agenda for July 6, 2026 meeting is hereby approved. 2. *BE IT FURTHER RESOLVED BY* the Council that the minutes from the June 15, 2026 meeting is hereby approved. 3. *BE IT FURTHER RESOLVED BY* the Council that the claims for July 6, 2026 meeting is hereby approved. 4. *BE IT FURTHER RESOLVED BY* the Council that the Treasurer Report for June 2026 is hereby approved. 5. *BE IT FURTHER RESOLVED BY* the Council that the Consent Resolution for July 6, 2026 is hereby approved.

A motion was made by Council person Buckminster and seconded by Council person Fouraker to approve the Consent Resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

PUBLIC HEARING ANIMAL PERMIT AT 1215 E 17TH, EAST 17TH, AND 1207 E 17TH STREET TO ADD 2 EQUINE AND 2 FEMALE GOATS

Acting President Leyden opened the public hearing at 6:03 pm. Chuck Digiacomio and Levi Jones spoke. Acting President Leyden asked if anyone else wanted to speak on this matter, since no one did he closed the hearing at 6:09pm.

A motion was made by Council person Ferguson and seconded by Council person Leyden to approve the animal permit to allow 2 additional equine and 2 goats at 1215 E 17th and 1207 E 17th Street. Roll was called on this motion and the Council persons voted as follows: "YEA" Ferguson, Fouraker, Kaster, K. Killingsworth, Leyden, Ruiz. "NAY" Buckminster, F. Killingsworth. "Absent" None. Motion carried.

COMPREHENSIVE PLAN, ZONING AND SUBDIVISION REGULATION FOR \$22,250 – MARVIN PLANNING CONSULTANTS, INC.

A motion was made by Council person Kaster and seconded by Council person F. Killingsworth to approve the comprehensive plan, zoning and subdivision regulation update by Marvin Planning consultants, Inc. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

HEALTH INSURANCE RENEWAL FOR 2026-2027 – BENEFIT MANAGEMENT DAN DUREN

A motion was made by Council person Buckminster and seconded by Council person K. Killingsworth to approve the Health Insurance Renewal with Medica with a 10% increase in premium. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried. Dan Duren spoke.

WONDER POLE HEIGHT STICKS

A motion was made by Council person Fouraker and seconded by Council person K. Killingsworth to approve the purchase of two wonder pole-height sticks. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

FIRST READING ORDINANCE 2026-100 TO PROVIDE THE ROUNDING UP AND DOWN TO THE NEAREST NICKEL

A motion was made by Council person Ferguson and seconded by Council person Fouraker to approve the first reading of Ordinance 2026-100. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

RESOLUTION 2026-R113 TO ABATE THE NUSIANCE AT 1809 CHASE STREET

A motion was made by Council person Ferguson and seconded by Council person Leyden to approve resolution 2026-R113. "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

REMOVAL AND REPLACEMENT OF SIDEWALK FOR AMPHITHEATER AT 15TH AND STONE STREET

A motion was made by Council person Ferguson and seconded by Council person Fouraker to approve the use of CCCFF grant funds for the removal and replacement of sidewalk at 15th and Stone Street. "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried. Christina Wertenberger and Chamber Director Amber Holle spoke.

RESOLUTION 2026-R112 TO REQUEST PLACING ON THE BALLOT TO ALLOW KENO AS A LOTTERY – WOULD EYE BAR

A motion was made by Council person F. Killingsworth and seconded by Council person Buckminster to approve resolution 2026-R112. "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried. Brandon Brown spoke.

REQUEST TO BLOCK OFF STONE STREET ON AUGUST 1, 2026 FOR A CUSTOMER APPRECIATION STREET DANCE FROM 9AM TO MIDNIGHT

A motion was made by Council person Ferguson and seconded by Council person K. Killingsworth to approve the blocking off stone street on August 1, 2026 for a customer appreciation street dance. "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

**SPECIAL DESIGNATED LIQUOR LICENSE FOR CUSTOMER APPRECIATION STREET DANCE ON
AUGUST 1, 2026**

A motion was made by Council person Leyden and seconded by Council person F. Killingsworth to give favorable comment on SDL for customer appreciation street dance. "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried. Brandon Brown spoke.

**REQUEST TO CHANGE CITY CODE TO ALLOW ALCOHOL SALES TO 2 AM TO FOLLOW THE STATE
REGULATIONS**

A motion was made by Council person Leyden and seconded by Council person K. Killingsworth to approve city attorney to draft an ordinance to allow alcohol sales to 2 am. "YEA" Buckminster, Ferguson, Fouraker, Kaster, F. Killingsworth, K. Killingsworth, Leyden, Ruiz. "NAY" None. "Absent" None. Motion carried.

THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:50 P.M.

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Council on July 6, 2026; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least three copies of all reproducible material discussed at the meeting was available at the meeting for examination by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

(SEAL)

CITY CLERK

CITY CLERK

MAYOR



City of Falls City, NE

Claims Report - 7.20.2026

By Fund

Payment Dates 7/7/2026 - 7/20/2026

Vendor Name	Description (Item)	Amount
Fund: 100 - General		
American National Bank	HSA	\$ 1,620.08
Falls City Journal	Publications June 3-17, 2026	\$ 338.28
HBE LLP	Progress Billing - Audit FY 24/25 Statements	\$ 2,500.00
US Signal Company LLC	Microsoft CSP NCE Licensing	\$ 100.31
Verizon	Service May 27- Jun 26, 2026	\$ 47.92
Pro Serv	Sav/P 311M MICR	\$ 55.00
Farm & City Supply	Cleaning Supplies	\$ 13.99
Quill Corporation	Office Supplies	\$ 34.39
A Masterpiece Design, Inc	Proj. 2026 Concrete Install/Curb & Gutter: Deposit	\$ 50,000.00
AMERITAS BILLING	457 After Tax %	\$ 65.02
AMERITAS BILLING	457 Pre Tax Percentage	\$ 194.06
Aflac	AFLAC	\$ 338.24
CWA Dues	CWA Union Dues	\$ 111.47
Medica Insurance	Group Health	\$ 17,280.02
IBEW Local Union #1536	IBEW Union Dues	\$ 121.47
International Union of Operating Engineers	IUOE Union Dues	\$ 269.13
Dearborn Life Insurance Company	Life Insurance	\$ 258.71
Nebraska Child Support Payment Center	Child Support	\$ 141.93
Nebraska Child Support Payment Center	Nebraska Child Support 2	\$ 34.62
Nebraska Dept of Revenue	Garnishment	\$ 250.00
Ameritas	Pension 457 Pre-Tax	\$ 150.00
Ameritas	Retirement 501a	\$ 11,672.64
Nebraska Department of Revenue	State W/H Tax	\$ 3,755.98
Department of the Treasury	Federal W/H	\$ 8,638.31
Department of the Treasury	Medicare Tax	\$ 3,560.68
Department of the Treasury	Social Security Tax	\$ 15,224.40
Fund 100 - General Total:		\$ 116,776.65
Fund: 110 - Police		
Hullman's Ford Lincoln, Inc.	Oil Change	\$ 5.94
US Signal Company LLC	Microsoft CSP NCE Licensing	\$ 118.17
Verizon	Service May 27- Jun 26, 2026	\$ 694.34
Nickolas Campbell	Oil Change	\$ 72.16
Harmon's OK Tire	Flat Repair	\$ 20.00
Bosselman Pump & Pantry Inc	Fuel June 2026	\$ 1,769.51
Nickolas Campbell	Oil Change	\$ 66.02
Richardson County Court	Filing Fees	\$ 66.00
Police Department Petty Cash	Petty Cash Reimbursement	\$ 35.56
Fund 110 - Police Total:		\$ 2,847.70
Fund: 115 - Animal Control		
US Signal Company LLC	Microsoft CSP NCE Licensing	\$ 13.13
Amazon Capital Services	Diatomaceous Earth, 2lb	\$ 16.14
Verizon	Service May 27- Jun 26, 2026	\$ 39.93
Fund 115 - Animal Control Total:		\$ 69.20
Fund: 120 - Fire		
Farm & City Supply	Pull Utility 5-1/2" BLK	\$ 19.96
US Signal Company LLC	Microsoft CSP NCE Licensing	\$ 13.13
Falls City Volunteer Fire Dept	Feld Fire Reimbursement	\$ 4,969.00
Farm & City Supply	Batteries	\$ 64.98
Feld Fire	Annual Testing -Unit #164 Station Compressor	\$ 1,385.00
Feld Fire	Annual Service on SCBA Air Packs	\$ 848.00
Fund 120 - Fire Total:		\$ 7,300.07

Fund: 130 - Building Inspections & Code Enforcement

US Signal Company LLC	Microsoft CSP NCE Licensing	\$	13.13
Verizon	Service May 27- Jun 26, 2026	\$	39.93
Fund 130 - Building Inspections & Code Enforcement Total:		\$	53.06

Fund: 150 - Parks

Heritage Landscape Supply Group	6504/Falcon 360 deg F4FC	\$	1,699.98
Heritage Landscape Supply Group	4" Falcon rotor	\$	1,106.97
Falls City Mercantile	Cleaning Supplies	\$	21.81
Farm & City Supply	Screws	\$	17.99
Farm & City Supply	Painters Tape	\$	19.98
Home Lumber Company	Decking Board	\$	10.79
Farmers Repair & Machine Shop	10" x 15" x 1/8" Steel Flat Plate	\$	29.82
True Ag & Turf, LLC	Labor	\$	132.60
True Ag & Turf, LLC	Mower Belt	\$	6.50
Farm & City Supply	Supplies/Materials	\$	198.53
Farm & City Supply	Gloves	\$	19.99
Farm & City Supply	Screws, Valve Caps	\$	4.95
US Signal Company LLC	Microsoft CSP NCE Licensing	\$	39.39
159 Lumber & Rentals	2x4x16 Treated	\$	15.52
Verizon	Service May 27- Jun 26, 2026	\$	79.86
True Ag & Turf, LLC	Steering Mount	\$	66.34
Bosselman Pump & Pantry Inc	Fuel June 2026	\$	1,614.35
Hayley Peck	Cabin Deposit Refund	\$	50.00
Fund 150 - Parks Total:		\$	5,135.37

Fund: 151 - Auditorim

Linda Santo	Yoga Class May 4th, June 8, 15,22	\$	60.00
US Signal Company LLC	Microsoft CSP NCE Licensing	\$	39.39
Falls City Mercantile	Cleaning Supplies	\$	28.21
Jessica Casey	Spin Class	\$	105.00
Racy Hullman	Spin Class	\$	150.00
Fund 151 - Auditorim Total:		\$	382.60

Fund: 152 - Aquatic Center

Mahaska/Pepsi	Concession Items	\$	1,584.95
Acco Unlimited Corporation	ACCO Liquid Chlorinating Solution-L	\$	1,566.00
Acco Unlimited Corporation	ACCO 07-L	\$	508.00
Farm & City Supply	Supplies/Materials	\$	36.09
Falls City Mercantile	Concession Items: Dry, Frozen	\$	618.21
Falls City Mercantile	Concession Items: Dry, Cooler, Frozen	\$	454.90
Falls City Mercantile	Cleaning Supplies	\$	28.21
Fund 152 - Aquatic Center Total:		\$	4,796.36

Fund: 170 - Library

US Signal Company LLC	Microsoft CSP NCE Licensing	\$	39.39
Electronic Contracting Company	Alarm Monitoring Services 6/30/2026-9/30/2026	\$	81.00
OCLC, INC.	Cataloging & Metadata/World Share ILL Subscription	\$	2,291.80
Falls City Mercantile	Cleaning Supplies	\$	104.76
Fund 170 - Library Total:		\$	2,516.95

Fund: 180 - Cemetery

Falls City Journal	Publications June 3-17, 2026	\$	71.25
Farm & City Supply	Spark Plug (1SR 7AC)	\$	25.00
Farm & City Supply	Supplies/Tools	\$	68.97
US Signal Company LLC	Microsoft CSP NCE Licensing	\$	13.13
Farm & City Supply	Carburetor/Shipping	\$	86.00
True Ag & Turf, LLC	Fuel Filter, Spark Plug	\$	19.22
Farm & City Supply	Supplies/Materials	\$	47.00
Farm & City Supply	HP Ultra 6.4oz - Credit Return	\$	(6.00)
Bosselman Pump & Pantry Inc	Fuel June 2026	\$	674.80
Farm & City Supply	Insecticide/Sprayer	\$	147.99
Fund 180 - Cemetery Total:		\$	1,147.36

Fund: 190 - Streets

WHETROCK INC.	1" clean	\$	778.37
Farm & City Supply	Supplies/Parts	\$	84.99
ROADSAFE TRAFFIC SYSTEMS, INC.	blue paint 985205-5	\$	180.00
ROADSAFE TRAFFIC SYSTEMS, INC.	yellow paint 985302-5	\$	370.00
ROADSAFE TRAFFIC SYSTEMS, INC.	red paint 985204-5	\$	440.00
ROADSAFE TRAFFIC SYSTEMS, INC.	glass beads type 1	\$	826.00
ROADSAFE TRAFFIC SYSTEMS, INC.	white paint 985301-5	\$	2,405.00
KELLER CONSTRUCTION	ashphalt	\$	1,066.50
US Signal Company LLC	Microsoft CSP NCE Licensing	\$	26.26
Verizon	Service May 27- Jun 26, 2026	\$	39.93
Bosselman Pump & Pantry Inc	Fuel June 2026	\$	1,924.90
KELLER CONSTRUCTION	asphalt	\$	1,192.05
Farm & City Supply	Bolts, Nuts, Washers GR 8	\$	0.65
Bletscher Trucking Inc	haul 1" clean	\$	460.67
Fund 190 - Streets Total:		\$	9,795.32

Fund: 220 - CDBG - Downtown Revitalization Program

SEND D	#14E Construction Management Inv: 12-13	\$	1,015.00
Fund 220 - CDBG - Downtown Revitalization Program Total:		\$	1,015.00

Fund: 245 - Rural Workforce Housing Fund

SEND D	#21A: General Admin. Inv 13-17	\$	1,850.34
SEND D	#14E: Construction Mgmt Inv 7-10	\$	805.00
Fund 245 - Rural Workforce Housing Fund Total:		\$	2,655.34

Fund: 600 - Electric

American National Bank	HSA	\$	3,194.71
159 Lumber & Rentals	Lumber	\$	39.96
Brown County Transfer	Waste Disposal	\$	675.00
Wesco Distribution	Milwaukee folding skinning knife 48-22-1525 (E1656	\$	86.00
Wesco Distribution	Elec Tape-3M 35-Red (E235.2)	\$	63.43
Wesco Distribution	Fuse Link, 15 AMP-S&C 64015*** (E398)	\$	104.28
Wesco Distribution	Elec Tape-3M 35-Blue (E235.1)	\$	63.43
Wesco Distribution	Fuse Link, 30 AMP-S&C 64030*** (E395)	\$	104.28
Wesco Distribution	long wireholder J0894Z (E1178.5)	\$	86.00
Wesco Distribution	#4 SD bare solid CU ground wire 200' (E1301)	\$	448.78
Wesco Distribution	Fuse Link, 40 AMP-S&C 64040*** (E393)	\$	104.28
Wesco Distribution	Elec Tape-3M 35-Yellow (E235.3)	\$	63.43
Hydro Klean	lump sum to Jet Line	\$	5,700.00
Hydro Klean	mobilization	\$	1,146.00
Falls City Journal	Publications June 3-17, 2026	\$	78.18
Helena Chemical Co	Outlaw	\$	119.33
Farm & City Supply	Supplies	\$	17.80
Farm & City Supply	Supplies/Materials	\$	390.20
Farm & City Supply	Replacement Impeller	\$	87.04
Amazon Capital Services	Fluke-374 FC 600A Ac/Dc TRMS Wireless Clamp	\$	395.00
Farm & City Supply	21pc drill bit set	\$	22.56
Farm & City Supply	keyrafter	\$	32.20
Farm & City Supply	fillrite bung inlet adapter	\$	214.98
Amazon Capital Services	Telaso for Samsung Galaxy Tab 11in Accessories	\$	49.90
Farm & City Supply	1.5 x 4 nipple,	\$	7.08
Farm & City Supply	1.5 x 3 nipple	\$	6.44
Amazon Capital Services	Vortex Triumph HD 12x50 Binoculars	\$	125.37
Megan Stamper	LNM Conference 6.19.2026 Meal	\$	35.00
Megan Stamper	LNM Conference 6.18.2026 Meal	\$	44.00
Amazon Capital Services	Floor Mats/Seat Covers	\$	408.40
Helena Chemical Co	Gly Star,	\$	68.75
Helena Chemical Co	Outlaw	\$	126.25
Olsson Associates	Phase 20 - Planning, Regulatory, & Agency Coord.	\$	2,772.00
Olsson Associates	Phase 10 - Project Management & Coordination	\$	2,205.48
Olsson Associates	Phase 30 - Routing and Preliminary Design Support	\$	900.00
HBE LLP	Progress Billing FY 24/25 Audit Statements	\$	2,500.00
Farm & City Supply	4x4 cap,	\$	20.41
Farm & City Supply	plug,	\$	7.08

Farm & City Supply	extension ladder,	\$	322.49
Farm & City Supply	pipe adapter	\$	10.75
Municipal Energy Agency of NE	monthly WAPA charges, etc	\$	37,570.20
US Signal Company LLC	Microsoft CSP NCE Licensing	\$	122.37
Tri-State Truck & Tractor Repair	1" NPT Male 1/2" Hose	\$	315.60
Tri-State Truck & Tractor Repair	3/4" Hydraulic Hose 4000 PSI	\$	1,123.20
Farm & City Supply	nut	\$	6.45
Farm & City Supply	sleeve,	\$	2.57
Farm & City Supply	elbow	\$	9.66
Farm & City Supply	comp connector	\$	7.51
Farm & City Supply	reducing tee	\$	9.23
Farm & City Supply	street elbow,	\$	6.44
Farm & City Supply	hex bushing	\$	3.00
Farm & City Supply	connector	\$	12.89
Farm & City Supply	screws	\$	1.28
Wesco Distribution	SMU-20 fuses 65A slow #712065	\$	1,412.55
Verizon	Service May 27-Jun 26, 2026	\$	366.79
Nathan Cepuran	SEL RTAC Training-Omaha -Meals	\$	200.00
Nathan Cepuran	SEL RTAC Training-Omaha -Mileage	\$	149.35
Nathan Cepuran	SEL RTAC Training-Omaha-Parking	\$	122.00
Nathan Cepuran	SEL-St. Louis -6.15-18.2026 Meals	\$	301.00
Trevor Campbell	SEL-St. Louis -Mileage	\$	132.68
Trevor Campbell	SEL-St. Louis - Meals 6.15-18.2026	\$	301.00
Amazon Capital Services	EK Tools Large Circle Punch	\$	14.99
McMaster-Carr	extreme temp air and steam hose	\$	260.99
Tyler Technologies Inc	Utility billing notifications SMS/Calls	\$	44.64
Farm & City Supply	Supplies	\$	18.67
Wesco Distribution	Burndy Fastap UCT32RSHN (6-2/0) (E782)	\$	436.45
One Call Concepts, Inc	monthly locate fees	\$	121.39
McMaster-Carr	ASME-Code Fast Acting Pressure Relief Valve	\$	35.86
Farm & City Supply	hammer drill	\$	353.67
Farm & City Supply	drill bit	\$	27.94
Farm & City Supply	Supplies/Materials	\$	22.76
Sojka's Plumbing	Sewer inspect (church 14th & Stone)	\$	350.00
Sojka's Plumbing	sewer inspection (Hullman's),	\$	350.00
Sojka's Plumbing	materials	\$	36.52
Cintas Corporation No 2	Uniforms/Safety	\$	364.18
McMaster-Carr	Compact Extreme-Pressure Steel Pipe Fitting	\$	32.78
Falls City Auto Supply	Hi Power II Belt	\$	128.97
Dollar Fresh	Bottled Water (E150)	\$	252.00
General Fund	Receipt #14728	\$	153.06
General Fund	PO#51725	\$	1,010.62
Amazon Capital Services	Color Card Stock, 8.5" x 11", 65lb, Cosmic Orange	\$	34.20
Wesco Distribution	Credit for Invoice 98170	\$	(464.40)
RESCO	Connector Compression, WR-189*** (E268)	\$	27.09
RESCO	Drive Hook 7/16x4 3/4 #J3316P (E1101)	\$	70.95
Border States	pintype insulator C neck HPI 55-3 (E1173)	\$	159.10
Border States	secondary spool Hendrix HPI-53-2 (E1168)	\$	89.70
Border States	Fuse Link, 5 AMP-S&C 64005 (E400)	\$	98.26
Nebraska Department of Revenue	June 2026 Nebraska Local Sales Tax	\$	33,445.30
Nebraska Department of Revenue	June 2026 Nebraska Use Tax Return	\$	20.66
Bosselman Pump & Pantry Inc	June 2026 Fuel	\$	1,802.13
General Fund	June 2026 Electric Pilot	\$	44,661.23
Falls City Mercantile	Center pull paper towels (X217)	\$	113.94
Falls City Mercantile	Individual Toilet Paper (X218)	\$	80.07
Omaha Public Power District (NC2)	June 2026 NC2 Transmission	\$	14,293.85
Omaha Public Power District (NC2)	June 2026 NC2 Participation Power	\$	92,336.94
AMERITAS BILLING	457 After Tax %	\$	273.79
AMERITAS BILLING	457 Pre Tax Percentage	\$	85.27
Aflac	AFLAC	\$	465.39
CWA Dues	CWA Union Dues	\$	256.84
Medica Insurance	Group Health	\$	15,592.26
IBEW Local Union #1536	IBEW Union Dues	\$	394.19
Dearborn Life Insurance Company	Life Insurance	\$	176.60
Ameritas	Pension 457 Pre-Tax	\$	1,918.26
Ameritas	Retirement 501a	\$	11,819.08

Department of the Treasury	Medicare Tax	\$	2,723.12
Department of the Treasury	Social Security Tax	\$	11,643.76
Nebraska Department of Revenue	State W/H Tax	\$	3,311.10
Department of the Treasury	Federal W/H	\$	8,539.94
Fund 600 - Electric Total:		\$	313,006.15

Fund: 610 - Water

BLUE EARTH LABS, LLC	pHaze neutralizer	\$	3,029.97
BLUE EARTH LABS, LLC	neXt filter media cleaner	\$	4,992.00
159 Lumber & Rentals	Lumber	\$	46.30
Falls City Journal	Publications June 3-17, 2026	\$	10.42
Farm & City Supply	Supplies/Materials	\$	774.88
Farm & City Supply	Fill Valve & Flapper Kit 3"	\$	26.86
Farm & City Supply	Bolts, Nuts, Washers Gr 8	\$	63.89
Farm & City Supply	Hinge Garage Door #4	\$	10.74
US Signal Company LLC	Microsoft CSP NCE Licensing	\$	13.13
Lincoln Winwater Works Co	6" Hymax Grip #890-56-06165-16 (W1760)	\$	2,025.30
Lincoln Winwater Works Co	4" Hymax Grip #890-56-4111-16 (W1750)	\$	1,470.60
Lincoln Winwater Works Co	8" Hymax Grip #890-56-08216-16 (W1770)	\$	1,309.35
Verizon	Service May 27-Jun 26, 2026	\$	137.84
Tyler Technologies Inc	Utility billing notifications SMS/Calls	\$	5.95
One Call Concepts, Inc	monthly locate fees	\$	106.48
Core & Main LP	2" water meter OMNI R2 100 CF 17" LL 100cft (W981	\$	1,041.66
Core & Main LP	3" water meter OMNI T2 (W982)	\$	2,874.54
Nebraska Department of Revenue	June 2026 Nebraska Use Tax Return	\$	29.15
Nebraska Department of Revenue	June 2026 Nebraska Local Sales Tax	\$	1,895.69
Bosselman Pump & Pantry Inc	June 2026 Fuel	\$	517.01
General Fund	June 2026 Excise Tax	\$	4,088.00
Fund 610 - Water Total:		\$	24,469.76

Fund: 620 - Gas

Border States	Nipple 1" x 12" Blk (G4042)	\$	45.10
Border States	Nipple 1" x 6 1/2" Blk (G4037.1)	\$	67.19
Border States	Nipple 1" x 7" Blk (G4038)	\$	67.19
Border States	Nipple 1" x 7 1/2" Blk (G4038.1)	\$	67.19
Falls City Journal	Publications June 3-17, 2026	\$	31.27
Farm & City Supply	Tape Measure Compact 25'	\$	21.49
US Signal Company LLC	Microsoft CSP NCE Licensing	\$	65.65
Verizon	Service May 27-Jun 26, 2026	\$	177.93
Tyler Technologies Inc	Utility billing notifications SMS/Calls	\$	17.86
Groeber	#14 wire 1430Y-HS -500 yellow copper (500') (G471	\$	336.09
One Call Concepts, Inc	monthly locate fees	\$	114.67
General Fund	General Labor - 5.29.2026 Reg Hours	\$	602.82
General Fund	General Labor - 6.26.2026 Reg Hours	\$	1,341.67
General Fund	General Labor - 6.12.2026 Reg Hours	\$	1,344.44
General Fund	General Labor - 6.26.2026 OT Hours	\$	21.65
General Fund	General Labor - 6.12.2026 OT Hours	\$	25.26
True Ag & Turf, LLC	freight	\$	16.58
Clayton Energy Corp	June 2026 Commodity	\$	88,225.94
Nebraska Department of Revenue	June 2026 Nebraska Local Sales Tax	\$	5,676.23
Bosselman Pump & Pantry Inc	June 2026 Fuel	\$	1,554.89
General Fund	June 2026 Gas Pilot	\$	7,741.43
Fund 620 - Gas Total:		\$	107,562.54

Fund: 630 - Wastewater

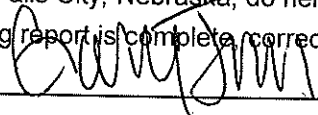
Helena Chemical Co	Trimec,	\$	82.50
Helena Chemical Co	crop oil	\$	47.38
Falls City Journal	Publications June 3-17, 2026	\$	10.42
Farm & City Supply	Supplies	\$	418.96
Farm & City Supply	NutDriver, Round Shovel	\$	47.17
Brown County Transfer	Sludge Ticket	\$	259.00
Amazon Capital Services	Hewlett Packard HP 72 Gray Ink Cartridge	\$	111.00
Farm & City Supply	flip anchor ring,	\$	23.96
Farm & City Supply	spray paint	\$	13.18
Farm & City Supply	locking clamp vgrip	\$	73.98

US Signal Company LLC	Microsoft CSP NCE Licensing	\$	52.52
Farm & City Supply	poly tube & steel bit	\$	143.99
Farm & City Supply	red grnt hammer bit	\$	37.99
Verizon	Service May 27-Jun 26, 2026	\$	57.90
Tyler Technologies Inc	Utility billing nofications SMS/Calls	\$	5.95
Farm & City Supply	black spray paint	\$	17.18
Miller & Associates	Sanitary Sewer Rehab Phase 2 (Task 2 Services)	\$	8,188.95
One Call Concepts, Inc	monthly locate fees	\$	(2.14)
Midlands Contracting Inc/Johnson Service Co.	2025 Sanitary Sewer Rehab. - Application No. 3	\$	61,503.00
Midlands Contracting Inc/Johnson Service Co.	2025 Sanitary Sewer Rehabilitation - Application No. 4 Final	\$	24,444.36
Farm & City Supply	garden sprayer	\$	21.99
Kawres	battery backup	\$	75.00
Nebraska Department of Revenue	June 2026 Nebraska Local Sales Tax	\$	6,504.68
Nebraska Department of Revenue	June 2026 Nebraska Use Tax Return	\$	54.86
Bosselman Pump & Pantry Inc	June 2026 Fuel	\$	730.69
Core & Main LP	1 1/4 HDPE SIDR7	\$	526.75
	Fund 630 - Wastewater Total:	\$	103,451.22
Fund: 998 - Utilities - Pooled Cash			
Elan Financial Services	July Utility PCard	\$	4,330.95
Payroll - Utilities - Pooled Cash	Payroll 7.10.2026	\$	65,933.13
	Fund 998 - Utilities - Pooled Cash Total:	\$	70,264.08
Fund: 999 - General Government - Pooled Cash			
Payroll - General Fund - Pooled Cash	Payroll 7.10.2026		93774.15
Visa	July VISA general charge card		1679.35
	Fund 999 - General Government - Pooled Cash Total:		95453.5
	Grand Total:	\$	868,698.23

City of Falls City
Income/ Expenditures - General Funds
As of June 30, 2026

FUND	Current Revenues	YTD Revenues	Budget	Remaining Budget	Current Expenditures	YTD Expenditures	Budget	Remaining Budget
General	696,327.06	2,054,801.69	3,926,585.28	1,871,783.59	41,486.40	397,355.88	3,916,275.23	3,518,919.35
Police	19,722.60	62,443.44	1,321,945.19	1,259,501.75	96,185.48	1,050,425.64	1,321,945.19	271,519.55
Animal Control	2,806.00	4,616.00	82,530.22	77,914.22	1,017.39	47,266.06	82,530.22	35,264.16
Fire	70.00	28,362.00	146,605.40	118,243.40	9,650.46	132,960.77	146,605.40	13,644.63
Building Inspection	5,361.16	46,031.31	120,335.50	74,304.19	8,197.37	104,400.39	120,335.50	15,935.11
Parks	2,096.65	29,592.65	357,466.99	327,874.34	53,370.16	333,890.44	357,466.99	23,576.55
Auditorium	3,888.80	22,174.85	230,093.70	207,918.85	9,766.64	143,241.63	230,093.70	86,852.07
Aqutic Center	31,866.86	67,885.67	256,262.24	188,376.57	50,751.85	98,152.94	256,262.24	158,109.30
Tree Board	-	25,000.00	123,638.00	98,638.00	-	154.98	123,638.00	123,483.02
Library	961.19	13,749.14	440,001.70	426,252.56	31,030.30	334,173.73	440,001.70	105,827.97
Cemetery	1,750.00	9,920.00	115,196.27	105,276.27	14,686.97	91,374.47	115,196.27	23,821.80
Street	8,168.45	493,768.04	1,288,176.02	794,407.98	51,552.11	736,478.63	1,288,176.02	551,697.39
Mechanic Shop	-	52.00	122,651.17	122,599.17	8,448.32	103,963.59	122,651.17	18,687.58
Dispatching	1,611.00	15,566.63	462,793.46	447,226.83	42,211.56	389,100.67	462,793.46	73,692.79
NG911 PSAP	4,863.76	38,910.08	53,501.41	14,591.33	27,812.00	27,812.00	59,501.41	31,689.41
Solid Waste	4,064.00	40,554.00	48,720.00	8,166.00	-	-	46,000.00	46,000.00
Rural Workforce	2,643.19	2,643.19	1,109,000.00	1,106,356.81	25,000.00	100,120.00	1,031,605.00	931,485.00
Revitalize Rural Neb	-	-	19,550.00	19,550.00	-	-	19,550.00	19,550.00
Housing Abatement	-	12,827.53	22,000.00	9,172.47	10.48	19,096.19	22,000.00	2,903.81
Sidewalk Improv.	-	-	-	-	1,325.00	4,625.00	-	(4,625.00)
	786,200.72	2,968,898.22	10,247,052.55	7,278,154.33	472,502.49	4,114,593.01	10,162,627.50	6,048,034.49

I, Gary Jorn, City Clerk/Treasurer of the City of Falls City, Nebraska, do hereby certify that the information contained in the above and foregoing report is complete, correct and true to the best of my knowledge and belief.

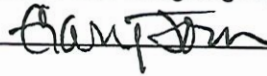


Dated: 7/17/26

City of Falls City
Income/ Expenditures - Speciality Fund
As of June 30, 2026

FUND	Current Revenues	YTD Revenues	Budget	Remaining Budget	Current Expenditures	YTD Expenditures	Budget	Remaining Budget
CDGB - DTR	20,812.00	116,593.46	407,851.44	291,257.98	-	70,817.30	407,851.44	337,034.14
LB840		-	-	-	-	6,473.87	113,682.72	107,208.85
Capital Imp Sinking	110,625.04	1,159,290.75	1,606,087.46	446,796.71	-	-	1,500,000.00	1,500,000.00
Cemetery Trust	900.00	3,000.00	18,850.00	15,850.00	-	-	31,000.00	31,000.00
CRA	4,055.52	127,432.92	133,485.00	6,052.08	107,348.75	163,105.75	139,380.00	(23,725.75)
MFO		185,302.88	185,280.00	(22.88)	37,615.00	184,230.00	185,230.00	1,000.00
	136,392.56	1,591,620.01	2,351,553.90	759,933.89	-	424,626.92	2,377,144.16	1,952,517.24

I, Gary Jorn, City Clerk/Treasurer of the City of Falls City, Nebraska, do hereby swear that the information contained in the above and foregoing report is complete, correct and true to the best of my knowledge and belief.



Dated: 7/17/26

Cash in Bank
As of JUNE 30, 2026

General Fund - Checking	237,991.51
General Fund - MM	1,596,487.68
Total	1,834,479.19
MFO	987.58
CRA	53,043.74
	1,888,510.51

City of Falls City
Income/ Expenditures - Utility Funds
As of June 30, 2026

FUND	Current Revenues	YTD Revenues	Budget	Remaining Budget	Current Expenditures	YTD Expenditures	Budget	Remaining Budget
Electric	758,903.04	6,315,505.37	17,012,537.65	10,697,032.28	888,583.37	6,768,352.41	18,993,959.82	12,225,607.41
Water	165,225.77	1,298,409.60	1,816,219.91	517,810.31	264,310.14	1,448,924.00	2,003,340.01	554,416.01
Gas	123,591.85	2,530,164.75	3,564,837.50	1,034,672.75	234,170.97	2,078,083.94	3,231,293.89	1,153,209.95
Waste Water	102,654.56	927,656.94	2,118,951.46	1,191,294.52	503,437.12	1,523,961.35	2,142,379.20	618,417.85
	<u>1,150,375.22</u>	<u>11,071,736.66</u>	<u>24,512,546.52</u>	<u>13,440,809.86</u>	<u>1,890,501.60</u>	<u>11,819,321.70</u>	<u>26,370,972.92</u>	<u>14,551,651.22</u>

Cash on Hand
As of June 30, 206

Checking 71,742.04
Checking ICS 9,171,224.89
9,242,966.93

CD

1031719174 10,347,440.20
1032805902 10,201,583.56
20,549,023.76

Obligated Funds

15,000,000.00

Total

14,791,990.69

I, Gary Jorn, City Clerk/Treasurer of the City of Falls City, Nebraska, do hereby swear that the information contained in the above and foregoing report is complete, correct and true to the best of my knowledge and belief.

Gary Jorn

Dated: 7/17/26

Consent Resolution

July 20, 2026

WHEREAS, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and

WHEREAS, roll call votes on each individual issue greatly extend the meeting time.

NOW, THEREFORE, BE IT HEREBY RESOLVED BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution:

1. *BE IT FURTHER RESOLVED BY* the Council that the agenda for July 20, 2026 meeting is hereby approved.
2. *BE IT FURTHER RESOLVED BY* the Council that the minutes from the July 6, 2026 is hereby approved.
3. *BE IT FURTHER RESOLVED BY* the Council that the claims for July 20, 2026 is hereby approved.
4. *BE IT FURTHER RESOLVED BY* the Council that the treasurer reports for June 2026 is hereby approved.
5. *BE IT FURTHER RESOLVED BY* the Council that the Consent Resolution for July 20, 2026 is hereby approved.



ORDINANCE NO. 2026-100

AN ORDINANCE OF THE CITY OF FALLS CITY, NEBRASKA, TO ADD §1-925 TO THE MUNICIPAL CODE OF THE CITY OF FALLS CITY, NEBRASKA PROVIDING FOR THE ROUNDING UP OR DOWN, TO THE NEAREST NICKEL, ANY CASH TRANSACTION CONDUCTED WITH THE CITY DUE TO THE DISCONTINUANCE OF THE PENNY; REPEALING MUNICIPAL CODE SECTIONS, ORDINANCES, AND RESOLUTIONS IN CONFLICT HEREWITH; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS the United States has discontinued the manufacturing of pennies, and the duration of their continued circulation remains uncertain;

WHEREAS the Nebraska Legislature passed LB 838, approved by the Governor of the State of Nebraska on April 17, 2026, which provides for the discretionary rounding up or down, to the nearest nickel, cash transactions with customers;

WHEREAS it is therefore appropriate and necessary for the City to adopt provisions like those included within LB 838;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FALLS CITY, NEBRASKA:

Section 1: Chapter 1, Article 9, §1-925 be added to the Municipal Code of the City of Falls City Nebraska to read as follows:

§1-925 FISCAL MANAGEMENT; ROUNDING OF CASH TRANSACTION TO NEAREST FIVE CENTS.

1. In any case in which a customer's total cash transaction amount with the City, including any taxes, fees, surcharges, assessments, and other governmental charges, or the final cash amount paid out or returned to a customer ends with one, two, six, or seven as the final digit of the number of cents for the transaction, the City will round down such number of cents to the nearest number of cents divisible by five.
2. In any case in which a customer's total cash transaction amount with the City, including any taxes, fees, surcharges, assessments, and other governmental charges, or the final cash amount paid out or returned to a customer ends with three, four, eight, or nine as the final

digit of the number of cents for the transaction, the City will round up such number of cents to the nearest number of cents divisible by five.

3. Rounding pursuant to this Ordinance shall be applied solely to the final settled cash amount paid by, paid out to, or returned to a customer. Rounding under this Ordinance shall not alter (i) the sales price of any good or service; (ii) the amount of any tax calculated or imposed under state or local law; and (iii) any regulatory fee, government-imposed fee, surcharge, assessment, or other charge required by law.

Section 2. Any Municipal Code section, ordinance, or resolution in conflict herewith is hereby repealed.

Section 3. If any section, clause, provision or part of any section, clause, or provision of this Ordinance or the application thereof to any person or circumstance is held unconstitutional, such invalidity or unconstitutionality shall not affect the validity or application of any other section, provision, or part of this Ordinance.

Section 4. This Ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

PASSED AND APPROVED this ____ day of _____ 2026.

CITY OF FALLS CITY, NEBRASKA,

Mark Harkendorff, Mayor

ATTEST:

Gary Jorn, City Clerk

RESOLUTION REQUESTING A PRELIMINARY LEVY ALLOCATION
FROM FALLS CITY, NEBRASKA

RESOLUTION

WHEREAS, Nebraska Statute 77-3443 (3) requires all political subdivisions subject to city levy authority to submit a preliminary request for levy allocation to the city council; and

WHEREAS, the Mayor and City Council is the levy authority for the City of Falls City;

NOW, THEREFORE BE IT RESOLVED that the following is said Board tax request for budget year 2026-2027.

FUND	TAX LEVY
General Fund	.047355
Sinking Fund	-0-
TOTAL	.047355

Dated this 1th day of July 2026.

David Mullins, Airport Board Chairman

Gary Jorn
City Clerk/Treasurer

**Southeast Nebraska
Development District**

7407 O St
Lincoln, NE 68510-2444
(402) 907-2022
accounting@sendd.org
www.sendd.org



Invoice

ADDRESS
City of Falls City
2307 Barada Street
Falls City, NE 68355

INVOICE 2627-16655
DATE 07/01/2026
EXPIRATION DATE 06/30/2027

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	Dues (Membership)	FY 27 Membership Dues	1	2,125.00	2,125.00
	Dues (Housing)	FY 27 Housing Dues	1	1,240.00	1,240.00

Membership totals are based on population data from the 2020 US Census.

TOTAL

\$3,365.00

Please reach out to our staff with any questions regarding your membership or SENDD's services.

Phone: 402-475-2560
email: astutzman@sendd.org

Thank you!

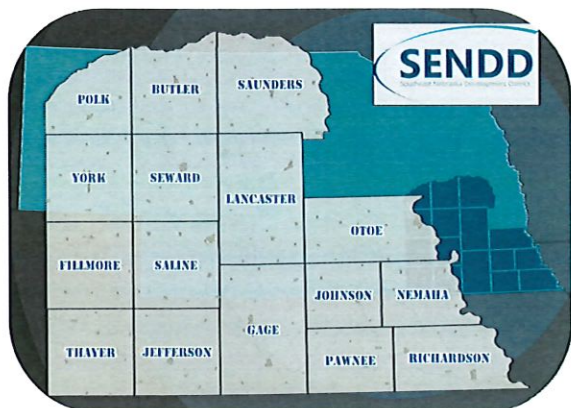
Accepted By

Accepted Date

Please Remit Payment to:
SEND D D
7407 O Street
Lincoln, NE 68510
Page 1 of 1

Southeast Nebraska Development District

MEMBERSHIP PACKET



As your regional Economic Development District (EDD), we would like to thank our members for their continued support! Without your investment, we would not be able to continue to provide services that greatly impact our region. We encourage you to review the enclosed information and welcome a conversation to discuss member services and benefits.

ITEMS INCLUDED IN THIS MAILING

ACTION REQUIRED

Membership Dues Invoice

- Annual dues help SENDD support our Region and Your Community!

Community Needs Survey

- This survey is designed to help SENDD identify our region's top priorities.
- Completing the survey supports efforts to identify funding opportunities targeting each communities needs.



MEMBER SERVICES

Membership Benefits & Services

- SENDD is a resource for all of Southeast Nebraska, but becoming a member gives you access to additional benefits. Take a look at our Member Services Packet to find out more.

2025 Annual Report

- 2025 was a busy year. Let us show you what we have accomplished together.



PROGRAMS

Program Highlights

- Included in your packet are a few fliers highlighting information on some of our programs designed to address the needs of our rural communities.
- From 2019 to 2024, SENDD worked on over 150 projects in our region bringing over \$58M in assistance to our communities.



ADDITIONAL INFORMATION



Please return dues payment and community survey to:

SEND D
7407 O St
Lincoln, NE 68510



If you have any questions about your membership dues or if you would like a meeting with our staff, please contact our office at:

402-475-2560



If you decide not to join, please call or email tbliss@sendd.org or astutzman@sendd.org to let us know of opting out.

Visit our website at www.sendd.org for additional information about the services and programs we offer



2026-2027 MEMBERSHIP PACKET

WHY JOIN SENDD?

Housing

Community Development

Global Perspectives

Regional Values

Connector

Contracting

Grant Assistance

Disaster Recovery

Loans

Local Impacts

Brownfield Support

Economic Development

MEMBERSHIP

 MEMBER BENEFITS	FULL DUES PAYING	GENERAL NON DUES PAYING
Monthly Newsletter	X	X
Special notices regarding programs of interest	X	X
Unlimited visits to discuss requirements of specific programs	X	
Limited visits to discuss requirements of specific programs		X
Assistance with grant and loan applications, generally at no additional cost	X	
Special studies associated with grant and loan applications	X	
Census data and special reports maintained by SENDD	X	
Labor/Workforce data maintained by SENDD	X	
Staff consultation on specific employment generating projects	X	
Access to the Regional SENDD Economic Development Lite Program	X	
Assistance with grant and loan applications - charged at a non-member rate with a fee-for-service contract required		X
Access to training/educational workshops at no additional cost	X	
Access to training/educational workshops with a registration fee required		X

MEMBERSHIP SERVICES



Housing & Contracting

- Owner Occupied Rehabilitation
- Purchase Rehab Resale
- Down Payment Assistance Loans
- Housing Quality Standards Inspections
- New Construction Services
- Housing Condition Studies
- Lead-Based Paint Inspections
- USDA Loan Packaging
- General Contracting Services
- Rural Workforce Housing
- Middle Income Workforce Housing
- HomeLift



Economic Development

- Revolving Loan Funds
- GIS Mapping/Location Intelligence
- Support businesses and communities with analytical decision-making
- Technical Assistance for Business Startups and Expansions
- Economic Development & Leadership Certified Community
- Economic Development Curriculum & Toolkit
- Short-term Economic Development Staffing
- Business, Recruitment, and Expansion (BRE) visits



Emergency & Disaster Relief

- Review Disaster Recovery Plans
- Assess infrastructure, vulnerabilities, and needs of communities impacted by disaster
- Flood and Floodplain Management
- Regional Recovery Guide
 - Community and Business Resiliency and Recovery Resources
- Assist communities to meet National Flood Insurance Program (NFIP) guidelines
 - Potential insurance premium discount for Community Rating System



Community Development

- Grant Writing and Administration
 - Community & Civic Center Financing Fund
 - Land & Water Conservation Fund and other grants
 - Community Development Block Grant (Downtown Revitalization, Economic Development, Planning, Public Works, Tourism)
- Household Income Studies
- Community Needs Assessment
- Workforce Availability Studies
- Project Specific Environmental Review
- Strategic Planning
- LB840 Administration
- EPA Brownfield Inventories

SENDD members can take advantage of our wide variety of services. We are continually looking for additional ways to better serve our member communities.

**Your voice matters!!
Help Shape the Future
of Our Communities.**

**Take a few minutes to
complete our survey
and help us build a
stronger and better
future together.**



**How you can
participate?**

Scan the QR code or visit the survey
link provided.
Takes only 10 minutes!

<https://www.surveymonkey.com/r/Q6VVC7S>





HomeLift Program

**Turning empty houses into new beginnings for
Southeast Nebraska homeowners**

SEND D Contracting partners with local property owners and communities to relocate unused homes to available lots, where they are restored and rebuilt for future homeowners. From acquiring the house, moving it, setting a new foundation, and completing needed rehabilitation, we handle every step. The finished homes are sold at affordable prices, helping our towns grow, revitalize neighborhoods, and create fresh opportunities for residents.

- ✓ Acquires vacant or unused homes offered by property owners, communities/counties, or regional organizations
- ✓ Relocates homes to new lots through donations or purchases
- ✓ Coordinates professional house-moving services to safely transport homes
- ✓ Performs essential rehabilitation and updates to ensure safety, quality, and long-term durability
- ✓ Creates affordable, move-in-ready housing for families in Southeast Nebraska
- ✓ Offers a cost-effective alternative to demolition, preserving existing housing stock

Have a Property in Mind?

Contact Us

📞 402-475-2560

Jim Warrelmann

[Housing Director](#)

📧 jwarrelmann@sendd.org

Brent Pendgraft

[Housing Inspector](#)

📧 bpengraft@sendd.org

Cole Hartgerink

[Housing Specialist](#)

📧 chartgerink@sendd.org

HOMETOWN PROUD

LOAN PROGRAMS

ONE MISSION. EVERY COMMUNITY.

From growing businesses to stronger housing and vibrant downtowns—our loan programs are here to help rural communities thrive.



*Investing in People.
Strengthening Places.
Building a Stronger
Southeast Nebraska.*

*Local Solutions.
Lasting Impact.
Hometown Proud.*

**FLEXIBLE FINANCING FOR
EVERY TYPE OF RURAL
COMMUNITY NEED.**

BUSINESS GROWTH



EDA LOANS

Supporting business expansion, retention, and new investment to grow local economies.

COMMUNITY IMPROVEMENT



IRP LOANS

Investing in community facilities, infrastructure, and quality-of-life projects that build stronger places.

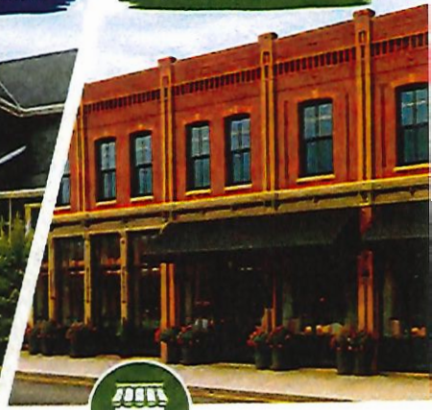
HOUSING REVITALIZATION



RWHF LOANS

Financing housing development, rehab, and redevelopment to increase quality housing opportunities.

DOWNTOWN STRENGTH



NDO LOANS

Helping downtowns thrive through revitalization, façade improvements, and business support.



COMMUNITY FOCUSED

Built for rural needs and local success.



FLEXIBLE FINANCING

Creative solutions that fit your project.



LOCAL DECISIONS LOCAL IMPACT

We know our communities because we live here too.



STRONGER TOGETHER

Partners in progress for a brighter future.



EVERY COMMUNITY. EVERY OPPORTUNITY.

Tools and resources to help your vision become reality.



LET'S BUILD SOMETHING GREAT—TOGETHER.

Explore our loan programs and find the right fit for your project or community.

→ Learn more or apply today!

CONTACT

Amanda Staab
Loan Officer /
Economic Development Specialist
 astaab@sendd.org
 402-907-2025 ext. 1005

SEND Inc.
Southeast Nebraska Development Incorporated

SEND D
Southeast Nebraska Development District



REVIVING HOMES



STRENGTHENING COMMUNITIES



BUILDING OPPORTUNITIES

Stronger Southeast Nebraska.

HOMETOWN PROUD

*Reviving Homes.
Strengthening
Hometowns.*

**A NEW OPPORTUNITY FOR
RURAL COMMUNITIES**

PRR PROGRAM FOR RURAL HOUSING REDEVELOPMENT

The Hometown Proud PRR Program provides short-term, low-interest loans to help developers and investors purchase, renovate, and revitalize homes in Southeast Nebraska.

**TURNING VACANT AND DETERIORATED
PROPERTIES INTO PLACES WE'RE PROUD TO CALL HOME.**



Better Homes. Stronger Communities. Brighter Futures.



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Bring vacant and deteriorated homes back to life.



STRENGTHEN NEIGHBORHOODS

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Leverage private dollars and support local contractors and jobs.



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BUILD PRIDE IN OUR HOMETOWNS

We're investing in our communities—and our future.

**INVEST HERE.
BUILD HERE.**

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LOAN HIGHLIGHTS

- ✓ Up to 50% of Assessed Value
- ✓ 6–12 Month Terms
- ✓ Low 4–5% Interest Rate
- ✓ Fast, Local Decisions



HOMETOWN PROUD PRR PROGRAM

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CONTACT AMANDA STAAB

✉ astaab@sendedd.org

☎ 402-907-2025 ext 1005



REVIVING HOMES | STRENGTHENING COMMUNITIES | BUILDING A
STRONGER SOUTHEAST NEBRASKA

City of Falls City
2307 Barada Street
Falls City, NE 68355

P: (402) 245-2851
F: (402) 245-2741
fallscitynebraska.org

REQUEST FOR FUTURE AGENDA ITEM OR ADMINISTRATIVE ACTION



CITY CLERK

All requests for the Agenda must be submitted by noon on the Thursday preceding the meeting in order to be added on the current agenda, any item received after this time would have to be of an emergency nature. Once a request is received, Administration will review it and determine whether or not it requires Board action or if it is an item that needs to be handled by staff.

Requested Board to Review (Select One): ☒ City Council ☐ Board of Public Works

Date: 6-30-26 Phone No: 402-801-9638

Name: RON KELLEY Email: huskers-54@yahoo.com

Address: 1617 FULTON ST FALLS CITY NE 68355

Description of Topic & Desired Resolution:

- ① ALL These motorized Bikes, Scooters
mobility scooters. Need AN ORDINANCE
Where TO Ride Them AND Ages FOR them.
- ② ALL THE VEHICLES WITH Red AND Blue
LIGHTS AT THE FRONT. Emergency Vehicles
only.
- ③ Flags ON These vehicles? Hours OF
OPERATION? scooters

Signature of Requester: Ron Kelley

For City Use only	
Received by:	Date:
Action Taken:	

ORDINANCE NO. 4815

AN AMENDED ORDINANCE OF THE CITY OF HASTINGS, NEBRASKA, TO ENACT SECTION 50-704 OF THE OFFICIAL HASTINGS CITY CODE ESTABLISHING LIGHTWEIGHT E-SCOOTER, E-BIKE, AND HOVERBOARD USAGE ON PUBLIC PROPERTY; TO PROVIDE THAT ANY ORDINANCES OR PROVISIONS INCONSISTENT HERE WITH ARE HEREBY REPEALED; TO PROVIDE WHEN THIS ORDINANCE SHALL BE IN FULL FORCE AND EFFECT; TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE; AND RELATED MATTERS.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF HASTINGS, NEBRASKA:

Section 1. That Section 50-704 of the Official City Code of the City of Hastings, Nebraska, be and the same is hereby enacted to read as follows:

Section 50-704. Lightweight E-Scooter, E-Bike, and Hoverboard usage on public property.

- (a) Definitions. The following words, terms, and phrases, when used in this ordinance, shall have the meanings prescribed to them in this section, except where the context clearly indicates a different meaning.
1. Business district: the area from 5th Street south to South Street, and from Burlington Avenue east to Minnesota Avenue.
 2. Lightweight E-Scooter: Propelled by an electronic or gas motor, stand on deck, with handlebars, two to three wheels, 12" or smaller wheels.
 3. Hoverboard: Self-balancing single or double wheel electronic board scooter or electric skateboard.
 4. E-Bike: Propelled by electronic or gas motor, fully operative pedals for human propulsion, capable of exceeding 15 miles per hour, two to three wheels
 5. Electric Personal Assistive Mobility Device: Any motorized wheelchair or other self balancing, two-non tandem-wheeled device designed to transport only one person, powered solely by such a propulsion system, not capable of exceeding 20 miles per hour on a level surface
- (b) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon a roadway on which the posted speed limit is greater than 25 miles per hour. Any person riding a lightweight e-scooter, e-bike, or one-wheeled scooter may cross such roadways at a marked intersection.
- (c) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon 2nd Street from

Burlington Avenue east to Minnesota Avenue. Any person riding a lightweight e-scooter, e-bike, or hoverboard may cross 2nd Street at a marked intersection.

- (d) Any person riding a lightweight e-scooter, e-bike, or hoverboard shall not ride upon a sidewalk within the business district. Any such person is permitted to carry or walk alongside such lightweight e-scooter, e-bike, or hoverboard on the sidewalks located in the business district.
- (e) It shall be lawful for any person to operate an e-scooter, e-bike, or hoverboard on hike and bike trails, unless such activity is expressly prohibited by posted signage. Any person riding on such hike and bike trail must travel at a speed deemed safe and reasonable.
- (f) Every person riding a lightweight e-scooter, e-bike, or a hoverboard upon a roadway shall be granted all of the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of this State declaring rules of the road applicable to vehicles or by this Code or other traffic ordinances of this City applicable to the driver of a vehicle, except as to special regulations in this section and as to those provisions of laws and ordinances which by their nature can have no application.
- (g) Any person operating a lightweight e-scooter, e-bike, or a hoverboard shall obey the instruction of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a Police Officer.
- (h) Any person operating an e-scooter, e-bike, or hoverboard upon a street shall clearly signal their intention for turning left and right by utilizing hand signals.
- (i) Any lightweight e-scooter, e-bike, or hoverboard being ridden at nighttime shall be equipped with a light on the front which shall emit a white light visible from a distance of at least five hundred (500) feet to the front on a clear night and with a red reflector on the rear which shall be visible on a clear night from all distances between one hundred (100) feet and six hundred (600) feet to the rear when directly in front of lawful lower beams of headlights on a motor vehicle. A light emitting a red light visible from a distance of five hundred (500) feet to the rear may be used in addition to such red reflector.
- (j) When riding a lightweight e-scooter, e-bike, or hoverboard on a sidewalk, hike and bike trail, or other pedestrian walkway, the user shall yield the right of way to all pedestrians and give an audible signal before overtaking and passing such pedestrian. When three or more lightweight e-scooters, e-bikes, and/or hoverboards ride in a group, such group must proceed in single file so as to not impede others.
- (k) The operator of a lightweight e-scooter, e-bike, or hoverboard emerging from an alley, driveway, or building, shall upon approaching a sidewalk or the sidewalk area extending across any alleyway, yield the right of way to all pedestrians approaching on the sidewalk or sidewalk area, and upon entering the roadway shall yield the right of way to

all vehicles approaching on the roadway.

- (l) Any person operating an Electric Personal Assistive Mobility Device is exempt from the provisions of this section. This exemption applies to devices designed primarily for individuals with mobility impairments and operated in accordance with applicable state and federal accessibility laws and regulations.

(m) Penalties for violations of this section:

1. First offense: A person convicted of violation of any provision of this section shall be punished by a fine not less than \$0.00 nor more than \$50.00.
2. Second offense: A person convicted of a violation of any provision of this section shall be punished by a fine not less than \$50.00 nor more than \$100.00
3. Third and successive offenses: A person convicted of a violation of any provision of this section shall be punished by a fine of \$150.00.

- (n) A Police Officer apprehending a person for violating this section may impound the lightweight e-scooter or hoverboard, and a Court may order it to be sold by the City of Hastings or destroyed.

Section 2. Any ordinance passed and approved prior to the passage, approval and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This Ordinance shall be published in the manner and form provided by law and shall take effect and be in full force from and after its due passage, approval, and publication in electronic form.

Section 4. The provisions of this ordinance are separable, and the invalidity of any phrase, clause or part of this ordinance shall not affect the validity or effectiveness of the remainder of the ordinance.

PASSED AND APPROVED this 10th day of November, 2025.

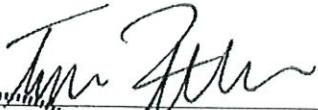
CITY OF HASTINGS, NEBRASKA

By: _____

George J.J. Beckby, Mayor

ATTEST:

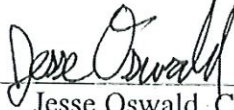
By:



Tyler Ficken, Clerk



Approved as to form:



Jesse Oswald, City Attorney

Nebraska E-Scooter Laws in 2026

Nebraska e-scooters are legal statewide but operate under a “default unregulated” status — meaning local ordinances can add or restrict rules.

Statewide Classification and Rights

- **Legal status:** Classified as *electric personal assistive mobility devices* under Neb. Rev. Stat. § 60-6,376
- **Registration/Title:** No statewide registration or titling required
- **License:** Not required at the state level, but some cities require a driver’s license or state ID for operation
- **Age limits:** No statewide minimum, but cities like Lincoln and Omaha set 18+ for rentals; Hastings (Nov 2025) is exploring school-age rider outreach
- **Helmet requirement:** No state mandate; check local rules
- **Speed:** No statewide limit, but most cities cap operational speed at 15 mph for shared/private scooters
- **Brakes & lights:** Must have reliable brakes; front white light and red rear reflector required; red taillight optional
- **Where you can ride:**
 - **Roads:** Allowed on all public roads unless prohibited locally
 - **Bike lanes/trails:** Generally permitted where they exist .
 - **Sidewalks:** State law allows it, but many cities (e.g., Omaha, Lincoln, Hastings) prohibit riding on sidewalks in business districts; you may walk alongside or carry a scooter

Local Ordinance Variations

- **Lincoln:** 15 mph max, 35 mph road limit, prohibits riding on certain “City Trails” unless posted
- **Omaha:** 15 mph max, 18+ age, ID for rentals, paved surfaces only
- **Hastings:** 15 mph max, 25 mph road limit, prohibits riding on downtown sidewalks; allows walking with scooter .
- **Shared programs:** Lincoln and Omaha have pilot programs with specific rules; state parks follow general law but may have local restrictions .

Key Takeaways for 2026

- **Check your city's code** before riding — rules vary widely.
- **Follow all traffic laws** on roads; default to bicycle rules unless restricted.
- **Ride only on permitted surfaces** (paved roads, bike lanes, trails) and avoid sidewalk riding in restricted areas.
- **Rental operators** may require ID and age verification; private riders should confirm local requirements.

For the most accurate, up-to-date rules, consult your city's public works or parks department and search the **Omaha Municipal Code** or **Lincoln City Code** for "electric scooter" or "micromobility"

City of Falls City
2307 Barada Street
Falls City, NE 68355

P: (402) 245-2851
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fallscitynebraska.org

REQUEST FOR FUTURE AGENDA ITEM OR ADMINISTRATIVE ACTION



CITY CLERK

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Requested Board to Review (Select One): ☒ City Council ☐ Board of Public Works

Date: 7/6/26 Phone No: 402-245-8188

Name: Barb Sailors Email: fcclks@sentco.net

Address: 1417 Stone Street

Description of Topic & Desired Resolution:

Beer garden for Cobblestone
Aug 21st thru Aug 22nd

Signature of Requester: Barb Sailors

For City Use only	
Received by:	Date:
Action Taken:	

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION

301 CENTENNIAL MALL SOUTH

PO BOX 95046

LINCOLN, NE 68509-5046

PHONE: (402) 471-2571

FAX: (402) 471-2814

EMAIL: lcc.sdl.licensing@nebraska.gov

WEBSITE: www.lcc.nebraska.gov

08531

Falls City Elks #963

License #

Licensee Name/Non-Profit Organization

Event location name: **Falls City Elks Club #963**

Event address/location: **1417 Stone Street Falls City, Nebraska**

Event Type: **Beer Garden for Chamber Event**

Event date(s): August 21 August 22

Event start time(s): 12:00pm 10:00am

Event end time(s): 12:30 am 5:00pm

Indoor area to be licensed in length & width: 0 X 0

Outdoor area to be licensed in length & width: 180 X 130 (Must submit a diagram)

Estimated number of attendees: 200

Alternate dates/times: NA

Alternate location name/location: NA

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ☒

Event contact name: **Rob Gerweck** Event contact phone number: **402-245-8188**

Event contact Email: **fcelks@sentco.net**

*Signature Authorized Representative: Mike Christian

Local Governing Body completes below:

The local governing body for the City of _____ OR
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

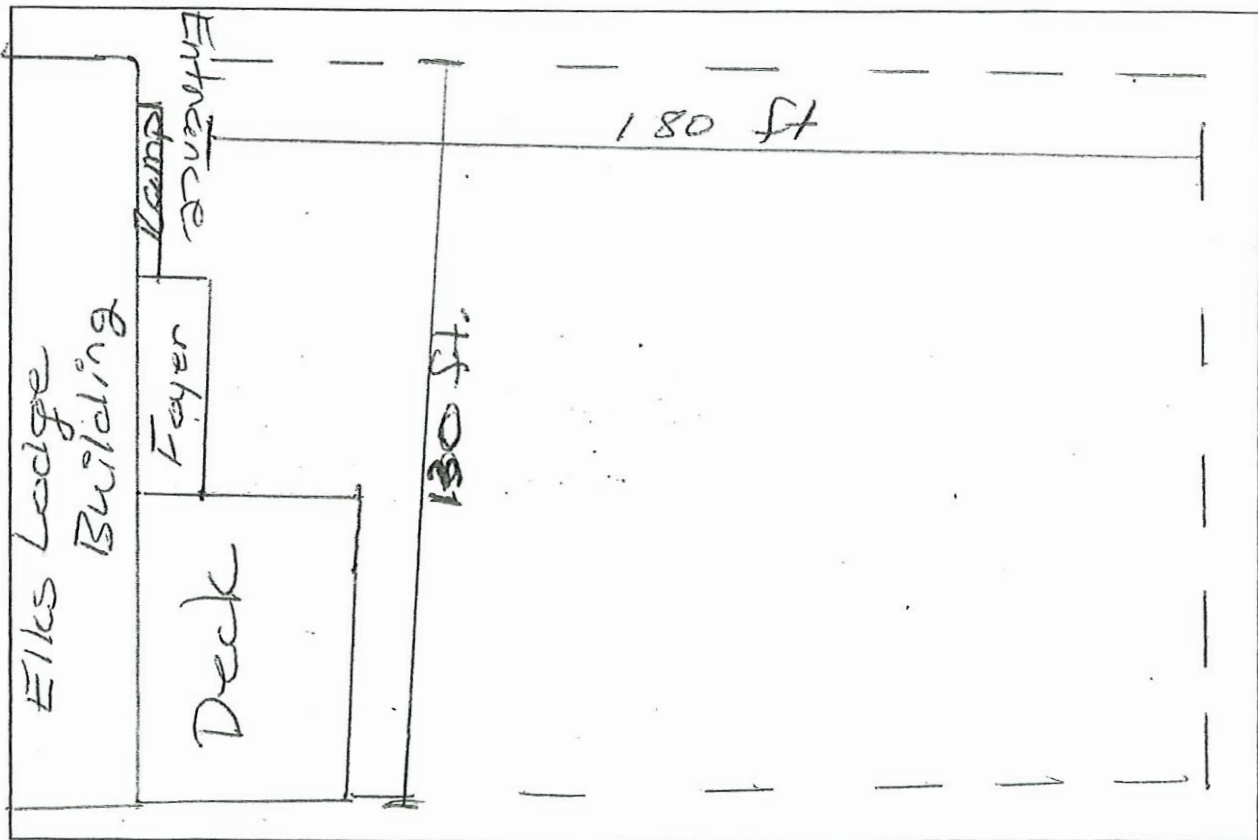
OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED Elks Members present.

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:

— — — 6 ft. Cattle fence





ORDINANCE NO. 2026-101

AN ORDINANCE TO AMEND SECTION 10-316 OF THE FALLS CITY MUNICIPAL CODE TO CHANGE THE HOURS OF SALE FOR ALCOHOLIC BEVERAGES.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FALLS CITY, NEBRASKA:

Section 1: Chapter 10, Article 3, §10-316 be amended to read as follows:

§10-316 ALCOHOLIC BEVERAGES; HOURS OF SALE. For the purposes of this section, “on sale” shall be defined as alcoholic beverages sold at retail by the drink for consumption on the premises of the licensed establishment. “Off sale” shall be defined as alcoholic beverages sold at retail in the original container for consumption off the premises of the licensed establishment.

It shall be unlawful for any licensed person or persons or their agents to sell any alcoholic beverages within the Municipality between the hours of 2:00 A.M. and 6:00 A.M. on any day of the week. Sales of alcoholic beverages, both “on sale” and “off sale” are allowed at all other times.

No person or persons shall consume any alcoholic beverages on licensed premises for a period of time longer than fifteen (15) minutes after the time fixed herein for stopping the sale of alcoholic beverages on the said premises.

Nothing in this section shall be construed to prohibit licensed premises from being open for business during hours which the sale or dispensing of alcoholic beverages is prohibited by this section. (Ref. 53-179 RS Neb.) (Amended by Ord. 96-124) (Ord. 2012-105)

Section 2: That the original §10-316 and all other ordinances in conflict herewith are hereby repealed.

Section 3: This ordinance shall be in full force from and after its passage, approval, and publication as provided by law.

Passed and approved this _____ day of _____, 2026.

Mark Harkendorff, Mayor

ATTEST:

Gary Jorn, City Clerk

53-179. Sale or dispensing of alcoholic liquor; forbidden during certain hours; exceptions; alcoholic liquor in open containers; unlawful after hours.

(1) No alcoholic liquor, including beer, shall be sold at retail or dispensed on any day between the hours of 1 a.m. and 6 a.m., except that the local governing body of any city or village with respect to area inside the corporate limits of such city or village, or the county board with respect to area outside the corporate limits of any city or village, may by ordinance or resolution (a) require closing prior to 1 a.m. on any day, (b) if adopted by a vote of at least two-thirds of the members of such local governing body or county board, permit retail sale or dispensing of alcoholic liquor for consumption on the premises, excluding sales for consumption off the premises, later than 1 a.m. and prior to 2 a.m. on any day, (c) if adopted by a vote of at least two-thirds of the members of such local governing body or county board, permit retail sale of alcoholic liquor for consumption off the premises later than 1 a.m. and prior to 2 a.m. on any day, or (d) if adopted by a vote of at least two-thirds of the members of such local governing body or county board, permit retail sale or dispensing of alcoholic liquor for consumption on the premises, excluding sales for consumption off the premises, and permit retail sale of alcoholic liquor for consumption off the premises later than 1 a.m. and prior to 2 a.m. on any day.

(2) Except as provided for and allowed by ordinance of a local governing body applicable to area inside the corporate limits of a city or village or by resolution of a county board applicable to area inside such county and outside the corporate limits of any city or village, no alcoholic liquor, including beer, shall be sold at retail or dispensed between the hours of 6 a.m. Sunday and 1 a.m. Monday. This subsection shall not apply after 12 noon on Sunday to a licensee which is a nonprofit corporation and the holder of a Class C license or a Class I license.

(3) It shall be unlawful on property licensed to sell alcoholic liquor at retail to allow alcoholic liquor in open containers to remain or be in possession or control of any person for purposes of consumption between the hours of fifteen minutes after the closing hour applicable to the licensed premises and 6 a.m. on any day.

(4) Nothing in this section shall prohibit licensed premises from being open for other business on days and hours during which the sale or dispensing of alcoholic liquor is prohibited by this section.

Source: Laws 1935, c. 116, § 37, p. 399; Laws 1941, c. 107, § 1, p. 429; C.S.Supp., 1941, § 53-337; R.S. 1943, § 53-179; Laws 1955, c. 202, § 2, p. 579; Laws 1957, c. 232, § 1, p. 791; Laws 1963, c. 310, § 12, p. 934; Laws 1963, Spec. Sess., c. 5, § 4, p. 82; Laws 1965, c. 318, § 10, p. 900; Laws 1967, c. 336, § 2, p. 902; Laws 1974, LB 681, § 7; Laws 1976, LB 204, § 6; Laws 1978, LB 386, § 8; Laws 1979, LB 514, § 1; Laws 1981, LB 217, § 1; Laws 1983, LB 213, § 19; Laws 1991, LB 344, § 61; Laws 1991, LB 354, § 1; Laws 2004, LB 485, § 29; Laws 2010, LB861, § 77; Laws 2012, LB861, § 1; Laws 2014, LB863, § 24.

League Association of Risk Management
2026-27 Renewal Resolution

RESOLUTION NO. 2026-R114

WHEREAS, _____ is a member of the League Association of Risk Management (LARM);

WHEREAS, section 8.10 of the Interlocal Agreement for the Establishment and Operation of the League Association of Risk Management provides that a member may voluntarily terminate its participation in LARM by written notice of termination given to LARM and the Nebraska Director of Insurance at least 90 days prior to the desired termination given to and that members may agree to extend the required termination notice beyond 90 days in order to realize reduced excess coverage costs, stability of contribution rates and efficiency in operation of LARM; and

WHEREAS, the Board of Directors of LARM has adopted a plan to provide contribution credits in consideration of certain agreements by members of LARM as provided in the attached letter.

BE IT RESOLVED that the governing body of _____, Nebraska, in consideration of the contribution credits provided under the LARM Board's plan, agrees to:

- ☐ Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2029. (**180 day and 3 year commitment; 5% discount**)
- ☒ Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2028. (**180 day and 2 year commitment; 4% discount**)
- ☐ Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2027. (**180 day notice only; 2% discount**)
- ☐ Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2029. (**90 day notice and 3 year commitment only; 2% discount**)
- ☐ Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2028. (**2 year commitment only; 1%**)
- ☐ Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2026. (**90 day Notice only**)

Adopted this _____ day of _____, _____.

Signature: _____
Title: _____
ATTEST: _____
Title: _____

Please email (customerservice@LARMpool.org) or fax (402.476.4089) the completed resolution to LARM.



Proposal For: City of Falls City

Effective Date: 10/1/2026

COVERAGE	LIMITS AND APPLICABLE DEDUCTIBLES	CONTRIBUTION
Worker's Compensation	Statutory Limits \$500,000 Employer Liability	\$143,133
General Liability	\$5,000,000/\$5,000,000 Per Occurrence/Aggregate \$0 Deductible	\$19,628
Errors & Omissions	\$5,000,000/\$5,000,000 Per Occurrence/Aggregate \$5,000 Deductible	\$4,810
Law Enforcement Liability	\$5,000,000/\$5,000,000 Per Occurrence/Aggregate \$5,000 Deductible	\$6,157
Auto Liability	\$5,000,000 Combined Single Limit \$0 Deductible	\$11,824
Auto Physical Damage	59 x Vehicles \$ Varies on Deductible	\$18,448
Commercial Property	\$30,409,710 \$5,000 Deductible	\$127,194
TOTAL ANNUAL CONTRIBUTION:		\$331,194

Contribution Credit Options

	180 Day Notice, 3 Year Commitment	180 Day Notice, 2 Year Commitment	180 Day Notice Only	90 Day Notice, 3 Year Commitment	90 Day Notice, 2 Year Commitment	90 Day Notice Only
Commitment Discount:	5%	4%	2%	2%	1%	0%
Property & Liability:	\$178,657	\$180,538	\$184,299	\$184,299	\$186,179	\$188,060
Workers' Compensation:	\$135,976	\$137,408	\$140,270	\$140,270	\$141,702	\$143,133
Total Contribution:	\$314,633	\$317,945	\$324,569	\$324,569	\$327,881	\$331,193

July 2026 | 2nd Quarter 2026 | April, May & June

Our mission is to encourage economic growth and improve the business conditions of the greater Falls City area. Our goal is to develop a prosperous business community and growing job market—the foundations of a healthy economy.

Projects & Announcements

- Now Hiring: A job description for part-time position (20-25 hrs/wk) will be available soon.
- Nebraska Rural Generation
 - Joined the NRG team for meetings in Washington, DC on June 24th.
 - Platinum sponsor for the Fourth of July 250-year celebration.
- Citroniq Chemicals Project Update
 - Citroniq continues to advance its OrganiqPP® bio-polypropylene technology that highlights ongoing innovation while positioning our city at the forefront of sustainable manufacturing. Additional details were recently uploaded at Citroniq.com.
 - Platinum sponsor for the Fourth of July 250-year celebration.
- Transmission Line Project Update
 - There is a trending delay on project timeline due to clarifying transmission service transition with OPPD, seeking an organization to act as Southwest Power Pool (SPP) market agent, and obtaining transmission customer status in the market.
 - SPP confirmed appropriate agreements have been signed to become a Network Integrated Transmission Customer.
 - A Request for Qualifications is being prepared to pursue an organization to provide SPP market services with an intended start date of May 1, 2027. Partial services are currently being provided by Nebraska Municipal Power Pool (MEAN.)
 - No graves or organic material were detected at the substation site on West 14th Street.

Financials

- The EDGE financials are included for review.

Marketing & Sales

- Met with sales representative from Union Pacific to identify commodities shipped by rail through Falls City to better understand target markets.
- Toured Family Fare building with a prospect. There are no pending offers.
- Attended the Nebraska Economic Developers Association (NEDA) annual conference in Kearney in May. A primary topic centered on Nebraska's state economic development funding and organizational structure, noting that many states' efforts are privatized.
- Hosted a senior economic development consultant for a tour of Falls City who noted that "the community shows very well" and "looks more like a community of 7,000 people."

- The first Rural Workforce Housing Fund project house on 1612 Fulton closed on June 22nd. Project #2 (3 bed, 2 bath, 3 car) is currently under construction at 606 Morehead Court.

Product Development & Public Policy

- Three pillars for 3-Year Strategic Plan adopted and Work Plan nearing completion.
 - Business Attraction & Retention
 - Community Infrastructure & Investment
 - Operational Sustainability
- Engineering of mainline utilities and lot layouts for North Commercial Corridor is underway.
- A study by Olsson is underway to evaluate best pathways for dual rail access in Falls City.
- Met with the Nebraska USDA State Director in April to discuss our bioeconomy projects.
- Worked directly with Fairview Petfoods and Airlanco to resolve project impacts to wastewater disposal at each site.

Investor and Community Relations

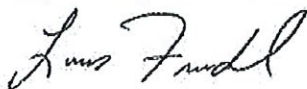
- Partnered with our Six Regions One Nebraska Coordinator to host a Childcare Roundtable event at Southeast Community College in April that was attended by local providers.
- Investigating a Childcare Sub Pool Program for the Community Kids Center.
- Completed new roof construction and water heater installation on the first of twenty owner-occupied grant recipients. Twenty applications of 67 have been identified as primary targets for award based on point scoring criteria. Notification was sent to all applicants notifying them of their position for an award.
- Hosted a Community Housing Event for developers, sub-contractors, and those interested in housing solutions.
- Organized a meeting with local stakeholders to discuss upcoming NDOT projects which include replacement of West 21st Street bridge in August of 2027, Salem Bridge in May of 2028, and Hwy 73/Harlan along with West 14th/Hwy 159 in May of 2029. A memo to the public is planned for release by the Fall of 2026.

Southeast Nebraska Land Bank

- Purchase agreements for two Land Bank properties have been executed for housing projects with a closing expected by October 1st.
- Working with Falls City Fire Department to secure a burn date for 824 McLean. Paperwork has been drafted and will be submitted to State of Nebraska once date is finalized.

EDGE would like to extend special thanks to the Mayor, City Council, and County Commissioners for their continued support both financially and in time given through Board/Committee representation. EDGE will continue to utilize funds to encourage economic growth and improve the business conditions of the greater Falls City area.

Respectfully Submitted by Lucas Froeschl



Gary Jorn

From: Amy Mason <amy.mason@blueriversaaa.org>
Sent: Wednesday, July 15, 2026 1:09 PM
To: info@fallscityne.us
Cc: Carla Frase; Beth Williams
Subject: 2026-2027 Match Letter of Support
Attachments: ServicesLocationTriFold - editable.docx; cityfallscity26-27.docx

Good afternoon,

Attached is the letter of support and a printable flyer for the fiscal year 2026-2027. Blue Rivers Area Agency on Aging (BRAAA) services area is composed of 8 counties in Southeast Nebraska. The mission of Blue Rivers Area Agency on Aging is to assist older adults to remain independent in their homes. The following is a list of services that could be made available in your community:

- Nutrition/Meals
- Public Transportation
- Housekeeping
- Information & Assistance
- ADRC
- Care Management
- Level of Care
- Aged & Disabled Waiver
- Legal Services
- Lifelines

Eligibility for services is based on age (except for transportation and ADRC). A person must be 60 years or older to qualify, but other considerations may be given. Please see attached brochure for a short explanation of services. Transportation is open to any age.

BRAAA is part of a State and National Network designed to assist older adults. BRAAA services are funded through a combination of federal, state, county, city and village funds, as well as participant contributions and charitable contributions.

Thanks,

Amy Mason

July 15, 2026

City of Falls City
Attn: City Clerk
2307 Barada St.
Falls City, NE 68355

RE: City of Falls City match FY 2026-2027

Please regard this letter as our request and invoice for your match support of \$1,337.00 for Blue Rivers Area Agency on Aging services for the City of Falls City for FY 2026-2027.

The services that BRAAA can provide to keep individuals in their home cost a fraction of what a nursing facility would cost the same individual. It has been proven that individuals live longer, healthier lives in their own homes.

We here at Blue Rivers Area Agency on Aging want to thank you for your valuable partnership as we look forward to being able to bring these services to your community. We could not continue to provide services to our vulnerable clients without the continued support of our villages, cities and counties.

Sincerely,

Amy Mason
Fiscal Assistant



Blue Rivers

Area Agency on Aging

**103 Eastside Boulevard
Beatrice, Nebraska 68310**

**(402) 223-1376 toll free (888) 989-9417
FAX (402) 223-2143**

www.BlueRiversAAA.org



Follow us on Facebook: BlueRivers AAA

Serving Gage, Jefferson, Johnson, Nemaha, Otoe, Pawnee, Richardson and Thayer Counties

SERVICES TO ASSIST WITH INDEPENDENT LIVING

PUBLIC TRANSPORTATION — Leave the driving to us! Whether you need transportation for medical appointments, shopping, visiting friends and relatives, hair appointments or just to go for a ride, call us to arrange your trip. In-town and out-of-town schedules available.

MEALS — Delicious hot noon meals are served in Senior Centers plus we provide social, recreational, wellness and educational programming. Home-delivered meals are available for those unable to come to a center.

HANDYMAN/HOUSEKEEPER — Lawn mowing, minor in-home repairs, assistance with cleaning, laundry and shopping, are just some of the services we can provide.

LEGAL SERVICES — Coordinated referral and information when you need it.

INFORMATION & ASSISTANCE — Information and connection to services available in your area.

OUTREACH — Providing awareness of services available through public interaction and our speakers bureau.

CARE MANAGEMENT — Promoting independent living through a coordinated balance of family and community care resources.

HEALTH PROMOTION AND EDUCATION — Providing information on health and nutrition related topics. Presentations at Senior Centers and evidence-based falls prevention and caregiving support programs available.

ADRC NEBRASKA — The Aging and Disability Resource Center provides information, assistance and education on community services and long-term care options for Seniors (age 60+), people of all ages with a disability, as well as family members, caregivers and advocates.

FOR MORE INFORMATION:

CONTACT US AT THE ADDRESS AND PHONE ABOVE,

VISIT OR CALL ANY SENIOR CENTER OR PUBLIC TRANSPORTATION OFFICE LISTED ON THE REVERSE SIDE, OR CHECK OUT OUR WEBSITE OR FACEBOOK PAGE!



A Member of



**Nebraska Association
of Area Agencies
on Aging**



BLUE RIVERS AREA AGENCY ON AGING

BLUE RIVERS PUBLIC TRANSPORTATION and ADRC NEBRASKA

GAGE COUNTY

Beatrice Senior Center
101 N 25th St Beatrice,
NE 68310
(402) 223-3055

Blue Rivers Public Transportation - Beatrice
103 Eastside Blvd
Beatrice, NE 68310
(402) 223-1357

Cortland Senior Center
W 5th St (Community Building)
Cortland, NE 68331
(402) 223-1376

Plymouth Community Center
317 Main St.
Plymouth, NE 68424
(402)223-8783

Wymore Meals
(402) 239-0338
Blue Rivers Public Transportation – Wymore
(402) 645-3525

JEFFERSON COUNTY

Fairbury Senior Center
601 City Park Rd
Fairbury, NE 68352
(402) 729-5258
Blue Rivers Public Transportation - Fairbury
(402) 729-6475

JOHNSON COUNTY

SENCA Senior Center 172 S 4th St
Tecumseh, NE 68450
(402) 335-2134

Sterling Senior Center
130 Broadway
Sterling, NE 68443
(402) 866-2050

NEMAHA COUNTY

Auburn Senior Center
1101 J St
Auburn, NE 68305
(402) 274-4677
Blue Rivers Public Transportation
(402) 274-5365

OTOE COUNTY

Douglas Senior Center
200 Main St
Douglas, NE 68344
(402) 799-2300

OTOE COUNTY (continued)

Syracuse Senior Center
303 Railroad Ave
Syracuse, NE 68446
(402) 269-2957
Blue Rivers Public Transportation - Syracuse
(402) 269-5129

Blue Rivers Public Transportation - Nebraska City
713 Central Ave. Ste. B
Nebraska City, NE 68410
(402) 873-3055

PAWNEE COUNTY

Table Rock Senior Center
402 Luzerne St
Table Rock, NE 68447
(402) 839-2060

RICHARDSON COUNTY

Falls City Senior Center
221 W 16th St
Falls City, NE 68355
(402) 245-3871

THAYER COUNTY

Davenport Senior Center
110 S Linden Ave
Davenport, NE 68335
(402) 364-2449

Deshler Senior Center
4th & Hebron St
Deshler, NE 68340
(402) 365-7698

Hebron Senior Center
425 Lincoln Avenue
Hebron, NE 68370
(402) 768-6052
Blue Rivers Public Transportation – Hebron
(402)768-1694

***Home delivered meals may be available in
communities not served by a Senior Center.
Call 402-223-1376 for more information.***

***We're only a phone call
away!***



To: Mayor Harkendorff
City Council Members
Chief of Police

RE: Cobblestone Festival 2026 Requests

Attached are the requests for Cobblestone 2026.

Thank you for your consideration and continued collaboration on this time-honored event. These requests are essential in making the Cobblestone Festival a great success and bringing hundreds of visitors to the Falls City for the weekend.

Thank you,

Amber Holle
Executive Director

I. RESTRICTIVE PARKING & STREET CLOSURES:

1. Thursday, August 20th

A. Stone Street from 14th Street to 16th Street from the alley on 15th and 16th Street between Harlan and Stone to the alley between Stone and Chase for carnival set up.

2. Friday, August 21st through Saturday, August 22nd

A. Stone Street from 16th to 18th Street for vendors & car show from Friday 5pm to Sunday 6pm; on 17th Street from Harlan Street to the intersection at Stone Street for food vendors; on 18th from hotel parking lot intersection at Stone Street for the car show from Saturday 6am to 4pm.

B. 20th Street from Harlan to Chase and 14th Street from Harlan to Chase 11am-Noon. Chamber will block at time of parade.

II. OTHER AUTHORIZATIONS:

1. Wednesday, August 19th

A. Street Department - 6 sets of barricades to 14th & Stone (Elks parking lot)

2. Thursday, August 20th

A. Stanton Lake – 4-8pm - Use of parking lot, lake, & shelter house for Volunteer Fire Dept. fishing tournament

B. Street Department

1. Sweep downtown area

2. Deliver equipment to:

- Twenty (20) barricades to Ambulance parking lot
- Forty (20) traffic cones to Ambulance parking lot
- Dozen (12) picnic tables to 17th Street near Courthouse
- 2 sets of barricades to 21st and Chase
- 2 sets of barricades to 21st and Stone
- 2 sets of barricades to 19th and Chase
- 2 sets of barricades at 12th and Barada
- 2 sets of barricades at 13th and Barada

3. Use of the old horse arena on South Crook Street for carnival campers from Sunday, August 16th through Monday, August 24th. Request for a dumpster to be placed on the grounds (city to arrange and cover cost) and bathrooms to be opened.

4. Use of standard electrical outlets in the downtown area to be used Thursday, August 20th through Sunday, August 23rd.

5. Waiver of the City's Vendor Permit and Hawker's Permits for vendors during the Cobblestone Festival. Chamber will screen vendors for the selling of knives and dangerous items.

6. Permission to place port-a-pots on the street by the intersections of Stone Street and 18th Street, 17th Street, 16th Street, and 15th Street from Thursday, August 20th to Monday, August 24th.

7. Permission to place additional garbage cans in the festival area. Chamber will coordinate and assume financial responsibility.

8. Saturday, August 22nd

A. Restrict parking on the east side of Court House from 6:00am to 12:00pm Saturday for visibility of the parade. The Chamber will place cones out and reopen following parade.

B. Request police officer and patrol car be placed at corner of 14th & Harlan Street & 20th & Harlan Street for visible traffic control and for control of parade entries & exits from Harlan Street, 11:00am to 12:30pm.

C. Request for a resolution allowing the temporary closure of Highway 73 for the Cobblestone Parade. Resolution will be sent to the Nebraska Department of Transportation to seek their permission to shut down Harlan Street between 14th & 21st Streets for the parade. Chamber volunteers will direct traffic at the intersection of Fulton & Highway 159 and 21st & Fulton to re-route traffic during parade.

A. Restrict parking on Barada Street between 12th and 13th Street from 10:00am to 3:00pm Saturday for "Water Wars" by the Falls City Rural Fire Department. The Chamber will place barricades out and reopen the street once activity is over. Also to hook up to the fire hydrant near the Splash Pad for the activity.

9. Monday, August 25th

A. City to pick up barricades and picnic tables.