

**Falls City  
Council Agenda  
City Council Chambers, 2307 Barada Street  
Falls City, NE 68355  
Phone (402) 245- 2707  
March 5, 2018  
6:00 P.M.**

*The City Council may vote to go into Closed Session on any agenda item as allowed by State Law.*

**ROUTINE BUSINESS**

1. Announcement of Open Meetings Act.
2. Roll Call
3. Pledge of Allegiance.
4. Department Reports.
5. Mayor's Report.

**Consent Agenda**

1. Minutes Approval February 20, 2018.
2. Agenda Approval.
3. Claims Approval.
4. Consent Agenda.

*Any item listed on the Consent Agenda may, by the request of any single Council Member, be considered as a separate item under the Regular Agenda Section of the Agenda.*

**OLD BUSINESS**

**REGULAR BUSINESS**

1. Discussion and Action – Request to use Streets and Parks for Earth Day 2018 Fun Run /Walk on April 22, 2018 (See Attachment).
2. Discussion and Action – Request for 2 handi-capped parking stalls on the south side of the Richardson County Court House and designate 2 parking stalls on the north side for law enforcement at the request of the Richardson County Commissioners.
3. Discussion and Action – Appointment of Joey Koso to the Falls City Volunteer Fire Department as recommended by Fire Chief Vernon Wisdom (See Attachment).
4. Discussion and Action – Request for no parking on south side of 10<sup>th</sup> street on the south side of Falls City South Elementary School (See Attachment).
5. Discussion and Action – 2017 Library Report – Librarian Hope Schawang (See Attachment).
6. Discussion and Action – Appointment of Ray Luhning as Director of MEAN Board of Directors and Gary Jorn as Alternate Director.
7. Discussion and Action – Appointment of Ray Luhning as Representative to MEAN Management Committee and Gary Jorn as Alternate Representative.
8. Discussion and Action – Accept and Approve 3 Year Audit Bid from Julie Bauman CPA (See Attachment)

9. Discussion and Action – Accept and Approve bid for Park Building and concrete work from Handley Construction for \$32, 375.00 (See Attachment).
10. Discussion and Action – Irrigation Tank for Splash Pad Project (See Attachment).
11. Discussion and Action – Request for favorable comment on a Special Designated Liquor License for a wedding reception on August 11, 2018 at Prichard Auditorium by Eric Froeschl dba The Would Eye (See Attachment).
12. Discussion and Action - Request to rent Prichard Auditorium for a wedding reception on September 15, 2018 and to allow alcohol to be served (See Attachment).
13. Discussion and Action - Request for favorable comment on a Special Designated Liquor License for a wedding reception on September 15, 2018 at Prichard Auditorium by Eric Froeschl dba The Would Eye (See Attachment).
14. Discussion and Action - Request to rent Prichard Auditorium for a wedding reception on October 27, 2018 and to allow alcohol to be served (See Attachment).
15. Discussion and Action - Request for favorable comment on a Special Designated Liquor License for a wedding reception on October 27, 2018 at Prichard Auditorium by Eric Froeschl dba The Would Eye (See Attachment).
16. Discussion and Action - Request for favorable comment on a Special Designated Liquor License for a wedding reception on November 17, 2018 at Prichard Auditorium by Eric Froeschl dba The Would Eye (See Attachment).
17. Discussion and Action - Authorize Mayor Oliver to sign Resolution 2018-101 to adopt Housing Rehabilitation Program Guidelines for 2017 Citywide Housing Rehabilitation program (See Attachment).
18. Discussion and Action - Authorize Mayor Oliver to sign Resolution 2018-102 to adopt Program Income Reuse Plan for 2017 Citywide Housing Rehabilitation program (See Attachment).
19. Discussion and Action – Administrative Contract between the City and SENDD for Owner Occupied Housing Rehab Project #17-HO-36082 for \$20,000 (See Attachment).

***ADJOURNMENT***  
***Gary Jorn, City Clerk***