



CITY COUNCIL REGULAR MEETING  
MONDAY – OCTOBER 19, 2026, 6:00 PM  
CITY HALL - COUNCIL CHAMBERS  
2307 BARADA STREET  
FALLS CITY, NE 68355

Watch the meeting livestream at <https://www.youtube.com/@FallsCityNE/streams>

*The City Council may vote to go into Closed Session on any agenda item as allowed by State Law.*  
**ROUTINE BUSINESS**

1. Open Meeting Act
2. Roll Call
3. Pledge of Allegiance
4. Mayors Report
5. City Administrators Report
6. Chief of Police Report

**CONSENT AGENDA**

1. Agenda Approval
2. Minutes Approval for October 5, 2026
3. Claims Approval for October 19, 2026
4. Police Report
5. Treasurer Report
6. Consent Agenda

*Any item listed on the Consent Agenda may, at the request of any single Council Member, be considered as a separate item under the Regular Agenda Section of the Agenda.*

**OLD BUSINESS**

**REGULAR BUSINESS**

1. Discussion & Action – EDGE 3<sup>rd</sup> Quarter 2026 Report – Executive Director Lucas Froeschl
2. Discussion & Action – Recommendation by the BOPW for roof overlay at the Power Plant by Salt Contracting for \$84,126

**ADJOURNMENT**

Gary Jorn, City Clerk

**October 5, 2026**

A meeting of the City Council of the City of Falls City, Nebraska, was held in said City on the 5<sup>th</sup> day of October 2026, at 6:00 o'clock P.M. Council met in Regular Session. Mayor Harkendorff called the meeting to order; Clerk Jorn recorded the minutes of the meeting. On roll call the following Council persons were present: Buckminster, Fouraker, Ferguson, Kaster, K. Killingsworth, Ruiz. Absent: F. Killingsworth, Leyden. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Mayor and all persons of the Council and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings shown hereafter were taken while the convened meeting was open to the attendance of the public. Mayor Harkendorff publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copies in the room where the meeting was being held.

**STANDING REPORTS**

City administrator and Chief Baker gave reports to the Mayor and City Council.

**APPROVAL CONSENT RESOULTION FOR OCTOBER 5, 2026**

*WHEREAS*, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and *WHEREAS*, roll call votes on each individual issue greatly extend the meeting time. *NOW, THEREFORE, BE IT HEREBY RESOLVED* BY the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: *1. BE IT FURTHER RESOLVED BY* the Council that the agenda for October 5, 2026 meeting is hereby approved.*2. BE IT FURTHER RESOLVED BY* the Council that the minutes from the September 21, 2026 meeting are hereby approved.*3. BE IT FURTHER RESOLVED BY* the Council that the claims for October 5, 2026 meeting is hereby approved. *4. BE IT FURTHER RESOLVED BY* the Council that the Consent Resolution for October 5, 2026 is hereby approved.

A motion was made by Council person Kaster and seconded by Council person K. Killingsworth to approve the Consent Resolution as presented. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

**REIMBURSEMENT OF \$17,268 DTR GRANT TO ROLAND ELECTRIC FOR ROOF REPAIR**

A motion was made by Council person Kaster and seconded by Council person K. Killingsworth to approve the reimbursement of \$17,268 DTR Grant to Roland Electric for roof repair. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

**SALT CONTRACTING \$114,195 FOR LIBRARY ROOF REPLACEMENT**

A motion was made by Council person Buckminster and seconded by Council person K. Killingsworth to approve Salt Contracting bid for \$114,195 for replacement of the roof at the library. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

**REQUEST TO BLOCK OFF LANE STREET FROM 18<sup>TH</sup> TO 26<sup>TH</sup> STREET ON OCTOBER 31, 2026 FOR HALLOWEEN**

A motion was made by Council person Ruiz and seconded by Council person Fouraker to approve blocking off Lane Street from 19<sup>th</sup> to 26<sup>th</sup> street and for the use of barricades. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

**SDL FROM FREDERICK LLC FOR AN EVENT AT 1521 E 14<sup>TH</sup> STREET ON OCTOBER 10, 2026**

A motion was made by Council person Ferguson and seconded by Council person K. Killingsworth to approve SDL by Frederick LLC. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

**SDL FROM SUCCESSFUL VENTURES LLC FOR QUARTER MANIA AT PRICHARD AUTORIUM ON NOVEMBER 7, 2026**

A motion was made by Council person Ferguson and seconded by Council person Ruiz to approve SDL by Successful Ventures LLC. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

**RECOMMENDATION BY THE BOPW FOR SEL CYBER SECURITY CHANGE ORDER FOR \$24,859**

A motion was made by Council person Ferguson and seconded by Council person Kaster to approve the recommendation by the BOPW for SEL cyber security change order for \$24,859. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

**RECOMMENDATION BY THE BOPW FOR FARABEE MECHANICAL INC CONTRACT FOR ENGINE #8 TURBO CLEANING AND INSPECTION FOR \$56,840**

A motion was made by Council person Kaster and seconded by Council person Fouraker to approve the recommendation by the BOPW for Farabee Mechanical Inc contract for engine #8 turbo cleaning and inspection for \$56,840. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

**APPOINTMENT OF KRISTI SIMON TO THE BLUE RIVERS AREA AGENCY ON AGING AS RECOMMENDED BY MAYOR HARKENDORFF**

A motion was made by Council person Fouraker and seconded by Council person Kaster to approve the appointment of Kristi Simon to the Blue Rivers Area Agency on Aging as recommended by Mayor Harkendorff. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

**HBE CONTRACT FOR 2024-2025 AUDIT**

A motion was made by Council person Fouraker and seconded by Council person Kaster to recess into executive session to prevent the needless injury to the reputation of an individual at 6:21pm. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

A motion was made by Council person Buckminster and seconded by Council person K. Killingsworth to reconvene into regular session at 6:34pm. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

A motion was made by Council person K. Killingsworth and seconded by Council person Buckminster to deny the HBE additional charges for the 2024-2025 audit pending further information. Roll was called on this motion and the Council persons voted as follows: "YEA" Buckminster, Ferguson, Fouraker, Kaster, K. Killingsworth, Ruiz. "NAY" None. "Absent" F. Killingsworth, Leyden. Motion carried.

*THERE BEING NO FURTHER BUSINESS, THE MEETING WAS ADJOURNED AT 6:35 P.M.*

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by Council on October 5, 2026; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least three copies of all reproducible material discussed at the meeting were available at the meeting for examination by persons of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to persons of the public, posted during such meeting in the room in which such meeting was held.

(SEAL)

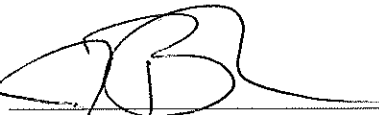
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CITY CLERK

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CITY CLERK

\_\_\_\_\_  
MAYOR

FCPD Monthly Report - September 2026

|                          | <u>MONTH</u> | <u>YEAR</u> | <u>CALLS FOR SERVICE</u>  | <u>MONTH</u> | <u>YEAR</u> |
|--------------------------|--------------|-------------|---------------------------|--------------|-------------|
| ARRESTS                  |              |             |                           |              |             |
| Felony                   | 1            | 25          | 911 Hangup/Misdial        | 42           | 248         |
| Misdemeanor              | 16           | 215         | Animal Call               | 14           | 257         |
| City Ordinance           | 0            | 5           | Accident                  | 8            | 62          |
| <b>Total:</b>            | 17           | 245         | Alarm                     | 5            | 73          |
|                          |              |             | Ambulance                 | 88           | 680         |
| TRAFFIC                  |              |             | Assault                   | 9            | 22          |
| Citations                | 40           | 277         | Burglary                  | 0            | 0           |
| Warnings                 | 51           | 663         | Burn Permit               | 9            | 286         |
| <b>Total:</b>            | 91           | 940         | Civil Standby             | 0            | 0           |
|                          |              |             | Curfew                    | 0            | 1           |
| PARKING                  |              |             | Welfare Check             | 9            | 111         |
| Citations                | 4            | 106         | Domestic Disturbance      | 5            | 24          |
| Warnings                 | 0            | 1           | Disturbance               | 13           | 70          |
| <b>Total:</b>            | 4            | 107         | Escort                    | 1            | 3           |
|                          |              |             | Fire Call                 | 1            | 90          |
| OTHER                    |              |             | Found or Lost Property    | 2            | 47          |
| Warnings                 | 5            | 24          | Fingerprints              | 0            | 5           |
|                          |              |             | Fraud                     | 1            | 12          |
|                          |              |             | Gun Permit                | 4            | 51          |
|                          |              |             | HHS Intake                | 31           | 186         |
|                          |              |             | House Watch               | 5            | 14          |
|                          |              |             | Investigation             | 7            | 67          |
|                          |              |             | Information Only          | 12           | 127         |
| Total Calls for Services | 450          | 4077        | Law Enforcement Assist    | 3            | 21          |
| Total Reports            | 51           | 306         | Loitering                 | 0            | 3           |
| Total Arrests            | 61           | 628         | Motorist Assist           | 8            | 57          |
| Total Warnings           | 56           | 688         | Missing Person/Juvenile   | 1            | 12          |
| Total Mileage            | 5,624        | 57393       | Miscellaneous             | 49           | 482         |
| Total 911 Calls          | 141          | 1143        | Noise Disturbance         | 3            | 60          |
|                          |              |             | Nuisance                  | 17           | 169         |
|                          |              |             | Open Door                 | 0            | 3           |
|                          |              |             | Parking Complaint         | 7            | 68          |
|                          |              |             | Phone Scam                | 4            | 17          |
|                          |              |             | Referral                  | 40           | 339         |
|                          |              |             | Records Check             | 7            | 106         |
|                          |              |             | Runaway                   | 0            | 3           |
|                          |              |             | Suspicious Person/Vehicle | 4            | 54          |
|                          |              |             | Theft                     | 5            | 27          |
|                          |              |             | Traffic/Driving Complaint | 23           | 136         |
|                          |              |             | Trespassing               | 2            | 13          |
|                          |              |             | Truancy                   | 3            | 7           |
|                          |              |             | Vandalism                 | 5            | 22          |
|                          |              |             | Vehicle Repossession      | 0            | 1           |
|                          |              |             | Warrant Arrest            | 3            | 18          |
|                          |              |             | Weather Notification      | 0            | 23          |

  
\_\_\_\_\_  
Jamie Baker

Reported by Marci Ankrom

Falls City Police Department

Crimes and Clearance Rate

Part I Crimes

Date: September 2026

Number and Disposition of Offenses Known to the Police

| UNIFORM CLASSIFICATION OF OFFENSES | OFFENSES KNOWN TO THE POLICE |           |                          |                        |                        | OFFENSES CLEARED |                   |                   |
|------------------------------------|------------------------------|-----------|--------------------------|------------------------|------------------------|------------------|-------------------|-------------------|
| PART I                             | REPORTED OR KNOWN THIS MO.   | UNFOUNDED | ACTUAL OFFENSES THIS MO. | ACTUAL THIS YR TO-DATE | ACTUAL LAST YR TO-DATE | THIS MONTH       | THIS YEAR TO-DATE | LAST YEAR TO-DATE |
| 1. Criminal Homicide               |                              |           |                          |                        | 1                      |                  |                   | 1                 |
| 2. Rape                            |                              |           |                          | 3                      | 1                      |                  | 3                 | 1                 |
| 3. Robbery                         |                              |           |                          |                        |                        |                  |                   |                   |
| Armed – any weapon                 |                              |           |                          |                        |                        |                  |                   |                   |
| Strong arm – no weapon             |                              |           |                          |                        |                        |                  |                   |                   |
| 4. Assault                         | 3                            |           | 3                        | 12                     | 7                      | 3                | 12                | 7                 |
| 5. Burglary                        |                              |           |                          |                        |                        |                  |                   |                   |
| Forcible Entry                     |                              |           |                          |                        |                        |                  |                   |                   |
| Unlawful entry – no force          |                              |           |                          |                        |                        |                  |                   |                   |
| Attempted forcible entry           |                              |           |                          |                        |                        |                  |                   |                   |
| 6. Thefts                          |                              |           |                          |                        |                        |                  |                   |                   |
| Pocket picking                     |                              |           |                          |                        |                        |                  |                   |                   |
| Purse snatching                    |                              |           |                          |                        |                        |                  |                   |                   |
| Shoplifting                        |                              |           |                          | 11                     | 38                     |                  | 11                | 38                |
| Thefts from auto                   |                              |           |                          |                        |                        |                  |                   |                   |
| Thefts of auto parts & acc.        |                              |           |                          |                        |                        |                  |                   |                   |
| Thefts of bicycles                 |                              |           |                          |                        |                        |                  |                   |                   |
| Thefts from buildings              |                              |           |                          |                        |                        |                  |                   |                   |
| Thefts from coin operated machine  |                              |           |                          |                        |                        |                  |                   |                   |
| All other thefts                   | 2                            |           | 2                        | 10                     | 5                      | 2                | 10                | 5                 |
| 7. Motor vehicle theft             | 1                            |           | 1                        | 2                      | 1                      | 1                | 2                 | 1                 |
| Autos                              |                              |           |                          |                        |                        |                  |                   |                   |
| Trucks and buses                   |                              |           |                          |                        |                        |                  |                   |                   |
| Other vehicles                     |                              |           |                          |                        |                        |                  |                   |                   |
| 8. Arson                           |                              |           |                          |                        |                        |                  |                   |                   |
| Total                              | 6                            |           | 6                        | 38                     | 53                     | 6                | 38                | 53                |

PART I % CLEARED      100%      100%      100%

Falls City Police Department

Crimes and Clearance Rate

Part II Crimes

Date: September 2026

Number and Disposition of Offenses Known to the Police

| UNIFORM CLASSIFICATION<br>OF OFFENSES | OFFENSES KNOWN TO THE POLICE        |           |                                |                                  |                                  | OFFENSES CLEARED |                             |                             |
|---------------------------------------|-------------------------------------|-----------|--------------------------------|----------------------------------|----------------------------------|------------------|-----------------------------|-----------------------------|
| PART II                               | REPORTED<br>OR<br>KNOWN<br>THIS MO. | UNFOUNDED | ACTUAL<br>OFFENSES<br>THIS MO. | ACTUAL<br>THIS YR<br>TO-<br>DATE | ACTUAL<br>LAST<br>YR TO-<br>DATE | THIS<br>MONTH    | THIS<br>YEAR<br>TO-<br>DATE | LAST<br>YEAR<br>TO-<br>DATE |
| 1. Other Assaults                     | 7                                   |           | 7                              | 37                               | 46                               | 7                | 37                          | 46                          |
| 2. Forgery & Counterfeiting           |                                     |           |                                | 1                                |                                  |                  | 1                           |                             |
| 3. Fraud                              |                                     |           |                                | 1                                | 1                                |                  | 1                           | 1                           |
| 4. Embezzlement                       |                                     |           |                                |                                  |                                  |                  |                             |                             |
| 5. Stolen Property                    |                                     |           |                                |                                  |                                  |                  |                             |                             |
| 6. Vandalism                          |                                     |           |                                | 2                                | 5                                |                  | 2                           | 5                           |
| 7. Weapons-Possession                 |                                     |           |                                |                                  |                                  |                  |                             |                             |
| 8. Prostitution                       |                                     |           |                                |                                  |                                  |                  |                             |                             |
| 9. Other Sex Offenses                 |                                     |           |                                | 6                                | 14                               |                  | 6                           | 13                          |
| 10. Narcotics Laws                    |                                     |           |                                | 8                                | 6                                |                  | 8                           | 6                           |
| 11. Gambling Laws                     |                                     |           |                                |                                  |                                  |                  |                             |                             |
| 12. Offenses Against Family           | 14                                  |           | 14                             | 48                               | 54                               | 14               | 48                          | 54                          |
| 13. Driving Under Influence           | 1                                   |           | 1                              | 14                               | 8                                | 1                | 14                          | 8                           |
| 14. Liquor Laws                       |                                     |           |                                |                                  | 6                                |                  |                             | 6                           |
| 15. Disorderly Conduct                |                                     |           |                                | 4                                | 28                               |                  | 4                           | 28                          |
| 16. All Other Offenses                | 15                                  |           | 15                             | 158                              | 206                              | 15               | 158                         | 206                         |
| TOTAL                                 | 37                                  |           | 37                             | 279                              | 374                              | 37               | 279                         | 373                         |
| PART I&II TOTAL                       | 43                                  |           | 43                             | 317                              | 427                              | 43               | 317                         | 426                         |

|                |                       |      |      |     |
|----------------|-----------------------|------|------|-----|
| Combined Total | Part II % Cleared     | 100% | 100% | 99% |
|                | Part I & II % Cleared | 100% | 100% | 99% |



City of Falls City, NE

Claims Report - 10.19.2026

By Fund  
Payment Dates  
10/6/2026 - 10/19/2026

| Vendor Name                                                    | Description (Item)                   | Amount       |
|----------------------------------------------------------------|--------------------------------------|--------------|
| <b>Fund: 100 - General</b>                                     |                                      |              |
| Associated Bank                                                | HSA                                  | \$ 1,446.23  |
| Brad Griffin Consulting                                        | Monthly Service - January-June 2026  | \$ 3,000.00  |
| League Association of Risk Management                          | Policy Renewal                       | \$ 19,925.28 |
| HBE LLP                                                        | Audit Services-Additional Procedures | \$ 13,800.00 |
| Marvin Planning Consultants                                    | Comprehensive Plan Invoice #3        | \$ 4,300.00  |
| Falls City Journal                                             | Advertising                          | \$ 765.09    |
| Verizon                                                        | Telephone Service                    | \$ 79.86     |
| Pro Serv                                                       | contract lease charge                | \$ 55.00     |
| US Signal Company LLC                                          | Microsoft CSP NCE Licensing          | \$ 107.01    |
| Halbert, Dunn & Burns, LLC                                     | Attorney Fees September 2026         | \$ 920.00    |
| Falls City Mercantile                                          | BROWN PAPER TOWELS                   | \$ 60.20     |
| Pest Control Services of SE NE                                 | INSIDE/OUTSIDE TREATMENT             | \$ 50.00     |
| CWA Dues                                                       | CWA Union Dues                       | \$ 111.47    |
| IBEW Local Union #1536                                         | IBEW Union Dues                      | \$ 144.68    |
| International Union of Operating Engineers                     | IUOE Dues                            | \$ 269.13    |
| Nebraska Dept of Revenue                                       | Garnishment                          | \$ 250.00    |
| Fund 100 - General Total:                                      |                                      | \$ 45,283.95 |
| <b>Fund: 110 - Police</b>                                      |                                      |              |
| Brad Griffin Consulting                                        | Monthly Service - January-June 2026  | \$ 3,750.00  |
| League Association of Risk Management                          | Policy Renewal                       | \$ 66,368.79 |
| Verizon                                                        | Telephone Service                    | \$ 599.35    |
| US Signal Company LLC                                          | Microsoft CSP NCE Licensing          | \$ 119.91    |
| Halbert, Dunn & Burns, LLC                                     | Attorney Fees September 2026         | \$ 1,980.00  |
| Bosselman Pump & Pantry Inc                                    | September 2026 Fuel Statement        | \$ 1,934.54  |
| Harmon's OK Tire                                               | Tires                                | \$ 460.00    |
| Fund 110 - Police Total:                                       |                                      | \$ 75,212.59 |
| <b>Fund: 115 - Animal Control</b>                              |                                      |              |
| League Association of Risk Management                          | Policy Renewal                       | \$ 3,860.39  |
| Verizon                                                        | Telephone Service                    | \$ 39.93     |
| US Signal Company LLC                                          | Microsoft CSP NCE Licensing          | \$ 12.90     |
| Halbert, Dunn & Burns, LLC                                     | Attorney Fees September 2026         | \$ 50.00     |
| Fund 115 - Animal Control Total:                               |                                      | \$ 3,963.22  |
| <b>Fund: 120 - Fire</b>                                        |                                      |              |
| League Association of Risk Management                          | Policy Renewal                       | \$ 23,450.93 |
| US Signal Company LLC                                          | Microsoft CSP NCE Licensing          | \$ 12.90     |
| Bosselman Pump & Pantry Inc                                    | September 2026 Fuel Statement        | \$ 159.66    |
| Fund 120 - Fire Total:                                         |                                      | \$ 23,623.49 |
| <b>Fund: 130 - Building Inspections &amp; Code Enforcement</b> |                                      |              |
| Brad Griffin Consulting                                        | Monthly Service - January-June 2026  | \$ 750.00    |
| Verizon                                                        | Telephone Service                    | \$ 39.93     |
| US Signal Company LLC                                          | Microsoft CSP NCE Licensing          | \$ 12.90     |
| Fund 130 - Building Inspections & Code Enforcement Total:      |                                      | \$ 802.83    |
| <b>Fund: 150 - Parks</b>                                       |                                      |              |
| Brad Griffin Consulting                                        | Monthly Service - January-June 2026  | \$ 750.00    |
| League Association of Risk Management                          | Policy Renewal                       | \$ 35,085.69 |
| Farm & City Supply                                             | DRUM PUMP                            | \$ 189.99    |
| Farm & City Supply                                             | WIRE STRIP                           | \$ 24.99     |
| Farm & City Supply                                             | TWISTED NYLON ROPE                   | \$ 22.99     |
| Scheitel Feed & Seed                                           | 5-way fescue                         | \$ 90.00     |
| Verizon                                                        | Telephone Service                    | \$ 79.86     |
| US Signal Company LLC                                          | Microsoft CSP NCE Licensing          | \$ 38.70     |
| Bosselman Pump & Pantry Inc                                    | September 2026 Fuel Statement        | \$ 1,029.67  |
| Pest Control Services of SE NE                                 | INSIDE/OUTSIDE TREATMENT             | \$ 50.00     |
| Fund 150 - Parks Total:                                        |                                      | \$ 37,361.89 |

|                                       |                                        |              |
|---------------------------------------|----------------------------------------|--------------|
| <b>Fund: 151 - Auditorim</b>          |                                        |              |
| Clint Sailors                         | Prichard Auditorium Deposit Refund     | \$ 250.00    |
| Maggy Nelson                          | spin class 5/5/26                      | \$ 15.00     |
| Brad Griffin Consulting               | Monthly Service - January-June 2026    | \$ 750.00    |
| League Association of Risk Management | Policy Renewal                         | \$ 21,658.08 |
| Meyer Home Center                     | 20X20X2 FILTERS                        | \$ 173.34    |
| Meyer Home Center                     | 20X25X2 FILTERS                        | \$ 65.34     |
| US Signal Company LLC                 | Microsoft CSP NCE Licensing            | \$ 38.70     |
| Pest Control Services of SE NE        | INSIDE/OUTSIDE TREATMENT               | \$ 50.00     |
| Fund 151 - Auditorim Total:           |                                        | \$ 23,000.46 |
| <b>Fund: 152 - Aquatic Center</b>     |                                        |              |
| Meyer Home Center                     | SHEET METAL                            | \$ 25.50     |
| Meyer Home Center                     | SHOP LABOR                             | \$ 20.00     |
| Fund 152 - Aquatic Center Total:      |                                        | \$ 45.50     |
| <b>Fund: 170 - Library</b>            |                                        |              |
| Brad Griffin Consulting               | Monthly Service - January-June 2026    | \$ 3,000.00  |
| Falls City Mercantile                 | TOILET TISSUE                          | \$ 80.07     |
| Falls City Mercantile                 | LATEX GLOVES                           | \$ 7.80      |
| League Association of Risk Management | Policy Renewal                         | \$ 17,814.79 |
| Easy Squeegee Window Cleaning         | WINDOW CLEANING OUTSIDE                | \$ 220.00    |
| Easy Squeegee Window Cleaning         | WINDOW CLEANING INSIDE                 | \$ 330.00    |
| Amazon Capital Services               | HANGING FILE FOLDERS                   | \$ 20.81     |
| US Signal Company LLC                 | Microsoft CSP NCE Licensing            | \$ 51.60     |
| Electronic Contracting Company        | ALARM CENTRAL MONITORING SERVICES      | \$ 81.00     |
| Fund 170 - Library Total:             |                                        | \$ 21,606.07 |
| <b>Fund: 180 - Cemetery</b>           |                                        |              |
| Brad Griffin Consulting               | Monthly Service - January-June 2026    | \$ 750.00    |
| League Association of Risk Management | Policy Renewal                         | \$ 6,720.92  |
| US Signal Company LLC                 | Microsoft CSP NCE Licensing            | \$ 12.90     |
| Falls City Auto Supply                | WIPER BLADES                           | \$ 13.98     |
| Bosselman Pump & Pantry Inc           | September 2026 Fuel Statement          | \$ 407.63    |
| Farm & City Supply                    | HP ULTRA OIL 1/6 PACK                  | \$ 30.00     |
| Fund 180 - Cemetery Total:            |                                        | \$ 7,935.43  |
| <b>Fund: 190 - Streets</b>            |                                        |              |
| Brad Griffin Consulting               | Monthly Service - January-June 2026    | \$ 1,500.00  |
| League Association of Risk Management | Policy Renewal                         | \$ 38,418.26 |
| Verizon                               | Telephone Service                      | \$ 39.93     |
| US Signal Company LLC                 | Microsoft CSP NCE Licensing            | \$ 25.80     |
| Olsson Associates                     | Project #020-33120 Consulting Services | \$ 71.73     |
| Bosselman Pump & Pantry Inc           | September 2026 Fuel Statement          | \$ 2,352.99  |
| Bletscher Trucking Inc                | Hauling Rock - 29.97 Tons              | \$ 419.58    |
| Fund 190 - Streets Total:             |                                        | \$ 42,828.29 |
| <b>Fund: 195 - Mechanic Shop</b>      |                                        |              |
| Brad Griffin Consulting               | Monthly Service - January-June 2026    | \$ 750.00    |
| League Association of Risk Management | Policy Renewal                         | \$ 1,840.68  |
| Cornhusker International Trucks, Inc. | Fitting                                | \$ 51.77     |
| Moridge Mfg. Inc.                     | Wheel&Tire w/DP Brgs semi pnw          | \$ 137.58    |
| Falls City Auto Supply                | Oil Filter/Opaline                     | \$ 55.24     |
| Falls City Auto Supply                | Filter                                 | \$ 11.19     |
| Cornhusker International Trucks, Inc. | Connector, Valve                       | \$ 157.30    |
| Falls City Auto Supply                | Filter, 62661                          | \$ 14.58     |
| Bosselman Pump & Pantry Inc           | September 2026 Fuel Statement          | \$ 125.96    |
| O'Reilly Automotive Inc               | Comprs Oil                             | \$ 27.99     |
| O'Reilly Automotive Inc               | Oil Pres. Sen                          | \$ 40.82     |
| Falls City Auto Supply                | Comp Oil, Wiper Blade                  | \$ 25.07     |
| Falls City Auto Supply                | OW40 Synthetic                         | \$ 40.88     |
| Falls City Auto Supply                | Wiper Blade                            | \$ 7.22      |
| Farm & City Supply                    | Filter Cover                           | \$ 7.89      |
| Amazon Capital Services               | LED Mini Light Bar                     | \$ 141.05    |
| Falls City Auto Supply                | Engine Oil Filter                      | \$ 28.72     |
| Jack Horner's Machinery               | Drive Pulley Assembly                  | \$ 132.39    |
| Ditch Witch Under Con                 | Switch                                 | \$ 79.59     |
| USA Bluebook                          | PVC Suction Hose                       | \$ 380.09    |
| Moridge Mfg. Inc.                     | Equip. Window Parts                    | \$ 166.93    |

|                                                  |                                                        |    |              |
|--------------------------------------------------|--------------------------------------------------------|----|--------------|
| O'Reilly Automotive Inc                          | Trans Line                                             | \$ | 67.62        |
| Tri-State Truck & Tractor Repair                 | 5/8 Air x 1/2 MPT                                      | \$ | 16.62        |
| Tri-State Truck & Tractor Repair                 | 3/8 x 3/8 x 3/8 Push Tee                               | \$ | 52.23        |
|                                                  | Fund 195 - Mechanic Shop Total:                        | \$ | 4,359.41     |
| Fund: 205 - Dispatching                          |                                                        |    |              |
| Language Line Services Inc                       | OVER THE PHONE INTERPRETATION                          | \$ | 1.18         |
|                                                  | Fund 205 - Dispatching Total:                          | \$ | 1.18         |
| Fund: 245 - Rural Workforce Housing Fund         |                                                        |    |              |
| SEND D                                           | Draw #4, 5 & 6 Morehead Ct.                            | \$ | 116,050.00   |
|                                                  | Fund 245 - Rural Workforce Housing Fund Total:         | \$ | 116,050.00   |
| Fund: 280 - Housing Abatement/Demolition Program |                                                        |    |              |
| Halbert, Dunn & Burns, LLC                       | Attorney Fees September 2026                           | \$ | 20.00        |
|                                                  | Fund 280 - Housing Abatement/Demolition Program Total: | \$ | 20.00        |
| Fund: 600 - Electric                             |                                                        |    |              |
| Brad Griffin Consulting                          | Monthly Service - Jan-Jun 2026                         | \$ | 5,250.00     |
| League Association of Risk Management            | Policy Renewal                                         | \$ | 25,032.64    |
| HBE LLP                                          | Audit Services                                         | \$ | 13,800.00    |
| Miller Farrell Insurance Agency                  | Policy Renewal                                         | \$ | 249,861.92   |
| Cintas Corporation No 2                          | Uniforms/Safety                                        | \$ | 604.18       |
| Border States                                    | 200A Int Block Supp Kit                                | \$ | 63.14        |
| Farm & City Supply                               | Ball VLV 600IPS FIP 1/2"                               | \$ | 16.11        |
| Core & Main LP                                   | Fm 1S-Stratus IQ CL 200 120V (E635)                    | \$ | 1,099.91     |
| Falls City Journal                               | Advertising                                            | \$ | 27.21        |
| Verizon                                          | Telephone Service                                      | \$ | 209.87       |
| Verizon                                          | Telephone Service                                      | \$ | 49.91        |
| US Signal Company LLC                            | Microsoft CSP NCE Licensing                            | \$ | 94.11        |
| US Signal Company LLC                            | Microsoft CSP NCE Licensing                            | \$ | 25.80        |
| Halbert, Dunn & Burns, LLC                       | Attorney Fees September 2026                           | \$ | 2,840.00     |
| Husker Electric Supply                           | CU ground rod 5/8" x 8' (E1206)                        | \$ | 160.71       |
| Husker Electric Supply                           | 10" adjustable wrench Klein D507-10 (E1663)            | \$ | 36.82        |
| Husker Electric Supply                           | PVC glue pint cans (E155)                              | \$ | 69.58        |
| One Call Concepts, Inc                           | September 2026 Locates                                 | \$ | 81.37        |
| H.M. Cragg Company                               | ATevo 1PH 130V 016A battery charger                    | \$ | 8,754.03     |
| Bosselman Pump & Pantry Inc                      | Fuel Statement September 2026                          | \$ | 2,143.20     |
| Bosselman Pump & Pantry Inc                      | Fuel Statement September 2026                          | \$ | 50.07        |
| Wesco Distribution                               | Bolt #2B500 2-Bolt 4 Solid Connector (E776)            | \$ | 311.75       |
| Omaha Public Power District (NC2)                | Prepayment/Termination Agreement September 2026        | \$ | 988,770.00   |
| BairdHolm, LLP                                   | Legal Services - Energy Forward Transmission Proj.     | \$ | 1,100.00     |
| Core & Main LP                                   | MFG Extended Warranty -Ref POS1855                     | \$ | 24.56        |
| Wolfe's Printing                                 | Name Plate                                             | \$ | 30.74        |
| Seiler Instrument & Manufacturing inc            | Catalyst on Demand - 10hr pack                         | \$ | 290.00       |
| General Fund                                     | September 2026 PILOT-EL                                | \$ | 53,971.54    |
| Omaha Public Power District (NC2)                | September 2026                                         | \$ | 101,127.22   |
| Nebraska Department of Revenue                   | September 2026 Nebraska Local Sales Tax Return         | \$ | 40,439.40    |
| Nebraska Department of Revenue                   | September 2026 Nebraska Local Use Tax Return           | \$ | 32.45        |
| RESCO                                            | Connector Compression, WR-159*** (E270)                | \$ | 26.62        |
| Wesco Distribution                               | Fuse Link, 30 AMP-S&C 64030*** (E395)                  | \$ | 198.12       |
| Wesco Distribution                               | Fuse Link, 10 AMP-S&C 64010*** (E399)                  | \$ | 208.55       |
| Wesco Distribution                               | Fuse Link, 200 AMP S&C 64200R2 (E378)                  | \$ | 583.19       |
| Wesco Distribution                               | Fuse Link, 40 AMP-S&C 64040*** (E393)                  | \$ | 104.28       |
| Wesco Distribution                               | Tape-3M Super 88 2" Wide Black (E240)                  | \$ | 360.13       |
| Wesco Distribution                               | Tape Elec.-Scotch 33+ (E235)                           | \$ | 720.24       |
| Wesco Distribution                               | 2 1/2" x 2 1/2" square curved washer J6822 (E1108)     | \$ | 236.50       |
| Associated Bank                                  | HSA                                                    | \$ | 3,599.34     |
| CWA Dues                                         | CWA Union Dues                                         | \$ | 221.40       |
| IBEW Local Union #1536                           | IBEW Union Dues                                        | \$ | 346.81       |
|                                                  | Fund 600 - Electric Total:                             | \$ | 1,502,973.42 |
| Fund: 610 - Water                                |                                                        |    |              |
| Brad Griffin Consulting                          | Monthly Service - Jan-Jun 2026                         | \$ | 3,000.00     |
| League Association of Risk Management            | Policy Renewal                                         | \$ | 16,157.60    |
| American Water Works Assn                        | AWWA Dues 2027: Utility 0-5k                           | \$ | 400.00       |
| Farm & City Supply                               | 90D Elbow 3/4 x 3/4 BRS                                | \$ | 17.19        |
| LINDE GAS & EQUIPMENT INC                        | CO2 Tank Rental                                        | \$ | 1,698.55     |
| LINDE GAS & EQUIPMENT INC                        | CO2 Tank Safety Fee                                    | \$ | 34.76        |

|                                 |                                                    |    |           |
|---------------------------------|----------------------------------------------------|----|-----------|
| LINDE GAS & EQUIPMENT INC       | CO2 Tank Telemetry                                 | \$ | 121.33    |
| Miller Farrell Insurance Agency | EPP 0275189: Commercial Package Effective          | \$ | 60,488.78 |
| Falls City Journal              | Advertising                                        | \$ | 3.63      |
| LINDE GAS & EQUIPMENT INC       | CO2                                                | \$ | 6,399.91  |
| LINDE GAS & EQUIPMENT INC       | Haz Mat Charge                                     | \$ | 19.46     |
| LINDE GAS & EQUIPMENT INC       | Bulk Haz Mat Charge                                | \$ | 32.65     |
| LINDE GAS & EQUIPMENT INC       | Fuel Surcharge                                     | \$ | 71.13     |
| LINDE GAS & EQUIPMENT INC       | Delivery Charge                                    | \$ | 113.94    |
| Verizon                         | Telephone Service                                  | \$ | 139.83    |
| Miller & Associates             | Misc. Services - Meter Pits - August 2026          | \$ | 672.50    |
| US Signal Company LLC           | Microsoft CSP NCE Licensing                        | \$ | 12.90     |
| One Call Concepts, Inc          | September 2026 Locates                             | \$ | 77.35     |
| Bosselman Pump & Pantry Inc     | Fuel Statement September 2026                      | \$ | 874.67    |
| Core & Main LP                  | meter pit locking lid Mueller 780112 with reader { | \$ | 404.16    |
| Dutton-Lainson Co               | 3/4" meter coupling Ford C38-23-2.5 NL (W919)      | \$ | 101.26    |
| Dutton-Lainson Co               | 1" wrap around clamp Ford FSC-32X6R (W1585)        | \$ | 48.38     |
| General Fund                    | September 2026 PILOT - Excise Tax                  | \$ | 4,090.00  |
| Nebraska Department of Revenue  | September 2026 Nebraska Local Use Tax Return       | \$ | 23.60     |
| Nebraska Department of Revenue  | September 2026 Nebraska Local Sales Tax Return     | \$ | 1,964.85  |
| Core & Main LP                  | 3/4" x 6" brass nipple (W963)                      | \$ | 13.19     |
| Core & Main LP                  | 3/4" water meter 7.5 LL IPERL 10 CF (W977)         | \$ | 2,561.68  |

Fund 610 - Water Total: \$ 99,543.30

Fund: 620 - Gas

|                                       |                                                |    |           |
|---------------------------------------|------------------------------------------------|----|-----------|
| Brad Griffin Consulting               | Monthly Service - Jan-Jun 2026                 | \$ | 3,750.00  |
| League Association of Risk Management | Policy Renewal                                 | \$ | 14,945.26 |
| Utility Consultants, Inc              | Pre-Employment Test                            | \$ | 80.00     |
| Miller Farrell Insurance Agency       | EPP 0275189: Commercial Package Effective      | \$ | 12,734.82 |
| Falls City Journal                    | Advertising                                    | \$ | 10.89     |
| Verizon                               | Telephone Service                              | \$ | 179.92    |
| Industrial Sales Company Inc          | #4 HMWPE Cathodic protection wire (G4709)      | \$ | 1,546.94  |
| US Signal Company LLC                 | Microsoft CSP NCE Licensing                    | \$ | 64.50     |
| Industrial Sales Company Inc          | pipe 1 1/4" IPS Drisco 8300 SDR11 (G4789)      | \$ | 5,934.00  |
| One Call Concepts, Inc                | September 2026 Locates                         | \$ | 77.74     |
| Bosselman Pump & Pantry Inc           | Fuel Statement September 2026                  | \$ | 1,312.17  |
| Clayton Energy Corp                   | September 2026 Commodity                       | \$ | 61,640.81 |
| Dutton-Lainson Co                     | Plug - 1 1/4" Blk screwed (G4010)              | \$ | 8.06      |
| Dutton-Lainson Co                     | Elbow 1" 90 deg Blk (G4013)                    | \$ | 57.78     |
| Dutton-Lainson Co                     | union 1 1/2" brass seated 150# (G4756)         | \$ | 12.37     |
| General Fund                          | September 2026 PILOT - GS                      | \$ | 6,825.27  |
| Nebraska Department of Revenue        | September 2026 Nebraska Local Sales Tax Return | \$ | 5,283.42  |
| Nebraska Department of Revenue        | September 2026 Nebraska Local Use Tax Return   | \$ | 1.23      |
| American Public Gas Assoc             | 2027 APGA Membership Dues: Over 500 Customers  | \$ | 1,519.23  |

Fund 620 - Gas Total: \$ 115,984.41

Fund: 630 - Wastewater

|                                       |                                                |    |           |
|---------------------------------------|------------------------------------------------|----|-----------|
| Nathan Strecker                       | Training/Conference                            | \$ | 567.94    |
| BW Plus Grand Island Inn & Suites     | Lodging 7.20-7.23.2026                         | \$ | 590.67    |
| Brad Griffin Consulting               | Monthly Service - Jan-Jun 2026                 | \$ | 3,000.00  |
| League Association of Risk Management | Policy Renewal                                 | \$ | 11,855.74 |
| Farm & City Supply                    | Jgsw BIM Set t W&M Spc                         | \$ | 12.99     |
| Miller Farrell Insurance Agency       | EPP 0275189: Commercial Package Effective      | \$ | 35,019.48 |
| Falls City Journal                    | Advertising                                    | \$ | 3.63      |
| Verizon                               | Telephone Service                              | \$ | 59.91     |
| US Signal Company LLC                 | Microsoft CSP NCE Licensing                    | \$ | 51.60     |
| One Call Concepts, Inc                | September 2026 Locates                         | \$ | 4.84      |
| Falls City Auto Supply                | Antigel                                        | \$ | 64.11     |
| Bosselman Pump & Pantry Inc           | Fuel Statement September 2026                  | \$ | 624.26    |
| POSM SOFTWARE LLC                     | POSM Software package for CCTV system          | \$ | 4,545.00  |
| Brown County Transfer                 | Sludge Ticket                                  | \$ | 225.00    |
| Farm & City Supply                    | Drain Bladder/Bolts, Nuts, Washers             | \$ | 37.63     |
| Nebraska Department of Revenue        | September 2026 Nebraska Local Use Tax Return   | \$ | 36.36     |
| Nebraska Department of Revenue        | September 2026 Nebraska Local Sales Tax Return | \$ | 6,520.02  |

Fund 630 - Wastewater Total: \$ 63,219.18

Fund: 810 - Community Redevelopment Authority

|                                 |                |    |          |
|---------------------------------|----------------|----|----------|
| Miller Farrell Insurance Agency | Policy Renewal | \$ | 2,142.49 |
|---------------------------------|----------------|----|----------|

Fund 810 - Community Redevelopment Authority Total: \$ 2,142.49

|                                                           |                                                           |                                      |
|-----------------------------------------------------------|-----------------------------------------------------------|--------------------------------------|
| <b>Fund: 998 - Utilities - Pooled Cash</b>                |                                                           |                                      |
| Elan Financial Services                                   | September 2026 Purchase Card Statement                    | \$ 1,704.30                          |
| Paycom Gross Payroll & Taxes - Utilities-Pooled Cash      | Payroll 10.16.2026                                        | <u>\$ 107,379.40</u>                 |
|                                                           | <b>Fund 998 - Utilities - Pooled Cash Total:</b>          | <b>\$ 109,083.70</b>                 |
| <b>Fund: 999 - General Government - Pooled Cash</b>       |                                                           |                                      |
| Paycom Gross Payroll & Taxes - General Fund - Pooled Cash | Payroll 10.16.206                                         | \$ 105,645.76                        |
| Visa                                                      | September 2026 General Purchase Card Statement            | <u>\$ 360.41</u>                     |
|                                                           | <b>Fund 999 - General Government - Pooled Cash Total:</b> | <b>\$ 106,006.17</b>                 |
|                                                           | <b>Grand Total:</b>                                       | <b><u><u>\$ 2,401,046.98</u></u></b> |

City of Falls City  
Income/ Expenditures - Speciality Fund  
As of September 30, 2026

| FUND                | Current<br>Revenues | YTD<br>Revenues | Budget       | Remaining<br>Budget | Current<br>Expenditures | YTD<br>Expenditures | Budget       | Remaining<br>Budget |
|---------------------|---------------------|-----------------|--------------|---------------------|-------------------------|---------------------|--------------|---------------------|
| CDGB - DTR          | -                   | 116,593.46      | 407,851.44   | 291,257.98          | -                       | 71,832.30           | 407,851.44   | 336,019.14          |
| LB840               |                     | -               | -            | -                   | 34,629.76               | 41,103.63           | 113,682.72   | 72,579.09           |
| Capital Imp Sinking | 127,386.70          | 1,453,657.01    | 1,606,087.46 | 152,430.45          | -                       | -                   | 1,500,000.00 | 1,500,000.00        |
| Cemetery Trust      | 600.00              | 3,300.00        | 18,850.00    | 15,550.00           | -                       | -                   | 31,000.00    | 31,000.00           |
| CRA                 | 9,726.73            | 128,165.23      | 133,485.00   | 5,319.77            | -                       | 163,105.75          | 139,380.00   | (23,725.75)         |
| MFO                 | 0.20                | 185,313.57      | 185,280.00   | (33.57)             | -                       | 184,230.00          | 185,230.00   | 1,000.00            |
|                     | 137,713.63          | 1,887,029.27    | 2,351,553.90 | 464,524.63          | -                       | 34,629.76           | 460,271.68   | 2,377,144.16        |
|                     |                     |                 |              |                     |                         |                     |              | 1,916,872.48        |

Cash in Bank  
As of August 31, 2026

I, Gary Jorn, City Clerk/Treasurer of the City of Falls City, Nebraska, do hereby swear that the information contained in the above and foregoing report is complete, correct and true to the best of my knowledge and belief.

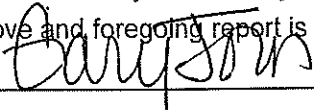
Dated: 10/14/26

|                         |              |
|-------------------------|--------------|
| General Fund - Checking | 237,991.51   |
| Genral Fund - MM        | 1,596,487.68 |
| Total                   | 1,834,479.19 |
| MFO                     | 988.31       |
| CRA                     | 53,043.74    |
|                         | 1,888,511.24 |

City of Falls City  
Income/ Expenditures - General Funds  
As of September 30, 2026

| FUND                 | Current<br>Revenues | YTD<br>Revenues | Budget        | Remaining<br>Budget | Current<br>Expenditures | YTD<br>Expenditures | Budget        | Remaining<br>Budget |
|----------------------|---------------------|-----------------|---------------|---------------------|-------------------------|---------------------|---------------|---------------------|
| General              | 311,018.90          | 2,499,562.41    | 3,926,585.28  | 1,427,022.87        | 38,759.54               | 632,516.84          | 3,916,275.23  | 3,283,758.39        |
| Police               | 239.40              | 63,694.14       | 1,321,945.19  | 1,258,251.05        | 95,664.75               | 1,337,652.15        | 1,321,945.19  | (15,706.96)         |
| Animal Control       | 695.00              | 6,437.00        | 82,530.22     | 76,093.22           | 2,290.88                | 50,396.62           | 82,530.22     | 32,133.60           |
| Fire                 | 14.00               | 28,481.00       | 146,605.40    | 118,124.40          | 12,243.37               | 176,117.03          | 146,605.40    | (29,511.63)         |
| Building Inspection  | 3,399.27            | 89,076.80       | 120,335.50    | 31,258.70           | 8,005.33                | 129,104.98          | 120,335.50    | (8,769.48)          |
| Parks                | 3,885.34            | 80,504.66       | 357,466.99    | 276,962.33          | 42,820.66               | 532,356.64          | 357,466.99    | (174,889.65)        |
| Auditorium           | 395.99              | 23,710.70       | 230,093.70    | 206,383.00          | 4,577.69                | 172,276.26          | 230,093.70    | 57,817.44           |
| Aqutic Center        | -                   | 92,125.28       | 256,262.24    | 164,136.96          | 8,192.46                | 232,557.38          | 256,262.24    | 23,704.86           |
| Tree Board           | -                   | 25,000.00       | 123,638.00    | 98,638.00           |                         | 154.98              | 123,638.00    | 123,483.02          |
| Library              | 3,230.89            | 17,515.12       | 440,001.70    | 422,486.58          | 25,790.90               | 423,587.64          | 440,001.70    | 16,414.06           |
| Cemetery             | 1,200.00            | 12,650.00       | 115,196.27    | 102,546.27          | 12,369.40               | 134,128.77          | 115,196.27    | (18,932.50)         |
| Street               | 322,846.57          | 834,940.89      | 1,288,176.02  | 453,235.13          | 89,283.07               | 1,010,099.61        | 1,288,176.02  | 278,076.41          |
| Mechanic Shop        | -                   | 52.00           | 122,651.17    | 122,599.17          | 23,802.68               | 146,863.85          | 122,651.17    | (24,212.68)         |
| Dispatching          | 1,593.00            | 19,062.08       | 462,793.46    | 443,731.38          | 44,735.22               | 467,800.88          | 462,793.46    | (5,007.42)          |
| NG911 PSAP           | 5,131.25            | 54,303.83       | 53,501.41     | (802.42)            | 1,421.50                | 97,579.58           | 59,501.41     | (38,078.17)         |
| Solid Waste          | 4,102.00            | 52,830.00       | 48,720.00     | (4,110.00)          | -                       | -                   | 46,000.00     | 46,000.00           |
| Rural Workforce      | -                   | 2,643.19        | 1,109,000.00  | 1,106,356.81        | -                       | 135,255.34          | 1,031,605.00  | 896,349.66          |
| Revitalize Rural Neb | -                   | -               | 19,550.00     | 19,550.00           | -                       | -                   | 19,550.00     | 19,550.00           |
| Housing Abatement    | 11,000.00           | 30,127.53       | 22,000.00     | (8,127.53)          | 11,528.16               | 30,624.35           | 22,000.00     | (8,624.35)          |
| Sidewalk Improv.     |                     |                 |               | -                   | -                       | 4,625.00            |               | (4,625.00)          |
|                      |                     |                 |               | -                   |                         |                     |               | -                   |
|                      |                     |                 |               | -                   |                         |                     |               | -                   |
|                      | 668,751.61          | 3,932,716.63    | 10,247,052.55 | 6,314,335.92        | 421,485.61              | 5,713,697.90        | 10,162,627.50 | 4,448,929.60        |

I, Gary Jorn, City Clerk/Treasurer of the City of Falls City, Nebraska, do hereby certify that the information contained in the above and foregoing report is complete, correct and true to the best of my knowledge and belief.



Dated: 10/14/26

City of Falls City  
Income/ Expenditures - Utility Funds  
As of September 30, 2026

| FUND        | Current<br>Revenues | YTD<br>Revenues | Budget        | Remaining<br>Budget | Current<br>Expenditures | YTD<br>Expenditures | Budget        | Remaining<br>Budget |
|-------------|---------------------|-----------------|---------------|---------------------|-------------------------|---------------------|---------------|---------------------|
| Electric    | 792,016.40          | 8,944,613.77    | 17,012,537.65 | 8,067,923.88        | 2,151,805.41            | 9,875,768.00        | 18,993,959.82 | 9,118,191.82        |
| Water       | 227,368.20          | 1,894,201.71    | 1,816,219.91  | (77,981.80)         | 87,909.37               | 1,805,652.18        | 2,003,340.01  | 197,687.83          |
| Gas         | 99,350.25           | 2,879,888.31    | 3,564,837.50  | 684,949.19          | 194,481.97              | 2,617,684.35        | 3,231,293.89  | 613,609.54          |
| Waste Water | 101,924.99          | 1,232,185.99    | 2,118,951.46  | 886,765.47          | 74,736.42               | 1,923,788.55        | 2,142,379.20  | 218,590.65          |
|             | 1,220,659.84        | 14,950,889.78   | 24,512,546.52 | 9,561,656.74        | 2,508,933.17            | 16,222,893.08       | 26,370,972.92 | 10,148,079.84       |

|                       |              |                 |               |
|-----------------------|--------------|-----------------|---------------|
| Cash on Hand          |              | CD              |               |
| As of August 31, 2026 |              | 106             | 10,403,868.53 |
|                       |              | 198             | 10,400,648.49 |
| Checking              | (63,422.96)  |                 | 20,804,517.02 |
| Payroll               | 1,116.44     |                 |               |
| Checking ICS          | 8,247,243.93 |                 |               |
|                       | 8,184,937.41 | Obligated Funds | 15,000,000.00 |
|                       |              | Total           | 13,989,454.43 |

I, Gary Jorn, City Clerk/Treasurer of the City of Falls City, Nebraska, do hereby swear that the information contained in the above and foregoing report is complete, correct and true to the best of my knowledge and belief.

Gary Jorn

Dated: 10/16/26

## Consent Resolution

October 19, 2026

*WHEREAS*, certain business of the City Council (Council) of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and

*WHEREAS*, roll call votes on each individual issue greatly extend the meeting time.

*NOW, THEREFORE, BE IT HEREBY RESOLVED BY* the City Council that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution:

1. *BE IT FURTHER RESOLVED BY* the Council that the agenda for October 19, 2026 meeting is hereby approved.
2. *BE IT FURTHER RESOLVED BY* the Council that the minutes from the October 5, 2026 is hereby approved.
3. *BE IT FURTHER RESOLVED BY* the Council that the claims for October 19, 2026 is hereby approved.
4. *BE IT FURTHER RESOLVED BY* the Council that the Police Report for September 2026 is hereby approved.
5. *BE IT FURTHER RESOLVED BY* the Council that the Treasurer Report for 2026 is hereby approved.
6. *BE IT FURTHER RESOLVED BY* the Council that the Consent Resolution for October 19, 2026 is hereby approved.



## October 2026 | 3<sup>rd</sup> Quarter 2026 | July, August, September

*Our mission is to encourage economic growth and improve the business conditions of the greater Falls City area. Our goal is to develop a prosperous business community and growing job market—the foundations of a healthy economy.*

### Projects & Announcements

- Hosted Citroniq Chemicals leadership in middle of September for a meeting in Falls City.
- Assisting city administration as needed for Transmission Line Project.

### Financials

- The EDGE financials are included for review.

### Business Attraction & Retention

- Falls City Area Properties (FCAP), a subsidiary of EDGE, is developing the North Commercial Corridor on Hwy 73. A subdivision replat for lot layouts north of 33<sup>rd</sup> Street will soon be presented, mass grading of the north six acres is underway, a wetland delineation determination was conducted for the southern portion of the development, and funding for installation of mainline utilities is being scheduled.
- W7 Design Company was approved by EDGE for an \$8,863.94 Asset Modernization Grant for the purchase of their new printing equipment.
- Working with childcare centers in Humboldt, Auburn, Nebraska City, and Pawnee City to form a sub-regional substitute pool to assist with operational needs.
- Entertained inquiries about the old City Hall/Armory building and possible uses.
- An offer was made to acquire an industrial park parcel not intended for industrial use.
- TDF Automotive and Wolfe's Printing were approved for Small Business Gap Loan funding.

### Community Infrastructure & Investment

- A final report from the Department of Energy's Community Local Energy Action Partnership (C-LEAP) grant program, to evaluate the feasibility of a solar and solar/battery combination for Falls City Utilities, was delivered to city officials on 9/15/26.
  - This report finds that while solar photovoltaic (PV) projects could help address Falls City's energy needs and support economic development, they are only financially viable under certain market conditions or with significant cost reductions or external funding.
  - Battery energy storage systems (BESS), whether standalone or paired with PV, are not economically feasible, but monitoring of market trends and incentives is recommended.
- Officials from the Economic Development Administration (EDA) are reviewing our \$5 million grant request to assist funding the substation for new electrical transmission line.

- Falls City Utilities was approved for 60 hours of no-cost technical assistance from subject-matter experts at the National Laboratory of the Rockies through the U.S. Department of Energy's Community Microgrid Assistance Partnership (C-MAP) to assist with transmission line project diligence.
- Multiple residences are currently under construction at Champions Crossing.
- Attended NE Dept of Transportation's District 1 Commissioner meeting in Ashland and organized local stakeholder meetings to discuss impacts of 2027 bridge projects.
- Finalized 4 owner-occupied grant applications and 10 more are underway. \$75,328.75 of the \$335,495 grant award has been invested in roofs, siding, insulation, energy efficient appliances, electrical wiring, windows, doors, and more.
  - o 8 projects in Falls City, 2 in Rulo, 2 in Verdon, 1 in Humboldt, and 1 in Preston.

#### **Operational Sustainability**

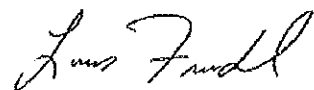
- Josie Friedly was hired as EDGE's new Program Coordinator on September 1<sup>st</sup>.
- Attended the Midwest Association of Rail Shippers conference in Wisconsin.
- Met with Falls City High School Career Academy leadership for our annual meeting where the program's many accomplishments were discussed.
- Met with Southeast Nebraska Development District (SEND) officials to discuss our region's Comprehensive Economic Development Strategy (CEDS) 5-year plan.
- Attended the Nebraska Federal Legislative Summit in Ashland.
- Attended the Six Regions, 1 Nebraska annual meeting in Lincoln.

#### **Southeast Nebraska Land Bank**

- Renovations of 1515 Lane and 813 Harlan by BB Brothers returned these previously dilapidated homes back to productive use.
- Assisting Bek Built, LLC to development housing on 10<sup>th</sup> and Barada.
- Sold 1604 Morton Street and 1704 Morton Street to a developer for the future construction of residential dwellings; layouts and plans are not yet finalized.

*EDGE would like to extend special thanks to the Mayor, City Council, and County Commissioners for their continued support both financially and in time given through Board/Committee representation. EDGE will continue to utilize funds to encourage economic growth and improve the business conditions of the greater Falls City area.*

Respectfully Submitted by Lucas Froeschl





2800 S. 110<sup>th</sup> Ct  
Omaha, NE 68144  
[www.BuildSalt.com](http://www.BuildSalt.com)  
402-957-1712



## Project Overview

**Project Name** Falls City Power Plant - Roof over

**Project Manager** Lane Merz

**Project Location** 901 S Crook st, Falls City, NE 68355

**Project Duration:** 2 weeks    **Start Date:** TBD    **End Date:** TBD

### Client:

**City of Falls City**  
C/O Trevor Campbell  
[T.campbell@fallscityne.us](mailto:T.campbell@fallscityne.us)  
402-245-8688

### Contractor:

**Salt Contracting**  
2800 S. 110<sup>th</sup> Ct, Omaha, NE 68144  
[Lane@buildsalt.com](mailto:Lane@buildsalt.com)  
402-915-1177



# Project Summary

- Prep Existing surface to receive Flexible Fast 2 Part Adhesive (including underlying repairs)
- Tear off walls only
- Apply 2 part Flexible Fast Adhesive directly over granulated modified roof
- Roll in 115 Mil Carlisle TPO Fleeceback (White) and roof and adhere to walls with Cav Grip
- Install One Edge pre-manufactured fascia (20 Year 120 MPH Edge metal Warranty)
- Roof will come with a **20 Year 80 MPH Carlisle Golden Seal Warranty**
  - Includes 1" hail warranty, and 16 Hours of accidental puncture per year covered by Manufacturer

# Project Scope

## Project Deliverables

| Item #1                  | Permitting & Procurement                      | Duration |
|--------------------------|-----------------------------------------------|----------|
| <input type="checkbox"/> | Building permit approval (City of Falls City) | ~1 week  |
| <input type="checkbox"/> | Material procurement                          | Included |
| <input type="checkbox"/> | Equipment availability                        | Included |
| Item #2                  | Roof Installation                             | Duration |
| <input type="checkbox"/> | Tear-off & deck prep                          | ~2 weeks |
| <input type="checkbox"/> | Insulation, EPDM & terminations               | ~2 weeks |
| Item #3                  | Project Start                                 | Duration |
| <input type="checkbox"/> | Projected start date                          | TBD      |

# Project Costs

**Total price of work: \$84,126**

Payment Terms: Final payment is due within 30 days of permit approval and completion of the contracted work. Special considerations may be made for insurance/mortgage projects.

# Warranty

- Salt Contracting (hereafter referred to as "Salt") will warranty work that has been performed on this proposal or contract for two (2) full years from date of installation. Customer must contact Salt with any leaks associated with the roofing system. Salt for the full two (2) years will cover only items on this proposal and the roofing system installed. In no way will Salt warranty any tampering of the roofing system by any other contractors or the customer. Tampering will void warranty. Upon Salt warranty expiration, manufacturer (Carlisle SynTec Systems) will cover property with Golden Seal Roofing System NDL (no dollar limit) warranty for a period of 20 years.

# Permits

1. Building permit required to be approved by City of Falls City.
2. Proposal shall be valid for 30 days.
3. Warranty will be registered with Manufacturer when applicable
4. Special Tax considerations will be made for Sales Tax Exempt organizations

# Property Owner Requirements

**Property Owner**

- *Provide sufficient space for storage of materials and equipment (telehandler, roofing material, tools, debris receptacles, etc.)*
- *Inform contractor of any obsolete or unused roof penetrations prior to project start (A/C units, pipes, electrical)*

# Signatures

Client:

Contractor:

Signature over printed name

Signature over printed name

Date signed

Date signed