

---

*The Board may vote to go into Closed Session on any agenda item as allowed by State Law.*

***ROUTINE BUSINESS***

1. Announcement of Open Meetings Act
2. Roll Call
3. Claims Review
4. Public Works Report

---

***CONSENT AGENDA***

1. Minutes Approval for May 15<sup>th</sup>, 2025
2. Agenda Approval
3. Consent Agenda

*Any item listed on the Consent Agenda may, by the request of any single BOPW Member, be considered as a separate item under the Regular Agenda Section of the Agenda.*

---

***OLD BUSINESS***

1. Discussion and Action – Recommendation to City Council for approval of Cooperative Agreement with Nebraska City Utilities for Enterprise engine parts compatible with Falls City's Engine #7 in amount of \$65,000.00 split 50/50 between City of Falls City and Nebraska City Utilities upon review by City Attorney.

---

***REGULAR BUSINESS***

1. Discussion and Action – Recommendation to City Council to award 2025 Sanitary Sewer Rehabilitation Project to Midlands Contracting, Inc. in amount of \$472,002.00.
2. Discussion and Action – Request to credit sewer charges in amount of \$376.67 to Theresa Armbruster at 1007 Lane St from water leak that did not go into sewer system.

---

***ADJOURNMENT***

Trevor Campbell, Public Works Director



Payment Dates 6/3/2025 - 6/3/2025

| Vendor Name                   | Payable Number | Post Date  | Description (Item)              | Account Number  | Amount     |
|-------------------------------|----------------|------------|---------------------------------|-----------------|------------|
| <b>Fund: 600 - Electric</b>   |                |            |                                 |                 |            |
| Julie D Bauman CPA            | 4318           | 06/03/2025 | service-1099, 1096              | 600-07-00-52192 | 191.25     |
| Nebraska Public Power Distric | 9000057217     | 06/03/2025 | audit fees                      | 600-07-00-52192 | 988.53     |
| ESRI, Inc                     | 94927518       | 05/21/2025 | ArcGIS online viewer            | 600-07-61-52195 | 31.25      |
| ESRI, Inc                     | 94927518       | 05/21/2025 | ArcGIS online creator           | 600-07-61-52195 | 350.00     |
| ESRI, Inc                     | 94927518       | 05/21/2025 | ArcGIS online creator           | 600-07-61-52195 | 175.00     |
| ESRI, Inc                     | 94927518       | 05/21/2025 | ArcGIS contributor              | 600-07-61-52195 | 62.50      |
| ESRI, Inc                     | 94927518       | 05/21/2025 | ArcGIS mobile worker            | 600-07-61-52195 | 200.00     |
| Municipal Energy Agency of N  | 309173         | 06/03/2025 | service                         | 600-07-00-52303 | 113,469.37 |
| Jeo Consulting Group Inc      | 160440         | 06/03/2025 | service 2021 electrical dist    | 600-07-00-52197 | 811.25     |
| Farm & City Supply            | 021788         | 06/03/2025 | hex bush 3/8" mptx 1/4" fpt     | 600-07-62-52420 | 6.44       |
| Farm & City Supply            | 021788         | 06/03/2025 | needle drain cock 1/4"          | 600-07-62-52420 | 5.36       |
| Percival Culligan Water       | INV07562       | 06/03/2025 | di bottled water delivered      | 600-07-62-52429 | 9.75       |
| Percival Culligan Water       | INV07562       | 06/03/2025 | 50lb salt special rate          | 600-07-62-52429 | 149.96     |
| Quill Corportation            | 043898129      | 06/03/2025 | folders, copy paper, moistene   | 600-07-61-52372 | 18.95      |
| Advanced Fire & Safety Inc    | 9266042825     | 06/03/2025 | service power plant             | 600-07-62-52093 | 224.03     |
| Farm & City Supply            | 022022         | 06/03/2025 | screws                          | 600-07-62-52420 | 2.37       |
| Farm & City Supply            | 022022         | 06/03/2025 | screws                          | 600-07-62-52420 | 1.82       |
| Home Lumber Company           | 347534         | 06/03/2025 | 3/16x1-3/4 hex hd concrete s    | 600-07-62-52093 | 7.10       |
| Home Lumber Company           | 347534         | 06/03/2025 | artu 5/32"x3" mp drill bit      | 600-07-62-52093 | 8.59       |
| Home Lumber Company           | 347534         | 06/03/2025 | jc84 4'8"-8'4" adj floor jack   | 600-07-62-52093 | 306.34     |
| Home Lumber Company           | 347534         | 06/03/2025 | 2" reisser deck screw           | 600-07-62-52093 | 11.81      |
| Halbert, Dunn & Burns, LLC    | 0160           | 06/03/2025 | service                         | 600-07-00-52109 | 1,745.00   |
| Farm & City Supply            | 022077         | 06/03/2025 | stripper side action wre        | 600-07-62-52429 | 26.86      |
| Farm & City Supply            | 022077         | 06/03/2025 | vlv gate brss 1/2" ips lf       | 600-07-62-52429 | 15.04      |
| Farm & City Supply            | 022077         | 06/03/2025 | vlv gate brss 3/4" ips lf       | 600-07-62-52429 | 17.19      |
| Farm & City Supply            | 022135         | 06/03/2025 | 1/4 mpt x 1/4m nipple           | 600-07-62-52420 | 17.30      |
| Farm & City Supply            | 022135         | 06/03/2025 | screws                          | 600-07-62-52420 | 0.16       |
| Farm & City Supply            | 022135         | 06/03/2025 | 1/4 fpt x 1/4m coupler          | 600-07-62-52420 | 22.78      |
| Farm & City Supply            | 022135         | 06/03/2025 | 4' air blow gun                 | 600-07-62-52420 | 35.46      |
| Hach Chemical Co              | 14478660       | 05/27/2025 | automotive buret                | 600-07-62-52420 | 205.38     |
| Healy Law Offices, LLC        | 22855          | 06/03/2025 | service                         | 600-07-00-52109 | 1,137.50   |
| ATCO International            | i0643871       | 06/03/2025 | brake-solv ii                   | 600-07-62-52429 | 168.36     |
| R/S ELECTRIC MOTOR SERVIC     | 17115          | 06/03/2025 | service 4.20.25                 | 600-07-00-52199 | 4,068.44   |
| Farm & City Supply            | 022479         | 06/03/2025 | elbow 90 black 3/4" street      | 600-07-62-52420 | 7.08       |
| Farm & City Supply            | 022479         | 06/03/2025 | couple black stl 3/4"           | 600-07-62-52420 | 4.95       |
| Farm & City Supply            | 022479         | 06/03/2025 | nipple black 3/4"x2.5"          | 600-07-62-52420 | 2.78       |
| Farm & City Supply            | 022479         | 06/03/2025 | nipple black 3/4"x7"            | 600-07-62-52420 | 7.08       |
| Farm & City Supply            | 022518         | 06/03/2025 | screws                          | 600-07-62-52420 | 41.91      |
| Farmers Repair & Machine Sh   | 482362         | 06/03/2025 | 1/4x2x10' long aluminum         | 600-07-62-52420 | 167.06     |
| Farm & City Supply            | 022644         | 06/03/2025 | duct seal bar                   | 600-07-61-52429 | 10.73      |
| Farm & City Supply            | 022675         | 06/03/2025 | cylinder propane 14.1oz         | 600-07-62-52420 | 12.88      |
| Farm & City Supply            | 022753         | 06/03/2025 | sprypaint pro glvprn20oz        | 600-07-62-52420 | 11.81      |
| Farris Engineering            | 25114          | 06/03/2025 | service scada & relay upgrade   | 600-07-00-52197 | 18,300.00  |
| RESCO                         | 3072741        | 05/16/2025 | Stainless Bolt Assy-Polaris PBA | 600-07-00-10500 | 532.76     |
| Dutton-Lainson Co             | S30089-12      | 05/16/2025 | 50 KVA 13800/7970 240/120       | 600-07-00-10500 | 10,152.55  |
| Jeo Consulting Group Inc      | 161109         | 06/03/2025 | service 2021 electrical dist    | 600-07-00-52197 | 5,778.70   |
| Wesco Distribution            | 570437         | 05/16/2025 | Wire 4/0-4/0-2/0 URD Triplex    | 600-07-00-10500 | 2,203.75   |
| Husker Electric Supply        | 66720          | 05/16/2025 | 2/0-2/0-1 alum URD secondar     | 600-07-00-10500 | 3,268.00   |
| Border States                 | 930398175      | 05/16/2025 | 3M term kit #7642-S-2 (E532)    | 600-07-00-10500 | 445.92     |
| Border States                 | 930398188      | 05/16/2025 | Elec Tape-3M 35-Red (E235.2)    | 600-07-00-10500 | 63.96      |
| Border States                 | 930398188      | 05/16/2025 | #12 THHN solid CU wire GREE     | 600-07-00-10500 | 92.10      |
| Border States                 | 930398188      | 05/16/2025 | Elec Tape-3M 35-Blue (E235.1    | 600-07-00-10500 | 63.96      |
| Border States                 | 930398188      | 05/16/2025 | Elec Tape-3M 35-White (E235.    | 600-07-00-10500 | 60.63      |

Expense Approval Report

Payment Dates: 6/3/2025 - 6/3/2025

| Vendor Name                | Payable Number | Post Date  | Description (Item)              | Account Number  | Amount     |
|----------------------------|----------------|------------|---------------------------------|-----------------|------------|
| Border States              | 930398188      | 05/16/2025 | 2" bell end SCH 40 PVC (E129    | 600-07-00-10500 | 28.23      |
| Border States              | 930398188      | 05/16/2025 | 6" screwdriver Klein 600-6 (E1  | 600-07-00-10500 | 22.59      |
| Border States              | 930398188      | 05/16/2025 | 2" SCH 40 PVC coupling (E129    | 600-07-00-10500 | 11.79      |
| OneNeck It Solutions       | ji10000084936  | 06/03/2025 | microsoft 365                   | 600-07-61-52195 | 106.00     |
| OneNeck It Solutions       | ji10000084936  | 06/03/2025 | microsoft 365                   | 600-07-62-52195 | 25.00      |
| zoro.com                   | INV16410210    | 05/27/2025 | Nupla 48" square point shovel   | 600-07-00-10500 | 357.89     |
| zoro.com                   | INV16410210    | 05/27/2025 | Nupla 48" round point shovel    | 600-07-00-10500 | 415.12     |
| zoro.com                   | INV16410210    | 05/27/2025 | Westward 27" drain spade 12     | 600-07-00-10500 | 378.40     |
| RESCO                      | 3073662        | 05/27/2025 | Strap, 2"-2 Hole Rigid (E107)   | 600-07-00-10500 | 9.74       |
| RESCO                      | 3073673        | 05/27/2025 | Sleeve-Heat Shrink, ITCN-11     | 600-07-00-10500 | 107.93     |
| Julie D Bauman CPA         | 7073           | 06/03/2025 | 2024 audit                      | 600-07-00-52192 | 3,675.00   |
| Amazon Capital Services    | 1VQ7-17G4-MDPP | 05/27/2025 | L Sleeveless T-Shirts Galeton ( | 600-07-00-10500 | 23.90      |
| Amazon Capital Services    | 1VQ7-17G4-MDPP | 05/27/2025 | L Short Sleeve T-Shirts Galeto  | 600-07-00-10500 | 77.94      |
| Border States              | 930439043      | 05/27/2025 | Cleavis insulator Chance 468 (  | 600-07-00-10500 | 142.54     |
| Border States              | 930439054      | 05/27/2025 | 3M splice jacket #SJ-1FB (E51   | 600-07-00-10500 | 536.77     |
| Border States              | 930439067      | 05/27/2025 | 3M Term Kit W/#2 Strd Stem      | 600-07-00-10500 | 491.71     |
| Border States              | 930439067      | 05/27/2025 | Deadend-Straight Thru, Reliab   | 600-07-00-10500 | 105.89     |
| RESCO                      | 3074166        | 05/27/2025 | Guy Strand 3/8" Galv 250" (E1   | 600-07-00-10500 | 275.55     |
| Southeast Nebraska Communi | INV07561       | 06/03/2025 | service                         | 600-07-61-52011 | 570.81     |
| Southeast Nebraska Communi | INV07561       | 06/03/2025 | service                         | 600-07-62-52011 | 67.17      |
| Fund 600 - Electric Total: |                |            |                                 |                 | 173,149.72 |

Fund: 610 - Water

|                             |               |            |                                 |                 |           |
|-----------------------------|---------------|------------|---------------------------------|-----------------|-----------|
| Julie D Bauman CPA          | 4318          | 06/03/2025 | service-1099, 1096              | 610-07-65-52192 | 191.25    |
| ESRI, Inc                   | 94927518      | 05/21/2025 | ArcGIS online creator           | 610-07-65-52195 | 175.00    |
| ESRI, Inc                   | 94927518      | 05/21/2025 | ArcGIS mobile worker            | 610-07-65-52195 | 200.00    |
| ESRI, Inc                   | 94927518      | 05/21/2025 | ArcGIS contributor              | 610-07-65-52195 | 62.50     |
| ESRI, Inc                   | 94927518      | 05/21/2025 | ArcGIS online viewer            | 610-07-65-52195 | 31.25     |
| ESRI, Inc                   | 94927518      | 05/21/2025 | ArcGIS online creator           | 610-07-65-52195 | 350.00    |
| Brown County Transfer       | 154417        | 06/03/2025 | water plant demo                | 610-07-65-52085 | 143.08    |
| Brown County Transfer       | 154434        | 06/03/2025 | water plant demo                | 610-07-65-52085 | 110.25    |
| Brown County Transfer       | 154445        | 06/03/2025 | water plant demo                | 610-07-65-52085 | 228.79    |
| Brown County Transfer       | 154466        | 06/03/2025 | water plant demo                | 610-07-65-52085 | 144.43    |
| VESSCO INC.                 | 097326        | 06/03/2025 | o rings for rotometer           | 610-07-65-52096 | 20.85     |
| VESSCO INC.                 | 097326        | 06/03/2025 | Rotometer                       | 610-07-65-52096 | 300.95    |
| VESSCO INC.                 | 097326        | 06/03/2025 | S10 rebuild kit                 | 610-07-65-52096 | 285.86    |
| Quill Corportation          | 043898129     | 06/03/2025 | folders, copy paper, moistene   | 610-07-65-52372 | 18.95     |
| Halbert, Dunn & Burns, LLC  | 0160          | 06/03/2025 | service                         | 610-07-65-52109 | 445.00    |
| Utility Service Co Inc      | 625392        | 06/03/2025 | qtrly fees                      | 610-07-65-52199 | 7,699.92  |
| CORNHUSKER STATE INDUSTR    | 1477412       | 06/03/2025 | arm pad set                     | 610-07-65-52090 | 18.00     |
| Nebraska Water Resource Ass | 25-129        | 06/03/2025 | membership dues 2025-2026       | 610-07-65-51302 | 105.00    |
| OneNeck It Solutions        | ji10000084936 | 06/03/2025 | microsoft 365                   | 610-07-65-52195 | 12.50     |
| Lincoln Winwater Works Co   | 111269 01     | 05/21/2025 | 3/4" FIPT ball curb stop Ford   | 610-07-00-10500 | 180.60    |
| Lincoln Winwater Works Co   | 111269 01     | 05/21/2025 | 1 1/4" stop box repair lid with | 610-07-00-10500 | 125.78    |
| Julie D Bauman CPA          | 7073          | 06/03/2025 | 2024 audit                      | 610-07-65-52192 | 3,675.00  |
| Johansen Drainage & Tile    | INV52225      | 05/27/2025 | Suba diver - Glen Grimm         | 610-07-65-52094 | 1,200.00  |
| Southeast Nebraska Communi  | INV07561      | 06/03/2025 | service                         | 610-07-65-52011 | 50.00     |
| Southeast Nebraska Communi  | INV07561      | 06/03/2025 | service                         | 610-07-65-52011 | 316.55    |
| Fund 610 - Water Total:     |               |            |                                 |                 | 16,091.51 |

Fund: 620 - Gas

|                            |           |            |                               |                 |        |
|----------------------------|-----------|------------|-------------------------------|-----------------|--------|
| Julie D Bauman CPA         | 4318      | 06/03/2025 | service-1099, 1096            | 620-07-63-52192 | 191.25 |
| ESRI, Inc                  | 94927518  | 05/21/2025 | ArcGIS online creator         | 620-07-63-52195 | 175.00 |
| ESRI, Inc                  | 94927518  | 05/21/2025 | ArcGIS contributor            | 620-07-63-52195 | 62.50  |
| ESRI, Inc                  | 94927518  | 05/21/2025 | ArcGIS online creator         | 620-07-63-52195 | 350.00 |
| ESRI, Inc                  | 94927518  | 05/21/2025 | ArcGIS online viewer          | 620-07-63-52195 | 31.25  |
| ESRI, Inc                  | 94927518  | 05/21/2025 | ArcGIS mobile worker          | 620-07-63-52195 | 200.00 |
| Quill Corportation         | 043898129 | 06/03/2025 | folders, copy paper, moistene | 620-07-63-52372 | 18.94  |
| Halbert, Dunn & Burns, LLC | 0160      | 06/03/2025 | service                       | 620-07-63-52109 | 65.00  |
| One Call Concepts, Inc     | 5040131   | 06/03/2025 | locates                       | 620-07-63-52199 | 185.46 |
| True Ag & Turf, LLC        | po5136    | 06/03/2025 | freight                       | 620-07-63-52387 | 9.28   |
| UCI Testing                | 37104     | 06/03/2025 | service K L Adams             | 620-07-63-52199 | 95.00  |

Expense Approval Report

Payment Dates: 6/3/2025 - 6/3/2025

| Vendor Name                  | Payable Number | Post Date  | Description (Item)              | Account Number  | Amount    |
|------------------------------|----------------|------------|---------------------------------|-----------------|-----------|
| KOONS GAS MEASUREMENT (      | 79160          | 05/27/2025 | stud w/2 nuts teflon coated 5   | 620-07-63-52094 | 88.47     |
| KOONS GAS MEASUREMENT (      | 79160          | 05/27/2025 | stud w/2 nuts teflon coated 5   | 620-07-63-52094 | 88.47     |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 2" 150 PSI FF flange x 2" FNPT  | 620-07-63-52094 | 180.49    |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 5M Dresser meter                | 620-07-63-52094 | 4,171.34  |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 2" Regulator 1813B 7/8" orific  | 620-07-63-52094 | 823.84    |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | regulator 2" 1813B 7/8" orific  | 620-07-63-52094 | 823.84    |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | Titan 2" 150# flanged strainer  | 620-07-63-52094 | 473.72    |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 2M Dresser meter with correc    | 620-07-63-52094 | 4,229.10  |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 3" flg x 2" NPT companion fla   | 620-07-63-52094 | 430.65    |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | American meter tariff charges   | 620-07-63-52094 | 181.25    |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 5/8-11-1 3/4 coated bolt        | 620-07-63-52094 | 50.64     |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 5/8-11 3/4 coated meter bolt    | 620-07-63-52094 | 50.64     |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 3" full faced Garlock flange ga | 620-07-63-52094 | 32.71     |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 2" full faced Garlock flange ga | 620-07-63-52094 | 26.38     |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | Titan 2"150# flanged strainer   | 620-07-63-52094 | 473.72    |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | American Meter tariffs          | 620-07-63-52094 | 181.25    |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 2" full faced Garlock flange ga | 620-07-63-52094 | 52.75     |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | Dresser pulse transmission ca   | 620-07-63-52094 | 229.99    |
| KOONS GAS MEASUREMENT (      | 79165          | 05/27/2025 | 2" 150 PSI FF flange x 2: FNPT  | 620-07-63-52094 | 360.98    |
| Northern Safety & Industrial | 906901560      | 05/27/2025 | 6" knot wire brush 5/8-11 (G4   | 620-07-63-10500 | 179.30    |
| OneNeck It Solutions         | ji10000084936  | 06/03/2025 | microsoft 365                   | 620-07-63-52195 | 62.50     |
| Julie D Bauman CPA           | 7073           | 06/03/2025 | 2024 audit                      | 620-07-63-52192 | 3,675.00  |
| KOONS GAS MEASUREMENT (      | 79285          | 05/27/2025 | American regulator 1"x1" 1/2    | 620-07-63-10500 | 1,157.57  |
| KOONS GAS MEASUREMENT (      | 79285          | 05/27/2025 | 1/8 x 3/16 orifice 1813C (G601  | 620-07-63-10500 | 56.08     |
| Dutton-Lainson Co            | 913708-1       | 05/27/2025 | Plug - 1 1/4" Blk screwed (G4   | 620-07-63-10500 | 13.87     |
| Dutton-Lainson Co            | 913708-1       | 05/27/2025 | Nipple 1" x Close Blk (G4028}   | 620-07-63-10500 | 6.71      |
| Dutton-Lainson Co            | 913708-1       | 05/27/2025 | Plug - 1" Blk screwed (G4009)   | 620-07-63-10500 | 10.97     |
| Farm & City Supply           | 024535         | 05/28/2025 | Rectorseal T+2 4 OZ (G4560)     | 620-07-63-10500 | 81.21     |
| Southeast Nebraska Communi   | INV07561       | 06/03/2025 | service                         | 620-07-63-52011 | 66.26     |
| Fund 620 - Gas Total:        |                |            |                                 |                 | 19,643.38 |

Fund: 630 - Wastewater

|                              |               |            |                               |                 |            |
|------------------------------|---------------|------------|-------------------------------|-----------------|------------|
| Julie D Bauman CPA           | 4318          | 06/03/2025 | service-1099, 1096            | 630-07-64-52192 | 191.25     |
| ESRI, Inc                    | 94927518      | 05/21/2025 | ArcGIS contributor            | 630-07-64-52195 | 62.50      |
| ESRI, Inc                    | 94927518      | 05/21/2025 | ArcGIS online creator         | 630-07-64-52195 | 175.00     |
| ESRI, Inc                    | 94927518      | 05/21/2025 | ArcGIS mobile worker          | 630-07-64-52195 | 200.00     |
| ESRI, Inc                    | 94927518      | 05/21/2025 | ArcGIS online creator         | 630-07-64-52195 | 350.00     |
| ESRI, Inc                    | 94927518      | 05/21/2025 | ArcGIS online viewer          | 630-07-64-52195 | 31.25      |
| Quill Corportation           | 043898129     | 06/03/2025 | folders, copy paper, moistene | 630-07-64-52372 | 18.94      |
| Brown County Transfer        | 154789        | 06/03/2025 | service                       | 630-07-64-52085 | 73.98      |
| Halbert, Dunn & Burns, LLC   | 0160          | 06/03/2025 | service                       | 630-07-64-52109 | 65.00      |
| Miller & Associates          | 0366          | 06/03/2025 | lift station                  | 630-07-64-52197 | 5,448.29   |
| Midwest Laboratories, Inc    | 1233530       | 06/03/2025 | supplies                      | 630-07-64-52300 | 151.39     |
| MORSE EQUIPMENT COMPAN       | m-6552        | 06/03/2025 | Start up B-803 & B-0804, Lase | 630-07-64-52096 | 7,742.00   |
| Kawres                       | 22237         | 06/03/2025 | external hard drive           | 630-07-64-52090 | 75.00      |
| Trojan Technologies Group UL | 50002818      | 06/03/2025 | rcpt female                   | 630-07-64-52096 | 127.99     |
| OneNeck It Solutions         | ji10000084936 | 06/03/2025 | microsoft 365                 | 630-07-64-52195 | 50.00      |
| Julie D Bauman CPA           | 7073          | 06/03/2025 | 2024 audit                    | 630-07-64-52192 | 3,675.00   |
| Allied Systems, Inc.         | 65832         | 05/28/2025 | service - pump repairs        | 630-07-64-52096 | 6,104.98   |
| Southeast Nebraska Communi   | INV07561      | 06/03/2025 | service                       | 630-07-64-52011 | 117.61     |
| Fund 630 - Wastewater Total: |               |            |                               |                 | 24,660.18  |
| Grand Total:                 |               |            |                               |                 | 233,544.79 |

## Report Summary

## Fund Summary

| Fund                | Payment Amount    |
|---------------------|-------------------|
| 600 - Electric      | 173,149.72        |
| 610 - Water         | 16,091.51         |
| 620 - Gas           | 19,643.38         |
| 630 - Wastewater    | 24,660.18         |
| <b>Grand Total:</b> | <b>233,544.79</b> |

## Account Summary

| Account Number  | Account Name             | Payment Amount |
|-----------------|--------------------------|----------------|
| 600-07-00-10500 | Inventory-Electric Gener | 19,869.62      |
| 600-07-00-52109 | Legal Expense            | 2,882.50       |
| 600-07-00-52192 | Accounting & Auditing E  | 4,854.78       |
| 600-07-00-52197 | Engineering Expense      | 24,889.95      |
| 600-07-00-52199 | Other Contractual Servic | 4,068.44       |
| 600-07-00-52303 | Commodity Purchase for   | 113,469.37     |
| 600-07-61-52011 | Telephone                | 570.81         |
| 600-07-61-52195 | Technology Expense       | 924.75         |
| 600-07-61-52372 | Office Supplies          | 18.95          |
| 600-07-61-52429 | Supplies & Materials     | 10.73          |
| 600-07-62-52011 | Telephone                | 67.17          |
| 600-07-62-52093 | Building/Grounds Maint   | 557.87         |
| 600-07-62-52195 | Technology Expense       | 25.00          |
| 600-07-62-52420 | Small Equipment          | 552.62         |
| 600-07-62-52429 | Supplies & Materials     | 387.16         |
| 610-07-00-10500 | Inventory-Water          | 306.38         |
| 610-07-65-51302 | Association Dues         | 105.00         |
| 610-07-65-52011 | Telephone                | 366.55         |
| 610-07-65-52085 | Refuse/Recycling         | 626.55         |
| 610-07-65-52090 | Office Equipment Repair  | 18.00          |
| 610-07-65-52094 | Infrastructure Maintena  | 1,200.00       |
| 610-07-65-52096 | Operational Equipment    | 607.66         |
| 610-07-65-52109 | Legal Expense            | 445.00         |
| 610-07-65-52192 | Accounting & Auditing E  | 3,866.25       |
| 610-07-65-52195 | Technology Expense       | 831.25         |
| 610-07-65-52199 | Other Contractual Servic | 7,699.92       |
| 610-07-65-52372 | Office Supplies          | 18.95          |
| 620-07-63-10500 | Inventory-Gas            | 1,505.71       |
| 620-07-63-52011 | Telephone                | 66.26          |
| 620-07-63-52094 | Infrastructure Maintena  | 12,950.23      |
| 620-07-63-52109 | Legal Expense            | 65.00          |
| 620-07-63-52192 | Accounting & Auditing E  | 3,866.25       |
| 620-07-63-52195 | Technology Expense       | 881.25         |
| 620-07-63-52199 | Other Contractual Servic | 280.46         |
| 620-07-63-52372 | Office Supplies          | 18.94          |
| 620-07-63-52387 | Postage/Shipping         | 9.28           |
| 630-07-64-52011 | Telephone                | 117.61         |
| 630-07-64-52085 | Refuse/Recycling         | 73.98          |
| 630-07-64-52090 | Office Equipment Repair  | 75.00          |
| 630-07-64-52096 | Operational Equipment    | 13,974.97      |
| 630-07-64-52109 | Legal Expense            | 65.00          |
| 630-07-64-52192 | Accounting & Auditing E  | 3,866.25       |
| 630-07-64-52195 | Technology Expense       | 868.75         |
| 630-07-64-52197 | Engineering Expense      | 5,448.29       |
| 630-07-64-52300 | Chemicals                | 151.39         |
| 630-07-64-52372 | Office Supplies          | 18.94          |
| Grand Total:    |                          | 233,544.79     |

Project Account Summary

| Project Account Key | Payment Amount    |
|---------------------|-------------------|
| **None**            | 220,306.55        |
| 21100152197         | 6,589.95          |
| 24100952197         | 5,448.29          |
| 24-1010-52094       | 1,200.00          |
| Grand Total:        | <u>233,544.79</u> |

**REPORT TO BOARD OF PUBLIC WORKS MEMBERS**

**FROM   TREVOR CAMPBELL**  
**PUBLIC WORKS DIRECTOR**

**REGARDING   Public Works Report**

**DATE   June 4<sup>th</sup>, 2025**

**General Update**

**Streets:**

- Old water plant demo is complete
- Barada St, City Hall drive, and Stanton's Lake sealing project to start 6.5.25

**Water:**

- Hydrant flushing began 5.27.25 and will continue for the next couple weeks until completed

**Sewer:**

- Aerator Chain rebuild in A1 Basin
- Removed submersible lift pump for maintenance at lift station
- Blower and motor rebuilds are completed

**Gas:**

- NPL is working on new poly main and service installations in the northwest corner of town

**Electric:**

- RS is working on replacing broken and rotted poles in the 2300 and 2400 blocks between Harlan and Lane St
- Identifying many broken and rotten poles for replacement by RS
- Collin will be helping with pole inspections, equipment verification,

**Power Plant:**

- Flushed jacket water and raw water systems to remove sediment build up from the piping and engines
- Engines 1 & 2 demo is completed

**Community Development**

- North Commercial Corridor
  - It was previously approved by Council to spend remaining LB840 funds to start the infrastructure build out. MEI has provided plans for review
  - Working with Farris Engineering for an electric layout for NCC
- LB977 Transmission Project
  - The third reading of the \$20M bond ordinance is scheduled for June 9<sup>th</sup>
  - Working with SPP with the help of Healy Law and Farris Engineering to navigate the construction of a new transmission line to Falls City and to become NITSA customers

## Human Resources

Collin Sowards first day on line crew 6.2.25

## Projects

Electrical Distribution System Improvements (Primary Underground Project) – Watt's Electric has returned to town as of May 19<sup>th</sup> to finish installing the underground primary between Chase St and Harlan St, north of 11<sup>th</sup> St up to 20<sup>th</sup> St in the west alley and up to 17<sup>th</sup> St in the east alley. There is still estimated to be a years worth of work before the project is complete.

Northeast Force Main Replacement - Project consists of replacement of approximately 5000 linear feet of sewer force main along 652 Blvd from 15th Street to 27th Street. Construction is scheduled to begin this summer. Vrba was awarded this project and the Notice to Proceed is being processed with a construction schedule to follow.

Phase II Sewer Rehab Project – The project includes the lining of sewer mains east of Harlan and north of 28<sup>th</sup> Street to the Lift Station that will help address further inflow and infiltration. This project has received \$458,000 in funding from the Community Development Block Grant (CDBG) Program. The project has been bid out and Midlands was low bid, approval is currently being sought to issue a contract for the work.

Water System SCADA System Upgrade – The water plant is operating by the new SCADA system. HOA still has punchlist items to complete but the new controls system is operating well.

DR-4822 BNSF Watermain – Continuing to work with FEMA and NEMA for mitigation funding. Miller and Associates is helping with engineering.

Power Plant SCADA Project – Coordinating with Farris Engineering on the design of the new controls system that will be installed at the power plant. The project includes the installation of new relays and meters. The project specifications are close to being ready to be put out to bid.

2025 Gas System Improvement Project – NPL has started construction. This project includes the installation of new poly gas mains and services in the proximity of the water tower. Affected customers will be notified by the Gas Dept. Working with USDI to complete project bid documents for tentative spring construction.

Respectfully,  
Trevor Campbell  
Public Works Director



## REGULAR MEETING OF THE FALLS CITY BOARD OF PUBLIC WORKS

May 15, 2025  
2307 Barada Street  
Falls City, Nebraska

A regular meeting of the Board of Public Works of the City of Falls City, Nebraska, was held at the City Hall, 2307 Barada Street in said City on the 15<sup>th</sup> day of May 2025 at 5:30 o'clock P.M. Present were: Board Members: Froeschl, Johansen, Joy, Koopman, Rieger. Anthony Nussbaum recorded the minutes of the meeting. Notice of the meeting was given in advance thereof by posting in three public places, a designated method for giving notice as shown by the Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to the Board Chairperson and all members of the Board and a copy of their acknowledgment of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Chairperson and Board of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public. The Chairperson publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

### CONSENT AGENDA

A motion was made by Joy and seconded by Froeschl to approve the consent agenda as follows: *WHEREAS*, certain business of the Board of Public Works of the City of Falls City (City) transpires on a regular and routine basis or is not of controversial nature; and *WHEREAS*, roll call votes on each individual issue greatly extend the meeting time. *NOW, THEREFORE, BE IT HEREBY RESOLVED* BY the Board of Public Works that in the interest of economizing time, yet complying with the Public Meeting Laws of the State of Nebraska, which require roll call voting, the following issues are hereby consolidated in this Consent Resolution: 1. *BE IT FURTHER RESOLVED BY* the Board of Public Works that the minutes from the April 17, 2025, and May 1, 2025, regular meetings are hereby approved. 2. *BE IT FURTHER RESOLVED BY* the Board of Public Works that the agenda for May 15, 2025, is hereby approved. 3. *BE IT FURTHER RESOLVED BY* the Board of Public Works that the Consent Agenda for May 15, 2025, is hereby approved. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Johansen, Joy, Koopman, Rieger. "NAY" None. "ABSENT" None. Motion carried.

### CLAIMS REVIEW

Claims were reviewed. No action was required.

### AUTHORIZATION TO PURCHASE A STANDBY GENERATOR FOR THE WASTEWATER LIFT STATION FROM NEBRASKA GENERATOR SERVICE LLC TOTALING \$97,210.00

A motion was made by Koopman and seconded by Johansen to recommend to City Council the approval of a standby generator for the Wastewater Lift Station from Nebraska Generator Service, LLC totaling \$97,210.00 as presented. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Johansen, Joy, Koopman, Rieger. "NAY" None. "ABSENT" None. Motion carried.

### AUTHORIZE EXECUTION OF THE STATEMENT OF WORK TO THE ENGINEERING ADVISORY SERVICES AGREEMENT WITH FARRIS ENGINEERING TO PERFORM OWNERS' TECHNICAL REPRESENTATIVE SERVICES FOR THE ENERGY FORWARD TRANSMISSION PROJECT ON A TIME & EXPENSE BASIS NOT TO EXCEED \$84,375.00

A motion was made by Joy and seconded by Froeschl to recommend to City Council to authorize execution of the Statement of Work to the Engineering Advisory Services Agreement with Farris Engineering to perform owners' technical representative services for the Energy Forward Transmission Project on a Time & Expense Basis not to exceed \$84,375.00. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Johansen, Joy, Koopman, Rieger. "NAY" None. "ABSENT" None. Motion carried.

**AWARD OF PURCHASE OF A 1-TON TRUCK FOR GAS DEPARTMENT**

A discussion was held. No action was required.

**AUTHORIZE EXECUTION OF AN AGREEMENT WITH NEBRASKA CITY UTILITIES TO POOL RESOURCES FOR  
ELECTRIC GENERATOR UNIT PARTS UPON APPROVAL OF TERMS BY CITY ATTORNEY**

A motion was made by Froeschl and seconded by Koopman to table the item until we receive a parts list, cost and terms. Roll was called on this motion and the members voted as follows: "YEA" Froeschl, Johansen, Joy, Koopman, Rieger. "NAY" None. "ABSENT" None. Motion carried.

**MEETING ADJOURNED AT 6:26 PM**

I, the undersigned, City Clerk for the City of Falls City, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Chairperson and Board on May 15, 2025, that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

(SEAL)

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
SECRETARY

\_\_\_\_\_  
CHAIRPERSON

|          |                                                     | Preposed Parts List From Belleville KS                                              |        |          | 5/16/2025    |
|----------|-----------------------------------------------------|-------------------------------------------------------------------------------------|--------|----------|--------------|
| Quantity | Part #                                              | Description                                                                         | Asking | Offer    | Total        |
| 1        | UG40                                                | Woodward Governor                                                                   |        | \$800    | \$800        |
| 1        | UG32                                                | Woodward Governor                                                                   |        | \$800    | \$800        |
| 3        | 033-360-03-0a                                       | Rebuilt Cylinder Head                                                               | 15,000 | \$10,000 | \$30,000     |
| 2        | 1A-2780                                             | Rocker Arm Ass.                                                                     |        | \$500    | \$1,000      |
| 2        | R-3315                                              | Main Bearings                                                                       | \$750  | \$750    | \$1,500      |
| 6        | 03-360-02-DC                                        | Intake Valves                                                                       | \$300  | \$300    | \$1,800      |
| 13       | 03-360-02-0D                                        | Exhaust Valves                                                                      | \$250  | \$250    | \$3,250      |
| 7        | F-075-105                                           | Rebuilt Injectors                                                                   | \$500  | \$500    | \$3,500      |
| 16       | F-075-105                                           | Used Injectors                                                                      | \$50   | \$50     | \$800        |
| 16       | 1A-2600                                             | Fuel Lines                                                                          | \$250  | \$250    | \$4,000      |
| 1        | 1A-4097                                             | Fuel Selector With Cylinder                                                         |        | \$400    | \$400        |
| 4        | F56672-1                                            | Butterfly Cylinder                                                                  |        | \$250    | \$250        |
| 1        |                                                     | Gaskets/ Thrust Bearing (above office)                                              |        | \$500    | \$500        |
| 4        | 1A-2022                                             | Used Air Start Valves                                                               |        | \$200    | \$800        |
| 4        | 451-03-A                                            | Used Gas Valves                                                                     |        | \$200    | \$800        |
| 1        |                                                     | Barring Gear Ass.                                                                   |        | \$250    | \$250        |
| 16       | F160-032                                            | Valve Indicator "Blowdown "(Used)                                                   |        | \$25     | \$400        |
| 6        | 02-317-06AA & F-033-045                             | Water Jumpers and Dresser Fitting                                                   |        | \$50     | \$300        |
| 6        | 02-386-01AE                                         | Crank Case Doos Plane                                                               |        | \$50     | \$300        |
| 6        | 1A-4577                                             | Crank Case Doos Relief                                                              |        | \$100    | \$600        |
| 2        | 02-315-02 OA , 02-315-02-OB, 1A-2780, 033-360-03-OA | 2 Used Cyliner Pack, Includes liners, Rocker arm Asm. Heads push rods, Valve covers |        | \$5,500  | \$11,000     |
| 1        | 2am16                                               | Fuel booster Pump                                                                   |        | \$500    | \$500        |
| 1        |                                                     | Fuel Oil Filter Duplex                                                              |        | \$200    | \$200        |
| 16       |                                                     | Used Therms                                                                         |        | \$25     | \$400        |
| 4        | FDX-27                                              | Rebuilt Fuel Pump                                                                   |        | \$2,000  | \$8,000      |
| 4        | FDX-26                                              | Fuel Pumps                                                                          |        | \$2,000  | \$8,000      |
|          |                                                     | TOTAL                                                                               |        |          | \$80,150     |
|          |                                                     | OFFER                                                                               |        |          | \$ 65,000.00 |

| INVENTORY LIST                 |          |                 |     |            |             |  |
|--------------------------------|----------|-----------------|-----|------------|-------------|--|
| PART                           | ENG      | PN              | QTY | COST       | #VALUE!     |  |
| Head                           | #5       | Fairbanks       | 1   | \$7,500    | \$7,500.00  |  |
| Head                           | #1 #2    | Fairbanks       | 4   | \$2,000    | \$8,000.00  |  |
| LINER                          | #3 #5 #6 | Fairbanks       | 2   | \$8,000    | \$16,000.00 |  |
| PISTON RINGS                   | #3 #5 #6 | PN-303DC XL     |     |            | \$0.00      |  |
| GAS JUMPERS                    | #5 #6    | Fairbanks       | 8   | \$100      | \$800.00    |  |
| HEAD GASKET                    | #3 #5 #6 | DLA632B         | 20  | \$50       | \$1,000.00  |  |
| LINER                          | #7       | Enterprise      | 1   | \$8,000    | \$8,000.00  |  |
| CONN- ROD                      | #3 #5 #6 | FAIRBANKS       | 1   | \$3,000    | \$3,000.00  |  |
| PISTON                         | #3 #5 #6 | Fairbanks       | 1   | \$3,000    | \$3,000.00  |  |
| Head                           | #7       | 02-360-03-02    | 2   | \$20,000   | \$40,000.00 |  |
| thrust Bearing                 | #5       | Fairbanks       | 2   | \$400      | \$800.00    |  |
| Main Bearing                   | #5       | Fairbanks       | 2   | \$400      | \$800.00    |  |
| Fuel Hose                      | #8       | SF-297-1051     | 3   | \$250.00   | \$750.00    |  |
| Piston Rings                   | #8       | SD-94-LSVB-6    | 1   | \$500.00   | \$500.00    |  |
| Hose clamps                    | #8       | SF-86-4# 16     | 2   | \$50.00    | \$100.00    |  |
| Studs                          | #8       | W5G-7# 16       | 2   | \$100.00   | \$200.00    |  |
| NUTS                           | #8       | 1-08F-002-132   | 2   | \$50.00    | \$100.00    |  |
| Main Bearings                  | #8       | lsv-7-6b        | 2   | \$400      | \$800.00    |  |
| Fuel Pump                      | #8       | 10-375636-1     | 2   | \$1,200.00 | \$2,400.00  |  |
| Thermocouple                   | #8       | 2-01J-396-011-1 | 3   | \$50       | \$150.00    |  |
| BUSHINGS                       | #8       | LSV-12-H# 3     | 2   | \$300      | \$600.00    |  |
| BEARINGS                       | #8       | LSV-4-6C        | 2   | \$400      | \$800.00    |  |
| Amot Valve                     | #8       | k5049           | 1   | \$2,694    | \$2,694.00  |  |
| Pressure Valve-Amot controls   | #7       | 40570           | 1   | \$250      | \$250.00    |  |
| 2-way pressure sensor Alcon    | #7       | B4475           | 1   | \$250      | \$250.00    |  |
| Pressure Switch- Humphrey pr   | #7       | Model 250A      | 6   | \$100      | \$600.00    |  |
| Press Valve - Amot controls    | #7       | 1672E1F1        | 2   | \$250      | \$500.00    |  |
| Elec. Contators- Allen Bradley | #7       | 700DL- NM200Z1  | 1   | \$50       | \$50.00     |  |
|                                |          |                 |     |            | \$99,644.00 |  |

ALL used From NC



| INVENTORY LIST                  |      |                  |     |         |              |
|---------------------------------|------|------------------|-----|---------|--------------|
| PART                            | ENG  | PN               | QTY | COST    | #VALUE!      |
| seal set injection valve        | #9   | Wart. 167044     | 70  | \$200   | \$14,000.00  |
| Injection Nozzle                | #9   | 167020/0003      | 20  | \$1,685 | \$33,700.00  |
| Candle Element                  | #9   | 471063/0006      | 78  |         | \$0.00       |
| sealing set for lube oil filte  | #9   | 471126/0012      | 2   |         | \$0.00       |
| Retaining ring                  | #9   | 474137/001       | 1   |         | \$0.00       |
| Thermocouple K Exhaust          | #9   | 5668667-002      | 1   |         | \$0.00       |
| Filter Element Kit              | #9   | 470 002          |     |         | \$0.00       |
| Gas Admission Valve             | #9   | 164025/0010      | 2   |         | \$0.00       |
| Electronic Unit PDM-20-24 24v   | #9   | 516495/0001      | 2   |         | \$0.00       |
| Injection Valve                 | #9   | 167003/0004      | 1   |         | \$0.00       |
| O-Ring 456.6*6.99               | #9   | 474007/001       | 5   |         | \$0.00       |
| Pressure Transmitter 10 Bar,6   | #9   | pt201/0012       | 1   |         | \$0.00       |
| Temperature Sensor              | #9   | 504128/0010      | 1   |         | \$0.00       |
| Thermoelement Main Bearing      | #9   | 507085/0004      | 1   |         | \$0.00       |
| Seal Service Seal Kit For ff21  | #9   | 470475/0001      | 2   |         | \$0.00       |
| Knock Sensor                    | #9   | 504103/0004      | 2   |         | \$0.00       |
| Speed Pickup Speed Probe        | #9   | se518/0014       | 1   |         | \$0.00       |
| o-Ring 78.97*3.53               | #9   | 100131/0004      | 12  |         | \$0.00       |
| Gasket set for Charge Air filte | #9   | 200059986        | 2   |         | \$0.00       |
| Smart Gauge pressure Trans.     | #9   | APT3200-11170229 | 1   | \$700   | \$700.00     |
| Uninersal Expansion Joint       | pipe | 6"x17" stainless | 2   | \$900   | \$1,800.00   |
| 3"FLANGE GAS VALVE              | pipe | 431219 Ballomax  | 1   | \$500   | \$500.00     |
| Gas Mainifold Bolts             | #9   | 4186722          | 60  | \$10    | \$600.00     |
| used heads                      | #7   | 02-360-03-02     | 2   | \$5,000 | \$10,000.00  |
| Head Gasket kits whole set      | #7   | Delaval 1a-6364  | 5   | \$400   | \$2,000.00   |
| Head Gasket                     | #7   | Delaval 1a-6364  | 5   | \$200   | \$1,000.00   |
| Valve cover gaskets             | #7   | 03-362-01-00     | 30  | \$100   | \$3,000.00   |
| Cylinder head to liner seal     | #7   | jf-007-000       | 21  | \$100   | \$2,100.00   |
|                                 |      |                  |     |         | \$69,400.00  |
|                                 |      |                  |     |         | \$169,044.00 |

June 2, 2025  
Kearney, Nebraska



1111 Central Ave. Kearney, NE 68847-6833

Tel: 308-234-6456

Fax: 308-234-1146

www.miller-engineers.com

Mayor & City Council  
City of Falls City  
2307 Barada Street  
Falls City, NE 68355  
E: [a.nussbaum@fallscityne.us](mailto:a.nussbaum@fallscityne.us)

Re: 2025 Sanitary Sewer Rehabilitation  
Project No. 495-D1-008

Dear Board and Council Members:

On May 29, 2025, at 2:00 PM, two (2) bids were received, publicly opened, and read aloud at Miller & Associates. Attached is a bid tabulation sheet. The bids are summarized below:

| <b>BIDDERS</b>               | <b>TOTAL BID</b> | <b>SUBSTANTIAL<br/>COMPLETION</b> | <b>FINAL<br/>COMPLETION</b> |
|------------------------------|------------------|-----------------------------------|-----------------------------|
| Midlands Contracting, Inc.   | \$472,002.00     | 6/1/2026                          | 6/30/2026                   |
| Municipal Pipe Tool Co., LLC | \$518,845.00     | 12/15/2025                        | 1/31/2026                   |

All proposals have been reviewed, and no errors were noted. There was one bid that was delivered late (shipping error) and returned to the Bidder unopened. The Bidders identified their Completion dates in their bids, and they are shown above.

The Engineer's Opinion of Probable Construction Cost was \$531,145. The low bid from Midlands Contracting, Inc. is 11.14% below the Engineer's Opinion of Probable Construction Cost. Advertisements for Bids were transmitted to the attached list of Contractors and suppliers in the area, and the planholders list is also attached for reference.

It is therefore recommended the bids be accepted and the contract awarded to Midlands Contracting, Inc., contingent on approval of the Contractor with the CDBG program, in the amount of \$472,002 and authorization given to your authorized representative to execute agreements.

Respectfully submitted,  
MILLER & ASSOCIATES  
CONSULTING ENGINEERS, P.C.

A handwritten signature in blue ink, reading 'Lewis V. Hyatt'.

Lewis V. Hyatt, Project Manager

LVH/emmm  
Enclosures

cc: Brittany McCullough, SENDD w/enclosures

| Date Opened: May 29, 2025 at 2:00PM (Local Time) |                                                                                                                                                                |          |       | 1                         |              | 2                            |              |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|---------------------------|--------------|------------------------------|--------------|
| Project Name: 2025 Sanitary Sewer Rehabilitation |                                                                                                                                                                |          |       | Midlands Contracting, LLC |              | Municipal Pipe Tool Co., LLC |              |
| Project Location: Falls City, NE                 |                                                                                                                                                                |          |       |                           |              |                              |              |
| Project Number: 495-D1-008                       |                                                                                                                                                                |          |       | Total Bid \$472,002.00    |              | Total Bid \$518,845.00       |              |
| Substantial Completion: [Bidder Selects]         |                                                                                                                                                                |          |       | 6/1/2026                  |              | 12/15/2025                   |              |
| Final Completion: [Bidder Selects]               |                                                                                                                                                                |          |       | 6/30/2026                 |              | 1/31/2026                    |              |
| Bid Guarantee (type and amount)                  |                                                                                                                                                                |          |       | Bid Bond 5%               |              | Bid Bond 5%                  |              |
| No.                                              | Description                                                                                                                                                    | Quantity | Unit  | Unit Price                | Total Price  | Unit Price                   | Total Price  |
| <b>Conventional Construction</b>                 |                                                                                                                                                                |          |       |                           |              |                              |              |
| 1                                                | Mobilization                                                                                                                                                   | 1        | L.S.  | \$20,000.00               | \$20,000.00  | \$44,791.00                  | \$44,791.00  |
| 2                                                | Furnish & Install 12" SDR26 PVC Sanitary Sewer Main                                                                                                            | 123      | L.F.  | \$95.00                   | \$11,685.00  | \$113.00                     | \$13,899.00  |
| 3                                                | Furnish & Install 12" Pipe Connection to Existing Structure 3A-39 & 3A-40                                                                                      | 2        | Each  | \$2,500.00                | \$5,000.00   | \$504.00                     | \$1,008.00   |
| 4                                                | Invert Modifications to Existing Structures 3A-39 & 3A-40                                                                                                      | 2        | Each  | \$4,250.00                | \$8,500.00   | \$3,130.00                   | \$6,260.00   |
| 5                                                | Abandon & Plug Existing 6" & 8" Siphon Piping                                                                                                                  | 1        | L.S.  | \$3,250.00                | \$3,250.00   | \$848.00                     | \$848.00     |
| 6                                                | Furnish & Install twin 48" RCP Culvert Piping, Flared End Sections, Anti-Seep Collars, Grading & Rip-Rap Between Structures 3A-39 and 3A-40, Complete in Place | 1        | L.S.  | \$125,000.00              | \$125,000.00 | \$106,067.00                 | \$106,067.00 |
| 7                                                | Seeding of Disturbed Area and Grading Between Structures 3A-39 and 3A-40                                                                                       | 0.3      | Acres | \$8,000.00                | \$2,400.00   | \$3,170.00                   | \$951.00     |
| 8                                                | Furnish & Install Erosion Control Matting over Grading Between Structures 3A-39 and 3A-40                                                                      | 450      | S.Y.  | \$4.50                    | \$2,025.00   | \$4.00                       | \$1,800.00   |
| 9                                                | Construction Staking                                                                                                                                           | 1        | L.S.  | \$2,000.00                | \$2,000.00   | \$2,100.00                   | \$2,100.00   |
| 10                                               | Material Testing                                                                                                                                               | 1        | L.S.  | \$2,000.00                | \$2,000.00   | \$20,055.00                  | \$20,055.00  |
| <b>CIPP Sewer Lining</b>                         |                                                                                                                                                                |          |       |                           |              |                              |              |
| 11                                               | Furnish and Install CIPP Liner and End Seals, Complete in Place                                                                                                |          |       |                           |              |                              |              |
| a.                                               | 8" CIPP Sewer Liner                                                                                                                                            | 360      | L.F.  | \$31.25                   | \$11,250.00  | \$37.25                      | \$13,410.00  |
| b.                                               | 10" CIPP Sewer Liner                                                                                                                                           | 3350     | L.F.  | \$38.00                   | \$127,300.00 | \$41.25                      | \$138,187.50 |
| c.                                               | 12" CIPP Sewer Liner                                                                                                                                           | 1220     | L.F.  | \$49.60                   | \$60,512.00  | \$57.25                      | \$69,845.00  |



| No.                           | Description                                                                                                         | Quantity | Unit | Unit Price       | Total Price         | Unit Price | Total Price         |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------|----------|------|------------------|---------------------|------------|---------------------|
| 12                            | Furnish & Install CIPP Liner / Sectional Patch Liner over 7 LF section of 14" DIP piping between MH3A-89 & MH3A-89A | 1        | L.S. | \$2,300.00       | \$2,300.00          | \$5,500.00 | \$5,500.00          |
| 13                            | Sewer Service Lateral Reinstatements, Complete in Place                                                             | 18       | Each | \$95.00          | \$1,710.00          | \$150.00   | \$2,700.00          |
| <b>Manhole Rehabilitation</b> |                                                                                                                     |          |      |                  |                     |            |                     |
| 14                            | Furnish and Install 3/4" Grout Liner to Manhole Interior, Complete in Place                                         | 30       | V.F. | \$225.00         | \$6,750.00          | \$236.25   | \$7,087.50          |
| 15                            | Grout Form Bench & Invert, Complete in Place                                                                        | 3        | Each | \$1,475.00       | \$4,425.00          | \$1,548.75 | \$4,646.25          |
| 16                            | Furnish and Install 4' Diameter Manhole Interior Coating                                                            | 170      | V.F. | \$325.00         | \$55,250.00         | \$341.25   | \$58,012.50         |
| 17                            | Furnish and Install 5' Diameter Manhole Interior Coating                                                            | 13       | V.F. | \$465.00         | \$6,045.00          | \$488.25   | \$6,347.25          |
| 18                            | Furnish and Install 5'x5' Structure Interior Coating                                                                | 20       | V.F. | \$730.00         | \$14,600.00         | \$766.50   | \$15,330.00         |
|                               |                                                                                                                     |          |      | <b>TOTAL BID</b> | <b>\$472,002.00</b> |            | <b>\$518,845.00</b> |



| ADVERTISEMENTS FOR BIDS |                                                          |
|-------------------------|----------------------------------------------------------|
| Project No.             | 495-D1-008                                               |
| Project Name:           | 2025 Sanitary Sewer Rehabilitation, Falls City, Nebraska |
| Date Mailed:            | 5-1-2025                                                 |

#### CONTRACTORS NOTIFIED:

Hydro-Klean, LLC  
333 NE 49<sup>th</sup> Place,  
Des Moines, IA 50313  
[jlomp@hksolutionsgroup.com](mailto:jlomp@hksolutionsgroup.com)

Johnson Service Company  
P.O. Box 1065  
Kearney, NE 68848-1065  
[bretm@midlandscontracting.com](mailto:bretm@midlandscontracting.com)

Midlands Contracting  
P.O. Box 1065  
Kearney, NE 68848-1065  
[Susan@midlandscontracting.com](mailto:Susan@midlandscontracting.com)

Municipal Pipe Tool Co., LLC  
515 5<sup>th</sup> Street,  
Hudson, IA 50643

#### POSTED ON THESE BUILDERS BUREAUS

|                               |
|-------------------------------|
| Quest CDN                     |
| Omaha Builders Exchange (OBE) |
| LBB                           |
| Dodge Construction Network    |
| ConstructConnect              |

## PLAN HOLDERS LIST

### 2025 SANITARY SEWER REHABILITATION

Falls City, Nebraska

M&A Project No. 495-D1-008-24

*Bid Date/Time: May 29, 2025 @ 2:00 PM Local Time*

*Location of Bid Opening: Engineer's Office*

Bauer Infrastructure, LLC  
Micah Messick  
[Micah@bauerinfrastructure.com](mailto:Micah@bauerinfrastructure.com)  
402/421-6316  
18570 SW 29<sup>th</sup> Street  
Martell, NE 68404

Ace Pipe Cleaning Inc.  
Bobbi Dowland  
[bids@acepipe.com](mailto:bids@acepipe.com)  
816/241-2891  
6601 Universal Ave.  
Kansas City, MO 64120-1330

Insituform Technologies  
Insituform Sales  
[insituformsales@aefion.com](mailto:insituformsales@aefion.com)  
636/530-8610  
580 Goddard Ave.,  
Chesterfield, MO 63005

Municipal Pipe Tool Company  
Courtney Schumacher  
[bids@munipipe.com](mailto:bids@munipipe.com)  
319-988-4205  
515 5<sup>th</sup> Street  
Hudson, IA 50643

Johnson Service Company  
Bret Melson  
[bretm@midlandscontracting.com](mailto:bretm@midlandscontracting.com)  
308/237-6651  
P.O. Box 1065  
Kearney, NE 68848

Hydro-Klean  
Jill Lomp  
[Info@hksolutionsgroup.com](mailto:Info@hksolutionsgroup.com)  
515-283-0500  
333 NW 49<sup>th</sup> Place,  
Des Moines, IA 50313

SAK Construction, LLC  
Theresa Messer  
[bidcippc@sakcon.com](mailto:bidcippc@sakcon.com)  
636/385-1000  
864 Hoff Road  
O'Fallon, MO 63366

Vortex Services, LLC  
Wes Kingery  
[ccorrigan@vortexcompanies.com](mailto:ccorrigan@vortexcompanies.com)  
864/640-0363  
17 AD Ashbury Rd.  
Greenville, SC 29605

Flatland Enterprise  
Josh  
[bids@flatlandusa.com](mailto:bids@flatlandusa.com)  
605/453-0689  
412 S. Broadway St.  
Bryant, SD 57221

City of Falls City  
2307 Barada Street  
Falls City, NE 68355

P: (402) 245-2851  
F: (402) 245-2741  
fallscitynebraska.org

# REQUEST FOR FUTURE AGENDA ITEM OR ADMINISTRATIVE ACTION



## CITY CLERK

All requests for the Agenda must be submitted by noon on the Thursday preceding the meeting in order to be added on the current agenda, any item received after this time would have to be of an emergency nature. Once a request is received, Administration will review it and determine whether or not it requires Board action or if it is an item that needs to be handled by staff.

Requested Board to Review (Select One): ☐ City Council ☒ Board of Public Works

Date: May 16, 2025

Phone No: 402-245-1236

Name: Theresa Armbruster

Email: theresa.armbruster@sacandfoxks.com

Address: 1007 lane

### Description of Topic & Desired Resolution:

Unknown water leak, copper line on the hot water heater  
in the basement of 1007 lane. House was unoccupied  
Please refund the sewer charge of 376.67

Signature of Requester: Theresa Armbruster

For City Use only

Received by: \_\_\_\_\_

Date: \_\_\_\_\_

Action Taken: \_\_\_\_\_





City of Falls City  
2307 Barada Street  
Falls City, NE 68355  
(402) 245-2851  
After Hrs Phone: (402) 245-3521  
www.fallscitynebraska.org  
Hours: 7 AM - 4 PM Monday-Friday



Duane Armbruster/Rental  
1007 Lane St  
Falls City, NE 68355-2915



| Account Number  | AMOUNT DUE         |
|-----------------|--------------------|
| 06-000031-01    | \$1,215.34         |
| Due Date        | After Due Date Pay |
| 5/15/2025       | PAID BY DRAFT      |
| Service Address |                    |
| 1007 Lane St    |                    |

There will be a charge on all returned checks.  
Please return this portion with your payment.  
When paying in person, please bring both portions of this bill.

City of Falls City  
2307 Barada Street  
Falls City, NE 68355

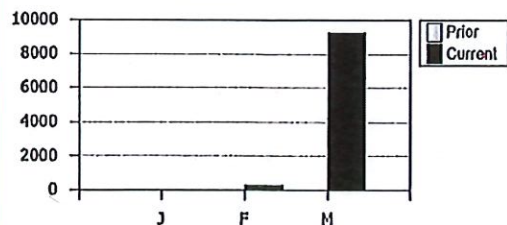
### CUSTOMER ACCOUNT INFORMATION - RETAIN FOR YOUR RECORDS



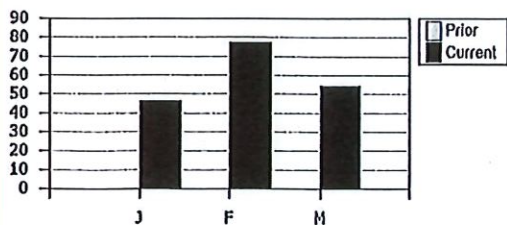
City of Falls City - 2307 Barada Street - Falls City, NE 68355 - (402) 245-2851 - www.fallscitynebraska.org

| Name                    |                     |                   | Service Address |           |              | Account Number |
|-------------------------|---------------------|-------------------|-----------------|-----------|--------------|----------------|
| Duane Armbruster/Rental |                     |                   | 1007 Lane St    |           |              | 06-000031-01   |
| Status                  | Billing Period From | Billing Period To | # Days          | Bill Date | Penalty Date | Due Date       |
| Active                  | 3/14/2025           | 4/15/2025         | 32              | 4/22/2025 | 5/16/2025    | 5/15/2025      |

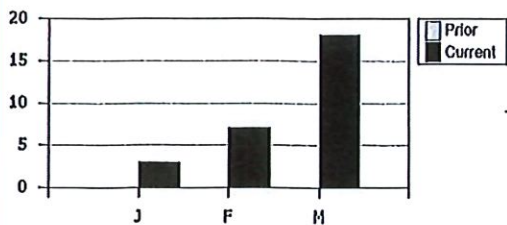
Water



Electric



Gas



|                  |           |
|------------------|-----------|
| PREVIOUS BALANCE | \$225.50  |
| PAYMENTS         | \$225.50- |
| ADJUSTMENTS      | \$0.00    |
| PENALTIES        | \$0.00    |
| PAST DUE AMOUNT  | \$0.00    |

| CURRENT READING | PREVIOUS READING | USAGE |
|-----------------|------------------|-------|
| 1,227           | 302              | 9,250 |
| 94,161          | 94,107           | 54    |
| 612             | 594              | 18    |

|          |         |
|----------|---------|
| WATER    | 494.66  |
| PCA      | 0.61    |
| ELECTRIC | 28.90   |
| GAS      | 262.36  |
| SEWER    | 376.67  |
| EXF      | 2.00    |
| Tax      | \$50.14 |

|              |            |
|--------------|------------|
| CURRENT BILL | \$1,215.34 |
| AMOUNT DUE   | \$1,215.34 |

PAID BY DRAFT

The City Office will be closed on Monday, May 26th in observance of Memorial Day.

## Theresa Armbruster

---

**From:** Theresa Armbruster <tarmbruster98@gmail.com>  
**Sent:** Friday, May 23, 2025 10:58 AM  
**To:** Theresa Armbruster  
**Subject:** [EXTERNAL] Fwd: 1007 Lane Street Basement Leak

----- Forwarded message -----

**From:** Aaron Davis <davisphc@hotmail.com>  
**Date:** Thu, May 22, 2025 at 8:28 PM  
**Subject:** 1007 Lane Street Basement Leak  
**To:** tarmbruster98@gmail.com <tarmbruster98@gmail.com>

To whom it may concern,

The water leak that occurred on April 11, 2025 at 1007 Lane Street in Falls City leached into basement and limestone wall. Therefore, it dissipated there and did not no leak into the sewer system.

Aaron Davis  
Davis PHE